330-2003

CERTIFIED COPY OF ORDER

| STATE OF MISSOURI | July Session of the May Adjourned | Term. 20 ()3 |
|-------------------------------------------------|-----------------------------------|--------------|
| County of Boone | | |
| In the County Commission of said county, on the | 10 th day of July | 20 03 |

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby approve the following budget amendment:

| DEPARTMENT ACCOUNT AND TITLE | AMOUNT INCREASE |
|--------------------------------------------|-----------------|
| 2540-91300: Civil Process Fund – Machinery | \$4,443.00 |
| and Equipment | |

Said budget amendment is to establish a budget for the purchase of a metal detector for the jail.

The County Commission of the County of Boone does hereby award bid 38-29MAY03 for Walk Through Metal Detector and X-Ray Screening System to Denning Electronics Corporation. It is further ordered that the Presiding Commissioner be hereby authorized to sign said contract.

Done this 10th day of July, 2003.

Keith Schnarre Presiding Commissioner

Karen M. Miller District I Commissioner

Skip Elkin District II Commissioner

ATTEST: Wendy S. Noren 3

Clerk of the County Commission

REQUEST FOR BUDGET AMENDMENT

JUN 2 6 2003

06/26

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BOONE COUNTY, MISSOURI

| ••••• | | | | | | | | 4 | • | 330-20 | |
|-------|------|-----|---|----|-----|-----|--------------|-------------------|--------------|------------|-------------|
| | | | | | | | | | | (Use whole | \$ amounts) |
| Depa | rtme | ent | | Ac | cou | Int | | Department Name | Account Name | Decrease | Increase |
| 15 | 4 | 0 | 9 | ľ | 3 | 60 | \mathbf{b} | Civil Proces fund | Mach : Equip | | 4443,00 |
| | | | | - | | | | | r į | | |
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Describe the circumstances requiring this Budget Amendment. Please address any budgetary impact

"he remainder of this year and subsequent years. (Use attachment if necessary): USTUDISH a budget to purchase a method autoclor for the fail. purchase metal detector for jail

Requesting Official

TO BE COMPLETED BY AUDITOR'S OFFICE

A schedule of previously processed Budget Revisions/Amendments is attached. A fund-solvency schedule is attached. Comments:

Auditor's Office

PRESIDING COMMISSIONER

MMISSIONER

OMMISSIONER

BUDGET AMENDMENT PROCEDURES

County Clerk schedules the Budget Amendment for a first reading on the commission agenda. A copy of the Budget Amendment and all attachments must be made available for public inspection and review for a period of at least 10 days commencing with the first reading of the Budget Amendment.

At the first reading, the Commission sets the Public Hearing date (at least 10 days hence) and instructs the County Clerk to provide at least 5 days public notice of the Public Hearing. NOTE: The 10-day period may not be waived. The Budget Amendment may not be approved prior to the Public Hearing.

| 6/1 | 8/03 |
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DATE

PURCHASE REQUISITION



BOONE COUNTY, MISSOURI

| | | | | RECENTO |
|--------|--------------------------------|-------------|--------------|--------------|
| New | Denning Electronics | | 630-920-1488 | |
| VENDOR | VENDOR NAME | | PHONE # | JUN 2 6 2003 |
| NO. | 701 Willowbrook Centre Parkway | Willowbrook | IL. | 60527 |
| | ADDRESS | CITY | STATE | ZIP |

| BID DOCUMENTATION This field MUST be completed to demonstrate compliance with statutory bidding requirements. Refer to RSMo 50.660, 50.753-50.790, and the Purchasing ManualSection 3 | | | | | | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------|------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| Bid /RFP (enter # below) Sole Source (enter # below) Emergency Procurement (enter # below) Written Quotes (3) attached (<\$750 to \$4,449) <\$750 No Bids Required (enter bid # below if you are purchasing from a bid, even if this purchase is <\$750) Professional Services (see Purchasing Policy Section 3-103) | Utility Travel Dues Refund | Agreement | The Following Reason: Training Pub/Subscriptions Required Gov Payment Agency Fund Distribution | | | | | | | |
| #38-29MAY03 (Enter Applicable Bid / Sole Source / Emergency Number) | | | | | | | | | | |

Ship To Department

Bill To Department #

| Department Account | | | Item Description | Qty | Unit Price | Amount | | | | | | | |
|--------------------|---|---|------------------|-----|---------------|--------|---|---|---|---------------------------|----|---------|---------|
| í | 5 | 4 | 0 | | 9 | 1 | 3 | 0 | D | CEIA HIPEPTZ Multizone | 1 | 3693.00 | 3693.00 |
| L | | | | | | | | | | Training | | 750 | 750.00 |
| | | | | | | | | | | Total | | | 4443.00 |
| <u> </u> | | | | | | | | | | | | | |
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I certify that the goods, services or charges specified above are necessary for the use of this department, are solely for the benefit of the county, and have been procured in accordance with statutory bidding requirements.

Requesting Official

- (pending budget amendment approval Auditor Approval

Revised 04/02

Fund 254: Sheriff Civil Charges Fund Solvency Analysis Prepared by Auditor's Office 6-26-2003

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Fund Balance 1-1-2003 (Account 2913)

29,626.78

| Plus: Actual Revenues 2003 | |
|----------------------------|-----------|
| Charges for Services | 50,140.78 |
| Interest | (140.78) |
| | 50,000.00 |

Less: Budgeted Expenditures 2003

| | Current Budget | Budget Revision/ Amendment | Total | | Actual YTD Expenditures + Encumbrances | Remaining Budget |
|---------|-------------------|----------------------------------|-----------|-------------|----------------------------------------------|---------------------|
| Class 1 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 |
| Class 2 | 2,475.00 | 0.00 | 2,475.00 | | 1,425.95 | 1,049.05 |
| Class 3 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 |
| Class 4 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 |
| Class 5 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 |
| Class 6 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 |
| Class 7 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 |
| Class 8 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 |
| Class 9 | 5,695.00 | 4,443.00 | 10,138.00 | | 5,695.00 | 4,443.00 |
| | 8,170.00 | 4,443.00 | | (12,613.00) | 7,120.95 | 5,492.05 |

Anticipated Fund Balance 12-31-2003

67,013.78

6/26/2003

FY 2003 Budget Amendments/Revisions Sheriff Civil Charges (2540)

| Index # | Date Recd | Account | Account Name | \$Increase | \$Decrease | Reason/Justification | Comments |
|---------|-----------|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------|--------------------------------------|----------|
| 1 | 2/4/2003 | 23001 23850 91301 92300 92301 | Printing Minor Equipment & Tools Computer Hardware Replace Machinery & Equip Replace Computer Hardware | 500 2,000 1,150 350 4,170 | | Establish expenditure budget | - |
| 2 | 4/22/2003 | 23850 91301 | Minor Equipment & Tools Computer Hardware | 25 | 25 | Cover class 9 | |
| 3 | 6/26/2003 | 91300 | Machinery & Equipment | 4,443 | | Purchase metal detector for the jail | |

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2003 CLASS 9

| Dept-Account | Description | Original Budget Amount | Budget Revision Date | Budget Revision Amount | Revised Budget | Encumbrance Date | Encumbrance Amount | Payment Date | Payment Amount | Unused Budget |
|--------------------------|-------------------------------------------------------------------------------------------|------------------------------|----------------------------|------------------------------|--------------------|---------------------|-----------------------|-----------------|-------------------|------------------|
| Sheriff Civil Ch | narges | | | | | | | | | |
| 2540-91300 | Budget Amendment | | 6-26-2003 | 4,443 | 4,443 | 6-26-2003 | 4 442 | | | 4,443 |
| 2540-91300 | metal detector - (1) Total | 0 | | 4,443 | 4,443 | 6-26-2003 | 4,443 | | 0 | (4,443) |
| 2540-91301 | Budget Amendment | | 2-14-2003 | 1,150 | 1,150 | | | 4-21-2003 | 1,175 | 1,150 |
| 2540-91301 2540-91301 | duplex digital multiplexer - (1) Budget Revision moving funds from 2540-23850 Total | | 4-22-2003 | 25 | <u>25</u> 1,175 | | | 4-21-2003 | 1,175 | (1,175) |
| | | 0 | | | | | | | | 0 |
| 2540-92300 2540-92300 | Budget Amendment power car washer - (1) | | 2-14-2003 | 350 | 350 | | | 4-22-2003 | 350 | 350 (350) |
| | Total | 0 | | 350 | 350 | | 0 | | 350 | 0 |
| 2540-92301 | Budget Amendment | | 2-14-2003 | 4,170 | 4,170 | | | 5-6-2003 | 4,170 | 4,170 |
| 2540-92301 | monitor - flat panel - (2) Total | 0 | | 4,170 | 4,170 | | 0 | 3-6-2003 | 4,170 | (4,170) |
| | Total Sheriff Civil Charges | 0 | | 10,138 | 10,138 | | 4,443 | | 5,695 | 0 |
| | | | | | | | | | | |

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Boone County Purchasing

Marlene Ridgway Buyer



601 E.Walnut, Rm 209 Columbia, MO 65201 (573) 886-4392 Fax (573) 886-4390

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MEMORANDUM

TO:Boone County CommissionFROM:Marlene RidgwayRE:38-29MAY03 – Walk Through Metal Detector and X-ray Screening
SystemDATE:June 18, 2003

The Court Administration and the Purchasing Department have reviewed the above referenced bid and make the following recommendation. We recommend rejecting the bid from Control Screening. They took exceptions to the location of the detector lights on the walk through metal detector and they did not meet the minimum specifications of the zoom capabilities of the X-ray Screening System. We further recommend award to the Denning Electronics Corporation for having the best bid meeting the minimum specifications.

The Thirteenth Judicial Circuit Court Marshal's office requests approval and award for the CEIA HIPEPTZ Multizone walk through metal detector and alternate backup battery and the Heimann Hi=Scan 6040i with alternate entry and exit tables including installation and training for \$33,662.00. This is to be paid from organization 1230 account 92300.

In addition, a request identified after the bid opening, the Sheriff's Department requests approval to purchase of the CEIA HIPEPTZ Multizone walk through metal detector including training and installation for a price of \$4,443.00 to be paid from Civil Process fund.

Total contract amount to Denning Electronics Corporation is \$38,105.00.

The bid tabulation is attached.

Bid Tabulation

38--29MAY03 - Walk Through Metal Detector & X-Ray Screening

| | | Communications- | | |
|----------------------|-------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| | | Sec & Det. | Denning Electronics | Control Screening |
| 4.7.1. | Walk through Metal Detector | \$ 5,920.00 | \$ 3,693.00 | \$ 3,395.00 |
| 4.7.2. | Brand: | L-3 COMM. SEC. & DET. SYS. | CEIA | GARRETT |
| 4.7.3. | Model: | PM 200 | HIPEPTZ Multizone | PD6500 |
| | Response Time to Service Calls | | 4 hours by phone/ 24 | |
| 4.7.4 | per section 2.2.14.2. | 6 HRS | hourse onsite | 8 HRS |
| 4.7.5. | Hourly Labor/Repair Rate per section 2.2.14.3. | \$ 165.00 | \$ 125.00 | \$ 110.00 |
| 4.7.6. | Percentage discount off list price of OEM parts | 5% | 0% | 25% |
| 4.7.7. | ADD ALTERNATE- Price for two back-up batteries per section 2.3.1. | \$ 525.00 | \$ 1,000.00 | \$ 450.00 |
| 4.8. | X-Ray Screening System | \$ 31,235.00 | \$ 26,069.00 | \$ 23,500.00 |
| 4.8.1. | Brand: | L-3 COMM. SEC. & DET. SYS. | HEIMANN | DYNAVISION |
| 4.8.2 | Model: | PX-M W/ OPERATOR ASSIST | HI=SCAN 6040i | 6550 |
| 4.8.3. | Response time to Service Calls per section 2.7.2 | 6 HRS | 4 hours by phone/ 24 hourse onsite | 8 HRS |
| 4.8.4. | Hourly Labor/Repair Rate per section 2.7.3. | \$ 165.00 | \$ 165.00 | \$ 110.00 |
| 4.8.5. | Percentage discount off list price of OEM parts | 5% | 0% | 25% |
| 4.8.6. | ADD ALTERNATE- Entry and Exit tables per section 2.10.1. | \$ 2,990.00 | \$ 2,150.00 | \$ 1,500.00 |
| | Grand Total including add alternates | | | |
| <u>4.9.</u> 4.10. | (4.7.1.+4.7.7.+4.8.+4.8.6.) Warranty | \$ 40,670.00 2 YR. Parts, Labor & Travel | \$ 33,662.00 X-Ray 12 mths, parts, labor ,travel Metal detector 12 mths. Parts labor, travel & additional 3 tears parts to equal 4 years on parts | |
| 4.11. | ARO | 4-6 weeks | 30 to 60 days | 45 days |
| 4.12. | Со-ор | Yes | Yes | Yes |
| | Addendum | Yes | Yes | Yes |
| 4.9.1 | Trade-in | \$ 100.00 | 0 will dispose of old one. | \$ 1,000.00 |

| | | | RECEIVED |
|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| 6/13/03 | PURCI | HASE REQUISITI | |
| DATE | | COUNTY, MISSO | DURI |
| New | Denning Electronics | | 630-920-1488 |
| VENDOR | VENDOR NAME | | PHONE # |
| NO. | 701 Willowbrook Centre Parkway | Willowbrook | IL 60527 |
| | ADDRESS | CITY | |
| | | | 330-2003 |
| | BID DOC This field MUST be completed to demonstrat Refer to RSMo 50.660, 50.753-50.79 | UMENTATION e compliance with statutory bidd 0, and the Purchasing Manual—S | ling requirements. Section 3 |
| Written Quotes \$750 No Bids from a bid, even | | Transaction Not Subject To B Utility Travel Dues Refund Cooperative Agreement Other (Explain): | idding For The Following Reason: Training Pub/Subscriptions Required Gov Payment Agency Fund Distribution |
| #38-29MAY03 (Enter Applic | able Bid / Sole Source / Emergency Number) | | 3 |
| Ship To Depar | tment # 1230 | Bill To Department # 1 | 230 |

in the second second

| D | epar | tme | nt | | | Ac | cou | unt | | Item Description | Qty | Unit Price | Amount |
|---|------|-----|----|----|---|----|-----|-----|---|------------------------|-----|---------------|----------|
| | 2 | 3 | 0 | | 9 | 2 | 3 | 0 | 0 | CEIA HIPEPTZ Multizone | 1 | 3693.00 | 3693.00 |
| | | | | | | | | | | Back up battery | 1 | 1000.00 | 1000.00 |
| | | | | | | | | | | Heimann Hi=Scan 6040i | 1 | 26069.00 | 26069.00 |
| | - | | | | | | | | | Entry and Exit Tables | 1 | 2150.00 | 2150.00 |
| | | | | | | | | | | Training | | 750.00 | 750.00 |
| | | | | | | | | | | Total | | | 33662.00 |
| | | | | | | | | | | | | | |
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I certify that the goods, services or charges specified above are necessary for the use of this department, are solely for the benefit of the county, and have been procured in accordance with statutory bidding requirements.

0 U **Requesting Official**

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Auditor Approval

| 6/18/03 | PURGI | HASE REQUISI | TION | purch |
|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------|
| DATE | | COUNTY, MIS | | |
| New | Denning Electronics | • | 630-920-1488 | RECEIVED |
| VENDOR | VENDOR NAME | | PHONE # | JUN 2 6 2003 |
| NO. | 701 Willowbrook Centre Parkway | Willowbrook | IL | 60527 |
| | ADDRESS | CITY | state 33 0 -70 | |
| | BID DOC This field MUST be completed to demonstrat Refer to RSMo 50.660, 50.753-50.79 | UMENTATION te compliance with statutory l 0, and the Purchasing Manua | bidding requirements. al—Section 3 | |
| Emergency F Written Quot Vritten Quot <\$750 No Bid | | Transaction Not Subject | To Bidding For The Follow , Training Pub/Subs Required Agency F | |
| #38-29MAY03 (Enter Appl | } icable Bid / Sole Source / Emergency Number) | | | |

Ship To Department

Bill To Department

| D | epai | tme | nt | | | Ac | col | int | | Item Description | Qty | Unit Price | Amount |
|---|------|-----|----|---|---|----|-----|-----|---|------------------------|-----|---------------|---------|
| | 5 | 4 | 0 | | 9 | 1 | 3 | Ø | Õ | CEIA HIPEPTZ Multizone | 1 | 3693.00 | 3693.00 |
| | 1 | | |] | | | | | | Training | | 750 | 750.00 |
| | | | | | | | | | | Total | | | 4443.00 |
| | | | | | | | | | | | | | |
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I certify that the goods, services or charges specified above are necessary for the use of this department, are solely for the benefit of the county, and have been procured in accordance with statutory bidding requirements.

Requesting Official

<u>Lending budget amendment approve</u> Auditor Approval

PURCHASE AGREEMENT FOR WALK THROUGH METAL DETECTOR AND X-RAY SCREENING SYSTEM

THIS AGREEMENT dated the <u>10</u> day of <u>JUL</u> 2003 is made between Boone County, Missouri, a political subdivision of the State of Missouri through the Boone County Commission, herein "County" and Denning Electronics Corp., herein "Contractor."

IN CONSIDERATION of the parties performance of the respective obligations contained herein, the parties agree as follows:

1. *Contract Documents* - This agreement shall consist of this Purchase Agreement for a Walk-Through Metal Detector and X-Ray Screening System, County of Boone Request Bid number 38-29MAY03 including Instructions and General Conditions of Bidding, Primary Specifications, Response Presentation and Review, the unexecuted Response Form, Addendum One as well as the Contractor's bid response dated May 27, 2003 executed by Cindy Harts on behalf of the Contractor. All such documents shall constitute the contract documents which are attached hereto and incorporated herein by reference. Service or product data, specification and literature submitted with bid response may be permanently maintained in the County Purchasing Office bid file for this bid if not attached. In the event of conflict between any of the foregoing documents, the terms, conditions, provisions and requirements contained in the bid specifications including Instructions and General Conditions of Bidding, Primary Specifications, Response Presentation and Review, the unexecuted Response Form and Addendum One shall prevail and control over the Contractor's bid response.

2. *Purchase* - The County agrees to purchase from the Contractor and the Contractor agrees to supply the County with two (2) CEIA HIPEPTZ Multi-zone walk through metal detectors, one (1) alternate backup battery and training and installation for each unit; and one (1) Heimann Hi=Scan 6040i x-ray screening system with the alternate entry and exit tables as specified and responded to in the bid specifications for a total contract price of \$38,105.00. Contractor also agrees to provide the County for a period of 5 years after the warranty period the following: a) Walk through Metal Detector - an hourly onsite labor rate of \$125.00/hour, a travel rate of \$50.00/hour and a 0% discount off of OEM list prices for said equipment; b) X-ray Screening System - an hourly onsite labor rate of \$125.00/hour and a 0% discount off of OEM list prices for said equipment; b) X-ray Screening System - an hourly onsite labor rate of \$125.00/hour and a 0% discount off of OEM list prices for said equipment; b) X-ray Screening System - an hourly onsite labor rate of \$125.00/hour and a 0% discount off of OEM list prices for said equipment; b) X-ray Screening System - an hourly onsite labor rate of \$165.00/hour, a travel rate of \$125.00/hour and a 0% discount off of OEM list prices for said equipment.

3. **Delivery** - Contractor agrees to deliver one (1) walk through metal detector to the Boone County Sheriff's department and one (1) walk through metal detector and one (1) x-ray screening system as stated above to the Thirteenth Judicial Circuit Court Marshal's office within sixty (60) days after order.

4. Billing and Payment - All billing shall be mailed to the Boone County Sheriff's Department and the Thirteenth Judicial Circuit Court Marshal's Office, respectively. Billings may only include the prices listed in the Contractor's bid response. No additional fees for delivery or extra services or taxes shall be included as additional charges in excess of the charges in the Contractor's bid response to the specifications. The County agrees to pay all invoices within thirty days of receipt; Contractor agrees to honor any cash or prompt payment discounts offered in its bid response if county makes payment as provided therein. In the event of a billing dispute, the County reserves the right to withhold payment on the disputed amount; in the event the billing dispute is resolved in favor of the Contractor, the County agrees to pay interest at a rate of 9% per annum on disputed amounts withheld commencing from the last date that payment was due.

5. **Binding Effect** - This agreement shall be binding upon the parties hereto and their successors and assigns for so long as this agreement remains in full force and effect.

6. *Entire Agreement* - This agreement constitutes the entire agreement between the parties and supersedes any prior negotiations, written or verbal, and any other bid or bid specification or contractual agreement. This agreement may only be amended by a signed writing executed with the same formality as this agreement.

7. *Termination* - This agreement may be terminated by the County upon thirty days advance written notice for any of the following reasons or under any of the following circumstances:

- a. County may terminate this agreement due to material breach of any term or condition of this agreement, or
- b. County may terminate this agreement if in the opinion of the Boone County Commission if delivery of products are delayed or products delivered are not in conformity with bidding specifications or variances authorized by County, or
- c. If appropriations are not made available and budgeted for any calendar year.

IN WITNESS WHEREOF the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

DENNING ELECTRONICS CORP.

title Sales Ever ED AS TO FORM: APPRO County Counselor

BOONE COUNTY, MISSOURI

oone County Commission Man

Keith Schnarre, Presiding Commissioner

ATTEST: Wendy S. Noren, County Clerk

AUDITOR CERTIFICATION

In accordance with R8Mo 50.660, I hereby certify that a sufficient unencumbered appropriation balance exists and is available to satisfy the obligation(s) arising from this contract. (Note: Certification is not required if the terms of this contract do not create a measurable county obligation at this time.)

1230-92300 - \$33662.00 Signature June Pitchford by KJ 6/26/2003 2540-91300 #4,443,00 Nending budget amendment approval for dept 2540)

An Affirmative Action/Equal Opportunity Employer

33 -2003

CERTIFIED COPY OF ORDER

| STATE OF MISSOURI | July Session of the May Adjourned | 1 | Ferm. 20 | 03 |
|-------------------------------------------------|-----------------------------------|------|----------|----|
| County of Boone | | | | |
| In the County Commission of said county, on the | $10^{ m th}$ day of | July | 20 | 03 |

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby award bid 42-10JUN03 for Newspaper Publication Services to the Columbia Daily Tribune. It is further ordered that the Presiding Commissioner be hereby authorized to sign said contract.

Done this 10th day of July, 2003.

Q Keith Schnarre

Presiding Commissioner

HKSF

Karen M. Miller District I Commissioner

Skip Elkin District II Commissioner

ATTEST: Wendy S. Noren

Clerk of the County Commission

Boone County Purchasing

Marlene Ridgway Buyer



601 E.Walnut, Rm 209 Columbia, MO 65201 (573) 886-4392 Fax (573) 886-4390

331-2003

MEMORANDUM

TO:Boone County CommissionFROM:Marlene RidgwayRE:42-10JUN03 – Newspaper Publication ServicesDATE:June 27, 2003

The Collector's office and the Purchasing Department have reviewed the bid received for publication of property sales and recommend award to the Columbia Daily Tribune for having the best bid meeting our minimum specifications. Cost per columnar inch is \$7.45. This is to be paid from budget 1150 account 84400. The amount budgeted for this year is \$2,900.00. The bid tabulation is attached.

Bid Tabulation 42-10JUN03 - Newpaper Publication Term & Supply

| | | Columbia Daily Tribune |
|--------|--------------------------------------------------------|----------------------------------------|
| 4.7. | Pricing | |
| 4.7.1. | Circulation for Wednesday Edition | 40,500 |
| 4.7.2. | Data Format Translation Fee | \$- |
| 4.7.3. | Price per Columnar Inch | \$ 7.45 |
| 4.7.4. | Max % increase for 2nd/3rd renewal periods | 3% / 3% |
| 4.8. | Deadline date & time for July 23, 2003 publication: | July 17, 2003 |
| 4.9. | Deadline date & time for July 30, 2003 publication: | July 24, 2003 |
| 4.10. | Deadline date & time for Aug 6, 2003 publication: | July 31, 2003 |
| 4.11. | Amount of time required in subsequent contract periods | no more than 2 days before publication |

No Bid Best Buy Printing

PURCHASE AGREEMENT FOR

NEWSPAPER PUBLICATION SERVICES TERM AND SUPPLY

THIS AGREEMENT dated the <u>10</u> day of <u>JUL</u> 2003 is made between Boone County, Missouri, a political subdivision of the State of Missouri through the Boone County Commission, herein "County" and Columbia Daily Tribune, herein "Contractor."

IN CONSIDERATION of the parties performance of the respective obligations contained herein, the parties agree as follows:

1. *Contract Documents* - This agreement shall consist of this Purchase Agreement For Newspaper Publication Services Term and Supply, County of Boone Request for Bid for Newspaper Publication Services Term and Supply, bid number 42-10JUN03 including Introduction and General Terms and Conditions of Bidding, Primary Specifications, Response Presentation and Review, the un-executed Response Form as well as the Contractor's bid response dated June 9, 2003 executed by Vicki S. Russell on behalf of the Contractor. All such documents shall constitute the contract documents, which are attached hereto and incorporated herein by reference. In the event of conflict between any of the foregoing documents, the County of Boone Request for Bid for including Introduction and General Terms and Conditions of Bidding, Primary Specifications, Response Presentation and Review, and the un-executed Response Form shall prevail and control over the Contractor's bid response.

2. **Purchases/Services** - The County agrees to purchase from the Contractor and the Contractor agrees to supply the County Newspaper Publication Services as identified and responded to in the Contractor's Response Form. Service will be provided as required in the bid specifications and in conformity with the contract documents for the prices set forth in the Contractor's bid response, as needed and as ordered by the County. This agreement shall commence on the date written above through June 30, 2004 subject to the provisions for termination specified below. This agreement may be extended beyond the expiration date by order of the County for two additional one year periods, subject to the pricing clauses in the Contractor's bid response and thereafter on a month to month basis in the event the County is unable to re-bid and/or award a new contract prior to the expiration date after exercising diligent efforts to do so or not; provided, however, that from and after the expiration date of this agreement any annual extensions thereof, Contractor shall have the right to terminate this agreement upon thirty days advance written notice of termination.

3. **Billing and Payment** - All billing shall be invoiced to the Boone County Collector's Office and billings may only include the prices listed in the Contractor's bid response. No additional fees for delivery or extra services or taxes shall be included as additional charges in excess of the charges in the Contractor's bid response to the specifications. The County agrees to pay all invoices within thirty days of receipt; Contractor agrees to honor any cash or prompt payment discounts offered in its bid response if county makes payment as provided therein. In the event of a billing dispute, the County reserves the right to withhold payment on the disputed amount; in the event the billing dispute is resolved in favor of the Contractor, the County agrees to pay interest at a rate of 9% per annum on disputed amounts withheld commencing from the last date that payment was due.

An Affirmative Action/Equal Opportunity Institution

4. **Binding Effect** - This agreement shall be binding upon the parties hereto and their successors and assigns for so long as this agreement remains in full force and effect.

5. *Entire Agreement* - This agreement constitutes the entire agreement between the parties and supersedes any prior negotiations, written or verbal, and any other bid or bid specification or contractual agreement. This agreement may only be amended by a signed writing executed with the same formality as this agreement.

6. *Termination* - This agreement may be terminated by the County upon thirty days advance written notice for any of the following reasons or under any of the following circumstances:

- a. County may terminate this agreement due to material breach of any term or condition of this agreement, or
- b. County may terminate this agreement if in the opinion of the Boone County Commission if delivery of products are delayed or products delivered are not in conformity with bidding specifications or variances authorized by County, or
- c. If appropriations are not made available and budgeted for any calendar year.

IN WITNESS WHEREOF the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

COLUMBIA DAILY TRIBUNE

AUDITOR CERTIFICATION

AS TO FORM: APPROVED Count Counselor

BOONE COUNTY, MISSOURI

by Boone County Commission

Keith Schnarre, Presiding Commissioner

ATTEST:

In accordance with RSMo 50.660, I hereby certify that a sufficient unencumbered appropriation balance exists and is available to satisfy the obligation(s) incurred by this contract. (Note: Certification of this contract is not required if the terms of this contract do not result in a measurable county obligation at this time.)

1150-84400 Term And Supply

7/7/03 no encumbrance legured Signature by Re Date Signature

Appropriation Account

Boone County Purchasing

Debbie Crutchfield Office Specialist



601 E. Walnut-Room 209 Columbia, MO 65201 (573) 886-4394 Fax (573) 886-4390 Email: dcrutchfield@boonecountymo.org

May 3, 2004

Patricia McDonald Columbia Daily Tribune 101N 4th Street Columbia, MO 65201

C COPY

331-2003

ł,

RE: 42-10JUN03 - Newspaper Publication Services

Dear Ms. McDonald:

The County of Boone wishes to renew the above referenced contract. Confirming the letter dated March 8, 2004, you agree to renew the contract under the same terms and conditions as the original contract with no price increase. This contract renewal date will cover through June 30, 2005 for Tax Sale Publication Services. Should you have any questions, please contact me.

Please contact Donna Anderson, Deputy Collector of the Collector's Office at (573) 886-4285 to arrange publishing dates and receipt of diskette.

Sincerely,

Debbie Crutchfield Office Specialist

Cc Collector's office Bid File Clerk's File Auditor

Boone County Purchasing

Melinda Bobbitt, CPPB Director



601 E. Walnut St., Room 208 Columbia, MO 65201 Phone: (573) 886-4391 Fax: (573) 886-4390

331-7003

May 18, 2005

Pati McDonald Classified Advertising Manager Columbia Daily Tribune PO Box 798 Columbia, MO 65205-0798

RE: 42-10JUN03 - Newspaper Publication Services

Dear Ms. McDonald:

Thank you for the correct renewal pricing. Attached is the 2005 Tax Sale Time Line. Please contact Donna Anderson, Deputy Collector of the collector's Office at (573) 886-4285 to arrange publishing dates and receipt of diskette.

Should you have any questions or need additional information, I may be reached at (573) 886-4391 or by e-mail to: <u>mbobbitt@boonecountymo.org</u>.

Sincerely,

relid. A. hltt

Melinda Bobbitt, CPPB Director of Purchasing

cc: Donna Anderson, Collector Shawna Victor, Clerk Bid File

An Affirmative Action/Equal Opportunity Institution

CERTIFIED COPY OF ORDER

STATE OF MISSOURI
County of BooneJuly Session of the May AdjournedTerm. 2003In the County Commission of said county, on the10thday ofJuly2003

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby award bid 45-24JUN03 for the Heller Road Drainage Improvements project to Columbia Curb and Gutter. It is further ordered that the Presiding Commissioner be hereby authorized to sign said contract.

Done this 10th day of July, 2003.

Keith Schnarre

Presiding Commissioner

Karen M. Miller District I Commissioner

Skip Elkin District II Commissioner

ATTEST:

Wendy S. Noren Clerk of the County Commission

Boone County Purchasing

Marlene Ridgway Buyer



601 E.Walnut, Rm 209 Columbia, MO 65201 (573) 886-4392 Fax (573) 886-4390

332-2003

MEMORANDUM

TO:Boone County CommissionFROM:Marlene RidgwayRE:45-24JUN03 – Heller Road Drainage ImprovementsDATE:June 30, 2003

The Public Works Department and the Purchasing Department have reviewed the bids received and recommend award to the Columbia Curb and Gutter for having the best bid meeting our minimum specifications. Total contract award is \$58,251.80 to be paid from 2045 account 71100. The amount budgeted for this project was \$80,000.00. The bid tabulation is attached.

Bid Tabulatic.. 45-24JUN03 - HELLER ROAD DRAINAGE IMPROVEMENT

| | | | | | Lehman Co | onst | | - | . L. Richardson Const. Emery Sapp & Sons | | | | JC In | | | | | |
|-----|---------------------------------------------------------|-------|-----|------|-----------|------|------------|--------------|---------------------------------------------|-------------|------|-----------|------------|-----------|------------|----------|-----|-----------|
| | Bid Item Description | Units | Qty | Unit | Price | E | Ext Amount | Unit Price | | Ext Amount | Unit | Price | | | Uni | t Price | Ex | t Amount |
| 1 | Traffic Control | LS | 1 | \$ | 6,000.00 | \$ | 6,000.00 | \$ 3,735.00 | \$ | 3,735.00 | \$ | 7,000.00 | | 7,000.00 | \$ | 2,500.00 | \$ | 2,500.00 |
| 2 | Erosion Control | LS | 1 | \$ | 4,000.00 | \$ | 4,000.00 | \$ 2,100.00 | \$ | 2,100.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 750.00 | \$ | 750.00 |
| 3 | Seeding, Fertilizing & Mulching | LS | 1 | \$ | 3,000.00 | \$ | 3,000.00 | \$ 2,100.00 | \$ | 2,100.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 |
| 4 | Grading | LS | 1 | \$ | 15,000.00 | \$ | 15,000.00 | \$ 11,850.00 | \$ | 11,850.00 | \$ | 24,000.00 | \$ | 24,000.00 | \$ | 6,500.00 | \$ | 6,500.00 |
| 5 | Pavement Removal | SY | 64 | \$ | 20.00 | \$ | 1,280.00 | \$ 13.60 | \$ | 870.40 | \$ | 20.00 | \$ | 1,280.00 | \$ | 45.00 | \$ | 2,880.00 |
| 6 | Asphalt Pavement Replacement | SY | 30 | \$ | 30.00 | \$ | 900.00 | \$ 91.70 | \$ | 2,751.00 | \$ | 50.00 | | 1,500.00 | \$ | 45.00 | \$ | 1,350.00 |
| 7 | 3/4" Crushed Stone Surface Rock | Ton | 41 | \$ | 20.00 | \$ | 820.00 | \$ 29.00 | \$ | 1,189.00 | \$ | 20.00 | \$ | 820.00 | \$ | 15.00 | \$ | 615.00 |
| 8 | 1" Type 1 Crushed Stone Base Rock | Ton | 41 | \$ | 20.00 | \$ | 820.00 | \$ 28.70 | \$ | 1,176.70 | \$ | 20.00 | \$ | 820.00 | \$ | 15.00 | \$ | 615.00 |
| 9 | 18" Reinforced Concrete Pipe | LF | 97 | \$ | 50.00 | \$ | 4,850.00 | \$ 61.75 | \$ | 5,989.75 | \$ | 60.00 | \$ | 5,820.00 | \$ | 58.70 | \$ | 5,693.90 |
| 10 | 24" Reinforced Concrete Pipe | LF | 41 | \$ | 58.00 | \$ | 2,378.00 | \$ 69.85 | \$ | 2,863.85 | \$ | 80.00 | \$ | 3,280.00 | \$ | 62.00 | \$ | 2,542.00 |
| 11 | 36" Corrugated Metal Pipe | LF | 181 | \$ | 60.00 | \$ | 10,860.00 | \$ 49.35 | \$ | 8,932.35 | \$ | 80.00 | \$ | 14,480.00 | \$ | 55.00 | \$ | 9,955.00 |
| | 48" Corrugated Metal Pipe | LF | 54 | \$ | 90.00 | \$ | 4,860.00 | \$ 93.20 | \$ | 5,032.80 | \$ | 100.00 | \$ | 5,400.00 | \$ | 70.00 | \$ | 3,780.00 |
| 13 | 48" Corrugated Metal Pipe Flared End Section | EA | 1 | \$ | 1,300.00 | \$ | 1,300.00 | \$ 1,215.00 | \$ | 1,215.00 | \$ | 1,800.00 | \$ | 1,800.00 | \$ | 500.00 | \$ | 500.00 |
| 14 | Rip Rap Apron | CY | 18 | \$ | 75.00 | \$ | 1,350.00 | \$ 39.60 | \$ | 712.80 | \$ | 100.00 | \$ | 1,800.00 | \$ | 30.00 | \$ | 540.00 |
| 15 | 2.5' x 2.5' Side Opening Inlet | EA | 1 | \$ | 2,000.00 | \$ | 2,000.00 | \$ 2,615.00 | \$ | 2,615.00 | \$ | 2,500.00 | \$ | 2,500.00 | \$ | 1,500.00 | \$ | 1,500.00 |
| | 3.5' x 3.5' Side Opening Inlet | EA | 1 | \$ | 2,500.00 | \$ | 2,500.00 | \$ 3,200.00 | \$ | 3,200.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 2,000.00 | \$ | 2,000.00 |
| 17 | 4.5' x 4.5' Side Opening Inlet | EA | 1 | \$ | 3,000.00 | \$ | 3,000.00 | \$ 3,255.00 | \$ | 3,255.00 | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 2,500.00 | \$ | 2,500.00 |
| 18 | 5.0' x 5.0' Side Opening Inlet | EA | 1 | \$ | 4,000.00 | \$ | 4,000.00 | \$ 4,500.00 | \$ | 4,500.00 | \$ | 4,500.00 | \$ | 4,500.00 | \$ | 3,000.00 | \$ | 3,000.00 |
| 19 | 8' x 3' Std. Type "M" Inlet with Modified Throat | EA | 1 | \$ | 2,600.00 | \$ | 2,600.00 | \$ 4,020.00 | \$ | 4,020.00 | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 5,000.00 | \$ | 5,000.00 |
| 20 | 6' x 4' Modified Type "M" Inlet with Modified Throat | EA | 1 | \$ | 3,000.00 | \$ | 3,000.00 | \$ 4,060.00 | \$ | 4,060.00 | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 5,000.00 | \$ | 5,000.00 |
| | Cleanout | EA | 1 | \$ | 1,000.00 | \$ | 1,000.00 | \$ 1,435.00 | \$ | 6 1,435.00 | \$ | 800.00 | \$ | 800.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| | Total Price | | | | | \$ | 75,518.00 | | \$ | 5 73,603.65 | | | \$ | 95,300.00 | | | \$ | 59,720.90 |
| | | | | | | | | | | | | | | | | | | |
| 5.2 | Addendum Acknowledgment | | | | Y | 'es | | | Yes | S | | ١ | Yes | | | | Yes | |
| | Addendum One | | | | Y | es | | ``` | Yes | S | | ١ | Yes | | | | Yes | |
| | | | | | | | | | | | | | | | | | | |
| | Completion of Bidder's Qualifications | | | | | 'es | | | Yes | | | | Yes | | | | Yes | |
| | Anti Collusion Statement | | | | | es | | | Yes | | | | Yes | | | | Yes | |
| | Signature and Identity of Bidder | | | | | es | | | Yes | | Yes | | | | Yes | | | |
| 8.1 | Bidder's Acknowledgment | | | | | es | | | Yes | | Yes | | | | Yes | | | |
| | DBE Requirement | | | | | es | | | Yes Yes | | + | | Yes Yes | | Yes Yes | | | |
| | Bid Bond | | | | Y | 'es | | | ies | 5 | 1 | | res | | L | | res | |

| | | | Columbia C | | | I & I Works | | | | |
|------|---------------------------------------------------------|-------|------------|-----------------|-----|-------------|-----|----------------------------------------------|-----|------------|
| | Bid Item Description | Units | Qty | Price | | Ext Amount | | Price | | Ext Amount |
| 1 | Traffic Control | LS | 1 | \$ 3,000.00 | \$ | 3,000.00 | \$ | 5,000.00 | \$ | 5,000.00 |
| 2 | Erosion Control | LS | 1 | \$ 1,500.00 | \$ | | \$ | 2,000.00 | \$ | 2,000.00 |
| 3 | Seeding, Fertilizing & Mulching | LS | 1 | \$ 2,800.00 | \$ | 2,800.00 | | 3,000.00 | \$ | 3,000.00 |
| 4 | Grading | LS | 1 | \$ 10,000.00 | \$ | 10,000.00 | | 5,000.00 | \$ | 5,000.00 |
| 5 | Pavement Removal | SY | 64 | \$ 10.00 | \$ | 640.00 | \$ | 20.00 | \$ | 1,280.00 |
| | Asphalt Pavement Replacement | SY | 30 | \$ 40.00 | \$ | 1,200.00 | \$ | 66.66 | \$ | 1,999.80 |
| 7 | 3/4" Crushed Stone Surface Rock | Ton | 41 | \$ 30.00 | \$ | 1,230.00 | \$ | 20.00 | \$ | 820.00 |
| 8 | 1" Type 1 Crushed Stone Base Rock | Ton | 41 | \$ 30.00 | \$ | 1,230.00 | \$ | 20.00 | \$ | 820.00 |
| 9 | 18" Reinforced Concrete Pipe | LF | 97 | \$ 39.00 | \$ | 3,783.00 | \$ | 40.00 | \$ | 3,880.00 |
| 10 | 24" Reinforced Concrete Pipe | LF | 41 | \$ 49.00 | \$ | 2,009.00 | \$ | 50.00 | \$ | 2,050.00 |
| 11 | 36" Corrugated Metal Pipe | LF | 181 | \$ 55.80 | \$ | 10,099.80 | \$ | 60.00 | \$ | 10,860.00 |
| 12 | 48" Corrugated Metal Pipe | LF | 54 | \$ 88.10 | \$ | 4,757.40 | \$ | 80.00 | \$ | 4,320.00 |
| 13 | 48" Corrugated Metal Pipe Flared End Section | EA | 1 | \$ 1,042.60 | \$ | 1,042.60 | \$ | 1,300.00 | \$ | 1,300.00 |
| 14 | Rip Rap Apron | CY | 18 | \$ 60.00 | \$ | 1,080.00 | \$ | 65.00 | \$ | 1,170.00 |
| | 2.5' x 2.5' Side Opening Inlet | EA | 1 | \$ 1,700.00 | \$ | 1,700.00 | \$ | 2,200.00 | \$ | 2,200.00 |
| | 3.5' x 3.5' Side Opening Inlet | EA | 1 | \$ 1,810.00 | \$ | 1,810.00 | \$ | 3,000.00 | \$ | 3,000.00 |
| | 4.5' x 4.5' Side Opening Inlet | EA | 1 | \$ 1,960.00 | \$ | 1,960.00 | \$ | 3,100.00 | \$ | 3,100.00 |
| | 5.0' x 5.0' Side Opening Inlet | EA | 1 | \$ 2,410.00 | \$ | 2,410.00 | \$ | 4,000.00 | \$ | 4,000.00 |
| 19 | 8' x 3' Std. Type "M" Inlet with Modified Throat | EA | 1 | \$ 2,400.00 | \$ | 2,400.00 | \$ | 2,500.00 | \$ | 2,500.00 |
| 20 | 6' x 4' Modified Type "M" Inlet with Modified Throat | EA | 1 | \$ 2,400.00 | \$ | 2,400.00 | \$ | 2,500.00 | \$ | 2,500.00 |
| | Cleanout | EA | 1 | \$ 1,200.00 | \$ | 1,200.00 | \$ | 500.00 | \$ | 500.00 |
| | Total Price | | | | \$ | 58,251.80 | | | \$ | 61,299.80 |
| | | | | | | | | | | |
| 5.2. | Addendum Acknowledgment | | | | 'es | | | | ſes | |
| | Addendum One | | | Y | 'es | | | <u>`````````````````````````````````````</u> | íes | |
| | Completion of Bidder's Qualifications | | | | 'es | | | | Yes | |
| | Anti Collusion Statement | | | | 'es | | Yes | | | |
| | Signature and Identity of Bidder | | | | es | | Yes | | | |
| 8.1 | Bidder's Acknowledgment | | | - | es | | | | Yes | |
| | DBE Requirement | | | | 'es | | | | Yes | |
| | Bid Bond | | | Y | 'es | | Yes | | | |

| 7/2/03 | | | IASE REQUIS COUNTY, MI | SITION SSOURI | RECEIVE, JUL 0 3 2003 |
|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------------|
| 4393 | Columbia Curb and | | , | | |
| VENDOR NO. | VENDOR NAME | | | PHONE # | |
| | ADDRESS | Т. | CITY | STATE ZIP 332 · ZOC | 3 |
| | | mpleted to demonstrate | JMENTATION compliance with statuto , and the Purchasing Mar | ry bidding requirements. | |
| Emergency P Written Quote <\$750 No Bid from a bid, ever | er # below) (enter # below) rocurement (enter # below) es (3) attached (<\$750 to \$4,4 s Required (enter bid # below en if this purchase is <\$750) Services (see Purchasing Poli | if you are purchasing | Transaction Not Subject Utility Travel Dues Refund Cooperative Agreer Other (Explain): | ct To Bidding For The Following Rea Training Pub/Subscriptions Required Gov Payr Agency Fund Distri ment | nent |
| #45-24JUN03 | cable Bid / Sole Source / Em | ergency Number) | | | |

Ship To Department # 2045

Bill To Department # 2045

| D | epai | rtme | nt | · | | Ac | col | unt | | Item Description | Qty | Unit Price | Amount |
|---|------|------|----|---|---|------|----------|-----|---|-----------------------------------|-----|---------------|----------|
| | 0 | 4 | 5 | | 7 | 1 | 1 | 0 | 0 | Heller Road Drainage Improvements | 1 | 58251.80 | 58251.80 |
| 2 | 0 | 4 | 5 | | 7 | 1 | l | 0 | 0 | 10%. Contingency | 1 | 5.825.18 | 5825.18 |
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| | | | | | | | | | | | | | 64076.98 |

I certify that the goods, services or charges specified above are necessary for the use of this department, are solely for the benefit of the county, and have been procured in accordance with statutory bidding requirements.

Land rozzed Requesting Official 03

Auditor Approval

Revised 04/02

CONTRACT AGREEMENT

THIS AGREEMENT, made and entered into by and between the County of Boone through the <u>Boone County</u> <u>Commission</u> (hereinafter referred to as the Owner), and Columbia Curb and Gutter Co. (hereinafter referred to as the Contractor).

WITNESSETH: That for and in consideration of the acceptance of Contractor's bid and the award of this contract to said Contractor by the Owner and in further consideration of the agreements of the parties herein contained, to be well and truly observed and faithfully kept by them, and each of them, it is agreed between the parties as follows, to wit:

The Contractor at his own Expense hereby agrees to do or furnish all labor, materials, and equipment called for in the bid designated and marked:

BID NUMBER 45-24JUN03 Heller Road Drainage Improvements PROJECT NO. 9757 BOONE COUNTY, MISSOURI

and agrees to perform all the work required by the contract as shown on the plans and specifications. The contract award includes all line items on the *Bid Form* for the amount of \$58,251.80.

The following contract documents and any applicable Addenda are made a part hereof as fully as if set out herein: Change orders issued subsequent to this contract shall be subject to the terms and conditions of the agreement unless otherwise specified in writing.

- 1. Notice to Bidders
- 2. Bid Response
- 3. Statement of Bidders Qualifications
- 4. Instructions to Bidders
- 5. Bid Form
- 6. Anti-Collusion Statement
- 7. Signature and Identity of Bidder
- 8. Bidder's Acknowledgment
- 9. Insurance Requirements
- 10. Contract Conditions
- 11. Contract Agreement
- 12. Performance Bond
- 13. Labor & Material Payment Bond
- 14. General Specifications
- 15. Technical Specifications
- 16. Special Provisions
- 17. Affidavit Prevailing Wage
- 18. State Prevailing Wage Rates
- 19. DBE Requirement
- 20. Standard Terms and Conditions
- 21. Colt Railroad Agreement
- 22. All applicable addenda
- 23. Construction Plans

It is understood and agreed that, except as may be otherwise provided for by the "General Specifications, and "Technical Specifications," and "Special Provisions" the work shall be done in accordance with the "Missouri Standard

Specifications for Highway Construction, 1999", a copy of which can be obtained from the State of Missouri, Missouri Highway and Transportation Division in Jefferson City, Missouri. Said Specifications are part and parcel of this contract, and are incorporated in this contract as fully and effectively as if set forth in detail herein.

The Contractor further agrees that he is fully informed regarding all of the conditions affecting the work to be done, and labor and materials to be furnished for the completion of this contract, and that his information was secured by personal investigation and research and not from any estimates of the Owner; and that he will make no claim against the Owner by reason of estimates, tests, or representation of any officer, agent, or employees of the Owner.

The said Contractor agrees further to begin work not later than the authorized date in the Notice to Proceed, and to complete the work within the time specified in the contract documents or such additional time as may be allowed by the Engineer under the contract.

The work shall be done to complete satisfaction of the Owner and, in the case the Federal Government or any agency thereof is participating in the payment of the cost of construction of the work, the work shall also be subject to inspection and approval at all times by the proper agent or officials of such government agency.

The parties hereto agree that this contract in all things shall be governed by the laws of the State of Missouri.

Contractor agrees it will pay not less than the prevailing hourly rate of wages to all workers performing work under the contract in accordance with the prevailing wage determination issued by the Division of Labor Standards of the Department of Labor and Industrial Relations for the State of Missouri and as maintained on file with the Boone County Public Works Department.

The Contractor further agrees that it shall forfeit as a penalty to the County of Boone the sum of \$10.00 for each worker employed for each calendar day or portion thereof such worker is paid less than the stipulated rates set forth in the prevailing wage determination for the project for any work done under this contract by the Contractor or by any Subcontractor employed by the Contractor pursuant to the provisions of Section 290.250 RSMo. The Contractor further agrees that it will abide by all provisions of the prevailing wage law as set forth in Chapter 290 RSMo. and rules and regulations issued thereunder and that any penalties assessed may be withheld from sums due to the Contractor by the Owner.

The contractor agrees that he will comply with all federal, state, and local laws and regulations and ordinances and that he/she will comply and cause each of his/her subcontractors, and directives pertaining to nondiscrimination against any person on the grounds of race, color, religion, creed, sex, age, ancestry, or national origin in connection with this contract, including procurement of materials and lease of equipment; therefore, in accordance with the special provisions on that subject attached hereto, incorporated in and made a part of the Contract.

The Contractor expressly warrants that he/she has employed no third person to solicit or obtain this contract in his behalf, or to cause or procure the same to be obtained upon compensation in any way contingent, in whole or in part, upon such procurement; and that he has not paid, or promised or agreed to pay to any third person, in consideration of such procurement, or in compensation for services in connection therewith, any brokerage, commission or percentage upon the amount receivable by him hereunder; and that he has not, in estimating the contract price demand by him, included any sum by reason of such brokerage, commission, or percentage; and that all moneys payable to him hereunder are free from obligation of any other person for services rendered, or supposed to have been rendered, in the procurement of this contract. He further agrees that any breach of this warranty shall constitute adequate cause for the annulment of this contract by the Owner, and that the Owner may retain to its own use from any sums due to or to become due hereunder an amount equal to any brokerage, commission, or percentage so paid, or agreed to be paid.

The Owner agrees to pay the Contractor in the amount:

Fifty-eight thousand Two Hundred fifty-one dollars and eighty cents (\$58,251.80)

as full compensation for the performance of work embraced in this contract, subject to the terms of payment as provided in the contract documents and subject to adjustment as provided for changes in quantities and approved change orders.

IN WITNESS WHEREOF, the parties hereto have signed and entered this agreement on 10 July 2003 at Columbia, Missouri.

(Date)

OWMPR BOONE COUNTY, MISSOURI

Keith Schnarre, Presiding Commissioner

ATTEST:

Wendy Noren, County Clerk

CONTRACTOR: COLUMBIA CURB & GUTTER CO.

By:

Authorized Representative Signature

By: (hulles Authorized Representative Printed Name

Title: Vice President

Approved as to Legal Form:

John Patton Boone County Counselor

AUDITOR CERTIFICATION

In accordance with RSMo 50.660, I hereby certify that a sufficient unencumbered appropriation balance exists and is available to satisfy the obligation(s) incurred by this contract. (Note: Certification of this contract is not required if the terms of the contract do not result in a measurable county obligation at this time.)

2045-71100 - \$58,251.80

Pitchford by se Date Signature

Appropriation Account

NOTICE TO PROCEED

| DATE: | August 6, 2003 |
|----------|------------------------------------------------------------------------|
| TO: | Columbia Curb & Gutter Co. |
| ADDRESS: | 4105 I-70 Drive S.E. Columbia, MO 65201 |
| PROJECT: | Bid Number 37-29147793 45-24JUNO3 Heller Road Drainage Improvements |

You are hereby notified that the Contract Time under the above contract will commence on **August 11, 2003**. You may start performing your obligations under the Contract Documents as of this date. In accordance with Instructions to Bidders, section 4.2, Contract Time shall not exceed **45** working days.

All <u>inspections</u> for this project should be called in to the Design & Construction office at <u>449-8515</u>. If the party who you wish to speak with is not in, please leave your message with the receptionist. Do not leave messages concerning an inspection on voice mail.

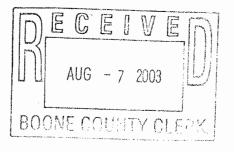
A minimum of 24 hours notice must be given before you start.

OWNER, Boone County, Missouri

By: Date:

John P. Watkins II Project Development Manager

cc. County Clerk Purchasing Director R.O.W. Department Inspection Department Project File



332-2003

333 -2003

CERTIFIED COPY OF ORDER

| STATE OF MISSOURI | July Session of the May Adjourned | Term. 20 ()3 |
|-------------------------------------------------|-----------------------------------|----------------|
| County of Boone | | |
| In the County Commission of said county, on the | 10 th day of July | y 20 03 |

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby authorize the disposal of surplus property to Kemper Auction as listed in the July 7, 2003 memo from the Purchasing Department. It is further ordered that the Presiding Commissioner be hereby authorized to sign the disposal request forms.

Done this 10th day of July, 2003.

Keith Schnarre

Presiding Commissioner

Karen M. Miller District I Commissioner

Skip Elkin District II Commissioner

ATTEST: o u O Wendy S. Noren

Clerk of the County Commission

Boone County Purchasing

Marlene Ridgway Buyer



601 E.Walnut, Room 209 Columbia, MO 65201 (573) 886-4392

333-2003

MEMORANDUM

TO: Boone County Commission FROM: Marlene Ridgway

RE: Surplus Items

DATE: July 7, 2003

The following items have been identified as surplus. To date, there has not been any interest in any of these items. We are requesting approval for disposal through Kemper Auction Service.

| Item # | Description | Condition | Location |
|-----------------|----------------------------------|-----------|----------------|
| No Tag | Tool Box Chest | Poor | North Facility |
| 6527 | Brown arm chair | Poor | North Facility |
| 5247 | Black task chair | Poor | North Facility |
| 5473,4374,4375, | Brown chairs | Poor | North Facility |
| 4709,5857,5469, | | | |
| 5631,5634,5470, | | | |
| 1 no tag | | | |
| 6529 | Black metal desk w/ credenza | Poor | North Facility |
| 6534 | Brown Task Chair | Poor | North Facility |
| 4074 | Brown Task Chair | Poor | North Facility |
| 2012 | Blue Task Chair | Poor | North Facility |
| 4289 | Blue Task Chair | Poor | North Facility |
| 4350 | Blue Task Chair | Poor | North Facility |
| 9561 | Secretarial Chair – Blue no arms | Poor | PA- conf room |
| No Tag | Secretarial Chair – Blue no arms | Poor | PA- conf room |
| | | | |
| 406 | Swivel Chair - Gold | Poor | Public Works |
| 2488 | Executive Swivel Chair | Poor | Public Works |
| 2591 | Stacking Chair | Poor | Public Works |
| 2725 | Double Pedestal Desk | Fair | Public Works |
| 3137 | 4 drawer filing cabinet | Poor | Public Works |
| 3143 | Green Arm Chair | Poor | Public Works |
| 3446 | Black Desk Chair | Broken | Public Works |
| 3461 | 6' wooden drafting table | Fair | Public Works |
| 3478 | Arm Chair - Black | Poor | Public Works |
| 3698 | Samsonite Chair | Poor | Public Works |
| 4066 | Executive Swivel Chair | Broken | Public Works |
| 4624 | Black secretarial Chair | Poor | Public Works |
| 4880 | Stackable Cushioned Chair | Broken | Public Works |

An Affirmative Action/Equal Opportunity Institution

| 4881 | Stackable Cushioned Chair | Broken | Public Works |
|-------|-------------------------------------|----------|--------------|
| 5811 | VCR s/n 7090309126 | Broken | Public Works |
| 7801 | Lazy Boy Conference Chair | Broken | Public Works |
| 8596 | Suvey Instrument - Wild T16 | Outdated | Public Works |
| 8613 | Monitor s/n TB1833027986 | Outdated | Public Works |
| 9204 | Drafting Table | Fair | Public Works |
| 10752 | Grey 2 Line Phone M8417 | Outdated | Public Works |
| 10767 | 6 shelf bookshelf | Poor | Public Works |
| | Box of Misc. Telephone Equip/ 2 way | | Public Works |
| None | Radio Equip | Outdated | |
| None | 3 Keyboards - Gateway | Outdated | Public Works |
| | Box of Misc. Cables/Power | | Public Works |
| None | Cords/Mice | Outdated | |
| None | 2 Slide Projectors | Outdated | Public Works |
| None | Standing Ash Tray | Fair | Public Works |
| | Presswood Brown Wheeled VCR/TV | | Public Works |
| None | Cart | Poor | |
| None | Bogen C20C | Outdated | Public Works |
| | Gasboy CFNI - SC Model 200S, | | Public Works |
| None | Serial#12385 | Outdated | |
| None | Silver 2 hole punch | Poor | Public Works |
| None | 4 Eltec - MAXIM | Outdated | Public Works |
| | Traficomp III Data Module w/ 2 | | Public Works |
| None | cartridges | Outdated | |
| None | 3 Far Range Projecting Protractors | Fair | Public Works |
| | Microsolutions Backpack - S/N | | Public Works |
| None | 1670420 Model 164550 | Outdated | |
| | US Robotics 28K Fax Modem - S/N - | | Public Works |
| None | 008390147761251 | Outdated | |
| None | lomega Zip100 plus S/N PLBH51T45Y | Outdated | Public Works |
| None | Singer Vacuum Cleaner | Broken | Public Works |
| | Smartmodem 1200/model 07- | | Public Works |
| None | 00038/S/N - A50500153153 | Outdated | |
| None | Grey Metal Desk | Fair | Public Works |
| None | Tan Metal/Wood Top Desk | Fair | Public Works |
| None | Bag of Misc Army Surveying Items | Outdated | Public Works |
| None | Brown Rolling Stool | Poor | Public Works |
| None | Gasboy CFNI - SC Model 200S | Outdated | Public Works |
| None | Red Office Chair | Poor | Public Works |
| None | Grey Arm Chair | Poor | Public Works |
| | Accutime Time Clock Model MJR7000 | | Public Works |
| None | s/n 332014230 | Outdated | |
| None | Wall Hanging Time Card Holder | Poor | Public Works |
| | Box of Misc Computer Disk | | Public Works |
| None | Boxes/Rolodex/Office Equipment | Fair | |
| None | Panasonic Portable Data Terminal | Outdated | Public Works |
| None | Dirt Devil MVP Vacuum Cleaner | Broken | Public Works |
| None | Brown Cloth/Metal Frame Chair | Poor | Public Works |
| None | Box of asssorted Slide Rules | Fair | Public Works |

An Affirmative Action/Equal Opportunity Institution 3

| None | Metal File Organizer/Mail Sorter | Fair | Public Works |
|------|----------------------------------|----------|--------------|
| | MUSTEK 600 III EP Plus Scanner | | Public Works |
| None | s/nAW16177306 | Outdated | |

334 -2003

CERTIFIED COPY OF ORDER

| STATE OF MISSOURI | July Session of the May Adjourned | Term. | Term. 20 ()3 | | |
|-------------------------------------------------|-----------------------------------|--------|--------------|--|--|
| County of Boone | | | | | |
| In the County Commission of said county, on the | 10^{th} day of Ju | uly 20 | 03 | | |

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby approve the recommendation from the Road and Bridge Advisory Committee to deny the request of A Civil Group to allow a brick mailbox to remain on Silver Brook Road.

Done this 10th day of July, 2003.

Keith Schnarre Presiding Commissioner

Karen M. Miller

District I Commissioner

Skip Elkin District II Commissioner

ATTEST:

Wendy S. Noren

Clerk of the County Commission

From:Natalie MeighanTo:Shawna VictorDate:7/7/03 2:20PMSubject:Variance

There were 2 issues - one was accepted and one denied. Not sure if it needs to be separated into to two Commission Orders or not - your call I guess. Here it is:

The Road and Bridge Advisory Committee denies the request of A Civil Group to allow a brick mailbox to remain on Silver Brook Road.

The Road and Bridge Advisory Committee approves the request to allow a landscaped median on Black Drive and a landscaped island on Swallow Brook Court within Plats 4 and 5 of Brookfield Estates under the following conditions:

1. No Parking will be allowed on either of these roads.

2. Breaks in access on the roadway will be included on the road plans to be approved by Public Works.

3. Driveway locations will be coordinated with the breaks in the landscaped median and also be included on the road plans to be approved by Public Works.

4. Landscaped medians/islands will be barrier type curb & gutter and irrigated.

5. All plantings within the landscaped medians/islands will be approved by Public Works prior to placement.

6. The road width, cul-de-sac, and island size will be as presented at the July 1, 2003 Road and Bridge Advisory Committee meeting.

7. This variance is being approved under the condition that both Plats 2 and 3 are to be completed and ready for acceptance prior to any additional action on Plats 4 and 5.

335-2003

CERTIFIED COPY OF ORDER

| STATE OF MISSOURI | July Session of the May Adjourned | Term. 20 ()3 |
|-------------------------------------------------|-----------------------------------|----------------|
| County of Boone | | |
| In the County Commission of said county, on the | 10 th day of Jul | y 20 03 |

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby approve the recommendation from the Road and Bridge Advisory Committee to approve the request to allow a landscaped median on Bloke Drive and a landscaped island on Swallow Brook Court within Plats 4 and 5 of Brookfield Estates under the following conditions:

1. No Parking will be allowed on either of these roads.

2. Breaks in access on the roadway will be included on the road plans to be approved by Public Works.

3. Driveway locations will be coordinated with the breaks in the landscaped median and also be included on the road plans to be approved by Public Works.

4. Landscaped medians/islands will be barrier type curb & gutter and irrigated.

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Done this 10th day of July, 2003.

Clerk of the County Commission

ATTEST:

Wendy §. Noren

Keith Schnarre Presiding Commissioner

Karen M. Miller District I Commissioner

Skip Elkin District II Commissioner

From:Natalie MeighanTo:Shawna VictorDate:7/7/03 2:20PMSubject:Variance

There were 2 issues - one was accepted and one denied. Not sure if it needs to be separated into to two Commission Orders or not - your call I guess. Here it is:

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The Road and Bridge Advisory Committee approves the request to allow a landscaped median on Black Drive and a landscaped island on Swallow Brook Court within Plats 4 and 5 of Brookfield Estates under the following conditions:

1. No Parking will be allowed on either of these roads.

2. Breaks in access on the roadway will be included on the road plans to be approved by Public Works.

3. Driveway locations will be coordinated with the breaks in the landscaped median and also be included on the road plans to be approved by Public Works.

4. Landscaped medians/islands will be barrier type curb & gutter and irrigated.

5. All plantings within the landscaped medians/islands will be approved by Public Works prior to placement.

6. The road width, cul-de-sac, and island size will be as presented at the July 1, 2003 Road and Bridge Advisory Committee meeting.

7. This variance is being approved under the condition that both Plats 2 and 3 are to be completed and ready for acceptance prior to any additional action on Plats 4 and 5.

336 -2003

CERTIFIED COPY OF ORDER

STATE OF MISSOURI
County of BooneJuly Session of the May AdjournedTerm. 2003In the County Commission of said county, on the10th day ofJuly2003

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby approve the following budget revision:

| DEPARTMENT TITLE AND ACCOUNT | AMOUNT DECREASE | AMOUNT INCREASE |
|---------------------------------|-----------------|-----------------|
| 1123-86800: Emergency | \$2,984.00 | |
| 1131-92000: Clerk – | | \$2,984.00 |
| Replacement Office | | |
| Equipment | | |

Said budget revisionis to cover the balance of a copy machine purchase.

Done this 10th day of July, 2003.

N

Keith Schnarre Presiding Commissioner

Karen M. Miller District I Commissioner

Skip Elkin District II Commissioner

ATTEST: Wendy S.

Clerk of the County Commission

BOONE COUNTY, MISSOURI

REQUEST FOR BUDGET REVISION

| 6-9-2003 | FOR | FISCAL | YEAR | 2003 |
|----------|-----|--------|------|----------|
| DATE | | | | <i>.</i> |

FOR AUDITORS USE

| 336-200 | | | | | | | | 3 | | | | |
|---------|------|-----|-----|--|---------------|----------|----------|-----|---|-------------------------------------|-----------|------------|
| | | | | | Account Title | Transfer | Transfer | | | | | |
| D | epai | tme | ent | | | A | ccou | Int | | (or managerial code) | From | То |
| | | | | | | | | | | í | (Decrease | (Increase) |
| 1 | 1 | 2 | 3 | | 8 | 6 | 8 | 0 | 0 | Emergency | 2984.00 | |
| 1 | 1 | 3 | 1 | | 9 | 2 | 0 | 0 | 0 | Canon copier, Networking capability | | 2,984.00 |
| | | | | | | | | | | | | |
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Explanation: To cover balance of copier purchase.

Originating Office

10000

PRESIDING COMMISSIONER

Approved - Auditor

DISTRICT INCOMMISSIONER

ICT I COMMISSIONER DISTR

| | 6/5/ | /03 | | PURCHASE REQUISITION | | | | | | | | | | | |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----|----------------------|------------|-------------|------|-----|---|---------------------------------------|--------|---------------|----------|--|--|
| | DA | TE | | | | | | | | BOONE COUNTY, MISSO | JRI | | | | |
| | 27 | 8 | | D |)ata | Con | nm | | | | | | | | |
| v | 'EN[NC | | 2 | | END DDR | OR N ESS | IAME | | | | IONE # | STATE Z | IP | | |
| | BID DOCUMENTATION This field MUST be completed to demonstrate compliance with statutory bidding requirements. Refer to RSMo 50.660, 50.753-50.790, and the Purchasing Manual—Section 3 Image: Sole Source (enter # below) Image: Transaction Not Subject To Bidding For The Following Reason: Image: Sole Source (enter # below) Image: Utility Image: Emergency Procurement (enter # below) Image: Travel Image: Written Quotes (3) attached (<\$750 to \$4,449) | | | | | | | | | | | | | | |
| Sh | ip T | o De | par | tme | nt # | 113 | 61 | | | Bill To Department # 1131 | | | | | |
| D | epa | rtme | nt | Account | | | | unt | | Item Description | Qty | Unit Price | Amount | | |
| 1 | 1 | 3 | 1 | | 9 | 2 | 0 | 0 | 0 | Copier - Canon IR5000 less trade-in | 1 | 7399 | 7399.00 | | |
| | | | | | | | | | | Networking capabilitiy | 1 | 1985 | 1985.00 | | |
| | | | | | | | | | | Finisher | 1 | 1700 | 1700.00 | | |
| | | | | | | | | | | Puncher Unit | 1 | 400 | 400 | | |
| | | | | | | | | | | Total | | | 11484.00 | | |
| | | | | | | | | | | · · · · · · · · · · · · · · · · · · · | | | | | |
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I certify that the goods, services or charges specified above are necessary for the use of this department, are solely for the benefit of the courty, and have been procured in accordance with statutory bidding requirements.

Requesting Official

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H

Auditor Approval

7/7/2003

FY 2003 Budget Amendments/Revisions County Clerk (1131)

| Index # | Date Recd | Dept | Account | Account Name | SIncrease | SDecrease | Reason/Justification | Comments |
|---------|-----------|------|---------|------------------------------|-----------|-----------|--------------------------------------------|----------|
| 1 | 6/9/2003 | 1123 | 86800 | Emergency | | 2,984 | Purchase copier with networking capability | |
| | | 1131 | 92000 | Replecement Office Equipment | 2.984 | | | |

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2003 Emergency Fund 1123-86800

| | | DEPT. | | | | |
|-----------------|-------------------|------------|---------|----------|---------|-------------------------------------------------|
| DATE | DEPARTMENT | <u>NO.</u> | ACCOUNT | AMOUNT | BALANCE | DESCRIPTION |
| | | | | | | |
| 1 1 0000 | | | | (00,000) | (00.000 | Originally fact |
| 1-1-2003 | Budget | | | 600,000 | 600,000 | Original budget |
| 4-22-2003 | Non-Departmental | 1190 | 71105 | (3,300) | 596,700 | Legal services for arbitrage rebate calculation |
| 5-12-2003 | Employee Benefits | 1192 | 10600 | (6,226) | 590,474 | 2003 Qtr #1 Unemployment |
| 5-20-2003 | Circuit Clerk | 1221 | 92000 | (16,305) | 574,169 | Purchase micro-imager camera for microfilming |
| 6-6-2003 | Treasurer | 1140 | 91000 | (2,015) | 572,154 | Purchase a ATM for Circuit Court |
| 6-12-2003 | Corrections | 1255 | 85610 | (37,928) | 534,226 | Cover inmate hospital costs |
| 6-23-2003 | Corrections | 1255 | 85620 | (11,630) | 522,596 | Behaviorial Health Concepts 2003-2004 contract |
| 7-7-2003 | Clerk | 1131 | 92000 | (2,984) | 519,612 | Purchase copier with networking capability |
| | | | | | 519,612 | |
| | | | | | 519,612 | |
| | | | | | 519,612 | |
| | | | | | 519,612 | |
| | | | | | 519,612 | |
| | | | | | | |
| Total Revisions | | | | (80,388) | | |
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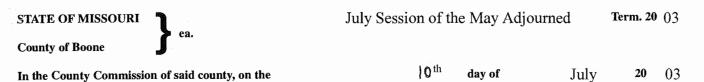
| 2003 CLASS 9 | | Original Budget | Budget Revision | Budget Revision | Revised | Encumbrance | Encumbrance | Payment | Payment | Unused |
|--------------------------|---------------------------------------------------|--------------------|--------------------|--------------------|--------------------------|-------------|-------------|---------|---------|-----------------------|
| Dept-Account | Description | Amount | Date | Amount | Budget | Date | Amount | Date | Amount | Budget |
| County Clerk | | | | | | | | | | |
| 1131-91100 | file - 3 drawer lateral Total | 325 | | 0 | 325 325 | | 0 | | 0 | 325 325 |
| 1131-92000 1131-92000 | copier Budget Revision from Emergency Total | 8,500 | 7-8-2003 | 2,984 2,984 | 8,500 2,984 11,484 | 7-8-2003 | 11,484 | | 0 | (2,984) 2,984 0 |
| | Total County Clerk | 8,825 | | 2,984 | 11,809 | | 11,484 | | 0 | 325 |

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CERTIFIED COPY OF ORDER

337-2003



the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby authorize the Boone County Treasurer to withdraw funds from Bank of New York for bond issuance costs from Special Obligation Refunding and Improvement Project Monies Series 2003.

Done this 10th day of July, 2003.

Keith Schnarre Presiding Commissioner

Karen M. Miller District I Commissioner

Skip Elkin District II Commissioner

ATTEST: n endy S. Noren

Clerk of the County Commission

Request # 1 337

SPECIAL OBLIGATION REFUNDING AND IMPROVEMENT BONDS SERIES 2003

CERTIFICATE OF EXPENDITURES REQUEST

DATE 7-8-03_____

REQUEST TO BANK OF NEW YORK FOR DRAWDOWN ON PROJECT MONIES

TOTAL AMOUNT__66,487.00_____

TO PAY FOLLOWING INVOICES:

| BANK OF NEW YORK Initial acceptance fee Administration fee | \$3150.00 |
|------------------------------------------------------------------|-----------|
| BOONE CENTRAL TITLE Mortgage Insurance | 6456.00 |
| GILMORE & BELL Bond Counsel Official Statement | 31,600.00 |
| MOODY'S INVESTORS SERV Rating Agency Fee | 9,000.00 |
| U S BANCORP PIPER JAFFRAY Financial Advisory Services | 15,000.00 |
| I-DEAL LLC | 1,000.00 |
| Electronic Distribution Of POS | 1,000.00 |
| CUSIP Print Cusip numbers | 281.00 |