| STATE OF MISSOURI | December Session of the October Adjourned | Term. 20 | 08 |
|---|---|----------|----|
| County of Boone | | | |
| In the County Commission of said county, on the | 4 th day of December | 20 | 08 |
| the following, among other proceedings, were had, | viz: | | |

Now on this day the County Commission of the County of Boone does hereby adopt the Findings of Fact and Conclusions of Law relative to a conditional use permit for Animal Medical Services LLC for a permit for a Veterinary Facility on 8.0 acres, located at 14750 N. Rte U, Hallsville.

Done this 4th day of December, 2008.

Wendy S. Noren

Clerk of the County Commission

Kenneth M. Pearson Presiding Commissioner

Absent

Karen M. Miller District I Commissioner

Skip Elkin District II Commissioner

CONDITIONAL USE PERMIT BOONE COUNTY, MISSOURI

PROPERTY OWNER: Animal Medical Services LLC

ADDRESS: 14750 N Rte. U, Hallsville.

LEGAL DESCRIPTION: NW ¼, Section 14, Township 50 North, Range 12 West.

ZONING: A-R (Agriculture – Residential)

DATE APPROVED: 12/2/2008 REVIEW DATE: N/A

CONDITIONAL USE: Veterinary facility

CONDITIONS OF APPROVAL: N/A

VOID DATE: Void if not used by 12/02/2009 or is not used for a 12 month period from original issue date.

ORDER OF APPROVAL

The Boone County Commission through its presiding officer hereby approves issuance of the above conditional use permit as prescribed above, subject to the conditions of approval specified above. Subject to the conditions for issuance and use of this permit, the Commission finds in issuance of this permit that all requirements for issuance are satisfied and that the Commission further makes its findings of fact and conclusions of law in accordance with the provisions shown on the reverse side hereof, validating issuance of this permit. This permit shall not be valid unless countersigned by the Director of the Boone County Department of Planning and Building Inspection and shall expire unless the use authorized hereunder is exercised within one year after the approval date shown above. This permit shall also be revocable for violation of any term or condition contained in this permit upon the complaint of the director and a showing of good cause upon order of the Boone County Commission in accordance with the regulations applicable hereto.

ATTEST:

APPROVED ð nn

Director, Boone County Planning and Building Inspection

BOONE COUNTY, MISSOURI BOONE COUNTY COMMISSION

Presiding Commissioner

Dated: _____

| STATE OF MISSOURI | December Session of the October Adjourned | Term. 20 | 08 |
|---|---|----------|----------|
| County of Boone | 4h | | <u>.</u> |
| In the County Commission of said county, on the | 4 th day of December | 20 | 08 |

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby approve the Road Improvement Agreement with the City of Columbia for Rolling Hills Road. It is further ordered the Presiding Commissioner is hereby authorized to sign said agreement.

Done this 4th day of December, 2008.

Wendy S. Noren

Clerk of the County Commission

Kenneth M. Pearson Presiding Commissioner

Karen M. Miller District I Commissioner

Skip Elkin District II Commissioner

| STATE OF MISSOURI | ea. | December Session of the | ne October Adjourned | Term. 20 | 08 |
|--------------------------|--------------------------|-------------------------|----------------------|----------|----|
| County of Boone | J | | | | |
| In the County Commission | n of said county, on the | 4 th | day of December | 20 | 08 |

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby authorize the Presiding Commissioner to sign the Grant Award Acceptance for the Violence Against Women Act (Domestic Violence Enforcement Unit) for the Prosecuting Attorney's Office, the Sheriff's Department, and the Court Administrator.

Done this 4th day of December, 2008.

Wendy S. Noren

Clerk of the County Commission

MA

Kenneth M. Pearson Presiding Commissioner

Absent

Karen M. Miller District I Commissioner

Skip Elkin District II Commissioner



Missouri Department of Public Safety Office of the Director P.O. Box 749 Jefferson City, MO 65102



1-573-751-4905 website: www.dps.mo.us

| SECTION 1 – INSTRUCTIONS This applica SECTION 2 – GRANT PROGRAMS | tion must be | typewritten. Please refe | r to the enclosed instructions to complete this form. | | |
|---|--------------|------------------------------|---|-----------------|---------------------|
| VOCA - Victims of Crime Act | SSVF · | State Services to Victin | ns Fund STOP - Stop Violence / | Against Wome | n Grant Program |
| JAG – Justice Assistance Grant | MCLUP | - Mo. Crime Lab Upgra | de Program 🔲 RSAT - Residential Sub | stance Abuse | & Treatment Program |
| CLAP - Crime Lab Assistance Program | 🗖 LLEBG | JAG - Local Law Enforc | ement Block Grant/JAG 🛛 🗖 LGSD – Local Governm | ent School Dis | trict Program |
| Title V - Delinquency & Youth Violence Prevention | 🗖 Title II - | - Juvenile Justice Formu | ila Grants 🔲 JAIBG - Juvenile Accou | intability Ince | ntive Block Grant |
| | 🖸 Paul Co | verdell National Forensi | | Crime Grant | |
| SECTION 3 - APPLICANT AGENCY | FAX | 573-874-8953 | SECTION 8 - PROJECT TITLE | | |
| BOONE COUNTY SHERIFF'S DEPT | PHONE | 573-875-1111 | D.O.V.E DOMESTIC VIOLENCE E | | |
| 2121 COUNTY DRIVE | | | SECTION 9 - TYPE OF APPLICATION | | |
| | STATE MO | др 65202 | New Revised F | | Continuation |
| Faith-Based (Religiously Affiliated) Organization? | Yes 🗖 | No 🗹 | | UNDLING | |
| SECTION 4 - APPLICANT AUTHORIZED OFFICIA | | _ | 2007 VAWA 0003 | | |
| KEN PEARSON | FAX | 573-886-4311 | SECTION 11 - APPLICANT AGENCY'S F | | |
| | PHONE | 573-886-4307 | | EDERAL I | AX I.D. # |
| PRESIDING COMMISSIONER | | | 43-6000349 | | |
| AGENCY BOONE COUNTY COMMISSION | | - | SECTION 12 - PROGRAM CATEGORY | | |
| ADDRESS | | Ð | NOT APPLICABLE | | |
| 801 E. WALNUT STREET, ROOM 245 | 1 07175 | C | SECTION 13 - CONTRACT PERIOD | | |
| COLUMBIA | STATE MO | ^{⊿⊳} 65201 | BEGINNING DATE 1 31 2009 | ENDING DATE | 12 31 2009 |
| SECTION 5 - APPLICANT PROJECT DIRECTOR | FAX | | SECTION 14 – TYPE OF PROJECT | | |
| DWAYNE CAREY | PHONE | 573-874-8953 573-875-1111 | Statewide 🔲 Regional | | ocal |
| SHERIFF EDCard | | necountymo.org | SECTION 15 - PROGRAM INCOME | | |
| AGENCY | · <u> </u> | , , | Will Program Income be generated? | 🗖 Yes | ✓ No |
| BOONE COUNTY SHERIFF'S DEPAR | IMENI | | SECTION 16 - BUDGET | | TOTAL COST |
| 2121 COUNTY DRIVE | 1 | | PERSONNEL | | 52,298.30 |
| | STATE MO | ZIP 65202 | VOLUNTEER MATCH | | 0.00 |
| SECTION 6 - APPLICANT FISCAL OFFICER | | | TRAVEL | | 0.00 |
| | FAX PHONE | 573-886-4369 573-886-4365 | | | |
| | | | EQUIPMENT | | 0.00 |
| AGENCY | | | SUPPLIES/OPERATIONS | | 0.00 |
| | | | CONTRACTUAL | | 0.00 |
| 801 E. WALNUT STREET, ROOM 112 | | | DENOVATION/CONSTRUCTION | | |
| | STATE MO | ^{ZIP} 65201 | RENOVATION/CONSTRUCTION | | 0.00 |
| SECTION 7 - NON-PROFIT BOARD CHAIRPERSO | | | TOTAL PROJECT COSTS | | 52,298.30 |
| NAME NOT APPLICABLE | FAX PHONE | | FEDERAL/STATE SHARE | 48 | % 25,267.47 |
| mle | PHUAE | | LOCAL MATCH SHARE | 52 | % 27,030.83 |
| AGENCY | | | SECTION 17 - AUTHORIZED OFFICIAL'S | | |
| ADDRESS | | | | | |
| | | 70 | | | |
| спу | STATE | Zip | Signature | | Date |

| | STOP APPLICATION SUMMARY REPORT | | | | |
|---|---|--|--|--|--|
| Agency Name: BOONE COUNTY SHERIFF'S | S DEPARTMENT Program Title: D.O.V.E | DOMESTIC VIOLENCE ENFORCEMENT UNIT | | | |
| Authorized Official Name and Address Name: KEN PEARSON Address: 801 E. WALNUTE, ROOM 245 | Project Director Name and Address DWAYNE CAREY Address: 2121 COUNTY DRIVE | Contact Person Name and Address Name: RENE ATKINS Address: 2121 COUNTY DRIVE | | | |
| City: COLUMBIA State/Zip: MO 65201 E-Mail: KPearson@boonecountymo.org Phone Number: 573 876 4307 Fax Number: 573 876 4311 | COLUMBIA State/Zip: MO 65202 E-Mail: DCarey@boonecountymo.org Phone Number: 573 875 - 1111 Fax Number: (573) 874 - 8953 | City: COLUMBIA State/Zip: MO 65202 E-Mail: RAtkins@boonecountymo.org Phone Number: 573 228 - 4011 Fax Number: 573 874 - 8953 | | | |
| STOP Program Funds Requested: \$ 25,267.47 Source(s) of Local Match: Local Match Share Required: \$ 27,030.83 \$ 27,030.83 | | | | | |
| Geographic Area to be Served by this Project: County | of Boone, Missouri | | | | |
| The requested STOP Program funds will be used for: (Pro CourtsLaw EnforcementProsecutio % Courts% Law Enforcement% Prosecution | on | ation (specify) | | | |
| The requested STOP Program funds will be used to: Fund a New STOP Project | Expand/Enhance an Existing STOP Project | Continue an Existing STOP Project | | | |
| The Focus of this project is on: (Check all that apply.) | StalkingTraining Other (Please ex | (plain) | | | |
| Indicate the anticipated number of victims to be served by If a domestic violence shelter, indicate the anticipated num number of anticipated hotline calls and the anticipated num | ber of women and children to be served, by this STOP fi | | | | |
| WomenChildren | | Bednights | | | |
| If a training/technical assistance project, show the anticipat | | | | | |
| PeopleCommunit | | | | | |
| Give a brief summary of the services to be offered by this 5 The goal of the D.O.V.E. Unit is to decreas communities. The Unit intends to accompli- through the combined efforts of the Boone the Columbia Police Department, and the S enforcement officers, related personnel, an information that will allow them to become Enforcement is the first step in holding the unacceptable. Prosecution reinforces that | e domestic violence and its negative effe ish these goals with education, intervention County Sheriff's Department, the Boone Shelter. The D.O.V.E. Unit provides educ id community groups. Through interventi pro-active in removing themselves and the abuser accountable and sending the mes | on, enforcement, and prosecution County Prosecuting Attorney's Office, cation to local and regional law on, we are providing our victims with neir children from abusive situations. | | | |

| PROJECT T | | | | TLE: | D.O.V.E (| DOMESTIC V | IOLENCE ENFORCE |
|---|-------|----------------------------------|--|--|---|---|--|
| INSTRUCTIONS | | | APPLICANT AGENCY: BOONE COUNTY SHERIFF'S DEPT. | | | | |
| Under Title or Position, list each proposed position. Under Name of the Individual, list the name of the person who will fill each proposed position (if known) Show Gross Monthly Salary for each individual and show the Percent Of Time to be devoted to this grant-funding project. The Total Costs should be calculated as follows: | | | | as socia ance, etc e health Il fringe umn ent omputin | l security, w c. If dental : insurance p benefits pr itled Basis f g the cost for | vorkers' compo and vision insu- remium they s ovided must b for Cost Estim- or each fringe | ensation, urance are not should be listed be itemized. nate, enter the |
| Title or Position | | Name of Individual | Salary Per Month | PT or FT | % Of Time On Project | Months To Be Employed | Total Costs |
| INVESTIGATOR | HE | ATH CHINN | 3,852.30 | FT | 90 | 12.00 | 41,604.82 |
| | | | | | SI | UBTOTAL | \$ 41,604.82 |
| FRINGE BENEFIT | | BASIS FOI | R COST ESTIN | ATE | | | |
| F.I.C.A. & Medicare (. | 0765) | \$46,227.58 X .0765 = \$3,536.41 | X 90% | | | | 3,182.77 |
| PENSION/RETIREM | ENT | \$650.00 X 90% \$55.12 X 90% | | | | | 585.00 49.61 |
| MEDICAL INSURAN | ICE | MEDICAL \$4,940.00 + DENTAL | \$370 24 = \$5 1 | 310 24 | X 90% | | 4,779.22 |
| UNEMPLOYMENT COMPENSATION | | NOT APPLICABLE | , τοι σιάτ — φθι | , | ~ ~ // | | 0.00 |
| WORKERS' COMPENSATION LL | AB. | \$4.58 PER 100 = \$2,117.22 X 90 |)% | | | | 1,905.50 |
| OTHER (PLEASE IDENTIFY) | | DISABILITY .0046 X \$46,227.58 | s = \$212.65 X 9 | 0% | | | 191.38 |
| | | | | | SU | BTOTAL | \$ 10,693.48 |
| State/Federal Share | \$ | 25,267.47 | TOTAL F | PERSO |)NNEL (| COSTS | \$ 52,298.30 |
| Lucal Match Share | \$ | 27,030.83 | | | ÷ • • • • • • • • • • • • • • • • • • • | | |

REPORT OF EXPENDITURES AND CHECK PAYEE INFORMATION

The following information is necessary if your agency receives a contract from the Missouri Department of Public Safety

Name and address of the individual who will be responsible for completing the Monthly Report of Expenditures and Request for Reimbursement. (The Monthly Report of Expenditures and Request for Reimbursement will be mailed to this individual each month.)

| NAME: | LEASA QUICK, BUDGET ADMINISTI | RATOR | |
|-------------|--------------------------------|-------------|--------------|
| AGENCY: | BOONE COUNTY SHERIFF'S DEPAR | RTMENT | |
| ADDRESS: | 2121 COUNTY DRIVE | | |
| | COLUMBIA, MO 65202 | | |
| | (Include city, state, and zip) | | - |
| TELEPHONE: | (573) 876-2149 | FAX NUMBER: | 573-874-8953 |
| E-MAIL ADDE | ESS: LQuick@boonecountymo.org | | - |

Check Payee Information - List the name and address of the check payee. Do not include an individual's name, only the name and address of the agency to which the check must be made *payable*. (Example: City of Jefferson City, NOT Jefferson City Police Department)

| AGENCY: | COUNTY OF BOONE - TREASURER |
|----------|--------------------------------|
| ADDRESS: | 801 E. WALNUT STREET, ROOM 112 |
| | COLUMBIA, MO 65201 |
| _ | (Include city, state, and zip) |

Name and address of the individual to whom the check needs to be mailed. (The check will be mailed directly to this individual each month.)

| NAME: | KAY MU | | | |
|-------------|---------------|--------------------------|--------------------------|---------|
| AGENCY: | COUNTY | OF BOONE - TREASURER | | |
| ADDRESS: | 801 E. W | ALNUT STREET, ROOM 112 | 2 | |
| | COLUM | BIA, MO 65201 | | |
| | (Include city | r, state, and zip) | | |
| TELEPHONE: | <u>(573</u> |) 886-4365 | FAX NUMBER: 573-886-4369 | <u></u> |
| E-MAIL ADDR | ESS: K | lurray@boonecountymo.org |] | |



Missouri Department of Public Safety Office of the Director P.O. Box 749 Jefferson City, MO 65102



1-573-751-4905 website: www.dps.mo.us

| | | | | | | _ | |
|--|-----------------|-----------------------------|------------------------|----------------------|-------------------|---------------|-------------------|
| | ation must be t | ypewritten. Please refe | r to the enclosed inst | ructions to complete | this form. | | |
| SECTION 2 - GRANT PROGRAMS | Пссиг | State Comission to Misti | Friend | CTOD Stor | Mielenes Assis | 4 16/ann an (| Securit Day and |
| VOCA - Victims of Crime Act | _ | State Services to Victin | | | Violence Agains | | |
| JAG – Justice Assistance Grant | | - Mo. Crime Lab Upgra | - | | | | Treatment Program |
| CLAP – Crime Lab Assistance Program | | AG - Local Law Enford | | _ | | | - |
| Title V – Delinquency & Youth Violence Prevention | _ | Juvenile Justice Form | | | enile Accountabil | • | e Block Grant |
| EUDL – Enforcing Underage Drinking Laws | Paul Cov | erdell National Forens | | ICCG - Inten | net Cyber Crime | Grant | |
| AGENCY BOONE COUNTY SHERIFF'S DEPT | | 573-874-8953 | | DMESTIC VIOLI | | RCEM | |
| ADDRESS | PHONE | 573-875-1111 | SECTION 9-1 | YPE OF APPLIC | ATION | | |
| 2121 COUNTY DRIVE | | | | Revised | Renew | val [| Continuation |
| | state MO | ^{zı⊳} 65202 | | CURRENT CONT | _ | | |
| Faith-Based (Religiously Affiliated) Organization? | Yes 🗖 | No 🗹 | 2007 VAW | | | | |
| SECTION 4 – APPLICANT AUTHORIZED OFFIC | AL | |]2007 VAW | A 0003 | | | |
| KEN PEARSON | | 573-886-4311 | | | | | |
| | PHONE : | 573-886-4307 | | APPLICANT AGE | NCY'S FEDE | RALIAX | (I.D. # |
| PRESIDING COMMISSIONER | | | 43-60003 | | | | |
| | | _ | SECTION 12 - | PROGRAM CATE | GORY | • | |
| ADDRESS | | _ | NOT APPLICABLE | | | | |
| 801 E. WALNUT STREET, ROOM 245 | | E | SECTION 13 - | CONTRACT PER | lod | | |
| | STATE MO | ^{∠⊮} 65201 | BEGINNING DATE | 1 31 200 |)9 ENDIN | G DATE 1 | 2 31 2009 |
| SECTION 5 - APPLICANT PROJECT DIRECTOR | | | SECTION 14 - | TYPE OF PROJE | CT | | |
| | | 73-874-8953 | Statewide | 🗖 Regio | nal | 🗹 Loca | ai |
| TITLE E-Mail Ac | | _ | SECTION 15 - | PROGRAM INCO | ME | | |
| SHERIFF DCa | rey@boon | ecountymo.org | Will Program Inc | come be generated | d? 🗖 \ | /es [| ☑ No |
| BOONE COUNTY SHERIFF'S DEPAR | TMENT | | SECTION 16 - | BUDGET | | | TOTAL COST |
| 2121 COUNTY DRIVE | | | PERSONNEL | <u> </u> | | | 52,298.30 |
| COLUMBIA | STATE MO | ZIP 65202 | VOLUNTEER N | АТСН | | | 0.00 |
| SECTION 6 - APPLICANT FISCAL OFFICER | | | TRAVEL | | | _ | 0.00 |
| | | 573-886-4369 73-886-4365 | | | | | 0.00 |
| Time | | 1000-343 | EQUIPMENT | | | | 0.00 |
| TREASURER | | | SUPPLIES/OPE | RATIONS | | | 0.00 |
| BOONE COUNTY TREASURER'S OFFICE | | | CONTRACTUA | L | | | 0.00 |
| 801 E. WALNUT STREET, ROOM 112 | | 1 | RENOVATION | CONSTRUCTION | | | 0.00 |
| | MO | ^{zi⊳} 65201 | TOTAL PROJE | | | | |
| SECTION 7 - NON-PROFIT BOARD CHAIRPERS | | LICABLE) | | 0313 | | | 52,298.30 |
| NAME NOT APPLICABLE | FAX | | FEDERAL/STA | TE SHARE | 48 | % | 25,267.47 |
| ΠLE | | | LOCAL MATCH | SHARE | 52 | % | 27,030.83 |
| AGENCY | | | SECTION 17 - | AUTHORIZED OF | FICIAL'S SIGI | NATURE | · |
| ADDRESS | | | ۱ ۲ | | | | _ |
| | · · · · · | . . | and the second | to | (| | [abd |
| СПҮ | STATE | ZIP | Signature | W. OLIM | m | [7 | 103/08 |
| | 1 | | | | | | valt |

| STATE OF MISSOURI C ea. | December Session of the October Adjourned | Term. 20 | 08 |
|---|---|----------|----|
| County of Boone | | | |
| In the County Commission of said county, on the | 4 th day of December | 20 | 08 |

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby authorize the hiring of Mario Woods to Position No. 599 – Registered Nurse at 103% of Mid-Point.

Done this 4th day of December, 2008.

Wendy S. Noren

Clerk of the County Commission

with

Kenneth M. Pearson Presiding Commissioner

Karen M. Miller District I Commissioner

Skip Elki**ð** District II Commissioner

REQUEST TO TRANSFER ABOVE "ATS" (Authorized Transfer Salary) BOONE COUNTY Commission Order 146-2006

| ized transfer salary). |
|--|
| prepares a schedule that demonstrates that funding is available within the amount for a budget revision, if needed. The Administrative Authority |
| to the Auditor for certification of funds availability. if applicable), returns original form to the Administrative Authority and |
| commendation to the Administrative Authority. |
| Il by the Commission and provide the Commission with the HR Director's |
| ry above the "ATS" and will either approve or deny the request. After |
| e Administrative Authority. form to the Personnel Action Form. |
| Department <u>Sheriff - Corrections (1255</u>) |
| Position No |
| % of Mid-Point |
| 25.13% of Mid-Point103 |
| nt?2 on and/or work experience which supports this proposed |
| RN at St. Louis University Hospital and has worked as a |
| essary to be somewhat competitive with that of the area |
| s in this position. |
| |
| classification are paid, explain how the prospective employee's |
| |
| |
| |
| Date: 12-3-08 |
| existing departmental salary and wage appropriation (#10100). |
| the existing departmental salary and wage appropriation (#10100); |
| |
| ovide funding is attached. |
| by ide funding is attached. Date: $ 2/3/08$ |
| by ide funding is attached. Date: $ 2/3/08$ |
| by ide funding is attached. Date: $\frac{12/3}{08}$ |
| by ide funding is attached. Date: $\frac{12/3}{08}$ |
| by ide funding is attached. Date: $\frac{12/3}{08}$ |
| Date: 12/3/08 # 1,248 + related payroll taxes \$ benefits (\$.75/hr × 166 al. Date: 12-4-08 |
| povide funding is attached. Date: 12/3/08 # 1,248 + related payroll taxes \$ benefits (\$.75/hrx166 al. |
| Date: 12/3/08 # 1,248 + related payroll taxes \$ benefits (\$.75/hr × 166 al. Date: 12-4-08 |
| Date: 12/3/08 # 1,248 + related payroll taxes \$ benefits (\$.75/hr × 166 al. Date: 12-4-08 |
| Date: 12/3/08 # 1,248 + related payroll taxes \$ benefits (\$.75/hrx166 al. Date: 12-4-08 Deny Date: 12/03/08 |
| Date: 12/3/08 # 1,248 + related payroll taxes \$ benefits (\$.75/hr × 166 al. Deny Deny |
| |

(hr/forms/Request to Transfer Above "ATS" (Authorized Transfer Salary) 04/20/06

| STATE OF MISSOURI | December Session of the October Adjourned | Term. 20 | 08 |
|---|---|----------|----|
| County of Boone | | | |
| In the County Commission of said county, on the | 4 th day of December | 20 | 08 |

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby appoint Dr. Elaine S. Larson to the Mental Health Board of Trustees for a term beginning December 4, 2008, and ending November 30, 2011.

Done this 4th day of December, 2008.

Jud Wendy S. Noren

Clerk of the County Commission

Kenneth M. Pearson Presiding Commissioner

Karen M. Miller District I Commissioner

Skip Elkin District II Commissioner

Ken Pearson, Presiding Commissioner Karen M. Miller, District I Commissioner Skip Elkin District II Commissioner

×pino 1/30/2011



Boone County Government Center 801 E. Walnut, Room 245 Columbia, MO 65201 573-886-4305 • FAX 573-886-4311 E-mail: commission@boonecountymo.org

552-2008

Boone County Commission

BOONE COUNTY BOARD OR COMMISSION APPLICATION FORM

| Board or Commission: MENTAL HEALTH BOARD OF TRUSTEES | | Term: <u>3 y EAR</u> |
|---|----------------------------------|----------------------|
| Current Township: CoumBla | _ Today's Date: | 11-27-08 |
| Name: DR. ELAINE S. LARSON | | |
| | ∠ Zip Code: | 65201 |
| FULTON STATE HOSPITAL Business Address: 600 EAST 5TH ST, MS 400 Town FULTON | Zip Code: | 65251 |
| - | 573.592.2777 Nelarson Emchsi, | Com |
| Jalifications: <u>I HAVE BEEN ON THE BOARD</u> FLOAD FOR THE P WHO WORKS WITH PEOPLE WITH SEVERE & PROLONGED MENTAL DEPRESSIVE EPISODES & HAVE A BROTHER WHO HAS BIPOLAR DISORDER | ILLNESSES- II | |
| Past Community Service: <u>9 YEARS ON THIS BUARDY I SPEAK ON</u> STIGMA, CAUSES OF MENTAL ILLNESSES, & THE EXPERIENCE OF BEI | | |
| References: LYNN GEESSIN, ANY BUARD MEMBER | | |

I have no objections to the information in this application being made public. To the best of my knowledge at this time I can serve a full term if appointed. I do hereby certify that the above information is true and accurate.

Foren CUME

Applicant Signature

Return A ^To:

Application Boone County Commission Office Boone County Government Center 801 East Walnut, Room 245 Columbia, MO 65201 Fax: 573-886-4311