369-2008

CERTIFIED COPY OF ORDER

STATE OF MISSOURI	July Session of the April Adjourned	Term. 20	08
County of Boone			
In the County Commission of said county, on the	e 29 th day of July	20	08

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby **approve** the request of Mark and Kristi Farrell for a permit for a dog kennel on 10.0 acres, more or less, located at 15585 S. Hagans Rd., Ashland, **with the following conditions:**

- No more than 8 breeding females on site at any time.
- That the hours during which the dogs are exercised outside be restricted to 8:00am to 6:00pm.
- The building is to be a soundproofed, air conditioned structure.
- No odor shall be perceptible at the boundary of the premises.
- The noise outside the building shall not exceed that of average daily traffic measured at the lot line.
- The wastewater system for the kennel must comply with public health standards.

Done this 29th day of July, 2008.

Wendy S. Noren Clerk of the County Commission

Kenneth M. Pearson Presiding Commissioner

Karen M. Miller District I Commissioner

Skip Elkin District II Commissioner

CERTIFIED COPY OF ORDER

STATE OF MISSOURI		July Session of the April Adjourned			Term. 2	o 08	
County of Boone) ea.						
In the County Commission of	said county, on the		29 th	day of	July	20	08

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby receive and accept the following subdivision plat and authorize the presiding commissioner to sign it:

Squirrel Ridge Estates. S10-T50N-R13W. A-2. H-Town Properties LLC, owner. Steven R. Proctor, surveyor.

Done this 29th day of July, 2008.

Wendy S. Noren

Clerk of the County Commission

Kenneth M. Pearson Presiding Commissioner

10.) are-

Karen M. Miller District I Commissioner

Skip Elkin

District II Commissioner

CERTIFIED COPY OF ORDER

STATE OF MISSOURI	ea.	July Session of the April Adjourned				Term. 20	08
County of Boone	J						
In the County Commission	of said county, on the		29 th	day of	July	20	08

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby receive and accept the following subdivision plat and authorize the presiding commissioner to sign it:

Waters Edge Estates Plat 9. S3-T48N-R12W. R-M. Dan Hagan, owner. J. Daniel Brush, surveyor.

Done this 29th day of July, 2008.

ATTEST:

Wendy S. Noren Clerk of the County Commission

Kenneth M. Pearson Presiding Commissioner

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Katen M. Miller District I Commissioner

Skip Elkin District II Commissioner

372 -2008

CERTIFIED COPY OF ORDER

STATE OF MISSOURI	July Session of the July Adjourned	Term. 20 08
County of Boone		
In the County Commission of said county, on the	ne 29 th day of July	20 08

the following, among other proceedings, were had, viz:

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Now on this day the County Commission of the County of Boone does hereby approve the following budget amendment to cover the shortfall for Change Order #3 for the Corsair door lock system:

Department	Account	Department Name	Account Name	Decrease	Increase
6200	60110	Facilities Maintenance	Capital Repairs		\$3,582.00

Done this 29th day of July, 2008.

Wendy S. Noren

Clerk of the County Commission

Kenneth M. Pearson Presiding Commissioner

n Miller M

Karen M. Miller District I Commissioner

Skip Elkin District II Commissioner

373-2008

CERTIFIED COPY OF ORDER

STATE OF MISSOURI	July Session of the July Adjourned			Term. 20 08	
County of Boone					
In the County Commission of said county, on the	29 th	day of	July	20	08

the following, among other proceedings, were had, viz:

.

Now on this day the County Commission of the County of Boone does hereby approve the following budget amendment for the creation of 2' contours:

Department	Account	Department Name	Account Name	Decrease	Increase
2010	71101	Assessment	Professional Services		\$489,950.00
2010	91301	Assessment	New Hardware		\$8,000.00
2010	91302	Assessment	New Software		\$2,050.00

Done this 29th day of July, 2008.

Wendy S. Noren Clerk of the County Commission

Kenneth M. Pearson Presiding Commissioner

ll.

Karen M. Miller District I Commissioner

Skip Elkin District II Commissioner

CERTIFIED COPY OF ORDER

STATE OF MISSOURI	July Session of the July Adjourned	Term. 20 ()8
County of Boone		
In the County Commission of said county, on the	29 th day of July	20 08

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby release the revenue sharing funds in the amount of \$118,282.60 granted in 2006 and 2007 to the City of Ashland to be used for the widening of Henry Clay Road.

Done this 29th day of July, 2008.

Wendy S. Noren Clerk of the County Commission

Kenneth M. Pearson Presiding Commissioner

Kareh M. Miller District I Commissioner

Skip Elkh District II Commissioner



THE CITY OF ASHLAND, MISSOURI

July 24, 2008

Boone County Commission Roger B. Wilson Gov. Center 801 E. Walnut, Room 245 Columbia, MO 65201

Honorable Commissioners Pearson, Miller, and Elkin:

The city of Ashland is requesting a Commission Order be granted to release revenue sharing funds that were granted in 2006 and 2007 to be used on the 2008 project.

The grant amounts are as followed: 2006 Balance remaining \$38,282.60 2007 Balance remaining \$80,000.00

Total

\$118,282.60

The project we will be working on is widening Henry Clay from East Red Tail north to Liberty Lane. This project is planned to accommodate increase traffic in front of the school and to improve general traffic congestion during peak times. This project also includes pedestrian trails on both sides of the road to accommodate increase of non vehicle traffic along the route.

The city plans to go to construction at the end of August for a completion date around the first of November.

Please let me know if you need additional information on this request or the project in general.

Sincerely.

Chris Heard City Administrator

CC: File

109 E. BROADWAY ~ P.O. BOX 135 ~ ASHLAND, MO 65010

(573) 657-2091 Fax: (573) 657-7018 WWW.ASHLANDMO.US