

75-2025

# CERTIFIED COPY OF ORDER

STATE OF MISSOURI }  
County of Boone } ea.

February Session of January Adjourned

Term 20

In the County Commission of said county, on the 6th day of February 20 25


the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the attached K-9 Basic Training Agreement between Boone County and Montana Highway Patrol.

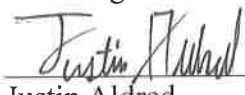
The terms of the Agreement are set out in the attached and the Presiding Commissioner is authorized to sign said Agreement.


Done this 6<sup>th</sup> day of February 2025.

ATTEST:

  
Brianna L. Lennon  
Clerk of the County Commission

  
Kip Kendrick  
Presiding Commissioner

  
Justin Aldred  
District I Commissioner

  
Janet M. Thompson  
District II Commissioner

**COOPERATIVE AGREEMENT  
FOR K-9 BASIC TRAINING SERVICES**

THIS AGREEMENT dated the 6<sup>th</sup> day of February, 2025, is entered into by and between Boone County, Missouri (County), by and through the Boone County Sheriff's Office (BCSO), and the Montana Highway Patrol (Agency):

**WHEREAS**, BCSO can provide K-9 basic training through its certified K-9 training staff; and

**WHEREAS**, BCSO can assist Agency in selecting a canine for purchase from an approved vendor to receive the training; and

**WHEREAS**, Agency desires to procure a canine to receive training from a vendor approved by County and train one of Agency's officers as that canine's handler through the BCSO's K-9 basic training program; and

**WHEREAS**, County and Agency have the authority to cooperate with each other for the purposes of this Agreement pursuant to RSMo §70.220;

**NOW, THEREFORE**, it is agreed by and between the parties as follows:

1. **ASSISTANCE WITH PROCUREMENT OF CANINE.** County's K-9 trainer will provide advice on the selection of an appropriate canine from a vendor approved by County. The approved vendor will provide a minimum of a 6-month trainability guarantee and a 1-year health guarantee on a purchased canine that will run to the benefit of Agency. County will provide Agency with information about approved vendors.
2. **TRAINING.** BCSO agrees to provide Agency's K-9 handler and canine basic training by and through BCSO's certified staff. Training areas will include obedience, tracking, area search, article search, building search, and narcotics detection with respect to cocaine, heroin, and methamphetamines. The training shall consist of not less than forty (40) sessions, with each session consisting of approximately one, 8-hour day. The training will be conducted over a period of eight (8) weeks, Monday – Friday, in regularly-scheduled sessions during that 8-week period. Agency will receive a certificate documenting successful completion of the BCSO's program if the K-9 team meets the standards and requirements of the Missouri Police Canine Association at the conclusion of the training contemplated herein.
3. **EMPLOYED STATUS OF K-9 HANDLER.** Agency agrees that the training contemplated herein is within the scope and course of its handler's employment and Agency will be responsible for all appropriate compensation and the provision of Worker's Compensation coverage to Agency's employee. Agency's handler will execute a Waiver & Release as set out in the attached Exhibit "A" prior to being permitted to participate in the training.
4. **CONTRACT PRICE AND PAYMENT.** Agency shall pay County a total sum of Four Thousand Dollars (\$4,000.00) for the training contemplated herein, calculated at a rate of \$100.00/session. Agency may pay the full amount upon execution of this contract or, at Agency's option, Agency shall pay one-half, or \$2,000.00, upon execution of this contract and the remaining one-half, or \$2,000.00, after twenty (20) sessions have been completed.
5. **TERM AND TERMINATION.** The Agreement contemplates training sessions to commence on or about the 24<sup>th</sup> day of February, 2025, and sessions will proceed consecutively, Monday –

Friday, for a period of eight (8) weeks as scheduled by County. Either party may terminate this Agreement at any time by providing the other written notice of their intent to terminate. Upon termination for convenience by either party, the parties will reconcile the payments paid and/or due based on the number of sessions attended at the rate of \$100.00 per session (with each session being approximately one, 8-hour day).

6. **MODIFICATION AND WAIVER.** No modification or waiver of any provision of this Agreement nor consent to any departure therefrom, shall in any event be effective, unless the same shall be in writing and signed by County and Agency and then such modification, waiver or consent shall be effective only in the specific instance and for the specific purpose for which mutually agreed.
7. **FUTURE COOPERATION.** The parties agree to fully cooperate with each other to give full force and effect to the terms and intent of this Agreement.
8. **ENTIRE AGREEMENT.** The parties state that this document contains the entire agreement between the parties, and there are no other oral, written, express or implied promises, agreements, representations or inducements not specified herein.
9. **AUTHORITY.** The signatories to this Agreement warrant and certify that they have obtained the necessary authority, by resolution or otherwise, to execute this Agreement on behalf of the named party for whom they are signing.

SO AGREED.

**AGENCY**

By:   
\_\_\_\_\_


Printed Name:


John Metcalfe  
\_\_\_\_\_

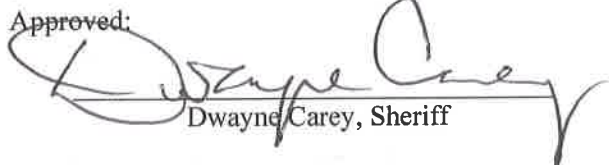
Attest:   
\_\_\_\_\_

Toni Snelling


**BOONE COUNTY, MISSOURI**

By:   
\_\_\_\_\_ Kip Kendrick, Presiding Commissioner

Attest:   
\_\_\_\_\_ Brianna L. Lennon, County Clerk

Approved:   
\_\_\_\_\_ Dwayne Carey, Sheriff

Approved as to legal form:

  
\_\_\_\_\_ CJ Dykhouse, County Counselor

Acknowledged for Budgeting Purposes:


  
\_\_\_\_\_ Kyle Rieman, Auditor

Exhibit "A"

**INFORMED CONSENT WAIVER AND RELEASE**


ASSUMPTION OF RISKS: I acknowledge that participation in the BCSO Basic Dual Purpose K-9 Training Class [hereinafter the "Program"] involves physical activities which, by their very nature, carry certain inherent risks that cannot be eliminated regardless of the care taken to avoid injuries. These physical activities involve strenuous exertions of strength using various muscle groups and also involve quick movements using speed and change of direction, all of which could result in injury. These risks range from minor bruises and scratches to more severe injuries, including the risk of heart attacks or other catastrophic injuries. I understand and appreciate that these physical activities carry certain inherent risks and I hereby assert that my participation is voluntary and that I knowingly assume all such risks.

WAIVER AND RELEASE: In consideration of accepting my entry into this Program, I hereby, for myself, my heirs, executors, administrators, or anyone else who might claim on my behalf, covenant not to sue, and waive, release and discharge the Boone County Sheriff's Office, Boone County, Missouri, and/or its employees and agents engaged by them for any purpose relating to the Program that I have been permitted to participate in. This release and waiver extends to all claims of every kind of nature, whatsoever, foreseen or unforeseen, known or unknown.

INDEMNIFICATION AND HOLD HARMLESS: I also agree to indemnify and hold harmless the Boone County Sheriff's Department, Boone County, Missouri, and/or its employees and agents all from any and all claims, actions, suits, procedures, costs, expenses, damages, and liabilities, including attorney's fees, that result from my participation in or involvement with the Program.

Waivers and Releases for minors are accepted only with a parent/guardian signature.

Signature of Participant/Date

 1/7/25

Date: 1/7/25

Printed Name of Participant

John Metcalfe

# CERTIFIED COPY OF ORDER

STATE OF MISSOURI }  
County of Boone } ea.

February Session of January Adjourned

Term 20


In the County Commission of said county, on the 6th day of February 20 25

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the LEPC Service Level Agreement between the Boone County Office of Emergency Management and the Boone County Local Emergency Planning Committee.

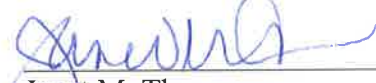
Done this 6<sup>th</sup> day of February 2025.

ATTEST:

  
Brianna L. Lennon  
Clerk of the County Commission

  
Kip Kendrick  
Presiding Commissioner

  
Justin Aldred  
District I Commissioner

  
Janet M. Thompson  
District II Commissioner

# **SERVICE LEVEL AGREEMENT**

between

**THE BOONE COUNTY  
OFFICE OF EMERGENCY MANAGEMENT  
(BCOEM)**



and

**THE BOONE COUNTY  
LOCAL EMERGENCY PLANNING COMMITTEE  
(LEPC)**

**Effective Date: January 16, 2025**

## I. SERVICE LEVEL AGREEMENT:

This Service Level Agreement (SLA) between the Boone County Office of Emergency Management (BCOEM) and the Boone County Local Emergency Planning Committee (LEPC) defines the provision of administrative and clerical support needed to sustain LEPC activities.

The Agreement remains effective until replaced by an approved revision. It outlines the scope of administrative and clerical services as agreed upon by the primary stakeholders and does not override existing processes, procedures, laws, or policies of Boone County, the State of Missouri, or the United States.

### a. Scope

#### i. After reading this Agreement, stakeholders should:

1. Clearly understand and agree on the OEM's role in supporting the LEPC.
2. Understand the mutual agreement regarding the administrative and clerical services OEM provides to the LEPC.
3. Recognize the LEPC Coordinator's role, as provided by OEM, in supporting LEPC's regular activities.

#### ii. This Agreement aims to:

1. Define service accountability, roles, and responsibilities for the LEPC Coordinator, officers, and other associated parties.
2. Provide a clear, concise, and measurable description of the services OEM delivers to the LEPC.
3. Align expectations of services with the actual delivery of support and resources.

### b. Stakeholders

#### i. Primary stakeholders for this Agreement include:

1. Provider: Boone County Emergency Management, represented by the Director of the Boone County Office of Emergency Management or their designee serving as the LEPC Coordinator.
2. Recipient: Boone County Local Emergency Planning Committee, represented by the LEPC Chairperson or their designee.

### c. Agreement Review

- i. This Agreement takes effect on the specified effective date and remains valid indefinitely.
- ii. The Agreement must be reviewed at least once per calendar year by the LEPC Chairperson and Boone County OEM. If no review occurs during a specified period, the existing Agreement will remain in effect.
- iii. The LEPC Chairperson is responsible for coordinating regular reviews of this document. Amendments may be made as needed, provided

they are mutually agreed upon by the primary stakeholders and communicated to all affected parties.

## **II. BOONE COUNTY OFFICE OF EMERGENCY MANAGEMENT (OEM)**

The Boone County Office of Emergency Management (OEM) is responsible for the following three service areas to support the Boone County Local Emergency Planning Committee (LEPC). Each service area includes detailed parameters outlining responsibilities for both stakeholders.

### **a. LEPC Coordinator Position Role & Responsibilities**

- i. The Director of Emergency Management will designate an OEM Emergency Management Specialist to serve as the LEPC Coordinator.
- ii. The Director of Emergency Management, or designee, is responsible for creating and maintaining a current job description for the LEPC Coordinator that reflects the position's responsibilities based on LEPC needs, this Agreement, and the most current LEPC By-Laws.
- iii. During regular office hours, the LEPC Coordinator will provide logistical, administrative and clerical support as outlined in this Agreement.
- iv. Quarterly Meeting Agenda
  1. The LEPC Coordinator will receive the quarterly meeting agenda for each quarterly LEPC meeting from the LEPC Chair 14 days prior to the quarterly meeting.
  2. The LEPC Coordinator will provide an agenda to LEPC members no less than 7 days before the quarterly meeting.
  3. The LEPC Coordinator will ensure all public notice requirements are met with regards to the posting of the agenda.
  4. Meeting agendas will be added to the Boone County Government website after each meeting for public access.
- v. Meeting Minutes
  1. The LEPC Coordinator will assist the LEPC Secretary with recording minutes at every LEPC quarterly meeting.
  2. In the event the LEPC Secretary is unavailable the LEPC Coordinator will record the meeting minutes.
  3. Any meeting minutes taken by the LEPC Coordinator will be sent to the LEPC Secretary within 7 days of the LEPC meeting.
  4. The LEPC Coordinator will provide typed meeting minutes of the previous quarterly meeting to LEPC members via e-mail with the agenda for the upcoming quarterly meeting.
- vi. Special Meetings



1. Special meetings of the LEPC will follow the above guidelines, apart from the meeting agenda timeline. That timeline may be adapted depending on when the special meeting is scheduled.
- vii. Public Notice
1. The LEPC Coordinator will ensure all quarterly meetings of the LEPC are publicly posted in accordance with all applicable laws.
  2. The LEPC Coordinator will facilitate the usage of the OEM webpage and social media platforms in order to notify the public of upcoming meetings.
  3. All public postings will occur within 7 business days prior to the next quarterly LEPC meeting.
  4. Public postings will meet all local, state and federal laws.
- viii. Tier II Reporting
1. The LEPC Chair will act as the primary repository for all Tier II submissions originating in Boone County, including all municipalities.
  2. Any Tier II submissions received by the LEPC Coordinator will be sent electronically to the LEPC Chair or designee for electronic storage.
  3. The LEPC Coordinator will assist the LEPC Chairperson in ensuring all Tier II files and contact information are available and current.
  4. The LEPC is responsible for any cost incurred by OEM or the LEPC Coordinator beyond basic data and storage, for retrieval, mailing or providing Tier II submissions to a LEPC member.
- ix. Public Information Requests
1. The LEPC Coordinator will act as the initial point of contact for any requests for information from the public. Any record request will be responded to within three (3) business days, unless specific legal circumstances dictate otherwise.
  2. All requests for public information regarding the LEPC, Tier II or hazardous materials made to OEM on behalf of the LEPC will be directed to the LEPC Chair.
  3. The Chairperson will authorize and release any documents, information, correspondence or other requested information.
  4. Any cost associated with a request for information, including OEM or LEPC Coordinator staff time, mailing, printing or other cost are the responsibility of the LEPC.
  5. The LEPC Chairperson may elect to coordinate with the Missouri Emergency Response Commission on any request for public information.
  6. The OEM and LEPC will adhere to all local, state and federal laws regarding requests for information from the public.

**b. Sub-Committees**

- i. The LEPC Chairperson will delegate members to any sub-committees.
- ii. Unless otherwise allocated members of the OEM will oversee or function as the leader to any sub-committees.
- iii. Sub-committees will meet within one month of their creation.
- iv. Any subcommittee formed must report to the LEPC at each meeting until it is dissolved.

**1. Grants Sub-Committee**

- a. The LEPC Coordinator and Administrative Coordinator will provide needed staff support to apply for, monitor, and conclude grant cycles.
- b. The LEPC Chairperson will appoint members of the LEPC to a sub-committee for the purpose of reviewing all grant documents, including budget requests no later than the second meeting of the LEPC.
- c. The Chairperson will be responsible for sharing all grant information with members of the LEPC.

**2. Planning Sub-Committee**

- a. The LEPC Chairperson and Officers, with the assistance of the OEM, will appoint members of the LEPC to any sub-committees tasked with the creation, modification, review or removal of any LEPC planning documents.

**3. Exercise Sub-Committee**

- a. The assigned OEM Exercise & Training Specialist will provide an after-action report (AAR) to the LEPC within 30 days of any exercise for which they are the lead planning entity.
- b. The LEPC Chairperson will provide an AAR to the LEPC members at the next regularly scheduled meeting as an Agenda point, if the exercise falls within 30 days of the meeting.



# Boone County Office of Emergency Management

2145 County Drive, Columbia, MO, 65202 Phone (573) 554-7900 Fax (573) 442-3828

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## Boone County Local Emergency Planning Committee


By:   
Pete Martin, LEPC Chairperson

Dated: 1/29/2025


## Boone County


By:   
Kip Kendrick, Presiding Commissioner

Dated: 2/6/2025

Attest:   
Brianna L. Lennon, County Clerk

Approved at Department Level:   
Chris Kelley, OEM Director

Approved as to Legal Form on behalf of County:   
CJ Dykhouse, County Counselor

Acknowledged:   
Kyle Rieman, County Auditor

77 -2025

# CERTIFIED COPY OF ORDER

STATE OF MISSOURI }  
County of Boone } ea.

February Session of January Adjourned

Term 250

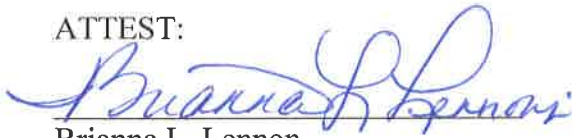
In the County Commission of said county, on the 6th day of February 20 25

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the application for the organizational use of the Boone County Courthouse Plaza by the Omar Bradley Mid-Missouri Chapter Military Office Association on Monday, May 26, 2025, from 6:00 am to 3:00 pm for the Memorial Day Wreath Laying Ceremony.

Done this 6<sup>th</sup> day of February 2025.

ATTEST:



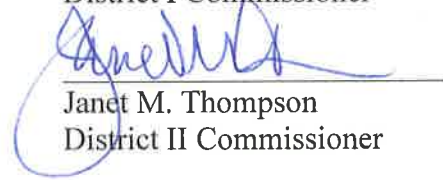
Brianna L. Lennon  
Clerk of the County Commission



Kip Kendrick  
Presiding Commissioner



Justin Aldred  
District I Commissioner



Janet M. Thompson  
District II Commissioner

Kip Kendrick, Presiding Commissioner  
Justin Aldred, District I Commissioner  
Janet M. Thompson, District II Commissioner



Roger B. Wilson  
Boone County Government Center  
801 East Walnut, Room 333  
Columbia, MO 65201-7732  
573-886-4305 • FAX 573-886-4311

# Boone County Commission

## APPLICATION FOR ORGANIZATIONAL USE OF BOONE COUNTY COURTHOUSE PLAZA

The undersigned organization hereby applies for a use permit to use the Boone County Courthouse Plaza as follows:

Organization: Omar Bradley Mid-Missouri Chapter Military Officer Association of America

Address: 1119 Northshore Dr

City: Columbia State: MO ZIP Code: 65203

Phone: (573) 999-0516 Website: \_\_\_\_\_

Individual Requesting Use: MAJ Barbara H. Churchill, USA (Ret)

Position in Organization: Chapter Past-President & Board Member

Address: 1119 Northshore Drive

City: Columbia State: MO ZIP Code: 65203

Phone: (573) 999-0516 Email: bchurchill@tranquility.net

Event: Memorial Day Wreath Laying Ceremony

Description of Use (ex. Concert, speaker, 5K): Wreath laying by local organizations

Date(s) of Use: May 26, 2025

Start Time of Setup: 6:00 am AM/PM

Start Time of Event: 8:30am AM/PM (If start times vary for multiple day events, please specify)

End Time of Event: 2:00 pm AM/PM (If end times vary for multiple day events, please specify)

End Time of Cleanup: 3:00 pm AM/PM

Emergency Contact During Event: Barbara Churchill Phone: 573-999-0516

Will this event be open to the public?  Yes  No

If yes, please explain the publicity that will be used to promote the event, including names and contact information of any promoters: \_\_\_\_\_

we use local media to promote public attendance

How many attendees (including volunteers) do you anticipate being at your event? 100-150

If you anticipate more than 50 attendees (including volunteers) at your event, please detail your safety plan in the event of an emergency. If you have a separate Fire Safety, Public Safety and Evacuation Plan, please submit with application.

Boone County Sheriff's Department, Columbia Police and Fire  
Departments will monitor the event. University ROTC Cadets  
will also assist.

If you anticipate more than 1000 attendees (including volunteers), please provide the names and contact information of your crowd managers (1 per every 250 attendees):  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Will the majority of attendees be under the age of 18?  Yes  No

If yes, please note the number of adult supervisors in attendance: \_\_\_\_# adults per \_\_\_\_\_#minors

Will you need access to electricity?  Yes  No

Will you be using amplifiers?  Yes  No

Will you be serving food and/or non-alcoholic drinks?  Yes  No

If yes, will you be **selling** food and/or non-alcoholic drinks?  Yes  No

If yes, please provide the following with copies of licenses attached to application:

Missouri Department of Revenue Sales Tax Number: \_\_\_\_\_

County Merchant's License Number: \_\_\_\_\_

City Temporary Business License Number: \_\_\_\_\_

Will you be serving alcoholic beverages?  Yes  No

If yes, will you be **selling** alcoholic beverages?  Yes  No

If yes, please provide the following with copies of licenses attached to application:

State Liquor License Number: \_\_\_\_\_

County Liquor License Number: \_\_\_\_\_

City Liquor License Number: \_\_\_\_\_

Will you be selling non-food items?  Yes  No

If yes, please provide the following with copies of licenses attached to application:

Missouri Department of Revenue Sales Tax Number: \_\_\_\_\_

County Merchant's License Number: \_\_\_\_\_

City Temporary Business License Number: \_\_\_\_\_

Will outside vendors be selling food, beverages or non-food items at this event?  Yes  No

If yes, please provide the following information (use separate sheet if necessary):

Vendor	Type of Sales	Contact Information	License Number(s)
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Will you be requesting a road and/or sidewalk closure?  Yes  No

If yes, what road(s) and/or sidewalk(s)? \_\_\_\_\_

\_\_\_\_\_

Please attach to application a copy of the order showing City of Columbia City Council approval.

Does your event include cooking or use of open flames?  Yes  No

If yes, please provide the Columbia Fire Department Special Events Permit Number: \_\_\_\_\_

Please attach to application a copy of the approved Columbia Fire Department Special Events Permit

Events that may pose increased responsibilities to the local law enforcement may be required to enlist the services of a professional security company. This will be determined by the Boone County Sheriff's Department and Boone County Commission. If necessary, have you hired a security company to handle security arrangements for this event?

Yes  No

If yes, please provide the following:

Security Company: \_\_\_\_\_

Contact Person Name and Position: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Will you be using portable toilets for your event?  Yes  No

\*\*Please note: portable toilets are not permitted on the Boone County Courthouse Plaza grounds. Please contact the City of Columbia for options.

If your event is such that requires insurance per the Boone County Courthouse Plaza Rules and Regulations, please provide a copy of acquired insurance plan.

A deposit is required for use of the Boone County Courthouse Plaza. Please refer to the Boone County Courthouse Plaza Rules and Regulations for the deposit fee schedule. Boone County Facilities Maintenance Staff will inspect the Courthouse Plaza before and after each event. If staff finds the Courthouse Plaza is left the condition in which it was found, the deposit will be refunded to the organization. Please indicate below to whom the refund check should be issued:

Name/Organization: Omar Bradley Mid-Missouri Chapter of MOAA

Address: 1119 Northshore Dr

City: Columbia State: MO ZIP Code: 65205

The undersigned organization agrees to abide by the following terms and conditions in the event this application is approved:

1. To notify the Columbia Police Department and Boone County Sheriff's Department of time and date of use and abide by all applicable laws, ordinances and county policies in using Courthouse Plaza grounds.
2. To abide by all rules and regulations as set forth in the Boone County Courthouse Plaza Rules and Regulations document updated July 11, 2013 and attached to this document.
3. To remove all trash or other debris that may be deposited (by participants) on the courthouse grounds and/or in rooms by the organizational use.
4. To repair, replace, or pay for the repair or replacement of damaged property including shrubs, flowers or other landscape caused by participants in the organizational use of courthouse grounds and/or carpet and furnishings in rooms.
5. To conduct its use of Courthouse Plaza grounds in such a manner as to not unreasonably interfere with normal courthouse and/or Boone County Government building functions.
6. To indemnify and hold the County of Boone, its officers, agents and employees, harmless from any and all claims, demands, damages, actions, causes of action or suits of any kind or nature including costs, litigation expenses, attorney fees, judgments, settlements on account of bodily injury or property damage incurred by anyone participating in or attending the organizational use on the courthouse grounds and/or use of rooms as specified in this application.

Organization Representative/Title: Barbara Churchill, Courthouse Memorial Day Wreath Laying Ceremony Chairman

Address: 1119 Northshore Drive, Columbia, MO 65203

Phone Number: (573) 999-0516 Date of Application: January 28, 2025

Email Address: bchurchill@tranquility.net

Signature: Barbara H. Churchill

Applications may be submitted in person or by mail to the Boone County Commission, 801 E. Walnut, Room 333, Columbia, MO 65201 or by email to [commission@boonecountymo.org](mailto:commission@boonecountymo.org).

**PERMIT FOR ORGANIZATIONAL USE OF BOONE COUNTY COURTHOUSE PLAZA**

The County of Boone hereby grants the above application for permit in accordance with the terms and conditions above written. The above permit is subject to termination for any reason by duly entered order of the Boone County Commission.

ATTEST:

BOONE COUNTY, MISSOURI

Brianna L. Lennon  
County Clerk

Kell  
County Commissioner

DATE: 2/6/2025



8507

80-183/1019

BARBARA H CHURCHILL  
119 NORTHSHORE DR. PH. 573-443-8161  
COLUMBIA, MO 65203

DATE 1-31-25

PAY TO: Boone County Commissioner  
the order of Die number and fee  
\$1000

WOOD & HUSTON BANK  
MARSHALL, MISSOURI 65340-0040

MEMO: Dear Mr. Atty. Gen. 25  
Barbara Churchill

⑆ 101901833⑆ 08507⑆ 222917⑆

LOOK FOR PAID-DETERMNO FEATURES INCLUDING THE SECURITY SQUARE AND HEAT-REACTIVE INK. DETAILS ON BACK.

BOONE COUNTY TREASURER RECEIPT

Receipt Number: 2025 377 Receipt Date: 2/03/2025

Employee Initials: TRLINDA

Received From: BARBARA CHURCHILL

Amount: \$\*\*\*\*\*100.00

Remarks: PLAZA RENTAL-5/26/2025  
MEMORIAL DAY WREATH LAYING



Boone County Treasurer

---

Treasurer of Boone County

# CERTIFIED COPY OF ORDER

STATE OF MISSOURI }  
County of Boone } ea.

February Session of January Adjourned

Term 250

In the County Commission of said county, on the 6th day of February 20 25

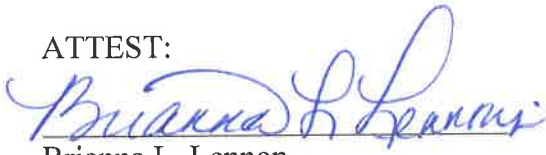
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Now on this day, the County Commission of the County of Boone does hereby appoint the following:

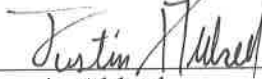
Kenneth Butler	Planning & Zoning Commission	New Appointment	Partial Term	Period February 6, 2025, through April 30, 2028
----------------	------------------------------	-----------------	--------------	-------------------------------------------------------


Done this 6<sup>th</sup> day of February 2025.

ATTEST:

  
Brianna L. Lennon  
Clerk of the County Commission

  
Kip Kendrick  
Presiding Commissioner

  
Justin Aldred  
District I Commissioner

  
Janet M. Thompson  
District II Commissioner



# Boone County Commission

## BOONE COUNTY BOARD OR COMMISSION APPLICATION FORM

**Board or Commission:** Planning & Zoning Commission

**Name:** Ken Butler

**Home Address:** 1000 W Botner Rd

**City:** Columbia **Zip Code:** 65202

**Business Address:** Retired transportation consult

**City:** Columbia **Zip Code:** 65202

**At which address would you prefer to be contacted?**     

**E-mail:** kbutler@cpiva.com

**Phone (Home):** (573)228-1389 **Phone (Work):**                                      **Phone (Cell):** (573)228-1389

**Fax:**                                     

**Qualifications:**

Significant experience in government oversight and planning boards: Member, Transportation Planning Board, Washington DC Council of Governments (1991-1999); Commissioner, Fairfax Co. (VA) Redevelopment & Housing Authority (1996-2004); Member, VA Bd. for Transportation Safety (2011-2015).

**Past Community Service:**

Rotary Club of Rocheport (MO) 2021-2024; Deacon/Elder of Broadway Christian Church (2014-Present); Race Onward for racial justice (2020-2024); Member, Missouri Transportation Alliance (2021-2024); Member, Braver Angels (2023-2024)

**References:**

Sarah Taylor-Peck--Lead Minister, Broadway Christian Church 573-445-5312; Suzette Waters--President, Columbia Public School Board 573-529-0288; Boone Co. Commissioner Janet Thompson 573-886-4305

**I have no objections to the information in this application being made public. To the best of my knowledge at this time I can serve a full term if appointed. I do hereby certify that the above information is true and accurate.**

\_\_\_\_\_  
**Applicant Signature**

**Return Application  
To:**

**Boone County Commission Office  
Boone County Government Center  
801 East Walnut, Room 333  
Columbia, MO 65201  
Fax: 573-886-4311**

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