

CERTIFIED COPY OF ORDER


STATE OF MISSOURI }
County of Boone } ea.

April Session of the April Adjourned Term. 20 04

In the County Commission of said county, on the 15th day of April 20 04
the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby adopt the attached proclamation for Crime Victims Rights.

Done this 15th day of April, 2004.

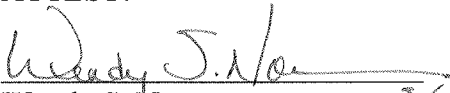


Keith Schnarre
Presiding Commissioner



Karen/M. Miller
District I Commissioner

ATTEST:



Wendy S. Noren
Clerk of the County Commission

absent

Skip Elkin
District II Commissioner

Crime Victims Rights PROCLAMATION

WHEREAS, we as a Nation recognize crime victims' suffering, struggles and value them as our family members and friends, neighbors and co-workers who have been harmed by crime; and

WHEREAS, we as individuals and communities value core rights for crime victims that allow them to participate in justice processes with rights to information, protection, restitution, and to be heard; and

WHEREAS, we value the critical assistance and services that provide for crime victims' basic needs, such as fair treatment, dignity, respect and information, and the life essentials, such as safe housing, food, support for their children, transportation, counseling and medical services; and

WHEREAS, we value our right to be free from violence, to be safe in our homes and to live in peace in our communities; and

WHEREAS, America as a Nation values liberty and justice for *all*, including efforts to protect, enhance and expand crime victims' rights and services; and

WHEREAS, America has joined together annually for the past 24 years to recognize the needs and rights of crime victims and survivors; **therefore, be it**

RESOLVED, that Boone County Commission proclaims the week of April 18 to 24, 2004 to be Boone County Crime Victims' Week, and honors crime victims and those who serve them during this week and throughout the year; **and be it further**

RESOLVED, that as individuals, as communities and as a nation, we continue to value crime victims and survivors, and to value justice in our Nation that includes and involves crime victims; **and be it further**

RESOLVED, that a suitably prepared copy of this proclamation be presented to the Boone County Commission on April 15, 2004.

Keith Schnarre, Presiding Commissioner

Karen M. Miller, District I Commissioner

Skip Elkin, District II Commissioner

ATTEST:

Wendy S. Noren, County Clerk

CERTIFIED COPY OF ORDER

STATE OF MISSOURI }
 County of Boone } ea.

April Session of the April Adjourned Term. 20 04

In the County Commission of said county, on the 15th day of April 20 04
 the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby approve the following requests from the Purchasing Department and authorize the Presiding Commissioner to sign said titles and disposal request forms:

| DISPOSAL THROUGH CORNELL MOTORS – KIRKSVILLE AUTO AUCTION | | | |
|--|---------------------|----------------------------|-------------------|
| Year | Description | Approximate Mileage | VIN # |
| 2001 | Ford Crown Victoria | 109,794 | 2FAFP71W81X185151 |
| 2001 | Chevrolet Impala | 81,340 | 2G1WF55K419298584 |
| 2000 | Ford Crown Victoria | 92,659 | 2FAFP71W0YX154177 |
| 1998 | Mercury Topaz | 78,719 | 1MEFM50U8WG619183 |
| 1997 | Oldsmobile Achieva | 62,391 | 1G3NL52TXVM318287 |
| 1985 | Ford Tempo | 61,419 | 2FABP22X7FB220792 |

Transfer the following vehicle to Morgan County:

| Year | Description | Approximate Mileage | VIN # |
|-------------|---------------------|----------------------------|-------------------|
| 1985 | Chevrolet Ambulance | | 1GCHD34J7FF370993 |

Transfer the following vehicle from the Sheriff Department to the Assessor's Office:

| Year | Description | Approximate Mileage | VIN # |
|-------------|---------------------|----------------------------|-------------------|
| 2000 | Ford Crown Victoria | | 2FAFP71W5YX154174 |

Transfer the following vehicles from the Sheriff's Department to Public Works for the summer season:

| Year | Description | Approximate Mileage | VIN # |
|-------------|---------------------|----------------------------|-------------------|
| 1999 | Ford Crown Victoria | 90,287 | 2FAFP71W5XX108164 |
| 2000 | Ford Crown Victoria | 102,087 | 2FAFP71W3YX154173 |
| 2000 | Ford Crown Victoria | 94,928 | 2FAFP71W9YX154176 |

Done this 15th day of April, 2004.

ATTEST:

Wendy S. Noren
Wendy S. Noren
Clerk of the County Commission

Keith Schnarre
Keith Schnarre
Presiding Commissioner

Karen M. Miller
Karen M. Miller
District I Commissioner

absent
Skip Elkin
District II Commissioner

Boone County Purchasing

Melinda Bobbitt, CPPB
Director



601 E. Walnut St., Rm. 208
Columbia, MO 65201
Phone: (573) 886-4391
Fax: (573) 886-4390

145-2004

TO: Boone County Commission

FROM: Melinda Bobbitt, CPPB
Director of Purchasing

DATE: April 14, 2004

RE: Sheriff Vehicle Disposal and Transfer

The following is a list of Sheriff Department vehicles and a Ford Tempo from the Assessor's office that have recently been replaced. Purchasing is requesting Commission approval to dispose of these vehicles through the Kirksville Auto Auction with Cornell Motors serving as our representative.

Attached for signature are the fixed asset disposal forms and original titles.

| DISPOSAL THROUGH CORNELL MOTORS – KIRKSVILLE AUTO AUCTION | | | |
|---|---------------------|---------------------|-------------------|
| Year | Description | Approximate Mileage | VIN # |
| 2001 | Ford Crown Victoria | 109,794 | 2FAFP71W81X185151 |
| 2001 | Chevrolet Impala | 81,340 | 2G1WF55K419298584 |
| 2000 | Ford Crown Victoria | 92,659 | 2FAFP71W0YX154177 |
| 1998 | Mercury Topaz | 78,719 | 1MEFM50U8WG619183 |
| 1997 | Oldsmobile Achieva | 62,391 | 1G3NL52TXVM318287 |
| 1985 | Ford Tempo | 61,419 | 2FABP22X7FB220792 |

Purchasing is requesting Commission approval to transfer the following vehicle to Morgan County per the attached Department of Public Safety memo.

| Year | Description | Approximate Mileage | VIN # |
|------|---------------------|---------------------|-------------------|
| 1985 | Chevrolet Ambulance | | 1GCHD34J7FF370993 |

Purchasing is requesting Commission approval to transfer the following vehicle from the Sheriff Department to the Assessor's Office.

| Year | Description | Approximate Mileage | VIN # |
|-------------|---------------------|----------------------------|-------------------|
| 2000 | Ford Crown Victoria | | 2FAFP71W5YX154174 |

Purchasing is requesting Commission approval to transfer the following vehicles from the Sheriff's department to Public Works for the summer season.

| Year | Description | Approximate Mileage | VIN # |
|-------------|---------------------|----------------------------|-------------------|
| 1999 | Ford Crown Victoria | 90,287 | 2FAFP71W5XX108164 |
| 2000 | Ford Crown Victoria | 102,087 | 2FAFP71W3YX154173 |
| 2000 | Ford Crown Victoria | 94,928 | 2FAFP71W9YX154176 |

cc: Disposal File
Greg Edington, PW
Dave Nichols, PW
Beverly Braun, Sheriff
Dwayne Carey, Sheriff
Carol Wilson, Clerk
Sue Lake, Auditor
Tom Schauwecker, Assessor

CERTIFIED COPY OF ORDER

STATE OF MISSOURI }
County of Boone } ea.

April Session of the April Adjourned Term. 20 04

In the County Commission of said county, on the 15th day of April 20 04

the following, among other proceedings, were had, viz:

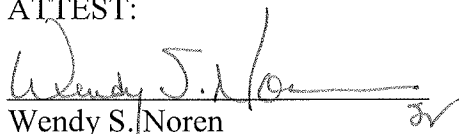
Now on this day the County Commission of the County of Boone does hereby authorize the use of the Courthouse Grounds on May 26, 2004 from 4:00 to 8:00 p.m. for the Special Olympics – Law Enforcement Torch Run. It is further ordered that the Presiding Commissioner be hereby authorized to sign said application.

Done this 15th day of April, 2004.



Keith Schnarre
Presiding Commissioner

ATTEST:



Wendy S. Noren
Clerk of the County Commission



Karen M. Miller
District I Commissioner

absent

Skip Elkin
District II Commissioner



Boone County Commission

146-2004

APPLICATION FOR ORGANIZATIONAL USE OF BOONE COUNTY FACILITIES

The undersigned organization hereby applies for a permit to use the Boone County Courthouse Grounds and/or Government Center as follows:

Description of Use: Special Olympics - Law Enforcement Torch Run

Date(s) of Use: May 26, 2004

Time of Use: From: 4:00 a.m./p.m. thru 8:00 ~~a.m.~~ p.m.

Facility requested: Courthouse Grounds - Courtyard Square - Chambers - Rm220 - Rm208 - Rm139

The undersigned organization agrees to abide by the following terms and conditions in the event this application is approved:

1. To notify the Columbia Police Department and Boone County Sheriff's Department of time and date of use and abide by all applicable laws, ordinances and county policies in using Courthouse grounds or designated rooms.
2. To remove all trash or other debris that may be deposited (by participants) on the courthouse grounds and/or in rooms by the organizational use.
3. To repair, replace, or pay for the repair or replacement of damaged property including shrubs, flowers or other landscape caused by participants in the organizational use of courthouse grounds and/or carpet and furnishings in rooms.
4. To conduct its use of courthouse grounds and/or rooms in such a manner as to not unreasonably interfere with normal courthouse and/or Boone County Government building functions.
5. To indemnify and hold the County of Boone, its officers, agents and employees, harmless from any and all claims, demands, damages, actions, causes of action or suits of any kind or nature including costs, litigation expenses, attorney fees, judgments, settlements on account of bodily injury or property damage incurred by anyone participating in or attending the organizational use on the courthouse grounds and/or use of rooms as specified in this application.

Name of Organization/Person: Columbia Police Dept

Organization Representative/Title: Chief Randy Boehm

Address/Phone Number: 600 E. Walnut 874-7402

Date of Application: 4/07/04

PERMIT FOR ORGANIZATIONAL USE OF BOONE COUNTY FACILITIES

The County of Boone hereby grants the above application for permit in accordance with the terms and conditions above written. The above permit is subject to termination for any reason by duly entered order of the Boone County Commission.

ATTEST:

BOONE COUNTY, MISSOURI

Wendy J. [Signature]
County Clerk

Keith Schnarre
County Commissioner

DATE: 15 APRIL 2004

CERTIFIED COPY OF ORDER



STATE OF MISSOURI }
County of Boone } ea.

April Session of the April Adjourned Term. 20 04

In the County Commission of said county, on the 15th day of April 20 04

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby re-appoint Matthew P. Thomas of the Bourbon Township to the Board of Adjustment for a term to expire on April 30, 2008.

Done this 15th day of April, 2004.

Keith Schnarre
Presiding Commissioner

Karen M. Miller
District I Commissioner

ATTEST:

Wendy S. Noren
Clerk of the County Commission

absent

Skip Elkin
District II Commissioner

Keith Schnarre, Presiding Commissioner
Karen, M. Miller, District I Commissioner
Skip Elkin, District II Commissioner



Boone County Government Center
801 E. Walnut, Room 245
Columbia, MO 65201
573-886-4305 • FAX 573-886-4311
E-mail: commission@boonecountymo.org

Boone County Commission

Re-appointment 4-30-2008

BOONE COUNTY BOARD OR COMMISSION APPLICATION FORM

Board or Commission: Board of Adjustment Term: _____

Current Township: Bourbon Today's Date: 3/17/2004

Name: Matthew P. Thomas

Home Address: 261 N. Broadview Ct. Zip Code: 65201

Business Address: _____ Zip Code: _____

Home Phone: 573-474-5052 Work Phone: mpthomas@go.columbia.mo
Fax: 573-886-7925 E-mail: survey065@att.net com

Qualifications: _____

Past Community Service: Current BOA Vice-chair

References: _____

I have no objections to the information in this application being made public. To the best of my knowledge at this time I can serve a full term if appointed. I do hereby certify that the above information is true and accurate.

Applicant Signature

Return Application To: Boone County Commission Office
Boone County Government Center
801 East Walnut, Room 245
Columbia, MO 65201
Fax: 573-886-4311