

Item # 95
BLY STANLEY & VELLA M
17-313-11-01-103.00
Sec 11 T48 R12
303 HOGAN DR
L35 & part L36 B4 Fairway Meadows SD as shown in Plat Book/Page 10/60, and that part L36 being desc as: Beg at the NE cor of L36; thence along N line of L36, 120.0'; thence S along W line of L36, 10.0'; thence E 121.0' to POB
2022R: \$2,291.65
2023R: \$1,811.15
Total: \$4,102.80

Item # 96
WILSON MEAGHAN REGINA DENISE
17-313-11-01-118.00
Sec 11 T48 R12
200 SNEAD DR
L30 B4 Fairway Meadows SD, as shown in Plat Book/Page 10/60
2022R: \$2,176.28
2023R: \$1,711.22
Total: \$3,887.50

Item # 97
FIGGE RONNIE & CYNTHIA
17-319-12-01-285.00
Sec 12 T48 R12
280 N MOONGLOW LN
L43 B8 Sunrise Estates SD as shown in Plat Book/Page 15/24
2022R: \$2,466.67
2023R: \$2,119.52
Total: \$4,586.19

Item # 98
SIMMS DONALD EDWARD
17-403-00-00-031.00
Sec 19 T48 R12
1700 STONE HILL DR
Part Sec 19 T48 R12, being Sur #7422 EXCEPT that part conveyed to John L. McGee by deed rec in Book/Page 355/513
2022R: \$2,966.33
2023R: \$2,504.08
Total: \$5,470.41

Item # 99
SIMMS DONALD EDWARD
17-403-00-00-032.00
Sec 19 T48 R12
1810 STONE HILL DR
A part of the SW¼ NE¼ and a part of the NW¼ SE¼ Sec 19 T48 R12, desc as follows: Starting at the center of said Sec; thence with the E-W subdivision line E 71.0' to an iron; thence S 4.4' to an iron, the POB; thence continuing S 132.6' to an iron on the right bank of Grindstone Creek; thence with the approximate center line of Grindstone Creek S 73°30' E 337.0' to the Wly ROW line of Hwy 63; thence with said ROW line N 03°30' W 313.3' to the S line of a 20.0' roadway; thence with said S line S 77°46' W 262.8' to an iron; thence S 62°30' W 56.4' to POB, and being Tract #2 of Sur Book/Page 289-376
2022R: \$1,258.13
2023R: \$964.33
Total: \$2,222.46

Item # 100
SIMMS DONALD EDWARD
17-403-00-00-033.00
Sec 19 T48 R12
1811 STONE HILL DR
A part of the SW¼ NE¼ Sec 19 T48 R12, desc as follows: Starting at the center of said Sec; thence with the E-W subdivision line E 71.0' to an iron; thence N 18.0' to an iron, the POB; thence continuing N 114.4' to an iron; thence N 72°45' E 308.5' to an iron on the Wly ROW line of Hwy 63; thence with said ROW line S 03°30' E 124.7' to an iron; thence with the N line of a 20.0' roadway, S 77°46' W 264.4' to an iron; thence S 62°30' W 48.5' to POB, EXCEPT the N 10.0' thereof, and being Tract #1 of Sur Book/Page 289-376
2022R: \$1,176.45
2023R: \$890.39
Total: \$2,066.84

Item # 101
SIMMS DONALD EDWARD
17-403-00-06-001.00
Sec 19 T48 R12
STONE HILL DR
N part of L1 Stone Hill SD of Columbia, being more particularly desc as Tract A Sur Book/Page 374-936
2022R: \$280.56 2023R: \$80.27
Total: \$360.83

Item # 102
SIMMS DONALD EDWARD
17-403-00-06-002.00
Sec 19 T48 R12
1716 STONE HILL DR
S part of L1 Stone Hill SD in the City of Columbia, as shown by Plat Book/Page 8/39, said part being more particularly shown and desc as Tract B of Sur Book/Page 374-937
2022R: \$2,333.88
2023R: \$1,933.52
Total: \$4,267.40

Item # 103
PRINCE RICHARD III & LOREN MARIE PRINCE
17-411-00-01-028.00
Sec 17 T48 R12
2415 BLUFF BLVD
L11 B2 Moon Valley Heights SD Addn #4 located in the City of Columbia, as shown by Plat Book/Page 8/41, excepting therefrom that portion of L11 as conveyed by QC Deed rec Book/Page 4097/143 as rec in QC Deed Book/Page 5428/50
2022R: \$4,697.97
2023R: \$4,196.55
Total: \$8,894.52

Item # 104
WATTS RONALD K
17-513-21-01-190.00
Sec 21 T48 R12
1462 S MESA DR
L129 El Chaparral SD Plat #4 as shown in Plat Book/Page 11/29
2022R: \$2,351.34
2023R: \$2,010.95
Total: \$4,362.29

Item # 105
BARNETTE SERENA M & ALFRED C SMITH
17-701-00-15-166.00
Sec 30 T48 R12
2308 TEMPE CT
L409 Southridge Plat 4-B as shown in Plat Book/Page 27/61
2022R: \$2,539.82
2023R: \$2,187.41
Total: \$4,727.23

Item # 106
COPE BRADLEY E
17-800-27-00-008.00
Sec 27 T48 R12
5200 E COTTAGE LN
Deeded 3.12 Acres, m/l, tract of land containing 3.12 Acres, m/l, located in the City of Columbia, R12W, being more particularly desc as Tract 13 of the Sur Book/Page 326-530. Said tract of land is also shown by Sur Book/Page 352-328. Tract 2: A tract of land in the S½ NE¼ NW¼ Sec 27 T48N R12W, being part of the tract desc as Parcel 1 of WD Book/Page 1108/781 and shown and desc by Sur Book/Page 379-978. Said tract of land lying S of and abutting L128 of The Woodlands Plat 5A as shown in Plat Book/Page 39/75 (Scrivener's Error shows Page 35), lying S of and abutting Tracts 12 & 13 of a five-tract Sur Book/Page 326-530, and lying W of and abutting a tract desc by WD Book/Page 1283/892, and shown by Sur Book/Page 379-979, and being desc as follows: Beg at the SW cor of Tract 13 of said five-tract Sur Book/Page 326-530, being in the SE cor of L128 of The Woodlands Plat 5A and being S 62°06'22" E 2,059.62' on a direct line from the NW cor of Sec 27 T48N R12W; thence N 87°55'00" E, along the S line of Tracts 13 & 12 of said five-tract Sur, 374.55' to the NW cor of a tract desc by WD Book/Page 1283/892, and shown by a Sur Book/Page 379-979; thence S 01°22'00" E, along the W line of last said tract, 165.31' to a line 165.3' S of and parallel with the S line of said Tracts 12 & 13; thence S 87°55'00" W, along said parallel line, 780.35' to the SW cor of said L128; thence N 65°51'20" E, along the S line of said lot, 440.09' to the POB and containing 2.19 Acres, m/l, as rec in QC Deed Book/Page 5362/39
2022R: \$3,483.68
2023R: \$3,071.26
Total: \$6,554.94

Item # 107
PACE GREGORY R
17-900-36-00-005.00
Sec 36 T48 R12
4949 S BEN WILLIAMS RD
S 72.0 Acres of the SW¼ Sec 36 T48 R12 as rec in Deed Book/Page 656/475 and shown in Sur Book/Page 1190-684
2022R: \$3,825.70
2023R: \$3,340.59
Total: \$7,166.29

Item # 108
TREE TOP HOUSING IN CARE OF THE CAMPBELL KIDS LLC
18-104-08-00-028.01
Sec 08 T48 R11
10850 I-70 DR SE
A tract of land containing 2.66 Acres, m/l, located in the SE¼ Sec 8 T48N R11W, being a portion of the Sur Book/Page 460-883, and being more particularly desc as follows: Beg at the SE cor of said Sur Book/Page 460-883, thence along the S line of said Sur, N 89°57' W, 375.00'; thence N 00°18'20" E, 305.27'; thence N 88°58'58" E, 375.00' to the E line of said Sur; thence along said E line, S 00°17'16" W, 312.25' to the POB as rec WD Book/Page 5670/170
2022R: \$1,643.62
2023R: \$1,238.38
Total: \$2,882.00

Item # 109
TREE TOP HOUSING IN CARE OF THE CAMPBELL KIDS LLC
18-104-08-00-028.02
Sec 08 T48 R11
10820 I-70 DR SE
A tract of land containing 3.00 Acres, m/l, located in the SE¼ NE¼ and the NE¼ SE¼ Sec 8 T48N R11W, being a portion of the Sur Book/Page 460-883, and being more particularly desc as follows: Beg at the SE cor of the SE¼ NE¼ Sec 8; thence S 00°17'16" W along the Sec line and the E line of a 23.0 Acre tract of land a distance of 183.75'; thence leaving said line, S 88°58'58" W 391.54'; thence N 191.04' to a cor of said 23.0 Acre tract of land; thence continuing N, along the line of said Tract, 142.71'; thence leaving said line, N 88°58'58" E 389.80' to the Sec line and the E line of said 23.00 Acre tract of land; thence S 01°01'02" E, along said line, 150.0' to the POB as rec WD Book/Page 5664/157
2022R: \$1,311.02
2023R: \$950.41
Total: \$2,261.43

Item # 110
HYNEK BRIAN W & MELANIE L
20-200-00-03-046.00
Sec 10 T47 R13
6803 PORT ORCHARD DR
L46 The Cascades SD Plat 1 located in the City of Columbia, as shown in Plat Book/Page 36/82
2022R: \$3,838.24
2023R: \$3,265.92
Total: \$7,104.16

Item # 111
REDDEN ELMER M & CARRIE MAE (ESTATE)
21-402-17-00-027.00
Sec 17 T47 R12
3007 E HOWARD REDDEN RD
A tract of land in the NW¼ SE¼ Sec 17 T47 R12, more particularly desc as follows: Beg at the SW cor of the NW¼ SE¼ of said Sec, thence N 00°56'01" W, along the ¼ Sec line, 477.13'; thence N 87°47'27" E, 38.48' to POB; thence continuing N 87°47'27" E, 208.71'; thence N 02°14'33" W, 208.71'; S 87°47'27" W 208.71'; thence S 02°14'33" E, 208.71' to POB. Said tract containing 1.0 Acres m/l as shown in Sur Book/Page 453-822 and rec in WD Book/Page 459/816
2022R: \$1,446.20
2023R: \$1,127.38
Total: \$2,573.58

Item # 112
MATHENY LILA
21-700-32-00-008.00
Sec 32 T47 R12
2700 E NASHVILLE CIR
Tract of land located in the NW¼ W½ NW¼ Sec 32 T47 R12, being shown in Sur Book/Page 3003-3004
2022R: \$951.20
2023R: \$769.85
Total: \$1,721.05

Item # 113
SAPP JON ADAM & KATHRYN SUE SAPP
21-800-33-00-014.00
Sec 33 T47 R12
12200 S HAWKWOOD DR
Calculated and shown by Tract 1: W½ E ½ Sec 33 T47 R12 containing 2.0 Acres, m/l, EXCEPT a triangular tract of land in the NE cor of the W½ SE¼ Sec 33 T47 R12, containing 5.0 Acres, m/l, and lying N & E of the branch, said branch being the boundary line, conveyed to Warner Shouse and Grace Shouse, husband and wife, July 21, 1948, shown at Book/Page 252/151 and EXCEPT a triangular strip of land containing approx 1.5 Acres in the SE cor of the W½ SE¼ Sec 33 T47 R12, being all the land E of the center of the branch that runs in a Nely course across the above desc land, conveyed to Floyd Pearman and Caroline Benson Pearman, his wife, and shown at Book / Page 266 / 61
Tract 2: Starting at the S¼ cor of Sec 33 T47N R12W as per Sur Book/Page 1147-822; thence N 00°42'00" E along the S¼ Sec line of said Sec 1,061.31' to POB, being at the E ROW of Rte DD intersecting said ¼ Sec line; thence continuing N 00°42'00" E on said ¼ Sec line, 903.40'; thence leaving said ¼ Sec line S 83°02'00" W, 187.78' to said E ROW of Rte DD; thence with said E ROW of Rte DD the followings calls: First S 06°58'00" E, 86.47' to the centerline of P.I. Station 29 + 37.6 at 40' E; thence S 03°11'50" E, 162.88' to Centerline Station 31 + 00 at 30' E; thence S 06°43'00" E, 236.50' at P.C. Station 33 + 36.5 at 30' E; thence along a 543.69' radius curve an arc length of 116.08'; the chord of which is S 12°50'00" E, 115.86' to P.T. Station 34 + 58.8 at 30' E; thence S 18°57'00" E, 241.20' to Centerline Station 37 + 00 at 30' E; thence S 23°12'40" E, 61.06' to POB and containing 2,508 Acres. EXCEPT a tract of land conveyed in WD Book/Page 5597/121
2022R: \$2,980.33
2023R: \$2,578.90
Total: \$5,559.23

Item # 114
TARKA EUGENE & DONNA FAMILY REVOC INTERVIVOS TR
22-700-32-00-009.00
Sec 32 T47 R11
12400 S BUCKEYE AVE
Calculated and shown by the SW¼ Sec 32 T47 R11 containing 3.837 Acres, m/l, as shown by Sur Book/Page 399/111
2022R: \$1,719.18
2023R: \$1,710.96
Total: \$3,730.14

Item # 115
MCKENNA CHARLES R & CATHY A
24-104-08-01-005.00
Sec 08 T46 R12
E JENNIE LAKE RD
Deeded 2.51 Acres being L5 of Final Plat of Jennie Lake Acres SD Plat 2 as shown in Plat Book/Page 15/11
2022R: \$619.31 2023R: \$350.77
Total: \$970.08

Item # 116
MCKENNA CHARLES R & CATHY A
24-104-08-01-006.00
Sec 08 T46 R12
2926 E JENNIE LAKE RD
Deeded 7.71 Acres being L6A of Jennie Lake Acres SD Plat 3-A as shown in Plat Book/Page 27/10
2022R: \$3,785.08
2023R: \$3,334.52
Total: \$7,119.60

Item # 117
FERGUSON ROBERT L
24-220-00-01-024.01
Sec 10 T46 R12
REDBUD LN
Part of L1 B10 of City of Ashland, desc as: Beg at pt on the S line L1 216.0' E of SW cor L1 B10 as shown in Plat Book/Page 66/108; thence N parallel with E block line 105.0'; thence E parallel with N block line 72.0'; thence S parallel with E block line 105.0' & thence W along S block line 72.0' to the POB. Except that part desc in WD Book/Page 300/172 & also Except that part deeded to State of Missouri by Indenture rec in Book/Page 374/921. (shown in the Assessor's file as: Ashland Old Town Small Tri Strip Pt Lot 1 Blk 10)
2022R: \$233.70 2023R: \$28.18
Total: \$261.88

Item # 118
SAELER AARON & KELLI ENGLAND
24-300-12-02-002.00
Sec 12 T46 R12
7401 E RTE DD
A tract of land located in the SE¼ SW¼ Sec 12 T46 R12, being shown in Plat Book/Page 400/121, containing 5.02 Acres, m/l, as rec WD Book/Page 5647/27
2022R: \$522.01 2023R: \$884.48
Total: \$1,406.49

Item # 119
TAYLOR MICHAEL EDWARD
24-508-00-05-003.00
Sec 15 T46 R12
205 WALNUT ST
L3 Ashland Old Town City of Ashland, as shown in Plat Book/Page 15/11
2022R: \$130.01
2023R: \$126.04
Total: \$256.05

Item # 120
WILLIAMS EBONY & KENNETH SCOTT JR
24-600-00-04-062.00
Sec 14 T46 R12
6595 GATEWAY ARCH WAY
L162 Forest Park Plat #1 in the City of Ashland, as shown by Plat Book/Page 53/59
2022R: \$1,922.07
2023R: \$5,661.96
Total: \$7,584.03

Brian McCollum
Collector of Revenue
Boone County, Missouri

Insertions: Columbia Missourian
July 10, July 17, July 24, 2024