4/13 -2024

STATE OF MISSOURI

} ea.

August Session of the July Adjourned

Term. 20 24

County of Boone

J

29th

day of

August

0 24

the following, among other proceedings, were had, viz:

In the County Commission of said county, on the

Now on this day, the County Commission of the County of Boone does hereby receive and accept the plat of Douglas Acres Plat 1. A-R. S19-T50N-R11W. Douglas Pointe, Inc., owner. James Patchett, surveyor, and authorizes the Clerk to insert the associated staff report into the minutes of this meeting.

Done this 29th day of August 2024.

ATTEST:

Brianna L. Lennon

Clerk of the County Commission

Kip Kendrick

Presiding Commissioner

Justin Aldred

District I Commissioner

Janet M. Thompson

Douglas Acres – Plat 1 Staff Report July 18th, 2024

The subject property is located at the southeastern corner of the intersection of State Highway OO and Hecht Rd. The property is zoned Agriculture - Residential (A-R) as is the adjoining property to the east, south, west, and part of the northwest that falls south of Highway OO. The remainder of the northwest north of Highway OO and the remainder of the north is Agriculture 2 (A-2). These are all original 1973 zonings. The property is proposed to be platted into five lots and is 24.25-acres in size. The subject tract currently has two sheds in relatively poor shape that are located on proposed lot 5.

The property has road frontage along State Highway OO and Hecht Rd which are both publicly maintained roads. MoDot anticipates that access will be from Hecht Rd for all lots. Proposed lots 4 and 5 may need to use a paired drive. There is no regulatory stream buffer and/or floodplain within the area proposed for platting. Driveway permits will be needed for access to Hecht Rd. The applicants have requested a waiver from the required traffic study. The creation of a five-lot plat will add approximately 50 trips to the 163 current ADT for a total of 213 ADT, while this is an increase of a third again the total volume is low enough that it should have minimal impact on the existing transportation resources in the area. Granting a waiver to the traffic study is appropriate in this case.

The property is in Public Water District # 4 service area with an 8-inch waterline present and two hydrants are proposed and shown on the wastewater plan in the file. Boone Electric provides power service. The Boone County Fire Protection District provides fire protection. The nearest station, Station 3 in Hallsville, is approximately 2.1 miles away.

The applicant has submitted an onsite sewer plan with intended lagoon location to serve future development. The applicants have submitted a request for a waiver from the sewer cost benefit analysis. No public sewer facility is nearby to provide sanitary sewer service. Waiver of the sewer cost benefit analysis is appropriate in this case.

The property scored 56 points on the rating system.

Staff recommends approval of the plat and granting of the traffic & sewer waivers subject to the following condition:

1. It needs to be recognized that this will not go before the County Commission for receiving and accepting until after the required hydrants are installed, approved, and accepted to the satisfaction of PWSD #4 and the Director of Resource Management.

414 -2024

STATE OF MISSOURI

August Session of the July Adjourned

Term. 20 24

County of Boone

ea.

In the County Commission of said county, on the

29th

day of

August

20 24

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve an agreement with Tech Electronics, Inc. for Contract C000852 – Audio-Visual Equipment for the Training Room at Road & Bridge from RFP 31-15JUL24.

The terms of the agreement are set out in the attached contract and the Presiding Commissioner is authorized to sign the same.

Done this 29th day of August 2024.

ATTEST:

Brianna L. Lennon

Clerk of the County Commission

Kip Kendrick

Presiding Commissioner

Justin Aldred

District I Commissioner

Janet M. Tompson

Boone County Purchasing

Melinda Bobbitt, CPPO, CPPB Director of Purchasing



5551 S. Tom Bass Road Columbia, MO 65201 Phone: (573) 886-4391

MEMORANDUM

TO:

Boone County Commission

FROM:

Melinda Bobbitt, CPPO, CPPB

DATE:

August 20, 2024

RE:

Request for Proposal Award Recommendation: 31-15JUL24 (C000852) -

Audio-Visual Equipment for the Training Room at Road & Bridge with

Tech Electronics, Inc.

Request for Bid 31-15JUL24 – Audio-Visual Equipment for the Training Room at Road & Bridge closed on July 15, 2024. Eight proposal responses were received.

Recommendation for award is to Tech Electronics, Inc. of Columbia, MO for \$35,336 per the attached Evaluation Report and scoring. The evaluation committee consisted of Greg Edington, Director, Road & Bridge, Julia Lutz, Director, Information Technology, and Phillip Montes, Systems and Support Manager, Information Technology.

County contract number is C000852. Invoices will be paid from department 4110 – Road and Bridge Expansion and Improvement, account 71231 – Owner Costs.

ATT: Evaluation Committee Report with Scoring

CC:

RFP File

Greg Edington, Road & Bridge; Julia Lutz, Phillip Montes, IT

08/20/24 RQST

DATE

PURCHASE REQUISITION BOONE COUNTY, MISSOURI

942	Tech Electronics	31-15JUL24
VNDR#	VENDOR NAME	BID#

Ship to Dept #: 6100 Bill to Dept #: 6100

Dept	Account	Item Description	Qty	Unit Price	Amount
4110	71231	Audio-Visual Equipment	1	\$22,791.37	\$22,791.37
4110	71231	Labor	1	\$12,544.63	\$12,544.63
					\$0.00
					\$0.00
		See contract for details			\$0.00
					\$0.00
					\$0.00
					\$0.00
					\$0.00
					\$0.00
					\$0.00
					\$0.00
				\$0.00	
					\$0.00
					\$0.00
					\$0.00
					\$0.00
			GRAND '	TOTAL:	35,336.00

certify that the goods, services or charges above specified are necessary for the use of this department, are	e solely for the benefit
of the county/and have been procured in accordance with statutory bidding requirements.	
of the county and have been procured in accordance with statutory bidding requirements.	

Approving Official

Mid Left

Prepared By

Auditor Approval

	414-2024
Commission Order #	

CONTRACT AGREEMENT FOR AUDIO / VISUAL EQUIPMENT FOR THE TRAINING ROOM AT BOONE COUNTY ROAD & BRIDGE DEPARTMENT

	29th		August	
THIS AGREEMENT, C000852, dated t	he	_day of		2024 is
made between Boone County, Missouri, a politic	al subdivisio	on of the	State of Missouri	through
the Boone County Commission, herein "County"	and Tech E	lectroni	cs, Inc. herein	
"Contractor"				

IN CONSIDERATION of the parties' performance of the respective obligations contained herein, the parties agree as follows:

- 1. Contract Documents This agreement shall consist of this Contract Agreement for Audio / Visual Equipment for the Training Room at Boone County Road & Bridge Department, Boone County Request for Proposal number 31-15JUL24, Addendums #1-#3, Clarifications #1-#2, with Contractor's responses to the clarification and proposal response, executed by Lilli Brooks on behalf of the Contractor. All such documents shall constitute the contract documents, which are attached hereto and incorporated herein by reference. Service or product data, specification and literature submitted with Request for Proposal response may be permanently maintained in the County Purchasing Office file for this proposal if not attached. In the event of conflict between any of the foregoing documents, the terms, conditions, provisions and requirements contained in this Agreement shall prevail and control over the Contractor's Proposal and Clarification responses.
- 2. **Purchase** The County agrees to purchase from the Contractor and the Contractor agrees to supply the County with Audio / Visual Equipment for the Training Room at the Boone County Road & Bridge Department as identified and responded to in the Contractor's Proposal and Clarification responses. Service and equipment shall be provided as required in the Request for Proposal specifications and in conformity with the contract documents for the prices set forth in the contractor's proposal response.

Material: \$22,791.37

Labor: Technician, Cabling, Project Management, Engineering, & Training: \$12,544.63

Freight and Miscellaneous Expenses: Included

One (1) Year Warranty: Included Total Material and Labor: \$35,336.00

3. Warranty – The new equipment installed by Tech Electronics includes a one-year parts and labor warranty. Coverage includes the following:

24x7 Maintenance of the System
Service Replacement of Parts
Priority Scheduling of all Service Requests
Software Support including 8 hours labor upgrade
Technical Help desk Support (Monday – Friday, 8-5)
8 Hour Emergency Response
Administrative Training

TECH ELECTRONICS, INC.

- 4. Delivery Project will begin within 15 calendar days after receipt of Notice to Proceed and Purchase Order. Project will be complete by October 25, 2024.
- 5. Billing and Payment All billing shall be invoiced to the Boone County Road & Bridge department for equipment and services described in the Request for Proposal and Clarification(s) scope of services. The County agrees to pay all invoices within thirty days of receipt of a correct and valid invoice. In the event of a billing dispute, the County reserves the right to withhold payment on the disputed amount; in the event the billing dispute is resolved in favor of the Contractor, the County agrees to pay interest at a rate of 9% per annum on disputed amounts withheld commencing from the last date that payment was due.
- 6. **Binding Effect** This agreement shall be binding upon the parties hereto and their successors and assigns for so long as this agreement remains in full force and effect.
- 7. **Entire Agreement** This agreement constitutes the entire agreement between the parties and supersedes any prior negotiations, written or verbal, and any other bid or bid specification or contractual agreement. This agreement may only be amended by a signed writing executed with the same formality as this agreement.
- 8. *Termination by County* This agreement may be terminated by the County upon thirty days advance written notice for any of the following reasons or under any of the following circumstances:
- a. County may terminate this agreement due to material breach of any term or condition of this agreement, or
- b. County may terminate this agreement if in the opinion of the Boone County Commission delivery of services and deliverables are or will be delayed or impaired, or if services are otherwise not in conformity with RFP scope of services or variances authorized by County, or if services are deficient in quality in the sole judgment of County, or
- c. Termination for Convenience The county may terminate this Agreement for any reason or no reason upon sixty (60) days' written notice to the contractor, or
- d. If appropriations are not made available and budgeted for any calendar year to fund this agreement.

BOONE COUNTY, MISSOURI

IN WITNESS WHEREOF the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

bysigned by:	by: Boone County Commission
Account Manager title	F7400BED98434D4 Kip Kendrick, Presiding Commissioner

APPROVED AS TO FORM:	ATTEST:
DocuSigned by:	Brianna L Lunnon D287E242BFB948C
CJ Dykhouse, County Counselor	Brianna L. Lennon, County Clerk

AUDITOR CERTIFICATION:

In accordance with RSMo 50.660, I hereby certify that a sufficient unencumbered appropriation balance exists and is available to satisfy the obligation(s) arising from this contract. (Note: Certification of this contract is not required if the terms of this contract do not create a measurable county obligation at this time.)

45-2024

CERTIFIED COPY OF ORDER

STATE OF MISSOURI

ea.

August Session of the July Adjourned

Term. 20 24

County of Boone

•

29th

day of

August

24

the following, among other proceedings, were had, viz:

In the County Commission of said county, on the

Now on this day, the County Commission of the County of Boone does hereby approve the Organizational Use of the Boone County Government Center Commission Chambers by Mid-Missouri Democratic Socialists of America on Tuesday, September 3, 2024, from 6:00 p.m. until 8:00 p.m.

Done this 29th day of August 2024.

ATTEST:

Brianna L. Lennon

Clerk of the County Commission

Kip Kendrick

Presiding Commissioner

Justin Aldred

District I Commissioner

Janet M. Dompson



Roger B. Wilson Boone County Government Center 801 East Walnut, Room 333 Columbia, MO 65201-7732 573-886-4305 • FAX 573-886-4311

Boone County Commission

APPLICATION FOR ORGANIZATIONAL USE OF BOONE COUNTY CONFERENCE ROOMS

The undersigned organization hereby applies for a use permit to		
Organization: Mid-Missouri Democratic Soci	alists of Americ	ca
Address: 4001 Hyde Park Ave		
City:	_State:ZIP	Code 65201
Phone: (573) 416-2838	Website: https://m	idmodsa.org/
Phone: (573) 416-2838 Individual Requesting Use: Alejandro Gallardo	_Position in Organizatio	idmodsa.org/ Co-Chair
Facility requested: Chambers Room 301 Event: Mid-MO DSA General Meeting	Room 332	
Description of Use (ex. Speaker, meeting, reception): Meeting	ıg	
Date(s) of Use: 09/3/2024		
Start Time of Setup: 6 PM	AM/PM	Start Time of Event: 6:30 PM
End Time of Event: 7:30 PM		End Time of Cleanup: 8 PM
settlements on account of bodily injury or propert organizational use of rooms as specified in this ap	eposited (by participants) ment of damaged proper easonably interfere with officers, agents and emply kind or nature including y damage incurred by an plication.	in rooms by the organizational use. Ity including carpet and furnishings in rooms. Boone County Government building functions. oyees, harmless from any and all claims, demands, costs, litigation expenses, attorney fees, judgments,
Organization Representative/Title: Alejandro Gallard	0/00-011all	08/25/2024
Phone Number: (573) 416-2838	Date	e of Application: 08/25/2024
Email Address: midmodsa@gmail.com Applications may be submitted in person or by mail to the MO 65201 or by email to	e Boone County Com	mission, 801 E. Walnut, Room 333, Columbia,
PERMIT FOR ORGANIZATIONAL USE OF BO The County of Boone hereby grants the above application for p above permit is subject to termination for any reason by duly en	ermit in accordance with	the terms and conditions above written. The
ATTEST: Brand Lenny County Clerk	BOONE CO	UNTY, MISSOURI
X119111511		

4/6-2024

STATE OF MISSOURI

August Session of the July Adjourned

Term. 20 24

County of Boone

In the County Commission of said county, on the

29th

day of

August

24 20

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the application for the organizational use of the Boone County Courthouse Plaza by United States Exercise Tiger Foundation on September 11, 2024, from 7:15 a.m. until 9:00 a.m. for Remembrance Day September 11.

Done this 29th day of August 2024.

ATTEST:

Brianna L. Lennon

Clerk of the County Commission

Presiding Commissioner

District I Commissioner

Janet M. Compson

Kip Kendrick, Presiding Commissioner

Justin Aldred, District I Commissioner

Janet M. Thompson, District II Commissioner



Roger B. Wilson Boone County Government Center 801 East Walnut, Room 333 Columbia, MO 65201-7732 573-886-4305 • FAX 573-886-4311

Boone County Commission

APPLICATION FOR ORGANIZATIONAL USE OF BOONE COUNTY COURTHOUSE PLAZA

The undersigned organization hereby applies for a use permit to use the Boone County Courthouse Plaza as follows:
Organization: USTF United States Exercise Tiger Foundation
Address: 1001 E Walnut St, Ste 200, City: Columbia, State: MO ZIP Code 65201
Phone: 573-356-3093 Website: www.exrcisetiger.org
Individual Requesting Use: Susan C. Haines
Position in Organization: National Executive Director
Address: same as above
City:State:ZIP Code
Phone: 573-356-3093 Email: shaine@socket.net
Event: Remembrance Day Sept 11
Description of Use (ex. Concert, speaker, 5K): gathering of veterans and public to give recognition and respect to those who gave the ultimate sacrifice during the 9-11 attach on America
Date(s) of Use: September 11, 2024
Start Time of Setup: 7:15 a.m. AM/PM
Start Time of Event: 7:30 a.m. AM/PM (If start times vary for multiple day events, please specify)
End Time of Event: 8:50 a.m. AM/PM (If end times vary for multiple day events, please specify)
End Time of Cleanup: 9:00 a.m. AM/PM
Emergency Contact During Event: Susan C. Haines / Walt Domanski Phone 573-356-3093 / 573-356-0529 :
Will this event be open to the public? X Yes No If yes, please explain the publicity that will be used to promote the event, including names and contact information of any promoters: a news release will be sent out to local tv and newspapers The Missourian is a partner with us recognizing veterans and active duty/reserve personnel Karl Giddons is POC at Missourian

How many attendees (including volunteers) do you anticipate being at your event? 30-40				
If you anticipate more than 50 attendees (including volunteers) at your event, please detail your safety plan in the event of an emergency. If you have a separate Fire Safety, Public Safety and Evacuation Plan, please submit with application.				
ne Boone County and Columbia Fire Department, BCFPD, Southern Boone County Fire Dept., Jefferson City Fire Pept., MU Emergency Operation Management, . are planning to attend this event.				
If you anticipate more than 1000 attendees (including volunteers), please provide the names and contact information of your crowd managers (1 per every 250 attendees):				
Will the majority of attendees be under the age of 18? Yes X No				
If yes, please note the number of adult supervisors in attendance:# adults per#minors				
Will you need access to electricity? Yes X No				
Will you be using amplifiers? Yes No X possibly				
Will you be serving food and/or non-alcoholic drinks? Yes X No				
If yes, will you be selling food and/or non-alcoholic drinks?				
If yes, please provide the following with copies of licenses attached to application:				
Missouri Department of Revenue Sales Tax Number:				
County Merchant's License Number:				
City Temporary Business License Number:				
Will you be serving alcoholic beverages? Yes X No				
If yes, will you be selling alcoholic beverages? Yes No				
If yes, please provide the following with copies of licenses attached to application:				
State Liquor License Number:				
County Liquor License Number:				
City Liquor License Number:				

Will you be sellin	g non-food item	s? 🛘 Yes	X No			
If yes, p	If yes, please provide the following with copies of licenses attached to application:					
Missour	Missouri Department of Revenue Sales Tax Number:					
County 2	Merchant's Licen	ise Number:		· · · · · · · · · · · · · · · · · · ·		
City Ten	nporary Business	License Numb	er:			
Will outside vend	dors be selling fo	od, beverages o	r non-food iten	ns at this event? Yes	X No	
If yes, p	lease provide the	following infor	mation (use sep	parate sheet if necessary):		
Vendor		Type of Sales		Contact Information	License Numbe	

Will you be requ	esting a road and	or sidewalk cl	osure? 🛘 Y	es X No		
-7						
Please attach to application a copy of the order showing City of Columbia City Council approval.						
Does your event	include cooking	or use of open	flames?	Yes X No		
If yes, p	lease provide the	Columbia Fire	Department Sp	oecial Events Permit Num	ber:	· · · · · · · · · · · · · · · · · · ·
	Please attach to	application a co	py of the appro	oved Columbia Fire Depar	tment Special Events	Permit
Events that may pose increased responsibilities to the local law enforcement may be required to enlist the services of a professional security company. This will be determined by the Boone County Sheriff's Department and Boone County Commission. If necessary, have you hired a security company to handle security arrangements for this event? \[\textstyle{\textstyle{1}} \text{Yes X No} \]						
If yes, p	If yes, please provide the following:					
Security	Security Company:					
Contact	Contact Person Name and Position:					
Phone:_			_ Email:			
Will you be using portable toilets for your event? Yes X No **Please note: portable toilets are not permitted on the Boone County Courthouse Plaza grounds. Please contact the City of Columbia for options.						

If your event is such that requires insurance per the Boone County Courthouse Plaza Rules and Regulations, please provide a copy of acquired insurance plan. NA

A deposit is required for use of the Boone County Courthouse Plaza. Please refer to the Boone County Courthouse Plaza Rules and Regulations for the deposit fee schedule. Boone County Facilities Maintenance Staff will inspect the Courthouse Plaza before and after each event. If staff finds the Courthouse Plaza is left the condition in which it was found, the deposit will be refunded to the organization. Please indicate below to whom the refund check should be issued:

	/Organization:_ ss: 1001 E Waln	United States Exercise	Tiger Foundation	on			
City:	Columbia		ZIP Code 65	201			
The ur	ndersigned organ	nization agrees to abide b	y the following t	erms and conditions in the event this application is approved:			
	abide by a 2. To abide documen 3. To remove rooms by 4. To repair landscape rooms.	all applicable laws, ordinal by all rules and regulation it updated July 11, 2013 and we all trash or other debrish the organizational use. The replace, or pay for the received by participants in the research of the resear	nces and county as as set forth in ad attached to the that may be depended the organization	ent of damaged property including shrubs, flowers or other hal use of courthouse grounds and/or carpet and furnishings in			
	 5. To conduct its use of Courthouse Plaza grounds in such a manner as to not unreasonably interfere with normal courthouse and/or Boone County Government building functions. 6. To indemnify and hold the County of Boone, its officers, agents and employees, harmless from any and all claims, demands, damages, actions, causes of action or suits of any kind or nature including costs, litigation expenses, attorney fees, judgments, settlements on account of bodily injury or property damage incurred by anyone participating in or attending the organizational use on the courthouse grounds and/or use of rooms as specified in this application. 						
Organ Addre		ntative/Title: Susar Walnut St., Ste 200, Colur					
	Number: 573 Address: shain		ù	Date of Application: Aug 20, 2024			
Арр	lications may	-		ne Boone County Commission, 801 E. Walnut, Room 333, o commission@boonecountymo.org.			
	ounty of Boone	hereby grants the above a	application for p	PROONE COUNTY COURTHOUSE PLAZA ermit in accordance with the terms and conditions above on by duly entered order of the Boone County Commission.			
ATTE	ST:			BOONE COUNTY, MISSOURI			
Count	Marka y Clerk	St Lenon	<u> 22</u>	County Commissioner			
DATE	8/29	Insul					

PAY TO THE County of SIUCE DOLLARS OF THE Callaway Bank ESTANISHED JULY: MEMBER FIX: FOR 9-11 Seministruce Day DATE Caught (100) SIUCE DOLLARS OF THE Callaway Bank ESTANISHED JULY: MEMBER FIX: 9-11 Seministruce Day	K.AUMON
Callaway Bank ESTABLISHED JEDZ - MEMBER FOX	Photo Salo Dapoett
Done Stage	14P
#**** *** **** ***********************	Wing III

4/7 -2024

STATE OF MISSOURI

ea.

August Session of the July Adjourned

Term. 20 24

County of Boone

In the County Commission of said county, on the

29th

day of

August

20 24

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby adopt a Resolution of Intent to Proceed with a Special Obligation bond issuance.

The terms of the Resolution are set out in the attached and the Commissioners are authorized to execute the same.

Done this 29th day of August 2024.

ATTEST:

Brianna L. Lennon

Clerk of the County Commission

Kip Kendrick

Presiding Commissioner

Justin Aldred

District I Commissioner

Janet M Phompson



2405 Grand Boulevard, Suite 1100 Kansas City, Missouri 64108-2521

(816) 221-1000 / (816) 221-1018 FAX / gilmorebell.com

August 21, 2024

Honorable Kip Kendrick Presiding Commissioner Boone County Government Center 801 E. Walnut Columbia, MO 65201

Re:

Resolution of Intent to Proceed with offering for sale of Boone County, Missouri, Special Obligation Bonds (Law Enforcement Training Center Project), Series 2024, in the maximum principal amount not to exceed \$10,500,000 (the "Series 2024 Bonds") to finance a portion of the costs of constructing, furnishing and equipping a new law enforcement training facility

Dear Mr. Kendrick:

The County, in collaboration with Columbia Capital Management, LLC, as the County's financial advisor (the "Financial Advisor"), and Gilmore & Bell, P.C., as the County's bond counsel ("Bond Counsel"), is planning to move forward with the sale and issuance of the County's above-referenced Series 2024 Bonds, which will provide the County with a portion of the funds needed to pay for the costs of constructing, furnishing and equipping a new law enforcement training facility in the County (the "Project"). As an initial step in the process of issuing the Series 2024 Bonds, the County Commission will be considering a non-binding Resolution of Intent to Proceed with offering the Series 2024 Bonds for sale (the "Resolution of Intent to Proceed") at the County Commission meetings on August 27th (first reading) and August 29th (second reading/final approval).

Below is a brief explanation of this Resolution of Intent to Proceed that will require your signature reflecting the County's intent to move forward with the sale and issuance of the Series 2024 Bonds.

1. Resolution of Intent to Proceed with the sale and issuance of the Series 2024 Bonds. The Resolution of Intent to Proceed reflects the County's intent to move forward with offering the Series 2024 Bonds (in a maximum principal amount not expected to exceed \$10,500,000) for competitive sale in order to provide the County with funds needed to pay a portion of the costs of the Project, and authorizes the Financial Advisor and Bond Counsel, in collaboration with appropriate County officials, to proceed with the preparation of the Preliminary Official Statement, Notice of Bond Sale and other legal proceedings and preliminary activities deemed necessary for the offering, sale and issuance of the Series 2024 Bonds.

The Resolution of Intent to Proceed also reflects the County's intent to use proceeds of the Series 2024 Bonds to "reimburse" itself for any costs of the Project the County has spent out of its own funds for a period extending 60-days prior to the date the Resolution of Intent to Proceed is adopted (approximately June 30, 2024) through the date of "closing" of the Series 2024 Bonds (which is currently expected to occur on November 12, 2024) in accordance with requirements of certain federal tax law rules and regulations governing the issuance of tax-exempt bonds by local government entities, like the County.

This Resolution of Intent to Proceed is non-binding on the County. It is currently anticipated that the County Commission will subsequently approve a separate Order at the County Commission meetings on October 15th (first reading) and October 17th (second reading/final approval) (the "Bond Order"), which will formally authorize the County's issuance and sale of the Series 2024 Bonds, including pricing parameters, payment/security terms and all legal documents required to be entered into by the County in connection with the issuance of the Series 2024 Bonds.

The County's Series 2024 Bonds are anticipated to be sold via a competitive sale on October 29th (which will be coordinated by the Financial Advisor). The Bond Order to be subsequently approved by the County Commission will authorize the County to sell the Series 2024 Bonds to the investment bank providing the "best bid" (lowest true interest cost) on October 29th to purchase the Series 2024 Bonds as long as the final pricing terms offered by the investment bank providing the best bid fall within certain "pricing parameters" for the Series 2024 Bonds that will be set forth in the Bond Order.

The "closing" of the Series 2024 Bonds, which is the date the investment bank providing the best bid will wire funds to the County to purchase the Series 2024 Bonds, is anticipated to occur on November 12th.

We have prepared the Resolution of Intent to Proceed that you are being asked to sign, and are of the opinion that you should now sign where indicated.

Very truly yours,

Haden Crumpton

From Count

Enclosures

cc: Mr. C.J. Dykhouse

Ms. Jenna Redel



A RESOLUTION AUTHORIZING BOONE COUNTY, MISSOURI, TO PROCEED WITH THE OFFERING FOR SALE OF SPECIAL OBLIGATION BONDS TO FINANCE A LAW ENFORCEMENT TRAINING FACILITY; AND AUTHORIZING CERTAIN OTHER PRELIMINARY ACTIONS IN CONNECTION THEREWITH.

WHEREAS, Boone County, Missouri (the "County"), is a county of the first class and political subdivision of the State of Missouri, duly created, organized and existing under and by virtue of the constitution and laws of the State of Missouri; and

WHEREAS, the County is authorized under the provisions of Article VI, Section 26(a) of the Constitution of Missouri, as amended, and Sections 49.520 to 49.580, of the Revised Statutes of Missouri, as amended (the "Act"), to acquire land and purchase and construct buildings and appurtenances to be used for proper county purposes and to borrow money and issue negotiable bonds when authorized by an order of the governing body of the County; and

WHEREAS, the County plans to construct, furnish and equip a new law enforcement training center facility in the County (the "Project"); and

WHEREAS, in order to provide funds to finance a portion of the cost of the Project, the County desires to proceed with the offering at a competitive sale of Special Obligation Bonds (Law Enforcement Training Center Project), Series 2024, in an aggregate principal amount not to exceed \$10,500,000 (the "Bonds") pursuant to the Act; and

WHEREAS, the principal of and interest on said Bonds will be payable by the County only upon the annual appropriation by the County Commission of moneys sufficient to pay principal of and interest on said Bonds scheduled to become due during each fiscal year, the Bonds will not constitute a general obligation of the County, nor will said Bonds constitute an indebtedness of the County within the meaning of any constitutional or statutory provision, limitation or restriction, and the taxing power of the County will not be pledged to the payment of the principal of or interest on said Bonds; and

WHEREAS, the County has previously engaged Columbia Capital Management, LLC, Merriam Kansas, to act as the County's financial advisor (the "Financial Advisor") and Gilmore & Bell, P.C., to act as bond counsel to the County ("Bond Counsel"), and desires to authorize the Financial Advisor and Bond Counsel to proceed with the preparation of a preliminary official statement ("Preliminary Official Statement"), a notice of bond sale ("Notice of Bond Sale"), and other legal proceedings and activities deemed necessary or advisable for the offering, sale, issuance and delivery of the Bonds, subject to the County Commission's future approval of the terms of the sale, issuance and delivery of said Bonds;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COMMISSION OF BOONE COUNTY, MISSOURI, AS FOLLOWS:

- **Section 1.** In order to provide funds to finance a portion of the costs of the Project, the County hereby expresses its intent to offer, at a competitive public sale, the Bonds in a principal amount of not to exceed \$10,500,000. The County expects to make capital expenditures after the date of this Resolution in connection with the Project, and the County intends to reimburse itself for such expenditures with the proceeds of the Bonds.
- Section 2. Bond Counsel and the Financial Advisor are hereby authorized, in collaboration with the County Treasurer, County Counselor and other appropriate officers of the County, to proceed with

(a) preparing the Preliminary Official Statement and Notice of Bond Sale necessary for offering the Bonds for sale, and (b) preparing all legal proceedings, applying for bond ratings and taking other actions necessary for offering the Bonds for sale. The County Commission further authorizes the County Treasurer, in consultation with the Financial Advisor, to solicit sealed bids for the purchase of the Bonds, with the award of the sale and terms of the Bonds to be subject to the County Commission's subsequent approval.

Section 3. For the purpose of enabling the original purchaser of the Bonds to comply with the requirements of Rule 15c2-12(b)(1) of the Securities and Exchange Commission (the "Rule"), the Presiding Commissioner of the County Commission, the County Treasurer or such other appropriate officers of the County are hereby authorized, if requested, to provide the original purchaser a letter or certification to the effect that the County deems the information regarding the County contained in the Preliminary Official Statement for the Bonds to be "final" as of its date, except for the omission of such information as is permitted by the Rule, and to take such other actions or execute such other documents as such officers in their reasonable judgment deem necessary to enable the original purchaser of the Bonds to comply with the requirements of such Rule.

Section 4. The County further agrees to provide the original purchaser of the Bonds, within seven business days of the date of the sale of the Bonds, or within sufficient time to accompany any confirmation that requests payment from any customer of the original purchaser, whichever is earlier, sufficient copies of the final Official Statement to enable the original purchaser to comply with the requirements of the Rule and with the requirements of Rule G-32 of the Municipal Securities Rulemaking Board.

Section 5. The County hereby authorizes and empowers the officers and representatives of the County to do all such acts and things and to execute, acknowledge and deliver all such documents as may in their discretion be deemed necessary or desirable in order to carry out or comply with the terms and provisions of this Resolution in connection with the sale and issuance of the Bonds. All of the acts and undertakings of such officers and representatives which are in conformity with the intent and purposes of this Order, whether heretofore or hereafter taken or done shall be and the same are hereby in all respects, ratified, confirmed and approved.

Section 6. This Resolution shall be in full force and effect from and after its adoption by the County Commission.

[Remainder of this page intentionally left blank]

ADOPTED by the County Commission of Boone County, Missouri, this 29th day of August 2024.

Kip Kendrick
Presiding Commissioner

ATTEST:

Justin Aldred
District I Commissioner

Janet M. Phompson
District II Commissioner