

| STATUS CODE | September 30, 2024        |           |                         | 8/31/2024 |                         | 7/31/2024 |                        | 9/30/2023  |                        |
|-------------|---------------------------|-----------|-------------------------|-----------|-------------------------|-----------|------------------------|------------|------------------------|
|             | CONSTRUCTION TYPE         | NUMBER    | VALUATION               | NUMBER    | VALUATION               | NUMBER    | VALUATION              | NUMBER     | VALUATION              |
|             | RESIDENTIAL               |           |                         |           |                         |           |                        |            |                        |
| 101         | SINGLE FAMILY RESIDENTIAL | 15        | \$ 7,684,300.00         | 33        | \$ 10,876,000.00        | 16        | \$6,507,736.00         | 33         | \$10,145,222.00        |
| 102         | SINGLE FAMILY ATTACHED    | 0         | \$ -                    | 0         | \$ -                    | 0         | \$-                    | 0          | \$-                    |
| 103         | TWO FAMILY BUILDINGS      | 3         | \$ 1,150,000.00         | 0         | \$ -                    | 1         | \$300,000.00           | 0          | \$-                    |
| 104         | THREE AND FOUR FAMILY     | 0         | \$ -                    | 0         | \$ -                    | 0         | \$-                    | 0          | \$-                    |
| 105         | FIVE OR MORE FAMILY       | 0         | \$ -                    | 0         | \$ -                    | 0         | \$-                    | 0          | \$-                    |
| 112         | MOBILE HOMES              | 0         | \$ -                    | 0         | \$ -                    | 0         | \$-                    | 0          | \$-                    |
| 114         | MODULAR/DOUBLE WIDE       | 2         | \$ 241,000.00           | 1         | \$ 266,000.00           | 0         | \$-                    | 0          | \$-                    |
|             | RES. NONHOUSEKEEPING      |           |                         |           |                         |           |                        |            |                        |
| 213         | HOTELS, MOTELS            | 0         | \$ -                    | 0         | \$ -                    | 0         | \$-                    | 0          | \$-                    |
| 214         | OTHER NON HOUSEKEEPING    | 0         | \$ -                    | 0         | \$ -                    | 0         | \$-                    | 0          | \$-                    |
|             | NONRESIDENTIAL            |           |                         |           |                         |           |                        |            |                        |
| 318         | AMUSEMENT/RECREATIONAL    | 0         | \$ -                    | 0         | \$ -                    | 0         | \$-                    | 0          | \$-                    |
| 319         | CHURCHES/RELIGIOUS BLDG.  | 0         | \$ -                    | 0         | \$ -                    | 0         | \$-                    | 0          | \$-                    |
| 320         | INDUSTRIAL BLDG.          | 0         | \$ -                    | 0         | \$ -                    | 0         | \$-                    | 0          | \$-                    |
| 321         | PUBLIC GARAGES            | 0         | \$ -                    | 0         | \$ -                    | 0         | \$-                    | 0          | \$-                    |
| 322         | SERVICE STATIONS          | 0         | \$ -                    | 0         | \$ -                    | 0         | \$-                    | 0          | \$-                    |
| 323         | HOSPITALS/INSTITUTES      | 0         | \$ -                    | 0         | \$ -                    | 0         | \$-                    | 0          | \$-                    |
| 324         | OFFICE/PROFESSIONAL BLDG  | 0         | \$ -                    | 0         | \$ -                    | 0         | \$-                    | 0          | \$-                    |
| 325         | PUBLIC WORKS/UTILITY BLDG | 1         | \$ 4,000,000.00         | 0         | \$ -                    | 0         | \$-                    | 2          | \$135,000.00           |
| 326         | SCHOOL/EDUCATIONAL BLDG   | 0         | \$ -                    | 0         | \$ -                    | 0         | \$-                    | 0          | \$-                    |
| 327         | STORES/MERCANTILE BLDG    | 1         | \$ 200,000.00           | 0         | \$ -                    | 0         | \$-                    | 0          | \$-                    |
| 328         | OTHER NONRESIDENTIAL      | 2         | \$ 23,000.00            | 6         | \$ 185,200.00           | 7         | \$229,000.00           | 7          | \$125,000.00           |
| 329         | OTHER STRUCTURES          | 8         | \$ 580,380.00           | 12        | \$ 464,300.00           | 9         | \$2,054,353.00         | 5          | \$220,225.00           |
|             | ADDITIONS/ALTERATIONS     |           |                         |           |                         |           |                        |            |                        |
| 434         | RESIDENTIAL               | 11        | \$ 457,538.00           | 10        | \$ 264,783.00           | 14        | \$647,262.00           | 21         | \$778,308.00           |
| 437         | NONRESIDENTIAL            | 6         | \$ 158,644.00           | 1         | \$ 20,000.00            | 3         | \$834,148.00           | 4          | \$805,000.00           |
| 438         | RESIDENTIAL GARAGES       | 10        | \$ 824,965.00           | 17        | \$ 813,350.00           | 11        | \$787,908.00           | 8          | \$449,000.00           |
|             | MISCELLANEOUS             |           |                         |           |                         |           |                        |            |                        |
|             |                           | 17        | \$ 25,800.00            | 16        | \$ 20,350.00            | 28        | \$45,750.00            | 20         | \$38,362.00            |
|             | <b>TOTALS</b>             | <b>76</b> | <b>\$ 15,345,627.00</b> | <b>96</b> | <b>\$ 12,909,983.00</b> | <b>89</b> | <b>\$11,406,157.00</b> | <b>100</b> | <b>\$12,696,117.00</b> |



Boone County  
Resource Management  
801 E Walnut St. Rm. 315  
573-886-4339

[resmgt@boonecountymo.org](mailto:resmgt@boonecountymo.org)

| PERMIT | DATE       | APPLICANT                 | 911 ADDRESS                                   | PERMIT TO            | ESTIMATED COST |
|--------|------------|---------------------------|---|----------------------|----------------|
| 71708  | 2024/09/03 | SMITH DENIS               | 11220 N RTE Z HALLSVILLE 65255                | SHOP                 | 32,000.00      |
| 71712  | 2024/09/03 | ANDERSON HOMES            | 2385 N TRAVELLER DR COLUMBIA 65202            | SFD                  | 327,750.00     |
| 71713  | 2024/09/03 | ANDERSON HOMES            | 2360 N FEDERAL DR COLUMBIA 65202              | SFD                  | 289,950.00     |
| 71714  | 2024/09/03 | SPRATT-PLUNKETT, JESSE    | 7075 QUANTRILLS PASS 65203                    | REMODEL POOL         | 9,000.00       |
| 71718  | 2024/09/03 | THOMASSEN JARED           | 15900 S HAWKINS RD ASHLAND 65010              | REMODEL SHOP         | 1,500.00       |
| 71719  | 2024/09/03 | FITZGERALD HOME SERVICE   | 5150 E WILSON TURNER DR 65202                 | REPLACE DECK         | 30,000.00      |
| 71720  | 2024/09/03 | BRIGHT ELECTRIC           | 700 E LAKE RD HALLSVILLE 65255                | ELECTRICAL REMODEL   | 1,500.00       |
| 71721  | 2024/09/03 | MONEY MANAGEMENT INC      | E BARNES CHAPEL RD                            | TAG ELEC EXST OUTBLD | 200.00         |
| 30019  | 2024/09/04 | ECOVOLE                   | 5140 E DEE WOODS RD ASHLAND 65010             | SOLAR ROOF           | 16,380.00      |
| 41083  | 2024/09/04 | AAROW BUILDING LLC        | 7900 S TOMLIN HILL RD 65201                   | ADDITION             | 200,000.00     |
| 71722  | 2024/09/04 | CRANMER ERIK              | 1669 W BLAKEMORE RD STURGEON 65284            | SFD                  | 300,000.00     |
| 71724  | 2024/09/04 | SCHAEFER KURT             | 7525 S WARREN SCHOOL RD 65203                 | INGROUND POOL        | 130,000.00     |
| 30020  | 2024/09/05 | SUNRISE SOLAR LLC         | 5450 E HWY 124 HALLSVILLE 65255               | SOLAR - ROOF         | 25,000.00      |
| 30021  | 2024/09/05 | SUNRISE SOLAR LLC         | 5450 E HWY 124 HALLSVILLE 65255               | SOLAR - ROOF         | 25,000.00      |
| 71697  | 2024/09/05 | C & C CONSTRUCTION        | 8115 N NORTH BROWNS STATION RD COLUMBIA 65202 | DUPLEX               | 400,000.00     |
| 71698  | 2024/09/05 | C & C CONSTRUCTION        | 8125 N NORTH BROWNS STATION RD COLUMBIA 65202 | DUPLEX               | 400,000.00     |
| 71723  | 2024/09/05 | MATT HOLIDAY CONSTRUCTION | 1980 CEDAR TREE LN                            | SFD                  | 150,000.00     |
| 71725  | 2024/09/05 | PCS ELECTRONICS           | 14795 N OAK GROVE SCHOOL RD HARRISBURG 65256  | ELEC UPGRADE SHOP    | 3,800.00       |
| 71726  | 2024/09/05 | MORTON BUILDINGS          | 540 W RTE M                                   | SHOP                 | 82,000.00      |
| 71727  | 2024/09/06 | HERNKE JASON              | 3626 E FRANKLIN RD HARTSBURG 65039            | POLE BARN            | 15,000.00      |
| 81983  | 2024/09/06 | LITTLE DIXIE CONSTRUCTION | 5035 E MEYER INDUSTRIAL DR COLUMBIA 65201     | WAREHOUSE/OFFICE     | 200,000.00     |
| 71728  | 2024/09/09 | PASLEY PENNY              | 6005 N MURRAY LN                              | ELEC TO CATTLE WATER | 200.00         |
| 71729  | 2024/09/09 | BUCKNER CHERI & MITCHELL  | 2940 E BIGGS RD ASHLAND 65010                 | MANUFACTURED HOME    | 110,000.00     |
| 71730  | 2024/09/09 | PEAVLER CONSTRUCTION      | 8280 S LAGOS CT 65201                         | INGROUND POOL        | 80,000.00      |
| 71731  | 2024/09/09 | COOKSEY DWAYNE            | 5220 W ROCK HOLLOW RD CLARK 65243             | SHOP                 | 40,000.00      |
| 71732  | 2024/09/09 | DENNIS NICHOLAS           | 17275 N MCLANE RD CENTRALIA 65240             | SFD                  | 233,600.00     |
| 71733  | 2024/09/09 | CDR CONSTRUCTION          | 5801 E MT ZION CHURCH RD HALLSVILLE 65255     | SHOP                 | 100,000.00     |
| 71734  | 2024/09/09 | GREENLAND-WHITE JONATHAN  | 5461 E TETON DR COLUMBIA 65201                | ADDITION -ENCLS PRCH | 4,200.00       |
| 71735  | 2024/09/09 | PEAVLER CONSTRUCTION      | 7752 S HILL CREEK RD 65203                    | INGROUND POOL        | 70,000.00      |
| 71736  | 2024/09/09 | WESBURY CONSTRUCTION      | 3101 E LIBERTY LN HARTSBURG 65039             | SFD PT FNSH BSMNT    | 900,000.00     |
| 71737  | 2024/09/09 | SHIVE ANDREW              | 1412 N COUNTRYSHIRE DR COLUMBIA 65202         | SHOP W/LEAN TO 2-STY | 75,000.00      |
| 71738  | 2024/09/09 | NICHOLS RICK              | 5220 E DEE WOODS RD ASHLAND 65010             | ELECT UPGR - HOUSE   | 800.00         |
| 71739  | 2024/09/10 | PRECISION BUILT LLC       | OLD NUMBER 7 & RAVENSCRAFT INTERSECTION       | BARN                 | 59,965.00      |
| 71740  | 2024/09/10 | JENNINGS CHRISTOPHER      | 00000 S BUSH LANDING                          | TEL/PLATFORM         | 200.00         |
| 71741  | 2024/09/10 | JENNINGS CHRISTOPHER      | 00000 S BUSH LANDING                          | TEL/PLATFORM         | 200.00         |
| 41084  | 2024/09/11 | CITY OF HARTSBURG         | E MAIN ST                                     | TAG ELEC TO POLE     | 100.00         |
| 71742  | 2024/09/11 | HUSKEY CARPENTRY SERVICE  | 7300 S HWY 163                                | ADD GARAGE/REROOF/PR | 302,000.00     |
| 71743  | 2024/09/11 | JOST DANIEL               | 3701 W WEST DOTHRAE RD COLUMBIA 65203         | SFD                  | 650,000.00     |
| 71744  | 2024/09/11 | JOST DANIEL               | W WEST DOTHAGE RD COLUMBIA 65203              | DETACHED GARAGE      | 55,000.00      |
| 71745  | 2024/09/11 | HILL SCOTT                | 9925 W HWY 124 HARRISBURG 65256               | DETACHED GARAGE      | 40,000.00      |
| 71746  | 2024/09/11 | ANDERSON HOMES            | 9 S BLUE JAY WAY COLUMBIA 65203               | SFD                  | 180,000.00     |
| 71747  | 2024/09/11 | SOUTHERN BOONE CO CONST   | 6014 E GILPIN RD ASHLAND 65010                | SFD FIN BSMT         | 300,000.00     |
| 71748  | 2024/09/12 | TRUESON EXTERIORS         | 1701 W DRIPPINGN SPRINGS RD 65202             | REMODEL              | 41,140.00      |
| 71750  | 2024/09/12 | SEARS RYAN                | 8875 S SMITH HATCHERY RD COLUMBIA 65203       | SFD PT FNSH BSMNT    | 1,000,000.00   |
| 100046 | 2024/09/12 | GARRETT PAUL              | E NEW SALEM RD                                | TAG ELEC GRAIN BIN   | 100.00         |
| 71749  | 2024/09/13 | BRAND LANDON              | 22450 S MT PLEASANT RD HARTSBURG 65039        | TAG ELECTRIC         | 500.00         |

MONTHLY BUILDING REPORT  
 BOONE COUNTY RESOURCE MANAGEMENT DEPARTMENT  
 September 1 to September 30, 2024

| PERMIT       | DATE       | APPLICANT                 | 911 ADDRESS                               | PERMIT TO            | ESTIMATED COST |
|--------------|------------|---------------------------|---|----------------------|----------------|
| 71751        | 2024/09/17 | STANFIELD LISA            | 1832 W DRIPPING SPRINGS RD COLUMBIA 65202 | DOUBLEWIDE           | 131,000.00     |
| 23487        | 2024/09/18 | MILLER ANDREW             | 681 DOTY AVE                              | SFD                  | 185,000.00     |
| 71752        | 2024/09/18 | DEVLIN SHANNON            | 8007 S BARRY RD COLUMBIA 65201            | SUNROOM ADDITION     | 50,000.00      |
| 71753        | 2024/09/18 | WITHROW ELECTRIC          | 5850 N LIDDELL LN                         | NEW METER            | 1,000.00       |
| 71754        | 2024/09/18 | WITHROW ELECTRIC          | 5600 S HWY KK                             | SERVICE RELOCATE BRN | 2,500.00       |
| 71755        | 2024/09/18 | WITHROW ELECTRIC          | 6760 N NELSON DR                          | ELECT UPGRADE        | 2,500.00       |
| 71756        | 2024/09/18 | WATTS CONSTRUCTION        | 6750 E GILPIN RD ASHLAND 65010            | SFD UNFNH BSMNT      | 518,000.00     |
| 81988        | 2024/09/18 | BOONE COUNTY FIRE         | 5905 S RTE K COLUMBIA 65203               | FIRE STATION #8      | 4,000,000.00   |
| 41085        | 2024/09/19 | GHP CONSTRUCTION SERVICES | 108 ELIZABETH ST HALLSVILLE 65255         | DUPLEX - 2 STORY     | 350,000.00     |
| 71757        | 2024/09/19 | CRUM JENNA                | 7122 E MT HOPE RD 65202                   | SHED                 | 8,000.00       |
| 71758        | 2024/09/19 | MILLER BENJAMIN           | 3903 E GRAYBILL RD STURGEON 65284         | REMODEL              | 25,000.00      |
| 71759        | 2024/09/19 | WILLIAMSON COREY          | 1710 E PRATHERSVILLE RD                   | ELEC UPGRADE SHED    | 6,000.00       |
| 71760        | 2024/09/19 | MIKE HATCHETT PROPERTIES  | 437 E CLEARVIEW DR                        | REMODEL              | 42,000.00      |
| 81972        | 2024/09/19 | SARTAIN PATRICK           | 5431 E ST CHARLES RD COLUMBIA 65201       | REMODEL              | 134,000.00     |
| 71761        | 2024/09/20 | STEPHENSON PAUL           | 5581 N MAPLE CT                           | REMODEL              | 10,000.00      |
| 100047       | 2024/09/20 | DELMIC INC                | 4001 S PONDEROSA ST LOT 6                 | TAG ELECTRIC         | 200.00         |
| 71763        | 2024/09/23 | KITCHEN NEWELL            | 7932 S RANGELINE RD COLUMBIA 65201        | SFD PT FNH BSMNT     | 1,000,000.00   |
| 71764        | 2024/09/24 | DHI ROOFING               | 8970 S LAKE MEADOWS WAY 65203             | RE-ROOF              | 24,393.00      |
| 71765        | 2024/09/24 | DHI ROOFING               | 9295 S BLAKE DR 65201                     | RE-ROOF SFD          | 30,305.00      |
| 71766        | 2024/09/25 | DHI ROOFING               | 9295 S BLAKE DR 65201                     | RE-ROOF - POOL HOUSE | 6,411.00       |
| 71767        | 2024/09/25 | HENDRICKS GREG            | 1055 W RTE F                              | SHOP                 | 39,000.00      |
| 71769        | 2024/09/25 | SCOTT ELECTRIC            | 2179 E BEARFIELD SUBDIVISION              | TAG ELECTRIC         | 1,000.00       |
| 71770        | 2024/09/25 | DHI ROOFING               | 9295 S BLAKE DR 65201                     | RE-ROOF - SHED       | 2,733.00       |
| 71771        | 2024/09/26 | HEMMERLA AUGUST           | 5369 E TRIKALLA DR 65202                  | REMODEL              | 500.00         |
| 71772        | 2024/09/26 | WELEK CONSTRUCTION INC    | S HIDDEN POND                             | SFD PT FNH BSMNT     | 1,400,000.00   |
| 71773        | 2024/09/26 | VAUGHAN POOLS             | 1050 W COVERED BRIDGE RD 65203            | INGROUND POOL        | 90,000.00      |
| 71774        | 2024/09/26 | NICHOLS BREANNE           | N OLD HWY 63                              | SFD                  | 250,000.00     |
| 81996        | 2024/09/26 | GROUND BOUND PRODUCTIONS  | 6399 HWY 40 65202                         | FEAR FEST            | 5,000.00       |
| 30022        | 2024/09/27 | HEMME PAUL                | 14600 S RANGELINE RD ASHLAND 65010        | SOLAR GROUND         | 144,000.00     |
| 71775        | 2024/09/27 | MIDWAY ELECTRIC           | 1150 S PURDY LN 65201                     | ELECTRICAL UPGRADE   | 5,000.00       |
| FINAL TOTALS |            |                           |   |                      |                |
| TOTAL        |            |                           |   |                      | 15,345,627.00  |
| AVG          |            |                           |   |                      |                |
| COUNT 76     |            |                           |   |                      | 201,916.14     |

\*\*\* END OF REPORT \*\*\*