## **Sheriff & Corrections Summary**

Department Numbers 1251, 1254, 1255, 2500, 2510, 2520, 2521, 2522, 2530, 2540, 2550 2901, 2902, and 2906

### **Description**

The Boone County Sheriff provides law enforcement services and operates the Boone County Jail. These services are primarily funded with appropriations from the General Fund and supplemented with additional revenues derived from special fees authorized by statute, forfeiture proceeds, block grant funds, designated taxes, and citizen contributions. These additional revenues are accounted for in various special revenue funds. The General Fund appropriations are included in the budgets for department number 1251-1255. The other appropriations are included in the special revenue budgets for department number 2500-2523, 2530, 2540, 2901, and 2902. Detailed information is presented for each of these budgets on the following pages. The County Commission establishes and approves the appropriations for all General Fund budgets (department numbers 1251-1255), the various citizen contribution budgets (department numbers 2520-2523), the local law enforcement block grant budget (department number 2530), and the budgets funded from the Law Enforcement Services Fund (department numbers 2901 and 2902). The Sheriff establishes and approves the appropriations for the Sheriff Forfeiture Fund budget (department number 2500), the Sheriff Training Fund budget (department number 2510), and the Sheriff Civil Charges Fund budget (department number 2540).

### Sheriff & Corrections Dept. Nos. 1251, 1254, 1255, Summary 2500, 2510, 2520, 2521, 2522, 2530, 2540, 2550, 2901, 2902, and 2906

### Budget Summary \_\_\_\_\_

| Fund | Dept | Department Name                | 2004<br>Actual | 2005<br>Projected | 2006<br>Class 1<br>Personal<br>Services | 2006<br>Classes 2-8<br>Other Services<br>and Charges | 2006<br>Class 9<br>Capital<br>Outlay | 2006<br>Total |
|------|------|--------------------------------|----------------|-------------------|---|--|--------------------------------------|---------------|
| 100  | 1251 | Sheriff                        | \$ 3,282,340   | \$ 3,522,152      | \$ 3,190,813                            | \$ 571,039   | \$ 8,780                             | \$ 3,770,632  |
| 100  | 1254 | Alternative Correction Program | 193,470        | 59,055            | -                                       | -  | -                                    | -             |
| 100  | 1255 | Corrections                    | 3,752,869      | 3,711,607         | 2,775,922                               | 1,350,264  | 63,100                               | 4,189,286     |
| 250  | 2500 | Sheriff Forfeiture Money       | 44,948         | 25,594            | -                                       | 19,037   | 1,150                                | 20,187        |
| 251  | 2510 | Sheriff Training               | 27,092         | 30,000            | -                                       | 31,500   | -                                    | 31,500        |
| 252  | 2520 | Neighborhood Watch             | -              | _                 | -                                       | -  | -                                    | -             |
| 252  | 2521 | Community Traffic Safety       | 150            | 150               | -                                       | 150  | -                                    | 150           |
| 252  | 2522 | DARE Program                   | 828            | 1,470             | -                                       | 1,450  | -                                    | 1,450         |
| 252  | 2523 | Sheriff K9 Program             | -              | _                 | -                                       | -  | -                                    | -             |
| 253  | 253x | Local Law Enforcement Grant    | 30,922         | 20,682            | -                                       | -  | -                                    | -             |
| 254  | 2540 | Sheriff Civil Charges          | 59,810         | 38,213            | -                                       | 8,546  | -                                    | 8,546         |
| 255  | 2550 | Sheriff Revolving Fnd Activity | 18,500         | 17,470            | -                                       | 5,000  | -                                    | 5,000         |
| 290  | 2901 | Sheriff-Law Enf SlsTax         | 1,297,676      | 1,584,046         | 1,041,404                               | 116,922  | 467,159                              | 1,625,485     |
| 290  | 2902 | Corrections-Law Enf SlsTax     | 553,009        | 612,705           | 591,105                                 | 32,050   | 13,375                               | 636,530       |
| 290  | 2906 | Contract Inmate Housing        | 85,781         | 36,000            |   | 180,000  |                                      | 180,000       |
|      |      | Total                          | \$ 9,347,395   | \$ 9,659,144      | \$ 7,599,244                            | \$ 2,315,958   | \$ 553,564                           | \$10,468,766  |

### **Personnel Summary**

| Fund | Dept | Department Name                | 2004<br>Full-time<br>Equivalent | 2005<br>Full-time<br>Equivalent | 2006<br>Full-time<br>Equivalent |
|------|------|--------------------------------|---------------------------------|---------------------------------|---------------------------------|
| 100  | 1251 | Sheriff                        | 61.09                           | 61.09                           | 63.09                           |
| 100  | 1254 | Alternative Correction Program | -                               | -                               | -                               |
| 100  | 1255 | Corrections                    | 59.31                           | 60.31                           | 60.31                           |
| 250  | 2500 | Sheriff Forfeiture Money       | -                               | -                               | -                               |
| 251  | 2510 | Sheriff Training               | -                               | -                               | -                               |
| 252  | 2520 | Neighborhood Watch             | -                               | -                               | -                               |
| 252  | 2521 | Community Traffic Safety       | -                               | -                               | -                               |
| 252  | 2522 | DARE Program                   | -                               | -                               | -                               |
| 252  | 2523 | Sheriff K9 Program             | -                               | -                               | -                               |
| 253  | 253x | Local Law Enforcement Grant    | -                               | -                               | -                               |
| 254  | 2540 | Sheriff Civil Charges          | -                               | -                               | -                               |
| 255  | 2550 | Sheriff Revolving Fnd Activity |                                 |                                 |                                 |
| 290  | 2901 | Sheriff-Law Enf SlsTax         | 14.00                           | 14.00                           | 14.75                           |
| 290  | 2902 | Corrections-Law Enf Sls Tax    | 6.00                            | 6.00                            | 6.00                            |
| 290  | 2906 | Contract Inmate Housing        |                                 |                                 |                                 |
|      |      | Total FTEs                     | 140.40                          | 141.40                          | 144.15                          |

### **Department Number 1251**

### **Mission**

The primary function of the Sheriff's Department is to protect and preserve the general safety and welfare of the Boone County residents through effective law enforcement. Duties include patrol of 684 square miles; responding to approximately 45,000 calls for service per year from the citizens of Boone County; investigation of reported crimes; service to the 13th Judicial Court system which includes: transporting inmates to court and guarding them while there; service of criminal warrants and all civil process papers issued to the department. Detention operations are described in a separate section.

### **Budget Highlights**

The budget includes a new appropriation for employee applicant psychiatric testing as well as increased appropriations related to higher fuel costs.

Most of the Sheriff's operating costs are accounted for in this budget. However, supplemental funding is provided from a one-eighth cent sales tax for law enforcement services, which was approved by voters and became effective January 1, 2003. Additional FTE's, vehicles, equipment and final implementation of the salary plan are funded with the sales tax proceeds. Please refer to department number 2901 to review a detailed budget for these items.

### **Goals and Objectives**

### **Budget Year Objectives**

- Continue to improve radio communications between officers and Joint Communications.
- Follow the 2001 department Staff Study conducted by an outside consulting firm so as to be more effective in the use of staff, and work to improve staff retention.
- Train officer staff in excess of 470 State certified hours through training by certified instructors held at the Sheriff Department. The costs associated with this training will be in officer's straight time and time and one-half. Sixteen hours of continuing education is required per year for all certified officers in this department. Monthly training for officers selected to be members of the Boone County Emergency Response Team is also provided. Boone County Emergency Response Team members train sixteen hours per month to maintain tactical proficiency. Staff must also be trained in safety issues as required by the County's insurance coverage.
- Improve and expand the County's Neighborhood Watch Program through newsletters and personal visitations by D.A.R.E./Crime Prevention/School Resource Officers (SROs). Two of the D.A.R.E./SROs have been provided by a Department of Justice grant and two are provided by County funding.

- Equip and train officers to ensure optimum safety for both the officer and citizens of Boone County by continuing to add emergency equipment to the department fleet. Implement mobile data terminals in officer's vehicles and equip officers with Tasers for less lethal control.
- Operate in such a manner as to minimize exposure to civil lawsuits. Provide training for staff in areas such as hiring procedures, sexual harassment and cultural diversity.
- Provide law enforcement and traffic control for weekend event in Hartsburg (Pumpkin Festival) and other community activities within Boone County with paid officer staff and the Reserve Division.
- Research and explore state, federal and other grants for financial assistance.
- Provide increased traffic enforcement in Boone County.
- Provide faster response to calls for service by operating in north and south district offices
- Train citizens between the ages of 14 and 20 years of age as an Explorer Post, a program within the Reserve Division, to assist with traffic control for the Pumpkin Festival in Hartsburg, Boone County Fair, and other special Boone County events as appropriate.
- Complete necessary training to comply with National Incident Management System/Incident Command System.
- Update and initiate additional firearms/use of force training to be current with state/federal/court rulings/guidelines for training to minimize liability and maintain proficiency.

#### **Progress on Prior Year Objectives**

■ Radio communications will continue to be a priority in 2005. Proposition L funding has been included to enhance radio communications. This goal was not accomplished in FY 2003 or FY 2004, but work with Joint Communications will continue in FY 2005 in an attempt to get coverage over the entire Boone County area.

**Response:** This goal was not completed in FY 2005, however meetings have been held with County Commissioners and the Joint Communications Director. Plans are in place to implement changes to equipment for radio coverage of the entire Boone County area. The cost for this equipment is estimated to be \$100,000.

■ Follow the 2001 department Staff Study conducted by an outside consulting firm so as to be more effective in the use of staff. Eleven new officers and three support staff have been hired; however, training and retention will be an on-going effort.

**Response:** The Sheriff Department continues to follow the 2001 department Staff Study. Turnover continues as well. Completion of the testing process and background investigation is underway to fill three officer positions. As

recommended by the staff study on 11/01/03, a Minimum Staffing Policy was adopted for Operations.

■ Train officer staff in excess of 470 State certified hours through training by certified instructors held at our department. The costs associated with this training will be in officer's straight time and time and one-half. Sixteen hours of continuing education is required per year for all certified officers in this department. Monthly training for officers selected to be members of the Boone County Emergency Response Team is also provided. The Boone County Emergency Response Team members train sixteen hours per month to maintain tactical proficiency. Staff must also be trained in safety issues as required by the County's insurance coverage.

Response: Accomplished.

- Improve and expand the County's Neighborhood Watch Program through newsletters and personal visitations by D.A.R.E./Crime Prevention/School Resource Officers (SROs). Two of the D.A.R.E./SROs. are provided by a Department of Justice grant and two are provided by County funding. **Response:** On-going. During the summer of 2005, the four DARE/SRO employees were utilized for bike patrol in County subdivisions and problem areas. Success was achieved in making drug arrests, apprehending suspects in burglaries, canvassing the neighborhoods, and ticketing speeders and stop sign violators.
- Equip and train officers to ensure optimum safety for both the officer and citizens of Boone County. Continue to add emergency equipment to department fleet, implement mobile data terminals in officer's vehicles and equip officers with Tasers for less lethal control.

  Response: The addition of emergency equipment to the department fleet was ongoing in FY 2005. The majority of officers have been equipped with tasers for less lethal control, however the process of acquiring and installing all mobile data terminals has not yet been accomplished. If it is not completed by the end of FY 2005, it will be an ongoing goal for FY 2006.
- Operate in such a manner as to minimize exposure to civil lawsuits. Provide training for staff in areas such as hiring procedures, sexual harassment and cultural diversity.

**Response:** Accomplished. This training is provided to officers on a yearly basis.

- Provide law enforcement and traffic control for weekend event in Hartsburg (Pumpkin Festival) and other community activities within Boone County.
   Response: Patrol was provided by regular enforcement staff as well as the Reserve Unit and new Explorer Post.
- Research and explore state, federal and other grants for financial assistance. **Response:** Funding for a Traffic Unit from the Missouri Department of Transportation–Highway Safety was awarded.
- Provide increased traffic enforcement in Boone County. **Response:** During 2005, the Sheriff Department worked to be much more proactive in Boone County patrolling in response to requests by Boone

County citizens for more patrol, more traffic enforcement, more presence, and visibility in all areas of Boone County. Funding for a Traffic Unit from the Missouri Department of Transportation (MDOT)-Highway Safety allowed additional traffic enforcement. Conducting Driving While Intoxicated (DWI) checkpoints, DWI saturations, and Operation Slowdown-Hazardous Moving Violation enforcement was accomplished with grant monies provided by the same organization.

■ Establish a north and south district office in Boone County to allow officers faster response to calls for service.

**Response:** Accomplished.

■ Operate a staff from the north and south district offices to provide greater service to Boone County citizens.

**Response:** Accomplished.

### **Performance Measures**

| Performance Measure                              | 2004      | 2005             | 2006      |
|--|-----------|------------------|-----------|
|  | Actual    | <b>Estimated</b> | Projected |
| Calls for Service                                | 53,324    | 55,000           | 57,000    |
| Self-Initiated Calls for Service                 | 22,192    | 16,696           | 18,000    |
| Accidents Investigated                           | 238       | 215              | 230       |
| Traffic Citations                                | 2,736     | 3,426            | 5,000     |
| DWI Arrests                                      | 121       | 125              | 175       |
| Homicides  | 0         | 1                | 0         |
| Rapes  | 8         | 8                | 8         |
| Assaults   | 635       | 712              | 665       |
| Domestic Violence                                | 510       | 536              | 540       |
| Sexual Assaults/Child                            | 35        | 56               | 75        |
| Sexual Assaults/Adult                            | 14        | 18               | 22        |
| Robberies  | 12        | 14               | 16        |
| Burglaries                                       | 177       | 222              | 270       |
| Larcenies  | 641       | 666              | 691       |
| Vandalisms                                       | 420       | 444              | 468       |
| Auto Thefts                                      | 45        | 56               | 67        |
| Value of Property Stolen                         | \$774,262 | \$808,633        | \$838,000 |
| Value of Property Recovered                      | \$56,118  | \$144.516        | \$83,800  |
| Probate Transports                               | 590       | 710              | 830       |
| Ex-Partes Served                                 | 1,216     | 1,186            | 1,200     |
| Number of Civil Papers Received                  | 13,088    | 15,000           | 16,900    |
| Number of Civil Papers Served                    | 12,959    | 14,000           | 15,041    |
| Warrants Received                                | 6,712     | 6,638            | 6,700     |
| Warrants Served                                  | 6,127     | 6,210            | 6,300     |
| Gun Permits Issued                               | 1,762     | 1,992            | 2,190     |
| D.A.R.E./SRO Hours                               | 6,560     | 6,560            | 6,560     |
| Crime Prevention/Community Policing Hours        | 440       | 440              | 440       |
| K-9 Program Hours – Total Deployments            | 500       | 550              | 475       |
| This includes warrant arrests, vehicle searches, |           |                  |           |
| building searches, apprehensions, tracking,      |           |                  |           |

building searches, apprehensions, tracking, drugs located, and cash recovered.

### **Personnel Detail**

| Position Title                           | 2004<br>Full-tim<br>Equivale | •    | Fu | 2005<br>II-time<br>ıivalent |   | 2006<br>Full-time<br>Equivalent |   | 2005-2006<br>Change |
|--|------------------------------|------|----|-----------------------------|---|---------------------------------|---|---------------------|
| Sheriff (Elected)                        | 1.                           | 00   |    | 1.00                        |   | 1.00                            |   | -                   |
| Major                                    | 1.                           | 00   |    | 1.00                        |   | 1.00                            |   | -                   |
| Captain                                  | 2.                           | 50 a |    | 2.50                        | a | 2.50                            | a | -                   |
| Sergeant                                 | 6.                           | 00   |    | 6.00                        |   | 7.00                            |   | 1.00                |
| Deputy                                   | 29.                          | 00   |    | 29.00                       |   | 30.00                           |   | 1.00                |
| Investigator                             | 7.                           | 00   |    | 7.00                        |   | 7.00                            |   | -                   |
| Administrative Assistant                 | 1.                           | 00   |    | 1.00                        |   | 1.00                            |   | -                   |
| Senior Account Specialist                | 0.                           | 50 a |    | 0.50                        | a | 0.50                            | a | -                   |
| Account Specialist                       | 0.                           | 50 a |    | 0.50                        | a | 0.50                            | a | -                   |
| Warrant Supervisor                       | 1.                           | 00   |    | 1.00                        |   | 1.00                            |   | -                   |
| Warrant Specialist                       | 6.                           | 20   |    | 6.20                        |   | -                               | b | (6.20)              |
| Records Specialist                       | 3.                           | 00   |    | 3.00                        |   | -                               | b | (3.00)              |
| Office Specialist                        | -                            |      |    | -                           |   | 9.20                            | b | 9.20                |
| Evidence Technician                      | 1.                           | 00   |    | 1.00                        |   | 1.00                            |   | -                   |
| Receptionist                             | 1.                           | 00   |    | 1.00                        |   | 1.00                            |   | -                   |
| Warrant Specialist Pool                  | 0.                           | 17   |    | 0.17                        |   | 0.17                            |   | -                   |
| Records Specialist Pool                  | 0.                           | 10   |    | 0.10                        |   | 0.10                            |   | -                   |
| Crossing Guard Pool                      | 0.                           | 12   |    | 0.12                        |   | 0.12                            |   | -                   |
| Total FTEs                               | 61.                          | 09   |    | 61.09                       | • | 63.09                           |   | 2.00                |
| Overtime-(excluding grant reimbursement) | \$ 110,0                     | 70   | \$ | 107,559                     |   | \$ 139,490                      |   | \$ 31,931           |
| Holiday                                  | \$ 36,0                      | 04   | \$ | 39,174                      |   | \$ 43,261                       |   | \$ 4,087            |

a 0.50 FTE in Corrections (department number 1255)

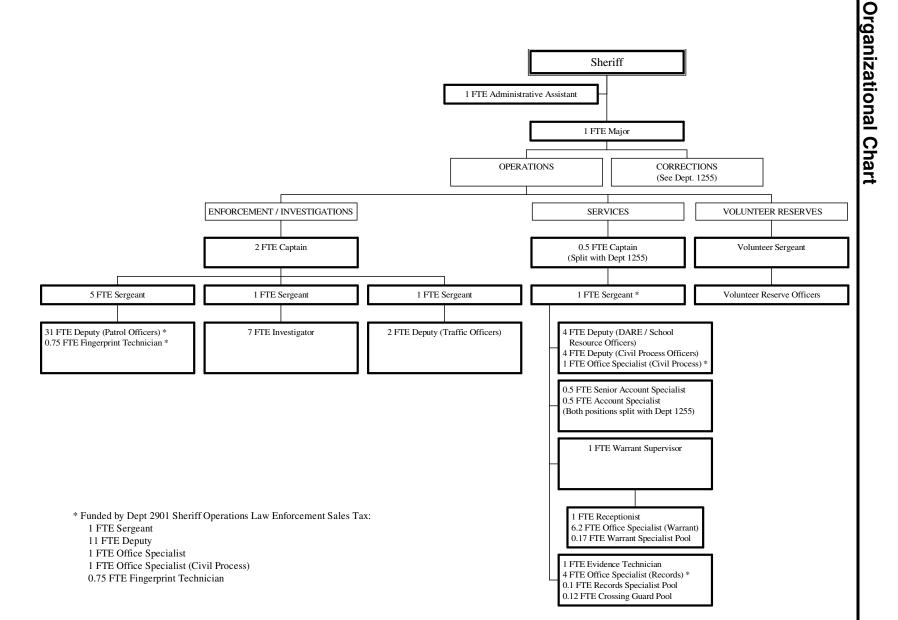
In years prior to 1999, some overtime expense to be reimbursed through grants was included in the original overtime expense and grant revenue appropriations. A new procedure was implemented in 1999. The original appropriations do not include amounts to be reimbursed from grants. Instead, the expenditure and revenue accounts are amended, as necessary, as grant reimbursement is received.

From 1996 to present, the following new positions have been added to the Sheriff's operations:

| 2 Deputies       | COPS Ahead Grant awarded mid-year 1996                           |
|------------------|--|
| 2 Deputies       | COPS Ahead Grant awarded mid-year 1997                           |
| 1 Warrant Clerk  | 1998 Approved supplemental request                               |
| 1 Investigator I | DOVE grant awarded early 1998                                    |
| 1 Warrant Clerk  | One existing 1.0 FTE position converted to two 0.6 FTE positions |
| 1 Deputy         | 2001 Approved supplemental request                               |
| 1 Investigator I | MOSMART Methamphetamine Hot Spots grant awarded mid-year 2001    |
|                  | (Grant ended 12/31/2002; position de-activated.)                 |
| 1 Clerk III      | Added mid-year 2001 (Lieutenant converted to Deputy & Clerk III) |
| 1 Deputy         | 2002 Approved supplemental request                               |
| 2 Deputies       | COPS in Schools Grant awarded mid-year 2002                      |
| 2 Deputies       | Full-Time Traffic Unit Grant awarded mid-year 2005               |

(One existing 1.0 FTE Deputy converted to Sergeant to supervise Traffic Unit.)

b Effective 1/1/2006, all Warrant Specialist and Records Specialist postions were changed to Office Specialist.



### **Annual Budget**

|        | <b>-</b>                          |                  |           |                 |                |             |                |       |
|--------|-----------------------------------|------------------|-----------|-----------------|----------------|-------------|----------------|-------|
| 1251   | SHERIFF                           |                  |           |                 |                |             |                |       |
| 100    | GENERAL FUND                      |                  |           |                 |                |             |                | %CHG  |
|        |                                   |                  | 2005      |                 | 2006           | 2006        | 2006           | FROM  |
|        |                                   | 2004             | BUDGET +  | 2005            | CORE           | SUPPLMENTAL | ADOPTED        | PY    |
| ACCT   | DESCRIPTION                       | ACTUAL           | REVISIONS | PROJECTED       | REQUEST        | REQUEST     | BUDGET         | BUD   |
|        | LICENSES AND PERMITS              |                  |           |                 |                |             |                | _     |
|        | PERMITS                           | 15,476           | 17,000    | 18,000          | 18,000         | 0           | 18,000         | 5     |
| 3325   | ATV PERMITS                       | 120              | 210       | 150             | 150            | 0           | 150            | 28-   |
|        |                                   | 15 506           | 17.010    | 10 150          | 10 150         |             | 10 150         | <br>5 |
|        | SUBTOTAL ************             | 15,596           | 17,210    | 18,150          | 18,150         | U           | 18,150         | 5     |
|        | INTERGOVERNMENTAL REVENUE         |                  |           |                 |                |             |                |       |
| 3411   | FEDERAL GRANT REIMBURSE           | 124,981          | 180,129   | 192,454         | 134,920        | 0           | 134,920        | 25-   |
|        | STATE REIM-CRIMINAL COSTS         | 47,325           | 43,000    | 44,000          | 44,000         | 0           | 44,000         | 2     |
| 0.00   | OTHER RESERVED COOLS              | 1,,020           | 10,000    | 11,000          | 11,000         | · ·         | 11,000         | _     |
|        | SUBTOTAL **********               | 172,306          | 223,129   | 236,454         | 178,920        | 0           | 178,920        | 19-   |
|        |                                   | ,                | .,        | ,               | .,             |             | , , , ,        |       |
|        | CHARGES FOR SERVICES              |                  |           |                 |                |             |                |       |
| 3510   | COPIES                            | 3,538            | 3,500     | 1,000           | 1,000          | 0           | 1,000          | 71-   |
| 3528   | REIMB PERSONNEL/PROJECTS          | 21,410           | 0         | 0               | 0              | 0           | 0              | 0     |
| 3540   | DEFENDANT CRT COSTS&RECOUPMENT    | 3,146            | 3,500     | 3,500           | 3,500          | 0           | 3,500          | 0     |
| 3563   | CIVIL PROCESS FEES                | 21,790           | 18,000    | 22,000          | 22,000         | 0           | 22,000         | 22    |
| 3572   | SHERIFF'S FEES                    | 167,818          | 162,000   | 168,000         | 168,000        | 0           | 168,000        | 3     |
| 3590   | INSPECTION FEES                   | 155              | 200       | 150             | 200            | 0           | 200            | 0     |
|        | _                                 |                  |           |                 |                |             |                |       |
|        | SUBTOTAL *************            | 217,858          | 187,200   | 194,650         | 194,700        | 0           | 194,700        | 4     |
|        |                                   |                  |           |                 |                |             |                |       |
|        | MISCELLANEOUS                     |                  |           |                 |                |             |                |       |
| 3835   | SALE OF COUNTY FIXED ASSET        | 29,900           | 67,500    | 67,500          | 48,000         | 0           | 48,000         | 28-   |
| 3882   | RESTITUTION REIMB                 | 0                | 10        | 0               | 1              | 0           | 1              | 90-   |
| 3890   | MISCELLANEOUS                     | 3                | 0         | 0               | 0              | 0           | 0              | 0     |
| 3892   | DEPOSIT OVERAGE                   | 1                | 5         | 0               | 0              | 0           | 0              | 0     |
|        | _                                 |                  |           |                 |                |             |                |       |
|        | SUBTOTAL ************             | 29,904           | 67,515    | 67 <b>,</b> 500 | 48,001         | 0           | 48,001         | 28-   |
|        |                                   |                  |           |                 |                |             |                |       |
|        | OTHER FINANCING SOURCES           |                  |           |                 |                |             |                |       |
| 3917   | OTI:SPECIAL REVENUE FUND          | 12,582           | 0         | 0               | 0              | 0           | 0              | 0     |
|        |                                   | 10.500           |           |                 |                |             |                |       |
|        | SUBTOTAL ***********              | 12,582           | 0         | 0               | 0              | 0           | 0              | 0     |
|        | TOTAL REVENUES ********           | 448,248          | 495,054   | 516,754         | 439,771        | 0           | 439,771        | 11-   |
|        | IOIAL REVENUES                    | 448,248          | 495,054   | 310,734         | 439,771        | U           | 439, //1       | 11-   |
|        | PERSONAL SERVICES                 |                  |           |                 |                |             |                |       |
| 10100  | SALARIES & WAGES                  | 2,011,122        | 2,120,922 | 2,030,760       | 2,543,111      | 0           | 2,302,492      | 8     |
|        | OVERTIME                          | 132,075          | 107,559   | 196,339         | 154,674        | 0           | 139,490        | 29    |
|        |                                   | 18,778           | 25,402    | 18,425          | 25,402         |             | 25,402         | 0     |
|        | SHIFT DIFFERENTIAL                |                  |           |                 |                | 15,496      |                |       |
|        | HOLIDAY WORKED                    | 37,744           | 39,174    | 41,360          | 47,585         | 0           | 43,261         | 10    |
| 10200  |                                   | 162,640          | 175,418   | 170,889         | 211,963        | 1,185       | 192,064        | 9     |
|        | HEALTH INSURANCE                  | 247,537<br>8,769 | 273,978   | 273,978         | 301,625        |             | 301,625        | 10    |
|        | DISABILITY INSURANCE              | ,                | 10,318    | 10,318          | 13,386         |             | 12,189         | 18    |
|        | LIFE INSURANCE                    | 2,115            | 2,418     | 2,418           | 2,476          | 0           | 2,476          | 2     |
|        | DENTAL INSURANCE                  | 19,372           | 19,530    | 19,530          | 20,637         |             | 20,637         | 5     |
|        | WORKERS COMP                      | 86,791           | 96,002    | 96,002          | 106,230        |             | 106,230        | 10    |
|        | 401(A) MATCH PLAN                 | 31,337           | 36,302    | 33,510          | 37,147         | 0           | 37,147         | 2     |
| 10510  | CERF-EMPLOYER PD CONTRIBUTION     | 6 <b>,</b> 779   | 8,320     | 7,204           | 0              | 0           | 7,800          | 6-    |
|        | SUBTOTAL *************            | 2 765 064        | 2 015 242 | 2 000 722       | 2 161 226      | 17 252      | 2 100 012      | 9     |
|        | SUBIUIAL                          | 2,765,064        | 2,915,343 | 2,900,733       | 3,464,236      | 17,353      | 3,190,813      | 9     |
|        | MATERIALS & SUPPLIES              |                  |           |                 |                |             |                |       |
| 22500  | SUBSCRIPTIONS/PUBLICATION         | 2,017            | 2,211     | 2,800           | 2,603          | 0           | 2,603          | 17    |
|        |                                   | 11,258           | 9,000     | 9,000           | 9,000          | 0           | 9,000          | 0     |
|        | OFFICE SUPPLIES                   | ,                | •         |                 |                |             |                | 9     |
|        | PRINTING                          | 5,647            | 8,200     | 9,293           | 9,000<br>2,000 | 0           | 9,000<br>2,000 |       |
|        | MICROFILM/FILM                    | 1,801            | 1,500     | 2,300           |                |             |                | 33    |
|        | NEIGHBORHOOD WATCH SUPPLY         | 1,797            | 3,800     | 1,600           | 1,400          | 0           | 1,400          | 63-   |
|        | OTHER SUPPLIES                    | 10,773           | 12,783    | 12,783          | 13,000         | 0           | 13,000         | 1 102 |
|        | AMMUNITION                        | 3,398            | 2,875     | 6,129           | 8,140          | 0           | 8,140          | 183   |
|        | UNIFORMS                          | 37,245           | 37,017    | 37,017          | 35,894         | 0           | 35,894         | 3-    |
|        | UNIFORM MAINTENANCE               | 6,339            | 5,652     | 6,200           | 6,324          | 0           | 6,324          | 11    |
|        | RESERVE OFFICERS SUPPLIES         | 6                | 2,500     | 5,000           | 2,500          | 5,052       | 7,552          | 202   |
| ∠3850  | MINOR EQUIPMENT & TOOLS           | 9,091            | 7,461     | 7,790           | 8,034          | 0           | 8,034          | 7     |
|        | SUBTOTAL *************            | 00 276           | 92 000    | 00 010          | 97 005         | E 050       | 102 047        | 10    |
|        | DODIOTHE                          | 89 <b>,</b> 376  | 92,999    | 99,912          | 97,895         | 5,052       | 102,947        | ΤU    |
|        | DUES TRAVEL & TRAINING            |                  |           |                 |                |             |                |       |
| 37000  |                                   | 1,250            | 1,321     | 2,359           | 2,815          | 0           | 2,815          | 113   |
|        | SEMINARS/CONFEREN/MEETING         | 1,230            | 750       | 2,339           | 500            | 0           | 500            | 33-   |
|        | TRAVEL (AIRFARE, MILEAGE, ETC)    | 50               | 0         | 0               | 0              | 0           | 0              | 0     |
| J 1220 | (IIIIIIIII) IIIIIIIII (IIIIIIIIII | 50               | · ·       | 0               | 0              | · ·         | 0              | 5     |
|        | SUBTOTAL ***********              | 1,309            | 2,071     | 2,360           | 3,315          | 0           | 3,315          | 60    |
|        | <del></del>                       | -,505            | 2,0/1     | 2,000           | 0,010          | V           | 0,010          |       |

### **Dept. No. 1251**

1251 SHERIFF 100 GENERAL FUND %CHG 2005 2006 2006 2004 BUDGET + 2005 CORE SUPPLMENTAL ACTUAL REVISIONS PROJECTED REQUEST REQUEST ADOPTED PY ACCT DESCRIPTION BUDGET BUD UTILITIES 48000 TELEPHONES 22,745 24,000 24,000 24,000 2,500 24,000 0 0 48050 CELLULAR TELEPHONES 24,714 22,000 24,558 23,000 23,000 48100 NATURAL GAS 8,850 9,300 9,816 9,300 525 9,300 0 18,000 48200 ELECTRICITY 17,660 18,000 18,000 2,500 18,000 0 4,400 4,500 700 48300 WATER 4,263 4,400 4,500 0 48400 SOLID WASTE 1 0 78,400 79,500 SUBTOTAL \*\*\*\*\*\*\*\*\*\*\* 80,775 78,918 5,525 79,500 VEHICLE EXPENSE 144,200 160,000 197,805 197,805 59000 MOTORFUEL/GASOLINE 118,855 0 37 170 295 170 170 170 59025 MOTOR VEHICLE TITLE EXP 0 0 59030 MOTOR VEHICLE LICENSE FEE 569 580 580 580 0 580 0 30,000 12,500 59100 VEHICLE REPAIRS 31,500 28,000 30,000 30,265 0 4. 59105 TIRES 12,500 12,500 0 14,955 0 12,500 201,250 SUBTOTAL \*\*\*\*\*\*\*\*\*\*\* 0 164,941 188,950 241,055 241,055 EOUIP & BLDG MAINTENANCE 3,867 60050 EQUIP SERVICE CONTRACT 6,276 4.800 3,436 9,000 3,600 0 3,867 19-9,000 60200 EQUIP REPAIRS/MAINTENANCE 5,421 10,550 0 9,000 14-60250 EQUIPMENT INSTALLATION CHARGES 5,000 0 0 0 5,192 16,036 SUBTOTAL \*\*\*\*\*\*\*\*\*\*\*\* 16,890 20,350 12,867 0 12,867 36-1,584 100 1,795 CONTRACTUAL SERVICES 1,584 100 2,000 98,214 1,584 70050 SOFTWARE SERVICE CONTRACT 0 0 1.584 0 71000 INSURANCE AND BONDS 100 100 0 100 0 71100 OUTSIDE SERVICES 261 1,700 4,350 6,350 273 71500 BUILDING USE/RENT CHARGE 91,741 95,860 0 98,214 71600 EQUIP LEASES & METER CHRG 3,188 3,188 3,207 0 3,207 0 3,145 102,527 105,105 SUBTOTAL \*\*\*\*\*\*\*\*\*\*\*\*\*\* 102,432 95,247 4,350 109,455 6 OTHER 18,688 85400 CRIMINAL INVESTIGATION 5,357 20,000 20,000 19.700 0 1 85620 OTHER MEDICAL 0 0 600 1 0 0 0 1,600 86300 TESTING 1,444 1,600 1,400 0 1,600 0 275 300 300 300 300 86900 MISCELLANEOUS 0 9 20,389 SUBTOTAL \*\*\*\*\*\*\*\*\*\*\*\*\* 7,102 22,175 21,900 0 21,900 1,163 FIXED ASSET ADDITIONS 1,175 1,163 22,916 22,916 11,121 91100 FURNITURE AND FIXTURES 1,178 0 Ω 91300 MACHINERY & EQUIPMENT 789 9,594 280 0 98-91301 COMPUTER HARDWARE 0 0 0 0 91400 AUTO/TRUCKS 39,828 0 39,828 0 0 0 0 0 92100 REPLCMENT FURN & FIXTURES 4,124 5.500 2,040 4.550 3.500 2.3-0 3,000 19,018 92300 REPLCMENT MACH & EQUIP 20,005 5,000 75-0 92400 REPLCMENT AUTO/TRUCKS 59.481 0 0 0 99,595 98.170 8.780 63.489 18,094 91-TOTAL EXPENDITURES \*\*\*\*\*\*\* 3,282,339 3,522,315 3,522,152 4,025,873 50,374 3,770,632 7

## **Alternative Correction Program**

### **Department Number 1254**

### **Mission**

This department was new in 1998 and is used to account for state-funded community corrections programs. These programs were initiated by the State Department of Corrections in response to legislative initiatives in the area of restorative justice and community corrections. The programs are fully funded by the state and provide a local sentencing option under certain criteria in lieu of incarceration in a state facility. The County subcontracts the programs and has included appropriations to provide for these services.

### **Budget Highlights**

This budget has been fully funded through state appropriations. State funding for the program ended in March 2005.

### **Annual Budget**

|       | ALTERNATIVE CORRECTION PROGRAM GENERAL FUND |         | 2005      |                 | 2006    | 2006        | 2006    | %CHG<br>FROM |
|-------|---|---------|-----------|-----------------|---------|-------------|---------|--------------|
|       |   | 2004    | BUDGET +  | 2005            | CORE    | SUPPLMENTAL | ADOPTED | PY           |
| ACCT  | DESCRIPTION                                 | ACTUAL  | REVISIONS | PROJECTED       | REQUEST | REQUEST     | BUDGET  | BUD          |
|       | INTERGOVERNMENTAL REVENUE                   |         |           |                 |         |             |         |              |
| 3451  | STATE REIMB-GRANT/PROGRAM/OTHR              | 193,470 | 210,000   | 59,055          | 0       | 0           | 0       | 0            |
|       | <u> </u>                                    |         |           |                 |         |             |         |              |
|       | SUBTOTAL *************                      | 193,470 | 210,000   | 59,055          | 0       | 0           | 0       | 0            |
|       |   |         |           |                 |         |             |         |              |
|       | TOTAL REVENUES ********                     | 193,470 | 210,000   | 59,055          | 0       | 0           | 0       | 0            |
|       |   |         |           |                 |         |             |         |              |
|       | OTHER                                       |         |           |                 |         |             |         |              |
| 84200 | OTHER CONTRACTS                             | 193,470 | 210,000   | 59,055          | 0       | 0           | 0       | 0            |
|       | _   |         |           |                 |         |             |         |              |
|       | SUBTOTAL ************                       | 193,470 | 210,000   | 59,055          | 0       | 0           | 0       | 0            |
|       |   |         |           |                 |         |             |         |              |
|       | TOTAL EXPENDITURES ******                   | 193,470 | 210,000   | 59 <b>,</b> 055 | 0       | 0           | 0       | 0            |

### **Department Number 1255**

### **Mission**

The Boone County Sheriff administers this budget. The Boone County Adult Detention Facility serves as a local detention facility for male and female inmates of various classifications. This includes pretrial, pre-sentence, sentenced, post-sentenced and civil commits. The facility detains and securely holds those inmates adjudicated to serve time for misdemeanor and felony offenses by the 13th Judicial Circuit, as well as those individuals eventually sentenced to serve time in the Missouri Department of Corrections. Defendants of various classifications arrested on a pre-trial or warrant basis from all municipalities within Boone County are held here. Services include, but are not limited to medical screening, food service, bonding, inmate programs, visitation, life skills training, mental health stabilization, and recreation. Corrections contracts out those facilities and supervision for work release programs for the 13th Judicial Circuit and other jurisdictions that contract for that function. This mission is accomplished by adhering to federal guidelines, state law, and by treating all inmates in a professional, fair, and humane manner.

### **Budget Highlights**

The budget includes a new appropriation for employee applicant psychological testing as well as increased appropriations related to higher fuel costs. The budget also includes appropriation for replacement prisoner transport vehicles.

Most of the Corrections' operating costs are accounted for in this budget. However, supplemental funding is provided from a one-eighth cent sales tax for law enforcement services, which was approved by voters and became effective January 1, 2003. Additional FTE's, final implementation of the salary plan, and other costs are funded with the sales tax proceeds. Please refer to department number 2902 to review a detailed budget for these items.

### **Goals and Objectives**

### **Budget Year Objectives**

- Retain and train competent staff to operate the Boone County Jail using psychological testing in addition to written testing to help ensure consideration of the most suitable personnel.
- Actively participate with members of the Court in monthly meetings to discuss procedures, population trends, and solutions to manage an increasing inmate population.
- Actively participate in development of a combined criminal justice information system for Boone County.
- Train available staff in the latest methods of verbal and physical skills to assist them in dealing with the inmate population.

#### **Progress on Prior Year Objectives**

■ Retain and train competent staff to operate the Boone County Jail. Train both contact, and non-contact staff in verbal, physical, and legal skills to maintain an excellent facility.

**Response:** Turnover has been reduced from 75% to less than 10% this budget year. Several goals in the area of "less lethal" training and physical skills training have been accomplished. This, in addition to new procedures implemented during the hiring process, has placed more qualified personnel on our roster and has helped screen out those not geared for this profession. With the ability to hire and retain quality personnel, dedicating sufficient time to the volunteer service suspended in 2004 due to lack of available staffing is a possibility.

- In conjunction with the Law Enforcement and Judicial Task Force, provide routine information to the court, prosecuting attorney and public defender to enhance system-wide management of the inmate population.

  Response: Meetings with all agencies in the Criminal Justice system regarding a combined judicial information system are taking place.
- In conjunction with the Law Enforcement and Judicial Task Force, assist in the design and implementation of additional diversionary programs and alternatives to local incarceration.
   Response: Monthly meetings under the leadership of Judge Hamilton with the Court, Court Services, Commission representatives, prosecutor, Public

the Court, Court Services, Commission representatives, prosecutor, Public Defender, and members of the Defense Bar have been instrumental in maintaining communication between these groups, and making decisions creating additional alternatives to incarceration.

■ Explore additional methods to "pay back" the community with labor provided by the inmate population.

**Response:** Inmate population worked intermittently at the Central Missouri Food Bank both on site, and in particular with their annual mail sack program. Inmates have become more involved with Facilities Maintenance (FM) upkeep efforts of the County portion of the Katy Trail. Inmate trusty workers do laundry, assist food service, keep up the grounds, assist FM, and wash cars during season.

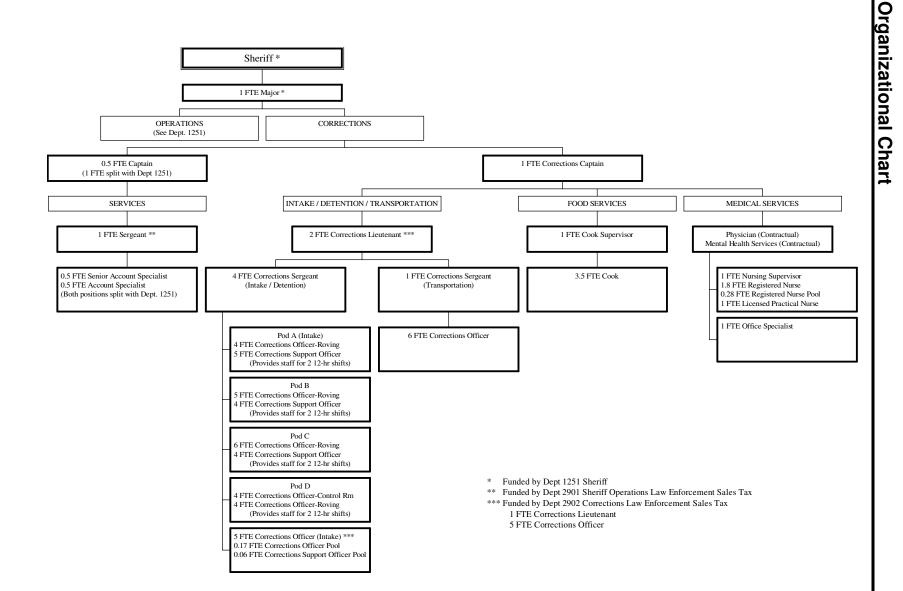
### **Performance Measures**

| Performance Measure                                | 2004   | 2005      | 2006             |
|--|--------|-----------|------------------|
|  | Actual | Actual    | <b>Projected</b> |
| Inmates Booked                                     | 9,676  | 7,475     | 7,500            |
| Inmates Released                                   | 6,921  | 7,490     | 7,500            |
| Average Number of Inmates                          | 223    | 228       | 225              |
| Average Number of Inmates to Court                 |        | 274       | 300              |
| Inmates Transported from Arresting Agencies        |        | 3,684     | 4,000            |
| Cost to House Inmates in Other Locations Per Month |        | \$205,525 | \$50,000         |

### **Personnel Detail**

| Position Title                   |     | 2004<br>Full-time |     | 2005<br>Full-time | 2006<br>Full-time |      |         | 2005-2006 |            |  |
|----------------------------------|-----|-------------------|-----|-------------------|-------------------|------|---------|-----------|------------|--|
|                                  | Equ | ivalent           |     | Equivalent        |                   | Equi | valent  |           | Change     |  |
| Major                            |     | 1.00              |     | -                 |                   |      | -       |           | -          |  |
| Captain                          |     | 0.50              | a   | 1.50              | a                 |      | 1.50    | a         | -          |  |
| Lieutenant                       |     | 1.00              |     | 1.00              |                   |      | 1.00    |           | -          |  |
| Sergeant                         |     | 5.00              |     | 5.00              |                   |      | 5.00    |           | -          |  |
| Corrections Officer              |     | 29.00             |     | 29.00             |                   |      | 29.00   |           | -          |  |
| Corrections Officer Pool         |     | 0.17              |     | 0.17              |                   |      | 0.17    |           | -          |  |
| Corrections Support Officer      |     | 14.00             |     | 14.00             |                   |      | 13.00   |           | (1.00)     |  |
| Corrections Support Officer Pool |     | 0.06              |     | 0.06              |                   |      | 0.06    |           | -          |  |
| Senior Account Specialist        |     | 0.50              | a   | 0.50              | a                 |      | 0.50    | a         | -          |  |
| Account Specialist               |     | 0.50              | a   | 0.50              | a                 |      | 0.50    | a         | -          |  |
| Cook Supervisor                  |     | 1.00              |     | 1.00              |                   |      | 1.00    |           | -          |  |
| Cook                             |     | 3.50              |     | 3.50              |                   |      | 3.50    |           | -          |  |
| Nursing Supervisor               |     | -                 |     | -                 |                   |      | 1.00    |           | 1.00       |  |
| Registered Nurse                 |     | 1.80              |     | 2.80              |                   |      | 1.80    |           | (1.00)     |  |
| Registered Nurse Pool            |     | 0.28              |     | 0.28              |                   |      | 0.28    |           | -          |  |
| Licensed Practical Nurse         |     | -                 |     | -                 |                   |      | 1.00    |           | 1.00       |  |
| Office Specialist                |     | 1.00              | _ , | 1.00              |                   |      | 1.00    |           | -          |  |
| Total FTEs                       |     | 59.31             | = : | 60.31             | = :               |      | 60.31   | : =       |            |  |
| Overtime                         | \$  | 198,666           |     | \$ 155,000        |                   | \$   | 200,863 |           | \$ 45,863  |  |
| Holiday                          | \$  | 43,524            |     | \$ 45,230         |                   | \$   | 43,209  |           | \$ (2,021) |  |

a 0.50 FTE in Sheriff's Operations (department number 1251)



### **Annual Budget**

| 1055  | CODDECTIONS   |                   |                       |                   |                   |                        |                   |           |
|-------|---|-------------------|-----------------------|-------------------|-------------------|------------------------|-------------------|-----------|
|       | CORRECTIONS<br>GENERAL FUND                             |                   |                       |                   |                   |                        |                   | %CHG      |
|       |   | 2004              | 2005                  | 2025              | 2006              | 2006                   | 2006              | FROM      |
| ACCT  | DESCRIPTION   | 2004<br>ACTUAL    | BUDGET +<br>REVISIONS | 2005<br>PROJECTED | CORE<br>REQUEST   | SUPPLMENTAL<br>REQUEST | ADOPTED<br>BUDGET | PY<br>BUD |
|       | INTERGOVERNMENTAL REVENUE                               |                   |                       |                   |                   |                        |                   |           |
|       | FEDERAL INCENTIVE PROGRAM                               | 13,600            | 10,000                | 11,000            | 10,000            |                        | 10,000            | 0         |
|       | STATE REIM-EXTRADITION                                  | 31,318            | 32,000                | 35,000            | 35,000            |                        | 35,000            | 9         |
|       | STATE REIM-TRANSPORTING PRIS HOUS-COUNTY&OTHRGOVT       | 31,757<br>3,136   | 25,000<br>5,000       | 25,000<br>25,000  | 25,000<br>20,000  |                        | 25,000<br>20,000  | 0<br>300  |
|       | STATE REIMB-PRISONER BD.                                | 618,092           | 600,000               | 680,000           | 680,000           |                        | 680,000           | 13        |
|       | PRISONR HOUSNG-US MARSHLS                               | 1,372             | 2,000                 | 2,000             | 2,000             |                        | 2,000             | 0         |
| 3495  | PRISONER HOUSING-COLUMBIA                               | 10,094            | 12,000                | 4,000             | 4,000             | 0                      | 4,000             | 66-       |
| 3496  | PRISONR HOUSNG-FEDERL BOP                               | 0                 | 500                   | 0                 | 1                 | 0                      | 1                 | 99-       |
|       | SUBTOTAL ***************                                | 709,371           | 686,500               | 782,000           | 776,001           | 0                      | 776,001           | 13        |
|       | CHARGES FOR SERVICES                                    |                   |                       |                   |                   |                        |                   |           |
|       | COPIES  | 0                 | 0                     | 400               | 350               |                        | 350               | 0         |
|       | INMATE MED FEES (RECOUPMENT)                            | 12,811            | 13,000                | 16,000            | 16,000            |                        | 16,000            | 23        |
|       | REIMB PERSONNEL/PROJECTS DEFENDANT CRT COSTS&RECOUPMENT | 32,130<br>10,775  | 65,000<br>10,000      | 15,000<br>10,000  | 67,000<br>10,000  |                        | 67,000<br>10,000  | 3<br>0    |
|       | COMMISSIONS   | 9,652             | 9,750                 |                   | 10,000            |                        | 10,000            | 3         |
|       | COMMISSIONS-PHONES                                      | 57,107            | 50,000                | 10,050<br>52,000  | 52,000            |                        | 52,000            | 4         |
|       | MEAL REIMBURSEMENT                                      | 443               | 600                   | 400               | 400               |                        | 400               | 33-       |
|       | SUBTOTAL *************                                  | 122,920           | 148,350               | 103,850           | 155,800           | 0                      | 155,800           | 5         |
|       | MT GCDT I ANDOUG  |                   |                       |                   |                   |                        |                   |           |
| 3030  | MISCELLANEOUS<br>SALES                                  | 64,094            | 65,000                | 67,000            | 67,000            | 0                      | 67,000            | 3         |
|       | SALE OF EVID/UNCLAIM PROP                               | 04,094            | 20                    | 10                | 10                |                        | 10                | 50-       |
|       | SALE OF COUNTY FIXED ASSET                              | 0                 | 4,000                 | 4,000             | 0                 | 9,000                  | 4,000             | 0         |
| 3882  | RESTITUTION REIMB                                       | 421               | 500                   | 0                 | 1                 | 0                      | 1                 | 99-       |
|       | SUBTOTAL ***********                                    | 64,515            | 69,520                | 71,010            | 67,011            | 9,000                  | 71,011            | 2         |
|       | TOTAL REVENUES ********                                 | 896,807           | 904,370               | 956,860           | 998,812           | 9,000                  | 1,002,812         | 10        |
|       | PERSONAL SERVICES                                       |                   |                       |                   |                   |                        |                   |           |
|       |   | 1,601,535         | 1,801,233             | 1,582,848         |                   |                        | 1,895,899         | 5         |
|       | OVERTIME<br>SHIFT DIFFERENTIAL                          | 169,273<br>21,924 | 155,000<br>28,015     | 183,896<br>23,775 | 224,500<br>27,732 | 17 160                 | 200,863<br>27,732 | 29<br>1-  |
|       | HOLIDAY WORKED  | 43,350            | 45,230                | 45,905            | 48,903            |                        | 43,209            |           |
|       | FICA  | 136,333           | 154,917               | 136,852           | 185,449           |                        | 165,829           | 7         |
|       | HEALTH INSURANCE  | 242,673           | 267,349               | 267,349           |                   |                        | 287,375           | 7         |
|       | DISABILITY INSURANCE                                    | 7,078             | 9,069                 | 9,069             |                   |                        | 10,483            |           |
|       | LIFE INSURANCE  | 2,058             | 2,359                 | 2,359             |                   |                        | 2,359             | 0         |
|       | DENTAL INSURANCE  | 18,991            | 19,057<br>73,879      | 19,057<br>73,879  | 19,662            | 0                      | 19,662            | 3         |
|       | WORKERS COMP<br>401(A) MATCH PLAN                       | 59,390<br>22,400  | 35,392                | 20,745            |                   |                        | 84,519<br>35,392  | 14<br>0   |
|       | CERF-EMPLOYER PD CONTRIBUTION                           | 5,952             | 5,720                 | 3,371             |                   |                        | 2,600             |           |
|       | UNEMPLOYMENT BENEFITS                                   | 1,088             |                       | 3,250             | 0                 |                        | 0                 |           |
|       | SUBTOTAL *************                                  | 2 222 050         | 2 (02 220             | 2 272 255         | 2 050 500         | 25 111                 | 2 775 022         |           |
|       | SORIOIAL ************************************           | 2,332,050         | 2,602,220             | 2,312,355         | 3,050,598         | 35,111                 | 2,775,922         | 6         |
| 00505 | MATERIALS & SUPPLIES                                    |                   | 0.5.0                 | 0.50              | 0.50              |                        | 0.5.0             | _         |
|       | SUBSCRIPTIONS/PUBLICATION                               | 404               | 850                   | 850               | 850               | 0                      | 850               | 0         |
|       | OFFICE SUPPLIES PRINTING                                | 6,459<br>1,246    | 8,000<br>1,500        | 8,000<br>2,800    | 8,000<br>1,500    | 0                      | 8,000<br>1,500    | 0         |
|       | MICROFILM/FILM  | 116               | 50                    | 250               | 250               | 0                      | 250               | 400       |
|       | RESIDENT SUPPLIES                                       | 33,360            | 25,000                | 28,000            | 30,000            | 0                      | 30,000            | 20        |
| 23026 | INTAKE/INDIGENT SUPPLIES                                | 4,376             | 5,000                 | 4,500             | 5,000             | 0                      | 5,000             | 0         |
|       | INMATE WRK/INCNTVE SUPPLY                               | 6,452             | 7,500                 | 7,000             | 7,500             | 0                      | 7,500             | 0         |
|       | KITCHEN SUPPLIES  | 14,184            | 12,000                | 13,500            | 13,500            | 0                      | 13,500            | 12        |
|       | MAINTENANCE SUPPLIES OTHER SUPPLIES                     | 11,225<br>61,227  | 6,000<br>65,000       | 10,000<br>67,000  | 10,000<br>67,000  | 0                      | 10,000<br>67,000  | 66<br>3   |
|       | AMMUNITION  | 2,458             | 2,500                 | 4,000             | 6,550             | 0                      | 6,550             | 162       |
|       | UNIFORMS  | 14,883            | 20,000                | 20,000            | 20,000            | 0                      | 20,000            | 0         |
| 23305 | UNIFORM MAINTENANCE                                     | 2,672             | 2,500                 | 3,200             | 3,200             | 0                      | 3,200             | 28        |
| 23400 |   | 197,821           | 191,900               | 180,000           | 189,000           | 0                      | 189,000           | 1,-       |
|       | PRESCRIPTION DRUGS                                      | 134,740           | 99,400                | 90,000            | 100,000           | 0                      | 100,000           | 0         |
|       | NON-PRES. MED. SUPPLIES MEDICAL EQUIPMENT               | 11,833<br>1,956   | 9,000<br>2,000        | 7,000<br>1,600    | 7,000<br>2,000    | 0                      | 7,000<br>2,000    | 22-<br>0  |
|       | MINOR EQUIPMENT & TOOLS                                 | 8,356             | 8,000                 | 8,000             | 8,000             | 0                      | 8,000             | 0         |
|       | SUBTOTAL *************                                  | 513,778           | 466,200               | 455,700           | 479,350           | 0                      | 479,350           | 2         |
|       |   |                   |                       |                   |                   |                        |                   |           |

| 1255 | CORRECTIONS  |
|------|--------------|
| 100  | GENERAL FUND |

|           | CORRECTIONS                                  |                 |                       |                   |                 |                        |                   |           |
|-----------|--|-----------------|-----------------------|-------------------|-----------------|------------------------|-------------------|-----------|
| 100       | GENERAL FUND                                 |                 | 0005                  |                   | 0000            | 0000                   | 0006              | %CHG      |
|           |  | 2004            | 2005                  | 2005              | 2006            | 2006                   | 2006              | FROM      |
| ACCT      | DESCRIPTION                                  | 2004<br>ACTUAL  | BUDGET +<br>REVISIONS | 2005<br>PROJECTED | CORE<br>REQUEST | SUPPLMENTAL<br>REQUEST | ADOPTED<br>BUDGET | PY<br>BUD |
| ACCI      | DUES TRAVEL & TRAINING                       | ACTUAL          | KEVISIONS             | PROJECIED         | KEQUESI         | KEQUESI                | DUDGEI            | DUD       |
| 37000     |  | 306             | 200                   | 200               | 200             | 0                      | 200               | 0         |
|           | SEMINARS/CONFEREN/MEETING                    | 399             | 2,050                 | 2,350             | 2,050           | 0                      | 2,050             | 0         |
|           | TRAINING/SCHOOLS                             | 3,693           | 2,800                 | 2,800             | 3,500           | 0                      | 3,500             | 25        |
|           | TRAVEL (AIRFARE, MILEAGE, ETC)               | 698             | 1,000                 | 600               | 1,000           | 0                      | 1,000             | 0         |
|           | MEALS & LODGING-TRAINING                     | 952             | 1,500                 | 1,600             | 2,500           | 0                      | 2,500             | 66        |
| 0,200     | imino a nobolito liaititito                  | 302             | 1,000                 | 1,000             | 2,000           | · ·                    | 2,000             | 0.0       |
|           | SUBTOTAL **********                          | 6,048           | 7,550                 | 7,550             | 9,250           | 0                      | 9,250             | 22        |
|           |  |                 |                       |                   |                 |                        |                   |           |
|           | UTILITIES                                    |                 |                       |                   |                 |                        |                   |           |
| 48000     | TELEPHONES                                   | 5,701           | 5,800                 | 5,800             | 5,800           | 0                      | 5,800             | 0         |
| 48050     | CELLULAR TELEPHONES                          | 1,247           | 1,500                 | 1,920             | 2,760           | 0                      | 2,760             | 84        |
| 48100     | NATURAL GAS                                  | 37,731          | 39,000                | 39,000            | 39,000          | 0                      | 39,000            | 0         |
|           | ELECTRICITY                                  | 75 <b>,</b> 291 | 77,000                | 76,000            | 77,000          | 0                      | 77,000            | 0         |
|           | WATER  | 18,174          | 18,000                | 18,600            | 18,600          | 0                      | 18,600            | 3         |
| 48400     | SOLID WASTE                                  | 2,916           | 3,000                 | 3,000             | 3,000           | 0                      | 3,000             | 0         |
|           |  |                 |                       |                   |                 |                        |                   |           |
|           | SUBTOTAL ************                        | 141,062         | 144,300               | 144,320           | 146,160         | 0                      | 146,160           | 1         |
|           |  |                 |                       |                   |                 |                        |                   |           |
| F 0 0 0 0 | VEHICLE EXPENSE                              | 00 007          | 00.100                | 00.000            | 00 000          | •                      | 00 000            | 0.0       |
|           | MOTORFUEL/GASOLINE                           | 20,287          | 23,100                | 23,000            | 28,380          | 0                      | 28,380            | 22        |
|           | MOTOR VEHICLE TITLE EXP                      | 11<br>36        | 34<br>39              | 25<br>75          | 15<br>75        | 0                      | 15<br>75          | 55-<br>92 |
|           | MOTOR VEHICLE LICENSE FEE<br>VEHICLE REPAIRS | 6 <b>,</b> 089  | 4,000                 | 4,000             | 4,000           | 0                      | 4,000             | 92        |
|           | TIRES  | 1,511           | 1,700                 | 2,000             | 2,500           | 0                      | 2,500             | 47        |
| 33103     | IINES  | 1,511           | 1,700                 | 2,000             | 2,300           | U                      | 2,300             | 4 /       |
|           | SUBTOTAL **********                          | 27,936          | 28,873                | 29,100            | 34,970          | 0                      | 34,970            | 21        |
|           | OODIOINE                                     | 21,330          | 20,013                | 23,100            | 31,370          | · ·                    | 31,370            | 21        |
|           | EQUIP & BLDG MAINTENANCE                     |                 |                       |                   |                 |                        |                   |           |
| 60050     | EQUIP SERVICE CONTRACT                       | 1,862           | 3,300                 | 3,000             | 4,400           | 0                      | 4,400             | 33        |
|           | EQUIP REPAIRS/MAINTENANCE                    | 1,930           | 5,000                 | 4,200             | 5,000           | 0                      | 5,000             | 0         |
| 60250     | EQUIPMENT INSTALLATION CHARGES               | . 0             | 800                   | 800               | . 0             | 4,050                  | 2,425             | 203       |
|           |  |                 |                       |                   |                 |                        |                   |           |
|           | SUBTOTAL ************                        | 3,793           | 9,100                 | 8,000             | 9,400           | 4,050                  | 11,825            | 29        |
|           |  |                 |                       |                   |                 |                        |                   |           |
|           | CONTRACTUAL SERVICES                         |                 |                       |                   |                 |                        |                   |           |
|           | INSURANCE AND BONDS                          | 100             | 100                   | 100               | 100             | 0                      | 100               | 0         |
|           | OUTSIDE SERVICES                             | 120,045         | 120,000               | 120,000           | 120,000         | 0                      | 120,000           | 0         |
|           | BUILDING USE/RENT CHARGE                     | 235,750         | 247,913               | 247,913           | 252,860         | 0                      | 252,860           | 1         |
| 71600     | EQUIP LEASES & METER CHRG                    | 521             | 700                   | 574               | 574             | 0                      | 574               | 18-       |
|           |  | 256 416         | 260 712               | 260 507           | 272 524         |                        | 272 524           |           |
|           | SUBTOTAL ************                        | 356,416         | 368,713               | 368,587           | 373,534         | 0                      | 373,534           | 1         |
|           | OTHER  |                 |                       |                   |                 |                        |                   |           |
| 85600     | EXTRADITION EXPENSE                          | 29,559          | 42,600                | 35,000            | 35,000          | 0                      | 35,000            | 17-       |
|           | PRISONER TRANSPORT-INSTAT                    | 1,915           | 2,000                 | 2,000             | 200             | 0                      | 200               | 90-       |
|           | HOSPITAL COSTS                               | 106,300         | 50,000                | 60,000            | 60,000          | 0                      | 60,000            | 20        |
|           | OTHER MEDICAL                                | 199,282         | 183,475               | 183,475           | 183,475         | 0                      | 183,475           | 0         |
|           | TESTING                                      | 8,566           | 15,000                | 6,000             | 14,000          | 2,500                  | 16,500            | 10        |
|           |  | -,              | ,                     | -,                | ,               | -,                     | ,                 |           |
|           | SUBTOTAL *********                           | 345,623         | 293,075               | 286,475           | 292,675         | 2,500                  | 295,175           | 0         |
|           |  |                 |                       |                   |                 |                        |                   |           |
|           | FIXED ASSET ADDITIONS                        |                 |                       |                   |                 |                        |                   |           |
| 91300     | MACHINERY & EQUIPMENT                        | 2,544           | 6,000                 | 0                 | 0               | 8,025                  | 11,600            | 93        |
|           | AUTO/TRUCKS                                  | 0               | 0                     | 0                 | 0               | 25,000                 | 25,000            | 0         |
| 92000     | REPLCMENT OFFICE EQUIP                       | 0               | 5,700                 | 5,420             | 0               | 0                      | 0                 | 0         |
|           | REPLCMENT FURN & FIXTURES                    | 0               | 2,957                 | 2,957             | 0               | 500                    | 500               | 83-       |
|           | REPLCMENT MACH & EQUIP                       | 1,085           | 4,700                 | 4,700             | 0               | 1,960                  | 5,000             | 6         |
|           | REPLC COMPUTER HDWR                          | 1,984           | 0                     | 0                 | 0               | 0                      | 0                 | 0         |
| 92400     | REPLCMENT AUTO/TRUCKS                        | 20,545          | 21,000                | 20,943            | 0               | 46,000                 | 21,000            | 0         |
|           |  | 06.177          | 40.000                |                   |                 |                        |                   |           |
|           | SUBTOTAL ************                        | 26,158          | 40,357                | 34,020            | 0               | 81,485                 | 63,100            | 56        |
|           | TOTAL EXPENDITURES ******                    | 3 752 060       | 3,960,388             | 3 706 107         | V 30E 032       | 123,146                | 1 100 200         | 5         |
|           | IOIAL EVLENDIIOKES                           | 3,752,868       | 3,300,388             | 3, 100, 107       | 4,395,937       | 140,140                | 4,189,286         | 5         |
|           |  |                 |                       |                   |                 |                        |                   |           |

## **Sheriff Forfeiture Money**

### **Department Number 2500**

### **Mission**

The Sheriff administers this budget and its funding consists primarily of forfeiture proceeds received from drug-related cases processed through the federal courts. This budget supplements the General Fund budget for the Drug Enforcement Unit that is responsible for the interdiction of controlled substances flowing into Boone County and the apprehension of those persons perpetrating this illegal activity. The unit is responsible for developing strategic planning, developing intelligence networks, and executing tactical operations. The unit coordinates activities and intelligence with other local, state and federal law enforcement agencies. The Sheriff's operating budget in the General Fund (department number 1251) contains appropriations for the personnel assigned to the unit and this budget contains the equipment and operations costs.

### **Budget Highlights**

The budget includes appropriations for various supplies, equipment, and vehicle expenses related to drug enforcement activities. There are no significant changes to this budget.

### **Sheriff Forfeiture Money**

### **Annual Budget**

|       | SHERIFF FORFEITURE FUND DESCRIPTION             | 2004<br>ACTUAL         | 2005<br>BUDGET +<br>REVISIONS | 2005<br>PROJECTED | 2006<br>CORE<br>REQUEST | 2006<br>SUPPLMENTAL<br>REQUEST | 2006<br>ADOPTED<br>BUDGET | %CH(<br>FROM<br>P'<br>BUI |
|-------|---|------------------------|-------------------------------|-------------------|-------------------------|--------------------------------|---------------------------|---------------------------|
|       | FINES AND FORFEITURES —                         |                        |                               |                   |                         |                                |                           |                           |
|       | SUBTOTAL *************                          | 0                      | 0                             | 0                 | 0                       | 0                              | 0                         |                           |
| 2711  | INTEREST<br>INT-OVERNIGHT                       | 111                    | 0                             | 230               | 0                       | 0                              | 0                         |                           |
|       | INT-LONG TERM INVEST                            | 1,926                  | 0                             | 1,760             | 0                       | 0                              | 0                         |                           |
|       | INC/DEC IN FV OF INVESTMENTS                    | 176-                   | 0                             | 0                 | 0                       | 0                              | 0                         |                           |
|       | SUBTOTAL *************                          | 1,861                  | 0                             | 1,990             | 0                       | 0                              | 0                         |                           |
|       | TOTAL REVENUES ********                         | 1,861                  | 0                             | 1,990             | 0                       | 0                              | 0                         |                           |
|       | PERSONAL SERVICES                               |                        |                               |                   |                         |                                |                           |                           |
| 110   | OVERTIME  | 4,053                  | 2,870                         | 0                 | 0                       | 0                              | 0                         |                           |
|       | SUBTOTAL **********                             | 4,053                  | 2,870                         | 0                 | 0                       | 0                              | 0                         |                           |
|       | MATERIALS & SUPPLIES                            |                        |                               |                   |                         |                                |                           |                           |
|       | OTHER SUPPLIES                                  | 1,120                  | 2,920                         | 1,900             | 5,000                   |                                | 5,000                     |                           |
| 3200  | AMMUNITION                                      | 1,670                  | 3,000                         | 756               | 400                     | 0                              | 400                       |                           |
|       | SUBTOTAL *************                          | 2,790                  | 5,920                         | 2,656             | 5,400                   | 0                              | 5,400                     |                           |
|       | DUES TRAVEL & TRAINING                          |                        |                               |                   |                         |                                |                           |                           |
|       | DUES  | 90                     | 0                             | 0                 | 0                       | 0                              | 0                         | 1                         |
|       | SEMINARS/CONFEREN/MEETING<br>TRAINING/SCHOOLS   | 2,008<br>170           | 165<br>1,000                  | 200<br>300        | 2,000<br>1,000          | 0                              | 2,000<br>1,000            | 1                         |
|       | TRAVEL (AIRFARE, MILEAGE, ETC)                  | 179                    | 1,000                         | 100               | 2,000                   | 0                              | 2,000                     | 90                        |
|       | MEALS & LODGING-TRAINING                        | 371                    | 1,465                         | 600               | 2,500                   | 0                              | 2,500                     |                           |
|       | MEALS & LODGING - OTHER                         | 1,196                  | 0                             | 0                 | 0                       | 0                              | 0                         |                           |
|       | SUBTOTAL *************                          | 4,015                  | 2,730                         | 1,200             | 7,500                   | 0                              | 7,500                     | 1                         |
|       | UTILITIES                                       |                        |                               |                   |                         |                                |                           |                           |
| 3050  | CELLULAR TELEPHONES                             | 982                    | 2,400                         | 1,000             | 1,000                   | 0                              | 1,000                     |                           |
|       | SUBTOTAL ***********                            | 982                    | 2,400                         | 1,000             | 1,000                   | 0                              | 1,000                     |                           |
|       | VEHICLE EXPENSE                                 |                        |                               |                   |                         |                                |                           |                           |
|       | MOTORFUEL/GASOLINE                              | 2,058                  | 2,500                         | 3,000             | 3,500                   | 0                              | 3,500                     |                           |
|       | MOTOR VEHICLE LICENSE FEE                       | 11                     | 100                           | 0                 | 100                     | 0                              | 0                         |                           |
|       | MOTOR VEHICLE LICENSE FEE<br>VEHICLE REPAIRS    | 38<br>131              | 100<br>1,000                  | 42<br>250         | 100<br>500              | 0                              | 100<br>500                |                           |
|       | TIRES   | 15                     | 900                           | 500               | 900                     | 0                              | 900                       |                           |
|       | SUBTOTAL ************                           | 2,254                  | 4,500                         | 3,792             | 5,000                   | 0                              | 5,000                     | _                         |
|       | EQUIP & BLDG MAINTENANCE                        |                        |                               |                   |                         |                                |                           |                           |
| 050   | EQUIP SERVICE CONTRACT                          | 6,373                  | 7,011                         | 6,692             | 0                       | 0                              | 0                         |                           |
|       | SUBTOTAL **********                             | 6,373                  | 7,011                         | 6,692             | 0                       | 0                              | 0                         |                           |
|       | CONTRACTUAL SERVICES                            | 200                    |                               | 500               |                         | _                              |                           |                           |
|       | OUTSIDE SERVICES BUILDING USE/RENT CHARGE       | 390<br>0               | 900<br>1,000                  | 500<br>0          | 0                       | 0                              | 0                         |                           |
|       | EQUIP LEASES & METER CHRG                       | 141                    | 500                           | 137               | 137                     | 0                              | 137                       |                           |
|       | SUBTOTAL ************                           | 532                    | 2,400                         | 637               | 137                     | 0                              | 137                       | -                         |
|       | OTHER   |                        |                               |                   |                         |                                |                           |                           |
|       | OTO:GENERAL FUND                                | 12,582                 | 0                             | 0                 | 0                       | 0                              | 0                         |                           |
|       | OTO: SPECIAL REVENUE FUND                       | 8,117                  | 1,037                         | 1,037             | 0                       | 0                              | 0                         |                           |
|       | CRIMINAL INVESTIGATION PY ENCUMBRANCES NOT USED | 1,746<br>90-           | 5 <b>,</b> 000                | 0                 | 0                       | 0                              | 0                         |                           |
| J 1 U | SUBTOTAL ************************************   |                        |                               |                   |                         |                                |                           |                           |
|       |   | 22,355                 | 6,037                         | 1,037             | 0                       | 0                              | 0                         |                           |
|       | FIXED ASSET ADDITIONS                           |                        |                               |                   |                         |                                |                           |                           |
|       | MACHINERY & EQUIPMENT<br>REPLCMENT AUTO/TRUCKS  | 789<br>21 <b>,</b> 500 | 8,580<br>0                    | 8,580<br>0        | 1,150<br>0              | 0                              | 1,150<br>0                |                           |
|       | SUBTOTAL ************                           | 22,289                 | 8,580                         | 8,580             | 1,150                   | 0                              | 1,150                     |                           |
|       |   |                        |                               |                   |                         |                                |                           |                           |
|       | TOTAL EXPENDITURES ******                       | 65,646                 | 42,448                        | 25,594            | 20,187                  | 0                              | 20,187                    |                           |

## **Sheriff Training Fund**

### **Department Number 2510**

### **Mission**

This special revenue fund accounts for resources collected and expended in accordance with RSMo 590. The resources are intended to provide resources necessary to comply with the mandatory peace officer training requirements established by statute. The Sheriff is the appropriating authority for this fund.

### **Budget Highlights**

The budget includes appropriations for law enforcement officer training only. There are no significant changes to this budget.

### **Annual Budget**

|       | SHERIFF TRAINING<br>SHERIFF TRAINING FUND |                | 2005                  |                   | 2006            | 2006                   | 2006              | %CHG<br>FROM |
|-------|---|----------------|-----------------------|-------------------|-----------------|------------------------|-------------------|--------------|
| ACCT  | DESCRIPTION                               | 2004<br>ACTUAL | BUDGET +<br>REVISIONS | 2005<br>PROJECTED | CORE<br>REOUEST | SUPPLMENTAL<br>REQUEST | ADOPTED<br>BUDGET | PY<br>BUD    |
| ACCI  | INTERGOVERNMENTAL REVENUE                 | ACTUAL         | KENISIONS             | PROJECTED         | KEQUESI         | KEQUESI                | DUDGEI            | БОД          |
| 3448  | LAW ENFORCEMENT POST FUND                 | 8,441          | 8,500                 | 9,600             | 9,000           | 0                      | 9,000             | 5            |
|       | SUBTOTAL ***********                      | 8,441          | 8,500                 | 9,600             | 9,000           | 0                      | 9,000             | 5            |
| 2540  | CHARGES FOR SERVICES                      | 10 447         | 10.000                | 20.000            | 00.000          |                        | 22 222            | 2.2          |
| 3540  | DEFENDANT CRT COSTS&RECOUPMENT            | 18,447         | 18,000                | 20,000            | 22,000          | 0                      | 22,000            | 22           |
|       | SUBTOTAL *************                    | 18,447         | 18,000                | 20,000            | 22,000          | 0                      | 22,000            | 22           |
|       | INTEREST                                  |                |                       |                   |                 |                        |                   |              |
| 3711  | INT-OVERNIGHT                             | 7              | 0                     | 20                | 0               | 0                      | 0                 | 0            |
| 3712  | INT-LONG TERM INVEST                      | 119            | 0                     | 150               | 0               | 0                      | 0                 | 0            |
| 3798  | INC/DEC IN FV OF INVESTMENTS              | 16-            | 0                     | 0                 | 0               | 0                      | 0                 | 0            |
|       | SUBTOTAL *************                    | 110            | 0                     | 170               | 0               | 0                      | 0                 | 0            |
|       | TOTAL REVENUES ********                   | 26,999         | 26,500                | 29,770            | 31,000          | 0                      | 31,000            | 16           |
|       | DUES TRAVEL & TRAINING                    |                |                       |                   |                 |                        |                   |              |
| 37200 | SEMINARS/CONFEREN/MEETING                 | 4,782          | 7,500                 | 4,300             | 5,000           | 0                      | 5,000             | 33-          |
| 37210 | TRAINING/SCHOOLS                          | 12,650         | 8,000                 | 15,700            | 15,000          | 0                      | 15,000            | 87           |
| 37220 | TRAVEL (AIRFARE, MILEAGE, ETC)            | 1,435          | 2,000                 | 1,000             | 2,000           | 0                      | 2,000             | 0            |
| 37230 | MEALS & LODGING-TRAINING                  | 8,121          | 12,500                | 9,000             | 9,500           | 0                      | 9,500             | 24-          |
| 37235 | MEALS & LODGING - OTHER                   | 102            | 0                     | 0                 | 0               | 0                      | 0                 | 0            |
|       | SUBTOTAL **************                   | 27,092         | 30,000                | 30,000            | 31,500          | 0                      | 31,500            | 5            |
|       | TOTAL EXPENDITURES ******                 | 27,092         | 30,000                | 30,000            | 31,500          | 0                      | 31,500            | 5            |

# Law Enforcement Citizen Contributions

### **Department Numbers 2520, 2521, 2522**

### **Mission**

The County Commission is the appropriating authority for this budget. This special revenue fund accounts for contributions received from individual citizens and civic groups for the purpose of enhancing certain law enforcement activities in the County.

Contributions have been received for the Neighborhood Watch Program, the Community Traffic Safety Program, the DARE Program, and the Sheriff K-9 Program.

### **Budget Highlights**

The budget includes nominal appropriations for the Community Traffic Safety Program and the DARE Program. Generally, the County's budget is amended when gifts are received because the receipt of such revenues could not be anticipated in the development of the annual budget.

There are no significant changes to this budget.

# Law Enforcement Citizen Contributions

### **Annual Budget**

|      | NEIGHBORHOOD WATCH<br>PUBLIC SFTY CITIZEN CONTRIB |        |           |           |         |             |         | %CHG |
|------|---|--------|-----------|-----------|---------|-------------|---------|------|
|      |   |        | 2005      |           | 2006    | 2006        | 2006    | FROM |
|      |   | 2004   | BUDGET +  | 2005      | CORE    | SUPPLMENTAL | ADOPTED | PY   |
| ACCT | DESCRIPTION                                       | ACTUAL | REVISIONS | PROJECTED | REQUEST | REQUEST     | BUDGET  | BUD  |
|      | INTEREST  |        |           |           |         |             |         |      |
| 3711 | INT-OVERNIGHT                                     | 5      | 0         | 15        | 0       | 0           | 0       | 0    |
| 3712 | INT-LONG TERM INVEST                              | 93     | 0         | 100       | 0       | 0           | 0       | 0    |
| 3798 | INC/DEC IN FV OF INVESTMENTS                      | 4 -    | 0         | 0         | 0       | 0           | 0       | 0    |
|      | _   |        |           |           |         |             |         |      |
|      | SUBTOTAL ************                             | 94     | 0         | 115       | 0       | 0           | 0       | 0    |
|      |   |        |           |           |         |             |         |      |
|      | TOTAL REVENUES ********                           | 94     | 0         | 115       | 0       | 0           | 0       | 0    |

Decimal values have been truncated.

### **Annual Budget**

|       | COMMUNITY TRAFFIC SAFETY<br>PUBLIC SFTY CITIZEN CONTRIB |        |           |           |         |             |         | %CHG |  |
|-------|---|--------|-----------|-----------|---------|-------------|---------|------|--|
|       |   |        | 2005      |           | 2006    | 2006        | 2006    | FROM |  |
|       |   | 2004   | BUDGET +  | 2005      | CORE    | SUPPLMENTAL | ADOPTED | PΥ   |  |
| ACCT  | DESCRIPTION   | ACTUAL | REVISIONS | PROJECTED | REQUEST | REQUEST     | BUDGET  | BUD  |  |
|       | MATERIALS & SUPPLIES                                    |        |           |           |         |             |         |      |  |
| 23050 | OTHER SUPPLIES  | 150    | 150       | 150       | 150     | 0           | 150     | 0    |  |
|       | SUBTOTAL ************                                   | 150    | 150       | 150       | 150     | 0           | 150     | 0    |  |
|       | TOTAL EXPENDITURES ******                               | 150    | 150       | 150       | 150     | 0           | 150     | 0    |  |

Decimal values have been truncated.

### **Annual Budget**

|       | DARE PROGRAM<br>PUBLIC SFTY CITIZEN CONTRIB    | 2004   | 2005<br>BUDGET + | 2005      | 2006<br>CORE | 2006<br>SUPPLMENTAL | 2006<br>ADOPTED | %CHG<br>FROM<br>PY |
|-------|--|--------|------------------|-----------|--------------|---------------------|-----------------|--------------------|
| ACCT  | DESCRIPTION                                    | ACTUAL | REVISIONS        | PROJECTED | REQUEST      | REQUEST             | BUDGET          | BUD                |
| 3880  | MISCELLANEOUS<br>CONTRIBUTIONS                 | 550    | 0                | 750       | 0            | 0                   | 0               | 0                  |
|       | SUBTOTAL ***************                       | 550    | 0                | 750       | 0            | 0                   | 0               | 0                  |
|       | TOTAL REVENUES ********                        | 550    | 0                | 750       | 0            | 0                   | 0               | 0                  |
| 23050 | MATERIALS & SUPPLIES<br>OTHER SUPPLIES         | 267    | 870              | 870       | 850          | 0                   | 850             | 2-                 |
|       | SUBTOTAL *************                         | 267    | 870              | 870       | 850          | 0                   | 850             | 2-                 |
| 37240 | DUES TRAVEL & TRAINING<br>REGISTRATION/TUITION | 560    | 600              | 600       | 600          | 0                   | 600             | 0                  |
|       | SUBTOTAL *************                         | 560    | 600              | 600       | 600          | 0                   | 600             | 0                  |
|       | TOTAL EXPENDITURES ******                      | 827    | 1,470            | 1,470     | 1,450        | 0                   | 1,450           | 1-                 |

# Law Enforcement Department of Justice Grants

**Department Numbers 2530 - 2539** 

### **Mission**

These budgets were established to account for federal funds received by the County pursuant to the Local Law Enforcement Block Grant program. The County must adhere to federally established policies and procedures in appropriating and expending the funds. The Boone County Sheriff administers this budget.

### **Budget Highlights**

In accordance with generally accepted accounting principles, monies received are recorded as deferred revenue until such time as the County complies with the specific grant requirements that would then allow for revenue recognition. The County is required to identify proposed projects and conduct public hearings before the monies may be spent. Accordingly, the annual budget does not include any appropriations at this time. The County Commission will amend its budget at such time as the nature and scope of project expenditures are identified and the required public hearings are conducted.

# Law Enforcement Department of Justice Grants

### **Annual Budget**

|       | LOCAL LAW ENF BLOCK GRANT FYX0<br>LAW ENF-DEPT OF JUSTICE GRANTS |                | 2005                  |                   | 2006            | 2006                   | 2006              | %CHG<br>FROM |
|-------|--|----------------|-----------------------|-------------------|-----------------|------------------------|-------------------|--------------|
| ACCT  | DESCRIPTION<br>INTEREST  | 2004<br>ACTUAL | BUDGET +<br>REVISIONS | 2005<br>PROJECTED | CORE<br>REQUEST | SUPPLMENTAL<br>REQUEST | ADOPTED<br>BUDGET | PY<br>BUD    |
|       | SUBTOTAL **************  | 0              | 0                     | 0                 | 0               | 0                      | 0                 | 0            |
| 3917  | OTHER FINANCING SOURCES OTI:SPECIAL REVENUE FUND                 | 4,441          | 0                     | 0                 | 0               | 0                      | 0                 | 0            |
|       | SUBTOTAL *************   | 4,441          | 0                     | 0                 | 0               | 0                      | 0                 | 0            |
|       | TOTAL REVENUES ********  | 4,441          | 0                     | 0                 | 0               | 0                      | 0                 | 0            |
| 23050 | MATERIALS & SUPPLIES<br>OTHER SUPPLIES                           | 641            | 0                     | 0                 | 0               | 0                      | 0                 | 0            |
|       | SUBTOTAL *************   | 641            | 0                     | 0                 | 0               | 0                      | 0                 | 0            |
|       | OTHER  |                |                       |                   |                 |                        |                   |              |
|       | SUBTOTAL *************   | 0              | 0                     | 0                 | 0               | 0                      | 0                 | 0            |
| 91301 | FIXED ASSET ADDITIONS<br>COMPUTER HARDWARE                       | 3,800          | 0                     | 0                 | 0               | 0                      | 0                 | 0            |
|       | SUBTOTAL ************  | 3,800          | 0                     | 0                 | 0               | 0                      | 0                 | 0            |
|       | TOTAL EXPENDITURES ******  | 4,441          | 0                     | 0                 | 0               | 0                      | 0                 | 0            |

Decimal values have been truncated.

### **Annual Budget**

|       | LOCAL LAW ENF BLOCK GRANT FYX3<br>LAW ENF-DEPT OF JUSTICE GRANTS |                | 2005                  |                   | 2006            | 2006                   | 2006              | %CHG<br>FROM |
|-------|--|----------------|-----------------------|-------------------|-----------------|------------------------|-------------------|--------------|
| ACCT  | DESCRIPTION INTERGOVERNMENTAL REVENUE                            | 2004<br>ACTUAL | BUDGET +<br>REVISIONS | 2005<br>PROJECTED | CORE<br>REQUEST | SUPPLMENTAL<br>REQUEST | ADOPTED<br>BUDGET | PY<br>BUD    |
| 3411  | FEDERAL GRANT REIMBURSE  | 26,480         | 0                     | 6,602             | 0               | 0                      | 0                 | 0            |
|       | SUBTOTAL ***********   | 26,480         | 0                     | 6,602             | 0               | 0                      | 0                 | 0            |
| 3711  | INTEREST<br>INT-OVERNIGHT  | 23             | 0                     | 1.4               | 0               | 0                      | 0                 | 0            |
|       | INT-LONG TERM INVEST   | 411            | 0                     | 100               | 0               | 0                      | 0                 | 0            |
|       | INC/DEC IN FV OF INVESTMENTS                                     | 42-            | 0                     | 0                 | 0               | 0                      | 0                 | 0            |
|       | SUBTOTAL ************  | 391            | 0                     | 114               | 0               | 0                      | 0                 | 0            |
| 3917  | OTHER FINANCING SOURCES OTI:SPECIAL REVENUE FUND                 | 3,676          | 0                     | 0                 | 0               | 0                      | 0                 | 0            |
|       | SUBTOTAL **********  | 3,676          | 0                     | 0                 | 0               | 0                      | 0                 | 0            |
|       | TOTAL REVENUES ********  | 30,548         | 0                     | 6,716             | 0               | 0                      | 0                 | 0            |
|       | MATERIALS & SUPPLIES   |                |                       |                   |                 |                        |                   |              |
| 23000 | OFFICE SUPPLIES  | 21             | 0                     | 0                 | 0               | 0                      | 0                 | 0            |
|       | SUBTOTAL **********  | 21             | 0                     | 0                 | 0               | 0                      | 0                 | 0            |
|       | FIXED ASSET ADDITIONS  |                |                       |                   |                 |                        |                   |              |
|       | FURNITURE AND FIXTURES   | 5,953          | 10,299                | 10,308            | 0               | -                      | 0                 | 0            |
|       | MACHINERY & EQUIPMENT  | 13,378         | 0                     | 0                 | 0               | 0                      | 0                 | 0            |
| 91301 | COMPUTER HARDWARE  | 7,128          | 0                     | 0                 | 0               | 0                      | 0                 | 0            |
|       | SUBTOTAL *********   | 26,459         | 10,299                | 10,308            | 0               | 0                      | 0                 | 0            |
|       | TOTAL EXPENDITURES ******  | 26,480         | 10,299                | 10,308            | 0               | 0                      | 0                 | 0            |

# Law Enforcement Department of Justice Grants

### **Annual Budget**

|       | LOCAL LAW ENF BLOCK GRANT FYX4<br>LAW ENF-DEPT OF JUSTICE GRANTS | 2004   | 2005<br>BUDGET + | 2005      | 2006<br>CORE | 2006<br>SUPPLMENTAL | 2006<br>ADOPTED | %CHG<br>FROM<br>PY |
|-------|--|--------|------------------|-----------|--------------|---------------------|-----------------|--------------------|
| ACCT  | DESCRIPTION  | ACTUAL | REVISIONS        | PROJECTED | REQUEST      | REQUEST             | BUDGET          | BUD                |
| 3411  | INTERGOVERNMENTAL REVENUE<br>FEDERAL GRANT REIMBURSE             | 0      | 0                | 9,337     | 0            | 0                   | 0               | 0                  |
|       | SUBTOTAL ************  | 0      | 0                | 9,337     | 0            | 0                   | 0               | 0                  |
|       | INTEREST   |        |                  |           |              |                     |                 |                    |
|       | INT-OVERNIGHT  | 0      | 0                | 15        | 0            | 0                   | 0               | 0                  |
| 3712  | INT-LONG TERM INVEST   | 0      | 0                | 130       | 0            | 0                   | 0               | 0                  |
|       | SUBTOTAL ************  | 0      | 0                | 145       | 0            | 0                   | 0               | 0                  |
|       | OTHER FINANCING SOURCES  |        |                  |           |              |                     |                 |                    |
| 3917  | OTI:SPECIAL REVENUE FUND   | 0      | 1,037            | 1,037     | 0            | 0                   | 0               | 0                  |
|       | SUBTOTAL **********  | 0      | 1,037            | 1,037     | 0            | 0                   | 0               | 0                  |
|       | TOTAL REVENUES ********  | 0      | 1,037            | 10,519    | 0            | 0                   | 0               | 0                  |
|       | FIXED ASSET ADDITIONS  |        |                  |           |              |                     |                 |                    |
|       | MACHINERY & EQUIPMENT  | 0      | 1,304            | 1,304     | 0            | 0                   | 0               | 0                  |
| 91301 | COMPUTER HARDWARE  | 0      | 5,600            | 5,600     | 0            | 0                   | 0               | 0                  |
| 91302 | COMPUTER SOFTWARE  | 0      | 3,470            | 3,470     | 0            | 0                   | 0               | 0                  |
|       | SUBTOTAL *************   | 0      | 10,374           | 10,374    | 0            | 0                   | 0               | 0                  |
|       | TOTAL EXPENDITURES ******  | 0      | 10,374           | 10,374    | 0            | 0                   | 0               | 0                  |

Decimal values have been truncated.

### **Annual Budget**

|      | JUSTICE ASSISTANCE GRANT 2005<br>LAW ENF-DEPT OF JUSTICE GRANTS |                | 2005                  |                   | 2006            | 2006                   | 2006              | %CHG<br>FROM |
|------|---|----------------|-----------------------|-------------------|-----------------|------------------------|-------------------|--------------|
| ACCT | DESCRIPTION INTERGOVERNMENTAL REVENUE                           | 2004<br>ACTUAL | BUDGET +<br>REVISIONS | 2005<br>PROJECTED | CORE<br>REQUEST | SUPPLMENTAL<br>REQUEST | ADOPTED<br>BUDGET | PY<br>BUD    |
|      | SUBTOTAL **************   | 0              | 0                     | 0                 | 0               | 0                      | 0                 | 0            |
|      | INTEREST  |                |                       |                   |                 |                        |                   |              |
| 3711 | INT-OVERNIGHT   | 0              | 0                     | 30                | 0               | 0                      | 0                 | 0            |
| 3712 | INT-LONG TERM INVEST  | 0              | 0                     | 120               | 0               | 0                      | 0                 | 0            |
|      | SUBTOTAL *************  | 0              | 0                     | 150               | 0               | 0                      | 0                 | 0            |
|      | TOTAL REVENUES ********   | 0              | 0                     | 150               | 0               | 0                      | 0                 | 0            |

## **Sheriff Civil Charges**

### **Department Number 2540**

### **Mission**

The Sheriff Civil Charges fund is authorized pursuant to RSMo 57.280 and it was established in April 2002. The fund accounts for fees authorized by state law for the purpose of providing law enforcement services. All fees deposited into this fund were previously deposited into the General Fund. Annual revenues deposited into this fund are capped at \$50,000. The Sheriff approves the budget and administers the fund.

### **Budget Highlights**

During FY 2003, the Sheriff established appropriations in this fund to pay for construction, set-up, and operational costs associated with the northern and southern district sub-stations. The current budget includes amounts needed to complete the set-up of the sub-stations and to pay for annual operational costs.

### **Sheriff Civil Charges**

### **Annual Budget**

|       | SHERIFF CIVIL CHARGES<br>SHERIFF CIVIL CHARGES FUND |           | 2005           |           | 2006    | 2006        | 2006            | %CHG       |
|-------|---|-----------|----------------|-----------|---------|-------------|-----------------|------------|
|       |   | 2004      | BUDGET +       | 2005      | CORE    | SUPPLMENTAL | 2006<br>ADOPTED | FROM<br>PY |
| ACCT  | DESCRIPTION   | ACTUAL    | REVISIONS      | PROJECTED | REQUEST | REQUEST     | BUDGET          | BUD        |
| 11001 | CHARGES FOR SERVICES                                | 710107111 | TEVIDIONS      | INCOLCILD | THEOLOT | TODOD I     | DODOLI          | DOD        |
| 3563  | CIVIL PROCESS FEES                                  | 6,039     | 10,000         | 8,571     | 10,000  | 0           | 10,000          | 0          |
|       | SHERIFF'S FEES                                      | 43,960    | 40,000         | 41,429    | 40,000  |             | 40,000          | 0          |
|       | _   | ·         |                |           |         |             |                 |            |
|       | SUBTOTAL *************                              | 50,000    | 50,000         | 50,000    | 50,000  | 0           | 50,000          | 0          |
|       |   |           |                |           |         |             |                 |            |
|       | INTEREST  |           |                |           |         |             |                 |            |
| 3798  | INC/DEC IN FV OF INVESTMENTS                        | 57-       | 0              | 0         | 0       | 0           | 0               | 0          |
|       | SUBTOTAL *************                              | 57-       |                |           |         |             |                 |            |
|       | SUBIUIAL  | 57-       | U              | U         | U       | U           | U               | U          |
|       | TOTAL REVENUES ********                             | 49,942    | 50,000         | 50,000    | 50,000  | 0           | 50,000          | 0          |
|       | TOTTILL NEVEROLD                                    | 13,312    | 30,000         | 30,000    | 30,000  | Ü           | 30,000          | · ·        |
|       | MATERIALS & SUPPLIES                                |           |                |           |         |             |                 |            |
| 23050 | OTHER SUPPLIES                                      | 0         | 400            | 300       | 0       | 0           | 0               | 0          |
|       | _   |           |                |           |         |             |                 |            |
|       | SUBTOTAL *************                              | 0         | 400            | 300       | 0       | 0           | 0               | 0          |
|       |   |           |                |           |         |             |                 |            |
|       | UTILITIES   |           |                |           |         |             |                 |            |
|       | TELEPHONES  | 259       | 2,490          | 1,891     | 3,456   |             | 3,456           | 38         |
|       | NATURAL GAS   | 0         | 1,600          | 0         | 0       | 0           | 0               | 0          |
|       | ELECTRICITY   | 0         | 1,600          | 475       | 1,800   | 0           | 1,800           | 12         |
|       | WATER   | 25        | 720            | 160       | 300     | 0           | 300             | 58-        |
| 48400 | SOLID WASTE   | 0         | 360            | 0         | 0       | 0           | 0               | 0          |
|       | -   | 0.04      |                | 0.506     |         |             |                 | 17-        |
|       | SUBTOTAL ***********                                | 284       | 6 <b>,</b> 770 | 2,526     | 5,556   | U           | 5,556           | 1/-        |
|       | EQUIP & BLDG MAINTENANCE                            |           |                |           |         |             |                 |            |
| 60050 | EQUIP SERVICE CONTRACT                              | 0         | 0              | 1         | 1,590   | 0           | 1,590           | 0          |
| 00000 | Egoti bekvice continier                             | Ŭ         | Ü              | ±.        | 1,000   | Ü           | 1,000           | · ·        |
|       | SUBTOTAL **********                                 | 0         | 0              | 1         | 1,590   | 0           | 1,590           | 0          |
|       |   |           |                |           |         |             |                 |            |
|       | CONTRACTUAL SERVICES                                |           |                |           |         |             |                 |            |
| 71100 | OUTSIDE SERVICES                                    | 2,370     | 3,400          | 3,400     | 400     | 0           | 400             | 88-        |
| 71500 | BUILDING USE/RENT CHARGE                            | 0         | 1,000          | 1,000     | 1,000   | 0           | 1,000           | 0          |
|       | _   |           |                |           |         |             |                 |            |
|       | SUBTOTAL ************                               | 2,370     | 4,400          | 4,400     | 1,400   | 0           | 1,400           | 68-        |
|       | OTHER   |           |                |           |         |             |                 |            |
| 06010 | OTHER PY ENCUMBRANCES NOT USED                      | 4,876-    | 0              | 0         | 0       | 0           | 0               | 0          |
| 00310 | PI ENCOMBRANCES NOT USED                            | 4,0/0-    | U              | U         | U       | 0           | U               | U          |
|       | SUBTOTAL **************                             | 4,876-    |                |           |         |             |                 |            |
|       | OODIOINE  | 1,070     | Ü              | Ü         | · ·     | Ü           | 0               | · ·        |
|       | FIXED ASSET ADDITIONS                               |           |                |           |         |             |                 |            |
| 91100 | FURNITURE AND FIXTURES                              | 0         | 3,000          | 2,552     | 0       | 0           | 0               | 0          |
|       | BUILDINGS & IMPROVEMENTS                            | 40,989    | 3,770          | 3,685     | 0       | 0           | 0               | 0          |
| 91210 | LEASEHOLD IMPROVEMENTS                              | 141       | 24,750         | 24,750    | 0       | 0           | 0               | 0          |
|       | MACHINERY & EQUIPMENT                               | 20,900    | 0              | 0         | 0       | 0           | 0               | 0          |
|       |   |           |                |           |         |             |                 |            |
|       | SUBTOTAL **********                                 | 62,030    | 31,520         | 30,987    | 0       | 0           | 0               | 0          |
|       |   |           |                |           |         |             |                 |            |
|       | TOTAL EXPENDITURES ******                           | 59,809    | 43,090         | 38,214    | 8,546   | 0           | 8,546           | 80-        |

## **Sheriff Revolving Fund Activity**

### **Department Number 2550**

### **Mission**

The Sheriff Revolving Fund is authorized pursuant to RSMo 571.101-.121 and it was established during FY 2004. The fund accounts for "conceal and carry" gun permit fees as well as allowable expenditures. The Sheriff approves the budget and administers the fund.

### **Budget Highlights**

The Boone County Sheriff entered into contracts with the City of Ashland and the City of Hallsville Police Departments whereby the police departments accept and process the permit applications and collect the statutory fee. The fees are turned over to the County Treasurer and accounted for in this budget. Contractual payments are then made to the police departments to compensate them for their administrative costs. Of the \$62 fee collected and remitted to the County for each permit, \$12 is retained in the Sheriff Revolving Fund and \$50 is disbursed back to the municipal police department.

This budget reflects appropriations in accordance with the contractual arrangements described above and assumes an estimated 100 permits will be issued by the City of Ashland and City of Hallsville police departments and an additional 50 permits issued by the Boone County Sheriff's Department in the upcoming year (total of 150 permits).

### **Annual Budget**

|       | SHERIFF REVOLVING FND ACTIVITY |        |           |           |         |             |         | %CHG |
|-------|--------------------------------|--------|-----------|-----------|---------|-------------|---------|------|
| 255   | SHERIFF REVOEVING FOND         |        | 2005      |           | 2006    | 2006        | 2006    | FROM |
|       |                                | 2004   | BUDGET +  | 2005      | CORE    | SUPPLMENTAL | ADOPTED | PY   |
| ACCT  | DESCRIPTION                    | ACTUAL | REVISIONS | PROJECTED | REQUEST | REQUEST     | BUDGET  | BUD  |
|       | LICENSES AND PERMITS           |        |           |           | 2       |             |         |      |
| 3320  | PERMITS                        | 22,940 | 18,600    | 15,000    | 9,300   | 0           | 9,300   | 50-  |
|       | _                              |        |           |           |         |             |         |      |
|       | SUBTOTAL ************          | 22,940 | 18,600    | 15,000    | 9,300   | 0           | 9,300   | 50-  |
|       |                                |        |           |           |         |             |         |      |
|       | MISCELLANEOUS                  |        |           |           |         |             |         |      |
| 3892  | DEPOSIT OVERAGE                | 6      | 0         | 0         | 0       | 0           | 0       | 0    |
|       | SUBTOTAL ***************       | 6      |           |           |         |             |         |      |
|       | SUBIUIAL                       | 6      | U         | U         | U       | U           | U       | U    |
|       | TOTAL REVENUES ********        | 22,946 | 18,600    | 15,000    | 9,300   | 0           | 9,300   | 50-  |
|       | TOTAL KEVENOED                 | 22,310 | 10,000    | 13,000    | 3,300   | o o         | 3,300   | 30   |
|       | MATERIALS & SUPPLIES           |        |           |           |         |             |         |      |
| 23300 | UNIFORMS                       | 0      | 1,200     | 1,200     | 0       | 0           | 0       | 0    |
|       | _                              |        |           |           |         |             |         |      |
|       | SUBTOTAL ************          | 0      | 1,200     | 1,200     | 0       | 0           | 0       | 0    |
|       |                                |        |           |           |         |             |         |      |
|       | CONTRACTUAL SERVICES           |        |           |           |         |             |         |      |
| 71100 | OUTSIDE SERVICES               | 18,500 | 15,000    | 10,000    | 5,000   | 0           | 5,000   | 66-  |
|       | SUBTOTAL **************        | 10 500 | 15 000    | 10.000    |         |             |         | 66-  |
|       | SUBIUIAL                       | 18,500 | 15,000    | 10,000    | 5,000   | U           | 5,000   | 00-  |
|       | FIXED ASSET ADDITIONS          |        |           |           |         |             |         |      |
| 91300 | MACHINERY & EQUIPMENT          | 0      | 6,270     | 6,270     | 0       | 0           | 0       | 0    |
| 31000 | THISTITION A DESTITION         | ŭ      | 0,2.0     | 0,270     | Ü       |             |         | Ü    |
|       | SUBTOTAL *********             | 0      | 6,270     | 6,270     | 0       | 0           | 0       | 0    |
|       |                                |        |           |           |         |             |         |      |
|       | TOTAL EXPENDITURES ******      | 18,500 | 22,470    | 17,470    | 5,000   | 0           | 5,000   | 77-  |

# Sheriff Operations Law Enforcement Sales Tax

### **Department Number 2901**

#### **Mission**

Most of the operating appropriations for the Sheriff's Department are accounted for in the General Fund in department nimber 1251. This department accounts for the appropriations from the Law Enforcement Services Fund (fund number 290) for needs of the Sheriff's Office. Revenues of the Law Enforcement Services Fund are derived from a one-eighth cent sales tax approved by voters, which became effective January 1, 2003.

### **Budget Highlights**

This budget provides funding for Sheriff's operations, supplementing the primary operating appropriations accounted for in the General Fund (department number1251). This budget includes funding for 11 additional deputies, including vehicles, equipment and uniforms; 1 additional civil process clerk, 2 additional record clerks, funding for implementation of the County's 2002 Salary Plan for Sheriff Personnel, and various law enforcement equipment.

The FY 2006 includes funding for a .75 FTE Fingerprint Technician position which will be responsible for the fingerprinting operations in the Courthouse. The appropriation amount is included in department number 2901 as a contingency appropriation and will be transferred to the appropriate personnel appropriations when the position is established.

Please refer to department number 1251, Sheriff, for Goals and Objectives, Progress on Prior Year Objectives, Performance Measures, and the Organizational Chart.

# Sheriff Operations Law Enforcement Sales Tax

### **Personnel Detail**

| Position Title  | 2004<br>Full-time |                       |          | 2005<br>Full-time             |          | 2006<br>Full-time                  |        |          | -2006                  |
|---|-------------------|-----------------------|----------|-------------------------------|----------|------------------------------------|--------|----------|------------------------|
|   | Equ               | ivalent               | Equ      | ivalent                       | Equ      | ivalent                            |        | Cha      | nge                    |
| Sergeant Deputy Office Specialist Records Specialist Fingerprint Technician |                   | 11.00<br>1.00<br>2.00 |          | 1.00<br>11.00<br>1.00<br>1.00 |          | 1.00<br>11.00<br>2.00<br>-<br>0.75 | а<br>а |          | 1.00<br>(1.00)<br>0.75 |
| Total FTEs  |                   | 14.00                 |          | 14.00                         |          | 14.75                              | : =    |          | 0.75                   |
| Overtime<br>Holiday   | \$<br>\$          | 30,230<br>19,547      | \$<br>\$ | 48,611<br>19,951              | \$<br>\$ | 69,474<br>24,058                   |        | \$<br>\$ | 20,863<br>4,107        |

a Effective 1/1/2006, all Records Specialist postions were changed to Office Specialist.

# Sheriff Operations Law Enforcement Sales Tax

### Annual Budget

|         | SHERIFF OPERATIONS-LE SALES TX                   |                  |            |                 |                          |             |           | %CHG |
|---------|--|------------------|------------|-----------------|--------------------------|-------------|-----------|------|
| 290     | LAW ENFORCEMENT SERVICES FUND                    |                  | 2005       |                 | 2006                     | 2006        | 2006      | FROM |
|         |  | 2004             | BUDGET +   | 2005            |                          | SUPPLMENTAL | ADOPTED   | PY   |
| ACCT    | DESCRIPTION                                      | ACTUAL           | REVISIONS  | PROJECTED       |                          | REQUEST     | BUDGET    | BUD  |
|         | PERSONAL SERVICES                                | HOTOHE           | TELVIDIOND | INCODETED       | THEOLDI                  | REQUEST     | DODGEI    | DOD  |
|         | SALARIES & WAGES                                 | 637,280          | 728,734    | 679,935         | 521,648                  | 0           | 762,267   | 4    |
|         | OVERTIME   | 55,077           | 48,611     | 73.433          | 54.290                   |             | 69,474    |      |
|         | SHIFT DIFFERENTIAL                               | 8,305            | 9,651      | 7 997           | 9,651                    | 1 992       | 9,651     |      |
|         | HOLIDAY WORKED                                   | 16,642           | 19,951     | 18.888          | 19,734<br>46,307         | 0           | 24,058    |      |
|         | FICA   | 54,526           | 61,732     | 59.410          | 46.307                   | 382         | 66,206    |      |
|         | HEALTH INSURANCE                                 | 56,350           | 61,866     | 61,866          | 66,500                   | 0           | 66,500    |      |
| 10325   | DISABILITY INSURANCE                             | 3,033            | 3,672      | 3,672           | 2.936                    | 23          | 4,133     |      |
|         | LIFE INSURANCE                                   | 492              | 546        | 546             | 546                      | 0           | ,         |      |
|         | DENTAL INSURANCE                                 | 4,410            |            |                 |                          |             | 4,550     |      |
| 10400   | WORKERS COMP                                     | 31.397           | 30.411     | 4,410<br>30,411 | 24.679                   | 180         | 24,679    |      |
| 10500   | WORKERS COMP<br>401(A) MATCH PLAN                | 1 115            | 8,190      | 5,440           | 8,190                    | 0           |           |      |
|         | CERF-EMPLOYER PD CONTRIBUTION                    |                  | 1,092      |                 | 0,150                    | 0           | .,        | -    |
| 10310   | CERF-EMPLOTER FD CONTRIBUTION                    | 1,027            | 1,092      | 1,030           | 0                        | U           | 1,150     | J    |
|         | SUBTOTAL **********                              | 872,957          | 978,866    | 947,044         | 759,031                  | 5,577       | 1,041,404 | 6    |
|         | MATERIALS & SUPPLIES                             |                  |            |                 |                          |             |           |      |
| 23050   | OTHER SUPPLIES                                   | 0                | 1,200      | 1,200           | 1,200                    | 0           | 1,200     | 0    |
|         | AMMUNITION                                       | 2,350            | 10,006     | 10,006          | 18,978                   |             | 19,698    | 96   |
|         | UNIFORMS   | 9,587            | 10,847     | 10,268          | 10,9/0                   | 720         | 10,847    | 0    |
|         |  |                  |            | 10,208          | 10,847                   | 0           | ,         |      |
|         | UNIFORM MAINTENANCE                              | 2,429            |            | 1,/19           | 10,847<br>1,800<br>7,307 | 0           | 1,800     |      |
| 23850   | MINOR EQUIPMENT & TOOLS                          | 0                | 0          | 0               | /,30/                    | 0           | 7,307     | 0    |
|         | SUBTOTAL **************                          | 14,366           | 23,193     | 23,193          | 40,132                   | 720         | 40,852    | 76   |
|         |  |                  |            |                 |                          |             |           |      |
| 40000   | UTILITIES  | 2 520            | 24 500     | 0 (05           | 27 026                   | 0           | 27 026    | 21-  |
|         | TELEPHONES                                       | 3,520            |            | 9,605           |                          |             | 27,036    |      |
| 48050   | CELLULAR TELEPHONES                              | 5,599            | 5,258      | 5,915           | 5,885                    | U           | 5,885     | 11   |
|         | SUBTOTAL *************                           | 9,120            | 39,818     | 15,520          | 32,921                   | 0           | 32,921    | 17-  |
|         |  |                  |            |                 |                          |             |           |      |
|         | EQUIP & BLDG MAINTENANCE                         |                  |            |                 |                          |             |           |      |
| 60050   | EQUIP SERVICE CONTRACT EQUIP REPAIRS/MAINTENANCE | 0                | 3,420      | 2,313           | 13,566                   |             | 21,629    |      |
|         |  |                  |            | 1,000           | 1,000                    |             | 1,000     | 0    |
| 60250   | EQUIPMENT INSTALLATION CHARGES                   | 26,926           | 58,320     | 15,936          | 0                        | 19,920      | 19,920    | 65-  |
|         | SUBTOTAL *************                           | 26,926           | 62,740     | 19,249          | 14,566                   | 27,983      | 42,549    | 32-  |
|         | CONTRACTUAL SERVICES                             |                  |            |                 |                          |             |           |      |
| 71100   |  | 0                | 0          | 0               | 0                        | 600         | 600       | 0    |
| /1100   | OUTSIDE SERVICES                                 | 0                | 0          | 0               | 0                        | 600         | 600       | U    |
|         | SUBTOTAL *************                           | 0                | 0          | 0               | 0                        | 600         | 600       | 0    |
|         | OTHER  |                  |            |                 |                          |             |           |      |
| 0.001.0 | OTHER  | 4 000            | _          |                 | _                        | _           |           | ^    |
| 86910   | PY ENCUMBRANCES NOT USED                         | 4,890-           | 0          | 0               | 0                        | 0           | 0         | 0    |
|         | SUBTOTAL *************                           | 4,890-           | 0          | 0               |                          | 0           | 0         | 0    |
|         |  |                  |            |                 |                          |             |           |      |
|         | FIXED ASSET ADDITIONS                            |                  |            |                 |                          |             |           |      |
| 91300   | MACHINERY & EQUIPMENT                            | 73,504           | 71,540     | 71,540          | 0                        | 128,990     | 128,990   |      |
|         | COMPUTER HARDWARE                                | 25,139           | 201,600    | 199,500         | 0                        | 2,500       | 2,500     | 98-  |
| 92300   | REPLCMENT MACH & EQUIP                           | 25,934           | 10,000     | 10,000          | 0                        | 23,264      | 23,264    | 132  |
| 92400   | REPLCMENT AUTO/TRUCKS                            | 254,617          | 300,000    | 298,000         | 0 0                      | 312,405     | 312,405   | 4    |
|         | _  |                  |            |                 |                          |             |           |      |
|         | SUBTOTAL ************                            | 379 <b>,</b> 195 | 583,140    | 579,040         | 0                        | 467,159     | 467,159   | 19-  |
|         | TOTAL EXPENDITURES ******                        | 1,297,676        | 1,687,757  | 1,584,046       | 846,650                  | 502,039     | 1,625,485 | 3-   |

# Corrections Law Enforcement Sales Tax

### **Department Number 2902**

#### **Mission**

Most of the operating appropriations for the Corrections Department are accounted for in the General Fund in Dept. # 1255. This department accounts for the appropriations from the Law Enforcement Services Fund (fund number 290) pertaining to operations of the Boone County Jail. Revenues of the Law Enforcement Services Fund are derived from a one-eighth cent sales tax approved by voters, which became effective January 1, 2003.

### **Budget Highlights**

The budget includes funding for 5 additional Corrections Officers 1 additional Corrections Lieutenant, and funding for final implementation of the County's 2002 Salary Plan for Corrections Personnel.

Funding provided through this budget allows the County to operate an inmate transport and intake service to local police departments, thereby relieving them of the need to transport individuals to the Jail for booking.

Please refer to department number 1255, Corrections, for Goals and Objectives, Progress on Prior Year Objectives, Performance Measures and the Organizational Chart.

### **Personnel Detail**

| Position Title                    |                   | 2004<br>Full-time<br>Equivalent |                 | 2005<br>Full-time<br>Equivalent |                  | 2006<br>Full-time<br>Equivalent |                  | 2005-2006<br>Change |              |  |
|-----------------------------------|-------------------|---------------------------------|-----------------|---------------------------------|------------------|---------------------------------|------------------|---------------------|--------------|--|
| Lieutenant<br>Corrections Officer |                   |                                 | 1.00<br>5.00    |                                 | 1.00<br>5.00     |                                 | 1.00<br>5.00     |                     | -<br>-       |  |
|                                   | <b>Total FTEs</b> | 6.00                            |                 | 6.00                            |                  | 6.00                            |                  | -                   | -            |  |
| Overtime<br>Holiday               |                   | \$<br>\$                        | 43,405<br>9,827 | \$<br>\$                        | 38,948<br>11,188 | \$<br>\$                        | 45,914<br>11,354 | \$<br>\$            | 6,966<br>166 |  |

# Corrections Law Enforcement Sales Tax

### **Annual Budget**

|       | CORRECTIONS- LE SALES TAX<br>LAW ENFORCEMENT SERVICES FUND |         |           |                 |         |             |         | %CHG |
|-------|--|---------|-----------|-----------------|---------|-------------|---------|------|
|       |  |         | 2005      |                 | 2006    | 2006        | 2006    | FROM |
|       |  | 2004    | BUDGET +  | 2005            | CORE    | SUPPLMENTAL | ADOPTED | PY   |
| ACCT  | DESCRIPTION  | ACTUAL  | REVISIONS | PROJECTED       | REQUEST | REQUEST     | BUDGET  | BUD  |
|       | PERSONAL SERVICES  |         |           |                 |         |             |         |      |
|       | SALARIES & WAGES   | 387,449 | 428,446   | 418,195         | 216,845 | 0           | 443,991 | 3    |
|       | OVERTIME   | 36,540  | 38,948    | 43,639          | 22,277  | 0           | 45,914  | 17   |
|       | SHIFT DIFFERENTIAL   | 2,363   | 2,579     | 2,417           | 3,615   | 1,912       | 3,615   | 40   |
|       | HOLIDAY WORKED   | 10,526  | 11,188    | 12,569          | 5,660   | 0           | 11,354  | 1    |
| 10200 |  | 33,093  | 37,722    | 35 <b>,</b> 979 | 19,002  | 147         | 38,622  | 2    |
|       | HEALTH INSURANCE   | 24,150  | 26,514    | 26,514          | 28,500  |             | 28,500  | 7    |
|       | DISABILITY INSURANCE                                       | 1,940   | 2,251     | 2,251           | 1,204   | 9           | 2,384   | 5    |
|       | LIFE INSURANCE   | 189     | 234       | 234             | 234     | 0           | 234     | 0    |
|       | DENTAL INSURANCE   | 1,890   | 1,890     | 1,890           | 1,950   |             | 1,950   | 3    |
|       | WORKERS COMP   | 21,119  | 20,540    | 20,540          | 11,031  |             | 11,031  | 46-  |
| 10500 | 401(A) MATCH PLAN  | 2,695   | 3,510     | 2,120           | 3,510   | 0           | 3,510   | 0    |
| 10600 | UNEMPLOYMENT BENEFITS                                      | 1,000   | 0         | 5,500           | 0       | 0           | 0       | 0    |
|       | SUBTOTAL *************                                     | 522,957 | 573,822   | 571,848         | 313,828 | 2,159       | 591,105 | 3    |
|       | MATERIALS & SUPPLIES                                       |         |           |                 |         |             |         |      |
| 23300 | UNIFORMS   | 5,569   | 5,652     | 5,652           | 5,652   | 0           | 5,652   | 0    |
|       | SUBTOTAL *************                                     | 5,569   | 5,652     | 5,652           | 5,652   | 0           | 5,652   | 0    |
|       | EQUIP & BLDG MAINTENANCE                                   |         |           |                 |         |             |         |      |
| 60250 | EQUIPMENT INSTALLATION CHARGES                             | 0       | 3,000     | 3,000           | 0       | 0           | 0       | 0    |
|       | SUBTOTAL **********  | 0       | 3,000     | 3,000           | 0       | 0           | 0       | 0    |
|       | CONTRACTUAL SERVICES                                       |         |           |                 |         |             |         |      |
| 70050 | SOFTWARE SERVICE CONTRACT                                  | 17,606  | 18,490    | 18,490          | 19,198  | 0           | 19,198  | 3    |
|       | SUBTOTAL *********   | 17,606  | 18,490    | 18,490          | 19,198  | 0           | 19,198  | 3    |
|       | OTHER  |         |           |                 |         |             |         |      |
| 85620 | OTHER MEDICAL  | 6,875   | 7,200     | 7,200           | 7,200   | 0           | 7,200   | 0    |
|       | SUBTOTAL ***********                                       | 6,875   | 7,200     | 7,200           | 7,200   | 0           | 7,200   | 0    |
|       | FIXED ASSET ADDITIONS                                      |         |           |                 |         |             |         |      |
| 91300 | MACHINERY & EQUIPMENT                                      | 0       | 0         | 0               | 0       | 13,375      | 13,375  | 0    |
| 92400 | REPLCMENT AUTO/TRUCKS                                      | 0       | 6,515     | 6,515           | 0       | 0           | 0       | 0    |
|       | SUBTOTAL *************                                     | 0       | 6,515     | 6,515           | 0       | 13,375      | 13,375  | 105  |
|       | TOTAL EXPENDITURES ******                                  | 553,009 | 614,679   | 612,705         | 345,878 | 15,534      | 636,530 | 3    |
|       |  |         |           |                 |         |             |         |      |

# Contract Inmate Housing Law Enforcement Sales Tax

### **Department Number 2906**

#### **Mission**

Most of the operating appropriations for the Corrections Department (Boone County Jail) are accounted for in the General Fund in Dept. # 1255. This cost center accounts for the appropriations from the Law Enforcement Services Fund (fund number 290) for contract inmate housing.

Revenues of the Law Enforcement Services Fund are derived from a one-eighth cent sales tax approved by voters, which became effective January 1, 2003.

### **Budget Highlights**

The General Fund includes an appropriation of \$120,000 for contract inmate housing which is supplemented with an appropriation from the Law Enforcement Services Fund (Prop L). This appropriation is only used if the General Fund appropriation is fully expended.

### **Annual Budget**

| 2906 CONTRACT INMATE HOUSING-LE TAX<br>290 LAW ENFORCEMENT SERVICES FUND |        |           |           |         |             |         | %CHG |  |
|--|--------|-----------|-----------|---------|-------------|---------|------|--|
|  |        | 2005      |           | 2006    | 2006        | 2006    | FROM |  |
|  | 2004   | BUDGET +  | 2005      | CORE    | SUPPLMENTAL | ADOPTED | PY   |  |
| ACCT DESCRIPTION   | ACTUAL | REVISIONS | PROJECTED | REQUEST | REQUEST     | BUDGET  | BUD  |  |
| CONTRACTUAL SERVICES   |        |           |           |         |             |         |      |  |
| 71100 OUTSIDE SERVICES   | 85,781 | 180,000   | 36,000    | 180,000 | 0           | 180,000 | 0    |  |
|  |        | •         |           | ·       |             | ·       |      |  |
| SUBTOTAL **********  | 85,781 | 180,000   | 36,000    | 180,000 | 0           | 180,000 | 0    |  |
|  |        |           |           |         |             |         |      |  |
| TOTAL EXPENDITURES ******  | 85,781 | 180,000   | 36,000    | 180,000 | 0           | 180,000 | 0    |  |
|  | , .    | .,        | .,        | .,      |             | .,      |      |  |