

493 -2024

# CERTIFIED COPY OF ORDER

STATE OF MISSOURI

} ca.

October Session of the October Adjourned

Term. 20 24

County of Boone

In the County Commission of said county, on the 15th day of October 2024

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve a request to hire above the Flexible Hiring Range for position number 575, Mail Clerk, and does hereby authorize an appropriation of \$17.88 per hour for the salary of said position.

Done this 15th day of October 2024.

ATTEST:

Brianna L. Lennon  
Brianna L. Lennon  
Clerk of the County Commission

Kip Kendrick  
Kip Kendrick

Presiding Commissioner

Justin Aldred  
Justin Aldred

District I Commissioner

Janet M. Thompson  
Janet M. Thompson  
District II Commissioner

# CERTIFIED COPY OF ORDER

STATE OF MISSOURI

} ea.

October Session of the October Adjourned

Term. 20 24

County of Boone

In the County Commission of said county, on the

15th

day of

October

2024

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve a request to reactivate Position 1530 in Department 1210 for the 2024 budget year and authorize the request to hire above the Flexible Hiring Range for an appropriation of \$17.71 per hour for the salary of said position.

Done this 15th day of October 2024.

ATTEST:

*Brianna L. Lennon*  
Brianna L. Lennon  
Clerk of the County Commission

*Kip Kendrick*  
Kip Kendrick  
Presiding Commissioner

*Justin Aldred*  
Justin Aldred  
District I Commissioner

*Janet M. Thompson*  
Janet M. Thompson  
District II Commissioner

495 -2024

# CERTIFIED COPY OF ORDER

STATE OF MISSOURI

October Session of the October Adjourned

Term. 20 24

County of Boone

} ca.

In the County Commission of said county, on the 15th day of October 2024

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the attached Boone County Local Emergency Planning Committee (LEPC) FY2024-2025 Grant Application.

Done this 15th day of October 2024.

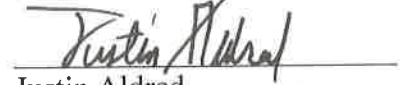
ATTEST:



Brianna L. Lennon  
Clerk of the County Commission



Kip Kendrick  
Presiding Commissioner



Justin Aldred  
District I Commissioner



Janet M. Thompson  
District II Commissioner

**COPY**

121 -2023

**CERTIFIED COPY OF ORDER**

STATE OF MISSOURI

} ea.

March Session of the January Adjourned

Term. 20 23

County of Boone

In the County Commission of said county, on the 16th day of March 20 23

the following, among other proceedings, were had, vtz:

Now on this day, the County Commission of the County of Boone does hereby approve the attached Local Emergency Planning Commission (LEPC) grant application.

Done this 16<sup>th</sup> day of March 2023.

ATTEST:

*Brianna L. Lennon*  
Brianna L. Lennon  
Clerk of the County Commission

*Kip Kendrick*  
Kip Kendrick  
Presiding Commissioner

*Justin Aldred*  
Justin Aldred  
District I Commissioner

*Janet M. Thompson*  
Janet M. Thompson  
District II Commissioner

## Christopher Kelley

---

**From:** Christopher Kelley  
**Sent:** Monday, March 6, 2023 4:52 PM  
**To:** Kip Kendrick; Janet Thompson; Justin Aldred  
**Cc:** Chad Martin  
**Subject:** Commission approval for the Local Emergency Planning Committee (LEPC) to make application for grant funding with assistance of OEM

**COPY**

Commissioners,

I wanted to share some information about our office assisting our Local Emergency Planning Committee (LEPC) applying for some grant monies to support their mission. There is a grant opportunity for the LEPC that has an application deadline of March 17, 2023, at 4 p.m.

Usually, the LEPC applies directly to Missouri Emergency Response Commission (MERC) to get their traditional Chemical Preparedness Fund (CEPF) grant monies and their Hazardous Materials Preparedness (HMEP) grant monies for their mission. The MERC has stated that our LEPC Chairperson is not required to run their applications for the CEPF and HMEP monies through the Boone County Government process. The MERC states that the county is only the holder of the monies for our LEPC and that the LEPC board members make the decision on the spending of the funds issued to the LEPC.

In our office when we apply for grant monies for our emergency management mission through the Regional Homeland Security Oversight Committee (RHSOC) and through State Emergency Management (SEMA) to receive Emergency Management Performance Grant (EMPG) monies, we must follow the county policy. The county policy requires our office to gain permission from the Commission to apply for the grant monies prior to applying for a grant funding opportunity. In addition, we are required to inform the Auditor that we are requesting application for funding.

In the current scenario with our LEPC wanting to apply for funding, SEMA is administering the grant application process via their grant management system for the MERC. SEMA is requiring local emergency management offices to enter this current grant application into their grant management system for their local LEPC's. For this current process they are having the authorized official on the application be the local LEPC chairperson and the treasurer on application be the elected County Treasurer. When our office applies for funding for our office mission the authorized official is usually our Presiding Commissioner, and the treasurer is our elected County Treasurer. So, in this case for the LEPC grant application we are deviating from our usual procedural practice. The other process that is unique for the LEPC grant application is that the application requires our county's tax identification number on this application.

We are going to follow our usual process of approval from the Commission on this application. We will submit a memo summarizing what we are asking for on this specific LEPC grant application and in addition we will script Commission Order language for this out of the usual process.

We are wanting to make sure that the Commission is informed before it comes to you in a meeting and that you are in agreement with our process and decision on how to proceed with this.

Regards,

Chris Kelley  
Deputy Director  
Boone County Missouri Office of Emergency Management  
Office: 573-554-7908

# 35177 - Local Emergency Planning Commission (LEPC/D) Grant

## Application Details

**Funding Opportunity:** 34357-FY25 LEPC/LEPD Grant

**Funding Opportunity Due Date:** Oct 16, 2024 8:37 AM

**Program Area:** Local Emergency Planning Commission/District Grant

**Status:** Editing

**Stage:** Final Application

**Initial Submit Date:**

**Initially Submitted By:**

**Last Submit Date:**

**Last Submitted By:**

## Contact Information

### Primary Contact Information

**Name:** Ms. Della Luster  
Salutation First Name Last Name

**Job Title\*:** Administrative Coordinator

**Email\*:** dluster@boonecountymo.org

**Mailing Address\*:** 2145 County Drive

Columbia Missouri 65202  
City State/Province Postal Code/Zip

**Phone\*:** (573) 554-7907 Ext. Phone  
###-###-####

**Fax:** (573) 442-3828  
###-###-####

### Organization Information

**Applicant Agency\*:** Boone County Local Emergency Planning Committee

**Organization Type\*:** Government

**Organization Website:** <https://www.showmeboone.com/oem/plan-prepare/lepc.asp>

**Federal Tax ID#\*:** 436000349 02  
9 digits (no hyphen) Tax ID Extension

**DUNS #:** 073755977  
9-digit number

**Unique Entity ID\*:** GKUHNXLX9MJJ3

**SAM/CCR CAGE Code:** Valid Until Date

**Mailing Address\*:** 2145 County Dr

Columbia Missouri 65202  
City State/Province Postal Code/Zip

0000  
+ 4

**County\*:** Boone

**Congressional District\*:** 04  
Hold 'CTRL' to add additional districts

**Phone\*:** (573) 554-7900 Ext. ###-###-####

Fax: (573) 442-3828  
###-###-####

## Contact Information

### Contact Information

### Authorized Official

Enter the name and address of the LEPC/D Chairman who has the authority to legally bind the applicant agency.

**Authorized Official\*:** Mr. Pete Martin  
Title First Name Last Name

**Job Title\*:** LEPC Chalman

**Agency\*:** Boone County LEPC

**Mailing Address\*:** 2145 County Drive

**Street Address 1:**

**Street Address 2:**

**City/State/Zip\*:** Columbia Missouri 65202  
City State Zip Code

**Email\*:** admin@bcmolepc.org

**Phone\*:** 573-554-7900 Ext. 573-291-1414  
Office Cell

**Fax:**

### Project Director

**Project Director\*:** Mr. Chris Kelley  
Title First Name Last Name

**Job Title\*:** Director

**Agency\*:** Boone County Emergency Management

**Mailing Address\*:** 2145 County Drive

**Street Address 1:**

**Street Address 2:**

**City/State/Zip\*:** Columbia Missouri 65202  
City State Zip Code

**Email\*:** ckelley@boonecountymo.org

**Phone\*:** 573-554-7900 Ext. 573-554-7907  
Office Cell

**Fax:** 573-442-3828

### Fiscal Officer

**Fiscal Officer\*:** Ms Jenna Redel  
Title First Name Last Name

**Job Title\*:** Boone County Treasurer

**Agency\*:** County of Boone

**Mailing Address\*:** 801 E Walnut Room 304

**Street Address 1:**

**Street Address 2:**

**City/State/Zip\*:** **Columbia Missouri 65201**  
 City State Zip Code

**Email\*:** **Jredel@boonecountymo.org**

**Phone\*:** **573-886-4367** Ext. Cell  
 Office

**Fax:** **573-886-4369**

## Project Narrative Justification

### Project Narrative Justification

Please describe the project objective of this project.

#### Project Objective\*:

**Universal F3 and Avio Mil-Spec Green are synthetic foam concentrate for extinguishing hydrocarbon, polar solvent, and aviation fires. They are a patented combination of surfactants and other ingredients to produce a vapor sealing blanket of foam that rapidly spreads over the surface of the "fuel" to provide rapid control and extinguishment.**

Please describe the anticipated impact this project will have on the community.

#### Anticipated Project Impact\*:

**Universal F3 foam concentrate is designed for extinguishing Class A & B chemical fires. Avio Green Mil-Spec is designed for aviation fires. They designed to produce a vapor sealing blanket of foam that rapidly spreads over the surface of "fuel" to provide rapid control and extinguishment. It is biodegradable and is especially suited for emergency incidents where the containment of fire water runoff cannot be guaranteed. Thus reducing risk to emergency responders, citizens, and the environment.**

#### This Form Completed By:

**Admin Coordinator**  
 Title

**Della Luster**  
 First and Last Name

**573-554-7507**  
 Phone Number

**dluster@boonecountymo.org**  
 E-mail

**10/10/2024**  
 Date Completed

## Budget

### Supplies

Line Item Code	Supply Type	Item Name	Quantity	Unit Cost	Total Supply Cost
1	Fluorine free firefighting foam	Avio Green Mil-Spec Foam	1200.00	\$31.20	\$37,440.00
2	Alcohol resistant firefighting foam	Universal F3 Green	200.00	\$245.00	\$49,000.00

### Supplies Justification

If supply expenses are included in the budget, provide justification for each expense. Address why the item is necessary for the proposed project, who will use it, and how it will be used.

**Avio F3 Green Mil concentrate is intended for use in high-hazard spill situations where hydrocarbon fuels such as Jet-A, Jet-A1, aviation kerosene, and gasoline are used or transported. It is not suitable for use on polar solvents or water miscible fuels such as alcohols, ketones, esters and ethers. It is designed to be used on apparatus such as Aviation Rescue Fighting vehicles, Rapid**



**Intervention Vehicles, airport crash trucks and manual handlines in aircraft rescue operations where fast extinguishment is critical.**

**Universal F3 Green foam is designed for extinguishing and securing Class A and B chemical fires.**

5000 Character Limit

**Contractual**

Line Item Code	Item Name	Quantity	Unit Cost	Total Contractual Costs
----------------	-----------	----------	-----------	-------------------------

No Data for Table

**Contractual Justification**

If contractual expenses are included in the budget, provide justification for each expense. Address why the item is necessary for the proposed project, who will use it, and how it will be used.

5000 Character Limit

**Equipment**

Line Item Code	Item Name	Quantity	Unit Cost	Total Equipment Cost
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No Data for Table

**Equipment Justification**

If equipment expenses are included in the budget, provide justification for each expense. Address why the item is necessary for the proposed project, who will use it, and how it will be used.

5000 Character Limit

**Travel**

Line Item Code	Item Name	Category	Explanation of other Travel	Total Cost
----------------	-----------	----------	-----------------------------	------------

No Data for Table

**Travel Justification**

If travel is included in the budget, provide justification for each expense. Address why the item is necessary for the proposed project, who will use it, and how it will be used.

5000 Character Limit

**Total Budget**

<b>Supplies:</b>	<b>\$86,440.00</b>
	Total
<b>Contractual:</b>	<b>\$0.00</b>
	Total
<b>Equipment:</b>	<b>\$0.00</b>
	Total
<b>Travel:</b>	<b>\$0.00</b>
	Total
<b>Total:</b>	<b>\$86,440.00</b>
	Budget

**Certified Application Assurance**

**Certified Application Assurance**

To the best of my knowledge and belief, all data in this application is correct and the document has been duly authorized by the governing body of the agency. As the applicant agency, we attest to and will comply with the requirements of the SFY 2023 LEPC/LEPD Grant.

Your typed name as the applicant represents your acceptance of the requirements of this application.

**This form completed by\*:** **Admin Della Luster**  
 Title First and Last Name  
**Date\*:** **10/10/2024**  
 Date

**Audit Requirements**

**Audit Requirements**

**Date last audit was completed\*:** **06/28/2024**  
**Date(s) covered by last audit\*:** **01/01/23-12/31/23**  
**Last audit performed by\*:** **Rubin Brown LLP**  
**Phone number of auditor\*:** **314-290-3300**  
**Date of next audit\*:** **06/30/25**  
**Date(s) to be covered by next audit\*:** **01/01/24-12/31/24**  
**Next audit will be performed by\*:** **Rubin Brown, LLP**

Total amount of financial assistance received from all entities, including the Missouri Department of Public Safety, during the date(s) covered by your agency's last audit, as indicated above.

The **Federal Amount** refers to funds received directly from the Federal Government or federal funds passed through state agencies in the form of grants, loans, loan guarantees, property (including donated surplus property), cooperative agreements, interest subsidies, insurance, food commodities, direct appropriations, and other assistance.

The **State Amount** refers to funds received directly from the State of Missouri, not including federal pass-thru funds, in the form of grants, loans, loan guarantees, property (including donated surplus property), cooperative agreements, interest subsidies, insurance, food commodities, direct appropriations, and other assistance.

**Federal Amount\*:** **\$3,609,913.00**  
**State Amount\*:** **\$0.00**

**Other Attachments**

Description	File Name	Type	Size	Upload Date
Quotes for Fire Suppressant Foam	3 Foam quotes.pdf	pdf	850 KB	10/10/2024 04:08 PM
Single Audit	2023_OMB_Circular_A-133.pdf	pdf	321 KB	10/10/2024 04:15 PM



**SENTINEL EMERGENCY SOLUTIONS**  
**2900 TELEGRAPH RD.**  
**ST. LOUIS MO 63125**

sales@sentineles.com  
 800.851.1928  
 314.939.1999

# PROPOSAL

Date	Quote #
10/6/2024	16095

<b>Bill To:</b>
COLUMBIA REGIONAL AIRPORT CARE OF POLICE DEPARTMENT 600 E WALNUT STREET COLUMBIA MO 65201

<b>Ship To</b>
COLUMBIA REGIONAL AIRPORT CARE OF POLICE DEPARTMENT 600 E WALNUT STREET COLUMBIA MO 65201 Att- Brady Sandker

<b>Terms</b>	<b>Rep</b>	<b>Proposal Good Throu...</b>	<b>Freight</b>	<b>Submitted by</b>
Net 20	TDEMP	30days	Included	Chris H

Qty	Item	Vendor	Description	Cost	Total Sale Price
1,200.00	SPECIAL ORDER	National Foam	Avio Green Mil-Spec  Price of foam is the cost per gallon of foam  200 gallons of foam per truck=400 Gallons 200% of foam on hand to be compliant=800 Gallons Total of 1200 gallons of foam.	31.20	37,440.00
1.00	SHIPPING		Foam is available in 5 gallon pails, 55 Gal Drums, 275 or 330 Gal Totes We will offer free on-site training after you convert to National Foam and free freight over \$5,000.	0.00	0.00

**THANK YOU** for the opportunity to quote this.  
 We appreciate your business.

<b>Total</b>	<b>\$37,440.00</b>
--------------	--------------------



**SENTINEL EMERGENCY SOLUTIONS**  
**2900 TELEGRAPH RD.**  
**ST. LOUIS MO 63125**

sales@sentineles.com  
 800.851.1928  
 314.939.1999

# PROPOSAL

Date	Quote #
10/6/2024	16092

<b>Bill To:</b>
BOONE COUNTY F.P.D. 2201 I-70 DR. NORTH WEST COLUMBIA, MO 65202

<b>Ship To</b>
BOONE COUNTY F.P.D. 2201 I-70 DR. NORTH WEST COLUMBIA, MO 65202 ATTN Gale Blomenkamp, Assistant Chief/MPI

<b>Terms</b>	<b>Rep</b>	<b>Proposal Good Throu...</b>	<b>Freight</b>	<b>Submitted by</b>
Net 20	CH	12/30/2024	INCLUDED	AS

Qty	Item	Vendor	Description	Cost	Total Sale Price
100.00	2190-3340-0	National Foam	UNIVERSAL GREEN 3 X 3% ALCOHOL RESISTANT FOAM  Size: 5 GALLON PAIL  Universal®F3 Green 3%-3% is a superior quality 3% synthetic fluorine free (FF) foam concentrate, designed for extinguishing and securing Class A and Class B chemical fires. Universal Green 3%-3% has been designed specifically for general emergency responders who are faced with a variety of risks in a range of situations.	245.00	24,500.00

**THANK YOU** for the opportunity to quote this.  
 We appreciate your business.

<b>Total</b>	<b>\$24,500.00</b>
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**SENTINEL EMERGENCY SOLUTIONS**  
**2900 TELEGRAPH RD.**  
**ST. LOUIS MO 63125**

sales@sentineles.com  
 800.851.1928  
 314.939.1999

# PROPOSAL

Date	Quote #
10/6/2024	16094

<b>Bill To:</b>
COLUMBIA FIRE DEPT. 700 BIG BEAR BLVD COLUMBIA, MO 65202

<b>Ship To</b>
COLUMBIA FIRE DEPT. 700 BIG BEAR BLVD COLUMBIA, MO 65202

<b>Terms</b>	<b>Rep</b>	<b>Proposal Good Throu...</b>	<b>Freight</b>	<b>Submitted by</b>
Net 20	CH	30 days	Included	CH

Qty	Item	Vendor	Description	Cost	Total Sale Price
100.00	2190-3340-0	National Foam	UNIVERSAL GREEN 3 X 3% ALCOHOL RESISTANT FOAM  Size: 5 GALLON PAIL  Universal®F3 Green 3%-3% is a superior quality 3% synthetic fluorine free (FF) foam concentrate, designed for extinguishing and securing Class A and Class B chemical fires. Universal Green 3%-3% has been designed specifically for general emergency responders who are faced with a variety of risks in a range of situations.	245.00	24,500.00

**THANK YOU** for the opportunity to quote this.  
 We appreciate your business.

<b>Total</b>	<b>\$24,500.00</b>
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496-2024

# CERTIFIED COPY OF ORDER

STATE OF MISSOURI

} ca.

October Session of the October Adjourned

Term. 20 24

County of Boone

In the County Commission of said county, on the 15th day of October 2024

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the attached Emergency Management Performance Grant FY2023 Mini Application.

Done this 15th day of October 2024.

ATTEST:

*Brianna L. Lennon*  
Brianna L. Lennon  
Clerk of the County Commission

*Kip Kendrick*  
Kip Kendrick  
Presiding Commissioner

*Justin Aldred*  
Justin Aldred  
District I Commissioner

*Janet M. Thompson*  
Janet M. Thompson  
District II Commissioner



# FY23 Emergency Management Performance Grant Mini-Application

Email: grants@sema.dps.mo.gov ||  
Phone: (573) 526-9100

Applicant Information	
Agency Name Boone County Emergency Management	Date 10/09/2024
Point of Contact Della Luster	Email dluster@boonecountymo.org
Address (city, state, zip) 2145 County Drive Columbia, MO 65202	
Phone Number (573) 554-7907	Did your agency receive FY23 EMPG funding? Yes <input checked="" type="radio"/> No <input type="radio"/>

Project #1	
Requested Project Generac Mobile LED Light Tower <small>NOTE: Maximum request is \$50,000 at 100% grant funding.</small>	
Quantity 1	Total Cost \$ 11,000.00 AEL (if applicable) 03OE-03-LTPA
Project Type New <input checked="" type="radio"/> Sustainment <input type="radio"/>	If new, does the project fill a gap in the THIRA? Yes <input checked="" type="radio"/> No <input type="radio"/>
Justification Portable area illumination to facilitate and increase safety of work areas, rescue sites, and staging areas during night operations or in areas without sufficient lighting.	

Project #2	
Requested Project <small>NOTE: Maximum request is \$50,000 at 100% grant funding.</small>	
Quantity	Total Cost AEL (if applicable)
Project Type New <input type="radio"/> Sustainment <input type="radio"/>	If new, does the project fill a gap in the THIRA? Yes <input type="radio"/> No <input type="radio"/>
Justification	

Project #3	
Requested Project <small>NOTE: Maximum request is \$50,000 at 100% grant funding.</small>	
Quantity	Total Cost AEL (if applicable)
Project Type New <input type="radio"/> Sustainment <input type="radio"/>	If new, does the project fill a gap in the THIRA? Yes <input type="radio"/> No <input type="radio"/>
Justification	



# FY23 Emergency Management Performance Grant Mini-Application

Email: [grants@sema.dps.mo.gov](mailto:grants@sema.dps.mo.gov) || Phone: (573) 526-9100

Authorized Official Information	
Name Kip Kendrick	Title Presiding Commissioner
Work Phone (573) 886-4307	Email <a href="mailto:kkendrick@boonecountymo.org">kkendrick@boonecountymo.org</a>

Project Director Information	
Name Chris Kelley	Title Director
Work Phone (573) 554-7900	Email <a href="mailto:ckelley@boonecountymo.org">ckelley@boonecountymo.org</a>
Cell Phone (573) 268-6707	Electronic Signature Chris Kelley

Additional Information
------------------------

When you click "SUBMIT" on this form, an email will automatically be generated. Please attach any supporting documentation or quotes to the email prior to sending.

**SUBMIT**



497-2024

# CERTIFIED COPY OF ORDER

STATE OF MISSOURI

} ca.

October Session of the October Adjourned

Term. 20 24

County of Boone

In the County Commission of said county, on the 15th day of October 20<sup>24</sup>

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the attached K-9 maintenance Training Agreement between Boone County and the Boonville Police Department.

Terms of the agreement are stipulated in the attached document and the Presiding Commissioner is hereby authorized to sign said agreement.


Done this 15th day of October 2024.


ATTEST:



Brianna L. Lennon  
Clerk of the County Commission

  
Kip Kendrick  
Presiding Commissioner

  
Justin Aldred  
District I Commissioner

  
Janet M. Thompson  
District II Commissioner

## K-9 MAINTENANCE TRAINING AGREEMENT

THIS AGREEMENT dated the 15<sup>th</sup> day of October 2024, is entered into by and between Boone County, Missouri (County), by and through the Boone County Sheriff's Office (BCSO), and Boonville Police Department (Agency):

**WHEREAS**, BCSO can provide K-9 maintenance training through its certified K-9 training staff; and

**WHEREAS**, Agency desires to send its K-9 and handler through the BCSO's K-9 maintenance training program; and

**WHEREAS**, County and Agency have the authority to cooperate with each other for the purposes of this Agreement pursuant to RSMo §70.220;

**NOW, THEREFORE**, it is agreed by and between the parties as follows:

**1. MAINTENANCE TRAINING.** BCSO agrees to provide Agency's K-9 handler and K-9 maintenance training by and through BCSO's certified staff. Training areas will include obedience, narcotics detection, tracking, building search, area search, article search, K-9 aggression control, and scenario-based training. The training shall consist of not less than twenty (20) sessions. Agency will receive a certificate documenting successful completion of the BCSO's program.

**2. EMPLOYED STATUS OF K-9 HANDLER.** Agency agrees that the training contemplated herein is within the scope and course of its handler's employment and Agency will be responsible for all appropriate compensation and the provision of Worker's Compensation coverage to Agency's employee. Agency's handler will execute a Waiver & Release as set out in the attached Exhibit "A" prior to being permitted to participate in the training.

**3. CONTRACT PRICE AND PAYMENT.** Agency shall pay County a total sum of Two Thousand Dollars (\$2,000.00) for the training contemplated herein, calculated at a rate of \$100/session. Agency shall pay one-half, or \$1,000.00, upon execution of this contract and the remaining one-half, or \$1,000.00, after ten (10) sessions have been completed.

**4. TERM AND TERMINATION.** The term of this Agreement shall begin on the 16<sup>th</sup> day of December, 2024, for a period of one-year and may be renewed for two (2) additional, one-year contracts on the same terms and conditions as set forth herein. Either party may terminate this Agreement at any time by providing the other written notice of their intent to terminate at least 90 days in advance of the intended termination date. In the event of a termination, the parties will reconcile the payments paid and/or due based on the number of sessions attended and the rate of \$100.00 per session.

**5. MODIFICATION AND WAIVER.** No modification or waiver of any provision of this Agreement nor consent to any departure therefrom, shall in any event be effective, unless the same shall be in writing and signed by County and Agency and then such modification, waiver or consent shall be effective only in the specific instance and for the specific purpose for which mutually agreed.

**6. FUTURE COOPERATION.** The parties agree to fully cooperate with each other to give full force and effect to the terms and intent of this Agreement.

7. **ENTIRE AGREEMENT.** The parties state that this document contains the entire agreement between the parties, and there are no other oral, written, express or implied promises, agreements, representations or inducements not specified herein.

8. **AUTHORITY.** The signatories to this Agreement warrant and certify that they have obtained the necessary authority, by resolution or otherwise, to execute this Agreement on behalf of the named party for whom they are signing.

SO AGREED.

**AGENCY**

**BOONE COUNTY, MISSOURI**

By:

Randy Ayers

By:

Kip Kendrick  
Kip Kendrick, Presiding Commissioner

Printed Name:

Randy Ayers

Attest:

Brianna L. Lennon  
Brianna L. Lennon, County Clerk

Attest:

[Signature]

Approved:

Dwayne Carey  
Dwayne Carey, Sheriff

Approved as to legal form:

[Signature]  
CJ Dykhouse, County Counselor

Acknowledged for Budgeting Purposes:

Kyle Rieman by AN, @  
Kyle Rieman, Auditor

Exhibit "A"

**INFORMED CONSENT WAIVER AND RELEASE**

ASSUMPTION OF RISKS: I acknowledge that participation in the \_\_K-9 Maintenance Training\_\_ [hereinafter the "Program"] involves physical activities which, by their very nature, carry certain inherent risks that cannot be eliminated regardless of the care taken to avoid injuries. These physical activities involve strenuous exertions of strength using various muscle groups and also involve quick movements using speed and change of direction, all of which could result in injury. These risks range from minor bruises and scratches to more severe injuries, including the risk of heart attacks or other catastrophic injuries. I understand and appreciate that these physical activities carry certain inherent risks and I hereby assert that my participation is voluntary and that I knowingly assume all such risks.

WAIVER AND RELEASE: In consideration of accepting my entry into this Program, I hereby, for myself, my heirs, executors, administrators, or anyone else who might claim on my behalf, covenant not to sue, and waive, release and discharge the Boone County Sheriff's Office, Boone County, Missouri, and/or its employees and agents engaged by them for any purpose relating to the Program that I have been permitted to participate in. This release and waiver extends to all claims of every kind of nature, whatsoever, foreseen or unforeseen, known or unknown.

INDEMNIFICATION AND HOLD HARMLESS: I also agree to indemnify and hold harmless the Boone County Sheriff's Office, Boone County, Missouri, and/or its employees and agents all from any and all claims, actions, suits, procedures, costs, expenses, damages, and liabilities, including attorney's fees, that result from my participation in or involvement with the Program.

Waivers and Releases for minors are accepted only with a parent/guardian signature.

**Signature of Participant/Date**

*Randy Ayers*

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**Printed Name of Participant**

*Randy Ayers*

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