# **Circuit Court Clerk**

## **Department Number 1221**

#### Mission

The Circuit Clerk is an elected official who has administrative control and responsibility for maintaining the records for all cases filed in the Circuit Court of Boone County. The Circuit Clerk's Office is comprised of five divisions which include: Civil Division, Family Court Division, Criminal Division, Accounting Division and the Probate Division. All cases filed in the Court system are filed in this office. All warrants, writs, garnishments, summonses and show cause orders are prepared and issued from the Clerk's Office and forwarded to the Sheriff for service unless service is to be obtained by the appointment of a special process server. Responsibilities also include notifying all parties of trials or any action taken by the Court, entering all judgments, receiving and disbursing all monies paid into the registry of the Court for bonds, fines, costs, filing fees, executions, garnishments, condemnation suits and sheriff sales. All funds collected are deposited into the registry of the Court in interest-bearing accounts. The interest is paid over to the County General Revenue Fund. The State of Missouri pays the salaries of 36 permanent FTEs (including the Circuit Clerk). The County pays for five additional positions (as shown on the Personnel Detail information) for a total of 41 FTEs. The County also provides funding for all non-personnel operating costs.

## **Budget Highlights**

There are no significant changes to this budget.

## **Goals and Objectives**

#### **Budget Year Objectives**

- Analyze current methods of case processing to insure efficiency addressing increasing case filings and additional work loads.
- Work with the Court and Court Administrator preparing for changes in docket distribution and work demands as a result of the addition of a new judge effective January 1, 2007.

#### **Progress on Prior Year Objectives**

■ Go "live" with the Juvenile Case Management portion of our statewide system, Justice Integrated Systems (JIS); and continue to meet to define and outline the work responsibilities for both the Juvenile Office and the Family Court Clerks in preparation for going "live" with the juvenile automated portion of JIS.

Response: Accomplished.

Use the Tax Offset Program for the collection of past due fines and court costs. The tax intercept program has proven to be an effective method for the collection of outstanding fines and costs for the County.
 Response: Accomplished.

## **Circuit Court Clerk**

 Join the Debt Offset Program, which is another avenue for collection of delinquent fines, costs and restitution. This program has been tested in other courts and has proven to be very successful in collections of past due funds due the court.

**Response:** Accomplished.

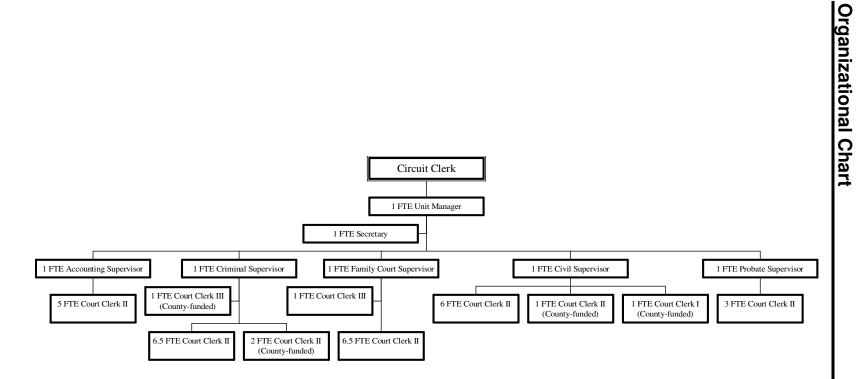
#### **Performance Measures**

| Performance Measure  | 2004        | 2005           | 2006        |
|--|-------------|----------------|-------------|
|  | Actual      | Estimated      | Projected   |
| Number of Cases Filed  | 24,005      | 26,000         | 27,500      |
| Number of Cases Disposed                                       | 22,500      | 24,500         | 25,250      |
| Number of Cases Pending  | 8,030       | 7,800          | 8,250       |
| Funds Collected for Civil, Criminal, Traffic and Probate Cases | \$5,000,500 | \$5,169,511.93 | \$5,300,000 |

#### Personnel Detail

|                       |            | 2004       | 2005       | 2006       | 2005-2006 |  |  |
|-----------------------|------------|------------|------------|------------|-----------|--|--|
| <b>Position Title</b> |            | Full-time  | Full-time  | Full-time  |           |  |  |
|                       |            | Equivalent | Equivalent | Equivalent | Change    |  |  |
| Court Clerk III       |            | 1.00       | 1.00       | 1.00       | -         |  |  |
| Court Clerk II        |            | 3.00       | 3.00       | 3.00       | -         |  |  |
| Court Clerk I         |            | 1.00       | 1.00       | 1.00       |           |  |  |
|                       | Total FTEs | 5.00       | 5.00       | 5.00       |           |  |  |





All positions are state-funded unless otherwise noted.

| FTE's funded by State of Missouri: | 36 |  |
|------------------------------------|----|--|
| FTE's funded by Boone County:      | 5  |  |
| Total FTE's:                       | 41 |  |

## **Circuit Court Clerk**

## Annual Budget

|      | GENERAL FUND   | 2004             | 2005<br>BUDGET + | 2005             | 2006<br>Core     | 2006<br>SUPPLMENTAL | 2006<br>ADOPTED  | %CH<br>FRC<br>F |
|------|--|------------------|------------------|------------------|------------------|---------------------|------------------|-----------------|
| ACCT | DESCRIPTION<br>INTERGOVERNMENTAL REVENUE   | ACTUAL           | REVISIONS        | PROJECTED        | REQUEST          | REQUEST             | BUDGET           | BU              |
| 3465 | FED-STATE REIMB EXPENSES   | 17,230           | 12,000           | 16,000           | 16,000           | 0                   | 16,000           | 3               |
| 3469 | STATE REIM-CRIMINAL COSTS  | 5,523            | 5,000            | 5,000            | 4,200            | 0                   | 4,200            | 1               |
|      | SUBTOTAL ************************************  | 22,753           | 17,000           | 21,000           | 20,200           | 0                   | 20,200           | 1               |
|      | CHARGES FOR SERVICES   |                  |                  |                  |                  |                     |                  |                 |
|      | COPIES   | 26,851           | 8,000            | 20,000           | 20,000           | 0                   | 20,000           | 1               |
|      | PROBATE FEES   | 7,305<br>0       | 14,000           | 9,000<br>50      | 9,000            | 0                   | 9,000<br>0       |                 |
|      | OTHER FEES<br>CIRCUIT CLERK FEES   | 64,309           | 70,000           | 70,000           | 75,000           | 0                   | 75,000           |                 |
|      | CRIME VICTIM COMPENSATION  | 14,480           | 13,000           | 2,383            | 0,000            | 0                   | , 3, 000         |                 |
|      | CREDIT CARD TRANSACTION FEE  | 3,703            | 2,600            | 4,500            | 3,000            | 0                   | 3,000            |                 |
|      | SUBTOTAL ************************************  | 116,650          | 107,600          | 105,933          | 107,000          | 0                   | 107,000          |                 |
|      | INTEREST   |                  |                  |                  |                  |                     |                  |                 |
| 8710 | INTEREST   | 12,981           | 7,000            | 22,000           | 20,000           | 0                   | 20,000           | 1               |
|      | SUBTOTAL ************************************  | 12,981           | 7,000            | 22,000           | 20,000           | 0                   | 20,000           | 1               |
|      | TOTAL REVENUES **********  | 152,385          | 131,600          | 148,933          | 147,200          | 0                   | 147,200          |                 |
| 100  | PERSONAL SERVICES  | 111 650          | 115 710          | 100 005          | 110 765          | 0                   | 110 765          |                 |
|      | SALARIES & WAGES<br>FICA   | 111,658<br>7,990 | 115,712<br>8,851 | 108,365<br>7,501 | 119,765<br>9,162 | 0                   | 119,765<br>9,162 |                 |
|      | HEALTH INSURANCE   | 20,125           | 22,095           | 22,095           | 23,750           | 0                   | 23,750           |                 |
|      | DISABILITY INSURANCE   | 468              | 512              | 512              | 573              | 0                   | 573              |                 |
|      | LIFE INSURANCE   | 177              | 195              | 195              | 195              | 0                   | 195              |                 |
|      | DENTAL INSURANCE   | 1,575            | 1,575            | 1,575            | 1,625            | 0                   | 1,625            |                 |
| 400  | WORKERS COMP   | 402              | 479              | 479              | 492              | 0                   | 492              |                 |
| 500  | 401(A) MATCH PLAN  | 1,350            | 2,925            | 1,300            | 2,925            | 0                   | 2,925            |                 |
|      | SUBTOTAL ************************************  | 143,746          | 152,344          | 142,022          | 158,487          | 0                   | 158,487          |                 |
|      | MATERIALS & SUPPLIES   |                  |                  |                  |                  |                     |                  |                 |
|      | SUBSCRIPTIONS/PUBLICATION  | 1,017            | 850              | 850              | 850              | 0                   | 850              |                 |
|      | OFFICE SUPPLIES  | 41,665           | 36,906           | 37,500           | 37,500           | 0                   | 37,500           |                 |
|      | PRINTING   | 8,066            | 12,000           | 12,000           | 12,500           | 0                   | 12,500           |                 |
|      | MICROFILM/FILM   | 4,392            | 3,500            | 3,500            | 6,300            | 0                   | 6,300            |                 |
| 850  | MINOR EQUIPMENT & TOOLS  | 1,517            | 1,000            | 1,000            | 1,000            | 0                   | 1,000            |                 |
|      | SUBTOTAL *********************   | 56,660           | 54,256           | 54,850           | 58,150           | 0                   | 58,150           |                 |
|      | DUES TRAVEL & TRAINING   |                  |                  | 100              |                  | <u>^</u>            | 400              |                 |
|      | DUES   | 75<br>593        | 400              | 400<br>3,000     | 400              | 0                   | 400              |                 |
|      | SEMINARS/CONFEREN/MEETING<br>TRAINING/SCHOOLS  | 593              | 3,000<br>1,000   | 1,000            | 3,300<br>1,200   | 0                   | 3,300<br>1,200   |                 |
|      | TRAVEL (AIRFARE, MILEAGE, ETC)   | 265              | 1,000            | 1,000            | 1,200            | 0                   | 1,200            |                 |
|      | MEALS & LODGING-TRAINING   | 856              | 2,200            | 2,200            | 2,100            | 0                   | 2,100            |                 |
|      | SUBTOTAL ************************************  | 1,790            | 7,600            | 7,600            | 8,000            | 0                   | 8,000            |                 |
|      | UTILITIES  | 10 550           |                  | 11 000           | 1.4 500          |                     | 1.1.500          |                 |
| 000  | TELEPHONES   | 13,572           | 15,500           | 11,000           | 14,500           |                     | 14,500           |                 |
|      | SUBTOTAL ************************************  | 13,572           | 15,500           | 11,000           | 14,500           | 0                   | 14,500           |                 |
|      | VEHICLE EXPENSE<br>LOCAL MILEAGE   | 255              | 250              | 250              | 250              | 0                   | 250              |                 |
| 200  | SUBTOTAL ************************************  | 255              | 250              | 250              | 250              | 0                   | 250              |                 |
| 200  | SUBIOIAL   |                  |                  |                  |                  |                     |                  |                 |
| 200  | EQUIP & BLDG MAINTENANCE   |                  |                  |                  |                  |                     |                  |                 |
| 050  | EQUIP & BLDG MAINTENANCE<br>EQUIP SERVICE CONTRACT   | 11,721<br>0      | 12,445<br>700    | 12,445<br>700    | 12,550<br>725    |                     | 12,550<br>725    |                 |
| 050  | EQUIP & BLDG MAINTENANCE<br>EQUIP SERVICE CONTRACT<br>EQUIP REPAIRS/MAINTENANCE  | 0                | 700              | 700              | 725              | 0                   | 725              |                 |
| 0050 | EQUIP & BLDG MAINTENANCE<br>EQUIP SERVICE CONTRACT<br>EQUIP REPAIRS/MAINTENANCE<br>SUBTOTAL ****************                     |                  |                  |                  |                  | 0                   |                  |                 |
| 050  | EQUIP & BLDG MAINTENANCE<br>EQUIP SERVICE CONTRACT<br>EQUIP REPAIRS/MAINTENANCE<br>SUBTOTAL ************************************ | 0                | 700              | 700              | 725<br>13,275    | 0                   | 725<br>13,275    |                 |
| 050  | EQUIP & BLDG MAINTENANCE<br>EQUIP SERVICE CONTRACT<br>EQUIP REPAIRS/MAINTENANCE<br>SUBTOTAL ************************************ | 0 11,721 124,844 | 700              | 700              | 725              | 0<br>0<br>0         | 725              |                 |
| 050  | EQUIP & BLDG MAINTENANCE<br>EQUIP SERVICE CONTRACT<br>EQUIP REPAIRS/MAINTENANCE<br>SUBTOTAL ************************************ | 0                | 700              | 700              | 725<br>13,275    | 0<br>0<br>0         | 725<br>13,275    |                 |

## **Circuit Court Clerk**

## Dept. No. 1221

1221 CIRCUIT CLERK 100 GENERAL FUND

| TZZT ( | JIRCUII CLERK                                 |         |           |           |         |             |         |              |
|--------|---|---------|-----------|-----------|---------|-------------|---------|--------------|
| 100 0  | GENERAL FUND                                  |         | 2005      |           | 2006    | 2006        | 2006    | %CHG<br>FROM |
|        |   | 2004    | BUDGET +  | 2005      | CORE    | SUPPLMENTAL | ADOPTED | ΡY           |
| ACCT   | DESCRIPTION                                   | ACTUAL  | REVISIONS | PROJECTED | REQUEST | REQUEST     | BUDGET  | BUD          |
| ACCI   | OTHER   | ACIUAL  | REVISIONS | FRODECIED | KEQ0E31 | KEQUES I    | BODGEI  | BOD          |
| 84300  | ADVERTISING                                   | 730     | 1,674     | 1,200     | 1,200   | 0           | 1,200   | 28-          |
|        | SUBTOTAL ************************************ | 730     | 1,674     | 1,200     | 1,200   | 0           | 1,200   | 28-          |
|        | FIXED ASSET ADDITIONS                         |         |           |           |         |             |         |              |
| 91000  | OFFICE EQUIPMENT                              | 931     | 120       | 120       | 2,800   | 0           | 2,800   | 233          |
| 91100  | FURNITURE AND FIXTURES                        | 1,726   | 900       | 735       | 2,900   | 0           | 2,900   | 222          |
| 91301  | COMPUTER HARDWARE                             | 695     | 3,200     | 2,414     | 0       | 0           | 0       | 0            |
| 92000  | REPLCMENT OFFICE EQUIP                        | 1,975   | 12,000    | 10,300    | 1,500   | 0           | 1,500   | 87-          |
| 92100  | REPLCMENT FURN & FIXTURES                     | 0       | 108       | 0         | 1,500   | 0           | 1,500   | 288          |
| 92301  | REPLC COMPUTER HDWR                           | 2,541   | 3,600     | 6,006     | 6,900   | 0           | 6,900   | 91           |
|        | SUBTOTAL ************************************ | 7,869   | 19,928    | 19,575    | 15,600  | 0           | 15,600  | 21-          |
|        | TOTAL EXPENDITURES ******                     | 361,248 | 422,996   | 407,941   | 436,645 | 0           | 436,645 | 3            |
|        |   |         |           |           |         |             |         |              |

# **Circuit Court Summary**

# **Department Numbers 1210, 1230, 1241, 1242, 1243, 2820, 2830, 2850, 2904, and 2907**

#### Description

The Thirteenth Judicial Circuit Court provides services that are primarily funded with appropriations from the General Fund and supplemented with additional revenues derived from various special revenue funds. The General Fund appropriations are included in the budgets for department number 1210, 1230, 1241, 1242, and 1243. Appropriations from the Family Services and Justice Fund, the Circuit Drug Court Fund and the Law Enforcement Services Fund are included in the budgets for department number 2820, 2830, and 2904, respectively. Detailed information is presented for each of these budgets on the following pages.

Special statutory provisions govern the development and adoption of the Circuit Court's budgets. These provisions are described on page 5 of this document and apply to the budgets for department number 1210, 1241, 1242, and portions of 1230. The budget for department number 1243 reflects judicial grants and contracts and the County is not obligated to fund any portion of these programs beyond the grant or contract term. The Circuit Court establishes and approves the appropriations for department number 2820 and 2830. The County Commission establishes and approves the appropriations for department number 2820 and 2830.

The Circuit Court Clerk is an independent elected official whose budget is governed by the same statutory provisions applicable to the Circuit Court described above. However, the Circuit Court does not exercise oversight or control over the Circuit Court Clerk's budget. As a result, the Circuit Court Clerk's budget is excluded from this summary.

# Circuit CourtDept Nos. 1210, 1230, 1241, 1242,Summary1243, 2820, 2830, 2850 2904 and 2907

## Budget Summary

| Fund | Dept | Department Name               | 2004<br>Actual | 2005<br>Projected | 2006<br>Class 1<br>Personal<br>Services | 2006<br>Classes 2-8<br>Other Services<br>and Charges | 2006<br>Class 9<br>Capital<br>Outlay | 2006<br>Total |
|------|------|-------------------------------|----------------|-------------------|---|--|--------------------------------------|---------------|
|      |      |                               |                |                   |   |  |                                      |               |
| 100  | 1210 | Circuit Court Services        | \$ 1,209,105   | \$ 1,260,452      | \$ 968,893                              | \$ 377,389   | \$ 33,820                            | \$ 1,380,102  |
| 100  | 1230 | Jury Services and Court Costs | 198,106        | 207,837           | -                                       | 209,635  | 16,125                               | 225,760       |
| 100  | 1241 | Juvenile Office               | 366,540        | 393,502           | 110,626                                 | 305,959  | 10,400                               | 426,985       |
| 100  | 1242 | Juvenile Justice Center       | 271,888        | 305,285           | 130,817                                 | 196,477  | 12,530                               | 339,824       |
| 100  | 1243 | Juvenile Justice Grants       | 247,682        | 233,195           | 68,641                                  | 39,709   | -                                    | 108,350       |
| 282  | 2820 | Family Services and Justice   | 115,918        | 122,925           | -                                       | 129,150  | -                                    | 129,150       |
| 283  | 2830 | Circuit Drug Court            | 4,408          | 14,470            | -                                       | 17,190   | 1,200                                | 18,390        |
| 285  | 2850 | Administration of Justice     | 1,490          | 7,750             | -                                       | 15,950   | 2,325                                | 18,275        |
|      |      | Alternative Sentencing-       |                |                   |   |  |                                      |               |
| 290  | 2904 | Law Enf Sales Tax             | 138,304        | 174,906           | 155,905                                 | 46,545   | 3,525                                | 205,975       |
|      | 2907 | Information System-Court      | 22,204         | 2,550             |   | 2,640  |                                      | 2,640         |
|      |      | Total                         | \$ 2,575,645   | \$ 2,722,872      | \$ 1,434,882                            | \$ 1,340,644   | \$ 79,925                            | \$ 2,855,451  |

## **Personnel Summary**

| Fund | Dept | Department Name               | 2004<br>Full-time<br>Equivalent | 2005<br>Full-time<br>Equivalent | 2006<br>Full-time<br>Equivalent |
|------|------|-------------------------------|---------------------------------|---------------------------------|---------------------------------|
| 100  | 1210 | Circuit Court Services        | 21.40                           | 21.40                           | 22.67                           |
| 100  | 1230 | Jury Services and Court Costs | -                               | -                               | -                               |
| 100  | 1241 | Juvenile Office               | 4.05                            | 4.17                            | 4.24                            |
| 100  | 1242 | Juvenile Justice Center       | 4.62                            | 4.74                            | 4.74                            |
| 100  | 1243 | Juvenile Justice Grants       | 4.68                            | 4.24 a                          | 1.90 a                          |
| 282  | 2820 | Family Services and Justice   | -                               | -                               | -                               |
| 283  | 2830 | Circuit Drug Court            | -                               | -                               | -                               |
| 285  | 2850 | Administration of Justice     | -                               | -                               | -                               |
| 290  | 2904 | Alternative Sentencing-Law E  | 3.50                            | 4.00                            | 4.00                            |
|      |      | <b>Total FTEs</b>             | 38.25                           | 38.55                           | 37.55                           |

a Grant-funded positions will be added to the budget after the granting agency approves the grant and the County Commission amends the budget.

## **Department Number 1210**

#### Mission

The mission of Court Services is to provide services necessary and essential to achieve efficient operation of the 13th Judicial Circuit Court.

The 13th Judicial Circuit Court, comprised of Boone and Callaway Counties, is a state trial court of general jurisdiction. The Court hears the following types of matters: misdemeanor, felony, traffic, civil, small claims, juvenile, domestic relations, probate, and mental health.

The State provides salaries for the judges, court reporters, and the clerks. Boone and Callaway Counties provide funding for the operations and fixed asset expenses of the Court, as well as salaries of other personnel (court administration, technology services, court marshal, and court services).

#### **Budget Highlights**

The budget includes funding for a new position, a Jury Supervisor. Funding for this position was obtained primarily through reallocation of existing personnel appropriations and expected reimbursement revenue from Callaway County.

#### **Goals and Objectives**

#### **Budget Year Objectives**

- Maintain fair, reasonable, and competitive compensation schedule for court employees.
- Maximize efficiency of facility and staff resources.
- Enhance court security and monitoring capabilities.
- Improve officer safety.
- Improve jury administration.

#### **Progress on Prior Year Objectives**

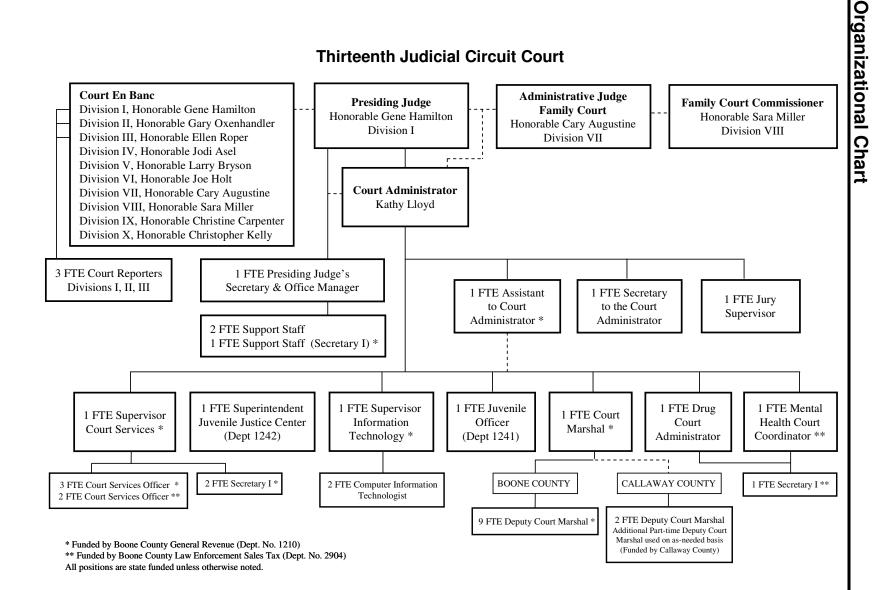
- Maintain a fair, reasonable, and competitive compensation schedule for court employees.
   Response: Salary increases were provided as budgeted.
- Develop an automated setting system.
   **Response:** Study of scheduling process and alternative methods of scheduling is on-going. Technology considerations are being evaluated to determine what technologies are available that will integrate with the Justice Information System (JIS) and be supported by the Office of the State Courts Administrator (OSCA).
- Maximize efficiency of facility and staff resources.
   Response: On-going.

## Performance Measures

| Performance Measure                          | 2004<br>Actual | 2005<br>Estimated | 2006<br>Projected |
|--|----------------|-------------------|-------------------|
| General                                      |                |                   |                   |
| Juries Reporting                             | 36             | 54                | 60                |
| Jury Trial Days                              | 75             | 90                | 95                |
| Court Time Covered by Court Security         | 98.8%          | 98.8%             | 98%               |
| Court Security Arrests                       | 430            | 504               | 575               |
| Court Security Commits                       | 279            | 240               | 260               |
| Number of Persons Through Security Screening | 214,943        | 219,476           | 225,000           |
| Technology Services                          | ,              | ,                 | ,                 |
| Users Supported                              | 175            | 175               | 180               |
| New Software Programs Implemented            | 3              | 3                 |                   |
| Court Services                               |                |                   |                   |
| Bond Investigations Initiated                | 3,260          | 3,274             | 3,290             |
| Bond Supervision Cases Assigned              | 264            | 190               | 200               |
| Community Service Hours Worked               | 5,645          | 9,100             | 9,200             |
| Fines and Costs Collected                    | \$578,904      | \$650,000         | \$700,000         |
| Home Detention Days                          | 15,942         | 13,900            | 15,000            |
| VIP Program Participants                     | 991            | 1,100             | 1,200             |
| Probation Cases Assigned                     | 106            | 168               | 170               |
| Parole Cases Assigned                        | 6              | 8                 | 10                |
| Adult Drug Court                             |                |                   |                   |
| Total Number of Participants                 | 115            | 102               | 120               |
| Diversion Program                            | 57             | 42                | 45                |
| Probation Program                            | 21             | 20                | 35                |
| Re-Entry Program                             | 37             | 40                | 40                |
| Mental Health Court                          |                |                   |                   |
| Total Number of Participants                 | 31             | 33                | 38                |
| Diversion Program                            | 13             | 17                | 19                |
| Probation Program                            | 18             | 15                | 18                |
| Re-Entry Program                             | 0              | 1                 | 1                 |

## Personnel Detail

| Position Title                     | Full | 004<br>-time<br>valent | Fu | 2005<br>Il-time<br>ivalent | Ful | 006<br>I-time<br>ivalent | <br>5-2006<br>ange |
|------------------------------------|------|------------------------|----|----------------------------|-----|--------------------------|--------------------|
| Assistant to Court Administrator   |      | 1.00                   |    | 1.00                       |     | 1.00                     | -                  |
| Court Marshal                      |      | 1.00                   |    | 1.00                       |     | 1.00                     | -                  |
| Deputy Court Marshal-Sergeant      |      | 1.00                   |    | 1.00                       |     | 1.00                     | -                  |
| Deputy Court Marshal               |      | 8.00                   |    | 8.00                       |     | 8.00                     | -                  |
| Supervisor, Court Services         |      | 1.00                   |    | 1.00                       |     | 1.00                     | -                  |
| Court Services Officer             |      | 3.00                   |    | 3.00                       |     | 3.00                     | -                  |
| Jury Supervisor                    |      | -                      |    | -                          |     | 1.00                     | 1.00               |
| Supervisor, Information Technology |      | 1.00                   |    | 1.00                       |     | 1.00                     | -                  |
| Computer Information Technologist  |      | 2.00                   |    | 2.00                       |     | 2.00                     | -                  |
| Secretary I                        |      | 3.00                   |    | 3.00                       |     | 3.00                     | -                  |
| Deputy Court Marshal Pool          |      | 0.40                   |    | 0.40                       |     | 0.67                     | <br>0.27           |
| Total FTEs                         |      | 21.40                  |    | 21.40                      |     | 22.67                    | <br>1.27           |
| Overtime                           | \$   | 31,650                 | \$ | 22,624                     | \$  | 22,000                   | \$<br>(624)        |



219

# **Circuit Court Services**

## Annual Budget

1210 CIRCUIT COURT SERVICES 100 GENERAL FUND

|       | CIRCUIT COURT SERVICES                        |                |                       |                   |                 |                        |                   |           |
|-------|---|----------------|-----------------------|-------------------|-----------------|------------------------|-------------------|-----------|
| 100   | GENERAL FUND                                  |                | 0005                  |                   | 0000            | 0000                   | 0000              | %CHG      |
|       |   | 0004           | 2005                  | 0005              | 2006            | 2006                   | 2006              | FROM      |
| ACCT  | DESCRIPTION                                   | 2004<br>ACTUAL | BUDGET +<br>REVISIONS | 2005<br>PROJECTED | CORE<br>REQUEST | SUPPLMENTAL<br>REQUEST | ADOPTED<br>BUDGET | PY<br>BUD |
| ACCI  | INTERGOVERNMENTAL REVENUE                     | ACIUAL         | KEV1510N5             | FRODECIED         | KEQ0E51         | KEQ0E31                | DODGET            | BOD       |
| 3465  | FED-STATE REIMB EXPENSES                      | 2,129          | 3,000                 | 2,000             | 2,500           | 0                      | 2,500             | 16-       |
|       | REIMBURSEMENT CALLAWAY                        | 44,113         | 39,000                | 39,000            | 40,000          | 0                      | 45,000            | 15        |
| 3473  | CHG. OF VENUE REIMBI.G.                       | 1,114          | 5,000                 | 5,000             | 5,000           | 0                      | 5,000             | 0         |
|       |   |                |                       |                   |                 |                        |                   |           |
|       | SUBTOTAL ********************                 | 47,356         | 47,000                | 46,000            | 47,500          | 0                      | 52,500            | 11        |
|       |   |                |                       |                   |                 |                        |                   |           |
|       | CHARGES FOR SERVICES                          |                |                       |                   |                 |                        |                   |           |
|       | HOME DETENTION PER DIEM                       | 94,625         | 100,000               | 95,000            | 100,000         | 0                      | 100,000           | 0         |
|       | REIMB PERSONNEL/PROJECTS<br>OTHER FEES        | 165<br>4,785   | 225                   | 225               | 225<br>5,500    | 0                      | 225<br>5,500      | 0         |
| 3209  | OTHER FEES                                    | 4,/85          | 5,500                 | 5,500             | 5,500           | 0                      | 5,500             | 0         |
|       | SUBTOTAL ************************************ | 99 575         | 105,725               | 100,725           | 105,725         | 0                      | 105,725           | 0         |
|       | Sobioini                                      | 55,575         | 100,120               | 100,720           | 100,720         | 0                      | 100,720           | 0         |
|       | MISCELLANEOUS                                 |                |                       |                   |                 |                        |                   |           |
| 3890  | MISCELLANEOUS                                 | 138            | 165                   | 400               | 200             | 0                      | 200               | 21        |
|       | _   |                |                       |                   |                 |                        |                   |           |
|       | SUBTOTAL *******************                  | 138            | 165                   | 400               | 200             | 0                      | 200               | 21        |
|       |   |                |                       |                   |                 |                        |                   |           |
|       | TOTAL REVENUES **********                     | 147,069        | 152,890               | 147,125           | 153,425         | 0                      | 158,425           | 3         |
|       |   |                |                       |                   |                 |                        |                   |           |
| 10100 | PERSONAL SERVICES<br>SALARIES & WAGES         | 664,020        | 704,530               | 680,539           | 764,147         | 0                      | 736,857           | 4         |
|       | OVERTIME                                      | 23,703         | 22,624                |                   | 23,416          | 0                      | 22,000            | 4<br>2-   |
|       | HOLIDAY WORKED                                | 1,188          | 22,024                | 1,000             | 23,410          |                        | 22,000            |           |
|       | FICA  | 51,356         | 55,627                |                   | 60,248          | Ő                      | 58,053            |           |
|       | HEALTH INSURANCE                              | 84,525         | 92,799                |                   | 99,750          | 0                      | 104,500           |           |
|       | DISABILITY INSURANCE                          | 2,885          | 3,126                 | 3,126             | 3,468           | 0                      | 3,592             |           |
| 10350 | LIFE INSURANCE                                | 744            | 819                   | 819               | 819             | 0                      | 858               | 4         |
| 10375 | DENTAL INSURANCE                              | 6,615          | 6,615                 | 6,615             |                 | 0                      | 7,150             | 8         |
| 10400 | WORKERS COMP                                  | 22,842         | 22,426                | 22,426            | 21,907          |                        | 22,013            |           |
|       | 401(A) MATCH PLAN                             | 8,800          |                       | 8,075             | 12,285          |                        | 12,870            |           |
| 10510 | CERF-EMPLOYER PD CONTRIBUTION                 | 3,083          | 2,600                 | 4,600-            | 0               | 0                      | 1,000             | 61-       |
|       | SUBTOTAL ************************************ |                |                       |                   |                 |                        |                   |           |
|       | SUBIOIAL                                      | 869,763        | 923,451               | 885,137           | 992,865         | 0                      | 968,893           | 4         |
|       | MATERIALS & SUPPLIES                          |                |                       |                   |                 |                        |                   |           |
| 22500 | SUBSCRIPTIONS/PUBLICATION                     | 607            | 850                   | 850               | 850             | 0                      | 850               | 0         |
|       | OFFICE SUPPLIES                               | 8,536          | 9,022                 | 9,225             | 9,225           |                        | 9,225             |           |
|       | PRINTING                                      | 995            | 1,250                 | 1,250             | 1,250           | 0                      | 1,250             | 0         |
|       | COURT REPORTER SUPPLIES                       | 1,392          | 2,200                 | 2,200             | 2,200           | 0                      | 2,200             | 0         |
| 23015 | COMPUTER SUPPLIES                             | 51             | 220                   | 220               | 220             | 0                      | 220               |           |
| 23016 | MAGNETIC MEDIA                                | 0              | 100                   | 0                 | 100             |                        | 100               | 0         |
| 23018 | PRINTER SUPPLIES                              | 3,309          | 4,000                 | 4,000             | 4,000           | 0                      | 4,000             | 0         |
|       | OTHER SUPPLIES                                | 2,063          | 1,500                 | 1,500             | 1,500           | 0                      | 1,500             | 0         |
|       | AMMUNITION                                    | 401            | 600                   | 600               | 600             | 0                      | 600               |           |
|       | UNIFORMS                                      | 6,781          | 7,500                 | 7,200             | 7,500           |                        | 7,500             |           |
| 23850 | MINOR EQUIPMENT & TOOLS                       | 610            | 650                   | 950               | 850             | 0                      | 850               | 30        |
|       | SUBTOTAL ************************************ | 24,751         | 27,892                | 27,995            | 28,295          | 0                      | 28,295            | 1         |
|       | SUBIOIAL CARACTERISTICS                       | 24,731         | 21,092                | 21,995            | 20,295          | 0                      | 20,293            | 1         |
|       | DUES TRAVEL & TRAINING                        |                |                       |                   |                 |                        |                   |           |
| 37000 |   | 235            | 500                   | 500               | 525             | 0                      | 525               | 5         |
|       | TRAVEL (AIRFARE, MILEAGE, ETC)                | 1,531          | 1,600                 | 1,600             | 1,600           | 0                      | 1,600             | 0         |
|       | MEALS & LODGING-TRAINING                      | 1,985          | 3,200                 | 3,200             | 3,200           | 0                      | 3,200             | 0         |
| 37235 | MEALS & LODGING - OTHER                       | 169            | 300                   | 300               | 300             | 0                      | 300               | 0         |
| 37240 | REGISTRATION/TUITION                          | 3,783          | 4,500                 | 4,500             | 4,500           | 0                      | 4,500             | 0         |
|       | _   |                |                       |                   |                 |                        |                   |           |
|       | SUBTOTAL *********************                | 7,704          | 10,100                | 10,100            | 10,125          | 0                      | 10,125            | 0         |
|       |   |                |                       |                   |                 |                        |                   |           |
| 40000 | UTILITIES                                     | 10 450         | 20.000                | 00.000            | ~~ ~~~          | 0                      | 00.000            | 0         |
|       | TELEPHONES                                    | 19,452         | 20,000                | 20,000            | 20,000          | 0                      | 20,000            | 0         |
| 40000 | CELLULAR TELEPHONES                           | 1,217          | 1,400                 | 1,400             | 1,400           | 0                      | 1,400             | 0         |
|       | SUBTOTAL ************************************ | 20,670         | 21,400                | 21,400            | 21,400          | 0                      | 21,400            | 0         |
|       |   | 20,010         | 21,100                | 21,100            | 21,100          | Ŭ                      | 21,100            | 0         |
|       | VEHICLE EXPENSE                               |                |                       |                   |                 |                        |                   |           |
| 59000 | MOTORFUEL/GASOLINE                            | 127            | 400                   | 400               | 500             | 0                      | 500               | 25        |
|       | VEHICLE REPAIRS                               | 16             | 500                   | 500               | 500             | 0                      | 500               | 0         |
|       | LOCAL MILEAGE                                 | 5,715          | 5,350                 | 5,350             | 5,500           | 0                      | 5,500             | 2         |
| 59300 | PARKING                                       | 1              | 25                    | 25                | 25              | 0                      | 25                | 0         |
|       |   |                |                       |                   |                 |                        |                   |           |
|       | SUBTOTAL ********************                 | 5,860          | 6,275                 | 6,275             | 6,525           | 0                      | 6,525             | 3         |
|       |   |                |                       |                   |                 |                        |                   |           |

## Dept. No. 1210

| 100 GENERAL FUND                              | 2004<br>ACTUAL | 2005<br>BUDGET +<br>REVISIONS | 2005<br>PROJECTED | 2006<br>CORE<br>REOUEST | 2006<br>SUPPLMENTAL<br>REOUEST | 2006<br>ADOPTED<br>BUDGET | %CHG<br>FROM<br>PY<br>BUD |
|---|----------------|-------------------------------|-------------------|-------------------------|--------------------------------|---------------------------|---------------------------|
| EQUIP & BLDG MAINTENANCE                      | ACIUAL         | REVISIONS                     | PROJECIED         | REQUEST                 | REQUEST                        | DODGEI                    | POD                       |
| 60050 EQUIP SERVICE CONTRACT                  | 4,772          | 6,275                         | 6,275             | 6,275                   | 0                              | 6,275                     | 0                         |
| 60200 EQUIP REPAIRS/MAINTENANCE               | 225            | 1,500                         | 1,500             | 1,500                   | 0                              | 1,500                     | 0                         |
|   | 4,997          | 7,775                         | 7,775             | 7,775                   | 0                              | 7,775                     | 0                         |
| CONTRACTUAL SERVICES                          |                |                               |                   |                         |                                |                           |                           |
| 70050 SOFTWARE SERVICE CONTRACT               | 1,600          | 3,490                         | 3,490             | 4,400                   | 0                              | 4,400                     | 26                        |
| 71100 OUTSIDE SERVICES                        | 404            | 2,500                         | 2,500             | 3,600                   | 0                              | 3,600                     | 44                        |
| 71101 PROFESSIONAL SERVICES                   | 101,823        | 100,000                       | 100,000           | 103,500                 | 0                              | 103,500                   | 3                         |
| 71500 BUILDING USE/RENT CHARGE                | 96,964         | 122,880                       | 122,880           | 129,769                 | 0                              | 129,769                   | 5                         |
| 71600 EQUIP LEASES & METER CHRG               | 50,800         | 62,500                        | 50,000            | 60,500                  | 0                              | 60,500                    | 3-                        |
| SUBTOTAL ************************************ | 251,592        | 291,370                       | 278,870           | 301,769                 | 0                              | 301,769                   | 3                         |
| OTHER   |                |                               |                   |                         |                                |                           |                           |
| 34300 ADVERTISING                             | 1,197          | 1,703                         | 1,500             | 1,500                   | 0                              | 1,500                     | 11-                       |
| SUBTOTAL ************************************ | 1,197          | 1,703                         | 1,500             | 1,500                   | 0                              | 1,500                     | 11-                       |
| FIXED ASSET ADDITIONS                         |                |                               |                   |                         |                                |                           |                           |
| 91000 OFFICE EQUIPMENT                        | 408            | 0                             | 0                 | 0                       | 0                              | 0                         | 0                         |
| 91100 FURNITURE AND FIXTURES                  | 2,384          | 650                           | 650               | 8,000                   | 0                              | 8,000                     | 130                       |
| 91300 MACHINERY & EQUIPMENT                   | 0              | 0                             | 0                 | 700                     | 0                              | 700                       | 0                         |
| 91301 COMPUTER HARDWARE                       | 765            | 2,450                         | 1,900             | 3,770                   | 0                              | 3,770                     | 53                        |
| 91302 COMPUTER SOFTWARE                       | 780            | 1,925                         | 1,925             | 1,650                   | 0                              | 1,650                     | 14-                       |
| 92000 REPLCMENT OFFICE EQUIP                  | 3,417          | 4,100                         | 4,100             | 9,150                   | 0                              | 9,150                     | 123                       |
| 92100 REPLCMENT FURN & FIXTURES               | 227            | 825                           | 825               | 1,300                   | 0                              | 1,300                     | 57                        |
| 92301 REPLC COMPUTER HDWR                     | 11,736         | 12,000                        | 12,000            | 9,250                   | 0                              | 9,250                     | 22-                       |
| 92302 REPLC COMPUTER SOFTWARE                 | 2,847          | 0                             | 0                 | 0                       | 0                              | 0                         | 0                         |
| SUBTOTAL ************************************ | 22,566         | 21,950                        | 21,400            | 33,820                  | 0                              | 33,820                    | 54                        |
| TOTAL EXPENDITURES ******                     | 1,209,105      | 1,311,916                     | 1,260,452         | 1.404.074               | 0                              | 1,380,102                 | 5                         |

# **Jury Services and Court Costs**

## **Department Number 1230**

#### Mission

This budget, which is administered by the Circuit Court, is directed toward the cost of selecting, summoning, accommodating and orienting jurors who are selected for jury duty. In addition, this budget covers costs of equipment and supplies to equip the courtrooms, hearing rooms and jury rooms to ensure compliance with the Americans with Disabilities Act (ADA), and to hear and determine cases pursuant to statutory law and rules of practice and procedure. This budget also provides for the cost of Alternative Dispute Resolution (ADR)/mediation, interpreter services for hearing impaired and Limited English Proficiency (LEP) persons, and legal representation required by law for indigents, witnesses, and victims, and pays for court costs which are set by State law, but which are not paid by the State or parties to a case.

## **Budget Highlights**

There are no significant changes in this budget.

## **Goals and Objectives**

#### **Budget Year Objectives**

- Enhance court security and monitoring capabilities.
- Reduce the cost of services for Guardian Ad Litem (GAL) services in Child Order of Protection (COP) cases by combining resources to fund one contract for these services.

#### **Progress on Prior Year Objectives**

 Evaluate and enhance provision of hearing impaired and LEP interpreter services.

**Response:** Interpreter database was updated to improve the collection and assessment of information on interpreter usage.

Enhance court security and monitoring capabilities.

**Response:** On-going court staff has consulted with Alarm Communication Center (ACC), and an upgrade to the Court's Closed Circuit Television (CCTV) system is planned for the fourth quarter in order to coordinate installation with a new system being purchased for the Juvenile Office with 2006 Juvenile Accountability Incentive Block Grant (JABG) funds.

## **Jury Services and Court Costs**

## Performance Measures

| Performance Measure                                  | 2004   | 2005      | 2006      |
|--|--------|-----------|-----------|
|  | Actual | Estimated | Projected |
| Number of Juries Reporting                           | 36     | 54        | 60        |
| Number of Jury Trial Days                            | 75     | 90        | 95        |
| Number of Jurors Assigned to Week of Service         | 6,689  | 6,700     | 6,800     |
| Number of Jurors Reporting to Courthouse for Service | 1,987  | 2,420     | 2,500     |
| Number of Grand Jurors Reporting to Courthouse for   |        |           |           |
| Service  | 344    | 350       | 360       |
| Number of Hearings Conducted by Closed Circuit       |        |           |           |
| Television   | 1,962  | 1,958     | 2,000     |

## **Jury Services and Court Costs**

## **Annual Budget**

1230 JURY SERVICES & COURT COSTS

|       | GENERAL FUND<br>DESCRIPTION   | 2004<br>ACTUAL | 2005<br>BUDGET +<br>REVISIONS | 2005<br>PROJECTED | 2006<br>CORE<br>REQUEST | 2006<br>SUPPLMENTAL<br>REQUEST | 2006<br>ADOPTED<br>BUDGET | %CHG<br>FROM<br>PY<br>BUD |
|-------|---|----------------|-------------------------------|-------------------|-------------------------|--------------------------------|---------------------------|---------------------------|
|       | INTERGOVERNMENTAL REVENUE<br>STATE REIM-CRIMINAL COSTS<br>CHG. OF VENUE REIMBI.G. | 6,993<br>3,841 | 6,000<br>4,000                | 6,000<br>4,000    | 6,750<br>4,000          | 0<br>0                         | 6,750<br>4,000            | 12<br>0                   |
|       | SUBTOTAL ************************************                                     | 10,834         | 10,000                        | 10,000            | 10,750                  | 0                              | 10,750                    | 7                         |
|       | CHARGES FOR SERVICES  |                |                               |                   |                         |                                |                           |                           |
| 3540  | DEFENDANT CRT COSTS&RECOUPMENT  | 802            | 600                           | 4,000             | 800                     | 0                              | 800                       | 33                        |
|       | SUBTOTAL ************************************                                     | 802            | 600                           | 4,000             | 800                     | 0                              | 800                       | 33                        |
|       | TOTAL REVENUES **********   | 11,637         | 10,600                        | 14,000            | 11,550                  | 0                              | 11,550                    | 8                         |
|       | MATERIALS & SUPPLIES  |                |                               |                   |                         |                                |                           |                           |
|       | OFFICE SUPPLIES   | 1,121          | 1,400                         | 1,400             | 1,400                   | 0                              | 1,400                     | 0                         |
|       | PRINTING  | 4,722          | 1,850                         | 5,700             | 5,850                   | 0                              | 5,850                     | 216                       |
|       | MAGNETIC MEDIA<br>OTHER SUPPLIES  | 0<br>220       | 0<br>300                      | 0<br>300          | 50<br>300               | 0                              | 50<br>300                 | 0                         |
|       | MINOR EQUIPMENT & TOOLS   | 407            | 625                           | 625               | 600                     | 0                              | 600                       | 4-                        |
|       | SUBTOTAL ************************************                                     | 6,471          | 4,175                         | 8,025             | 8,200                   | 0                              | 8,200                     | 96                        |
|       | DUES TRAVEL & TRAINING  |                |                               |                   |                         |                                |                           |                           |
|       | SUBTOTAL ************************************                                     | 0              | 0                             | 0                 | 0                       | 0                              | 0                         | 0                         |
|       | UTILITIES   |                |                               |                   |                         |                                |                           |                           |
| 48000 | TELEPHONES  | 13,957         | 8,500                         | 8,500             | 8,800                   | 0                              | 8,800                     | 3                         |
|       | SUBTOTAL ************************************                                     | 13,957         | 8,500                         | 8,500             | 8,800                   | 0                              | 8,800                     | 3                         |
|       | EQUIP & BLDG MAINTENANCE  |                |                               |                   |                         |                                |                           |                           |
| 60050 | EQUIP SERVICE CONTRACT  | 8,969          | 9,780                         | 9,780             | 9,700                   | 0                              | 9,700                     | 0                         |
| 60200 | EQUIP REPAIRS/MAINTENANCE   | 105            | 100                           | 100               | 100                     | 0                              | 100                       | 0                         |
|       | SUBTOTAL ************************************                                     | 9,074          | 9,880                         | 9,880             | 9,800                   | 0                              | 9,800                     | 0                         |
|       | CONTRACTUAL SERVICES  |                |                               |                   |                         |                                |                           |                           |
| 71100 | OUTSIDE SERVICES  | 53,397         | 58,691                        | 50,000            | 50,000                  | 0                              | 50,000                    | 14-                       |
|       | SUBTOTAL ************************************                                     | 53,397         | 58,691                        | 50,000            | 50,000                  | 0                              | 50,000                    | 14-                       |
|       | OTHER   |                |                               |                   |                         |                                |                           |                           |
| 84000 | FOOD/LODGING JURIES   | 9,709          | 23,809                        | 27,000            | 25,000                  | 0                              | 25,000                    | 5                         |
|       | JURORS PARKING  | 6,839          | 7,500                         | 7,000             | 7,000                   | 0                              | 7,000                     | 6-                        |
|       | ADVERTISING   | 2,851          | 1,900                         | 2,000             | 3,200                   | 0                              | 3,200                     | 68                        |
|       | COURT COSTS   | 74,250         | 87,500                        | 85,000            | 97,000                  | 0                              | 97,000                    | 10                        |
|       | WITNESS EXPENSES  | 0              | 600                           | 300               | 300                     | 0                              | 300                       | 50-                       |
| 84801 | TRANSCRIPTS-CIVIL   | 1,126          | 335                           | 500               | 335                     | 0                              | 335                       | 0                         |
|       | SUBTOTAL *********************  | 94,777         | 121,644                       | 121,800           | 132,835                 | 0                              | 132,835                   | 9                         |
|       | FIXED ASSET ADDITIONS   |                |                               |                   |                         |                                |                           | -                         |
|       | OFFICE EQUIPMENT  | 409            | 0                             | 0                 | 0                       | 0                              | 0                         | 0                         |
|       | FURNITURE AND FIXTURES  | 470            | 0                             | 0                 | 0                       | 0                              | 0                         | 0                         |
|       | COMPUTER SOFTWARE   | 849            | 325                           | 316               | 325                     | 0                              | 325                       | 0                         |
|       | REPLCMENT FURN & FIXTURES<br>REPLCMENT MACH & EQUIP                               | 0              | 300<br>23,150                 | 416<br>8,900      | 1,000                   | 0                              | 1,000                     | 233<br>41-                |
|       | REPLCMENT MACH & EQUIP<br>REPLC COMPUTER HDWR                                     | 18,700         | 23,150                        | 8,900             | 13,600<br>1,200         | 0                              | 13,600<br>1,200           | 41-                       |
| J_JUI | _   | 10,100         |                               |                   | ±,200                   |                                | 1,200                     |                           |
|       | SUBTOTAL *********************  | 20,428         | 23,775                        | 9,632             | 16,125                  | 0                              | 16,125                    | 32-                       |
|       | TOTAL EXPENDITURES ******   | 198,106        | 226,665                       | 207,837           | 225,760                 | 0                              | 225,760                   | 0                         |
|       |   |                |                               |                   |                         |                                |                           |                           |

# **Juvenile Office**

## **Department Number 1241**

#### Mission

Pursuant to Section 211.011 RSMo., the Juvenile Division of Family Court facilitates the care, protection, and discipline of children who come within the jurisdiction of Family Court. Each child coming within the jurisdiction of Family Court receives such care, guidance, and control, preferably in his or her own home, as will promote the child's welfare and the best interests of the State. If such child is removed from the control of his parents, the Court secures for him or her care as nearly as possible equivalent to that which should have been given him or her by them.

The State of Missouri provides funding for most of the personnel positions and the County provides funding for the operations, including office space.

#### **Budget Highlights**

There are no significant changes in this budget.

#### **Goals and Objectives**

#### **Budget Year Objectives**

- Maximize and update office space and equipment for Juvenile Office staff by replacing outdated computer equipment.
- Replace television and VCR by purchasing an updated, larger television with VCR and DVD capabilities and a portable cart to assist in programming options for youth and family served and training staff development.
- Continue services to youth, family members and the community by assuming a previously grant funded position of a three quarter time legal assistant to provide daily support to the Juvenile Officer's legal counsel. Due to decrease of grant funds from the Department of Public Safety, the Juvenile Officer will be assuming this position in the County budget by reducing the number of Family Counselor's hours to offset the salary costs.
- Increase services to youth and families in the areas of substance abuse, young offenders, parent education, and aggressive offender by utilizing agencies within the community such as University Behavioral Health, The Communications Center, Inc., and Jennifer Patrick and Nicole Salmons, licensed clinical social workers.

#### **Progress on Prior Year Objectives**

 Replace 2000 Gestetner Digital Copier due to frequent repairs and periods of time out of service.
 Response: Durabased a Kussera KM 5025 in June 2005

**Response:** Purchased a Kyocera KM-5035 in June 2005.

## **Juvenile Office**

Increase services to youth, family members and school by utilizing program assistant's hours to assist deputy juvenile officers in overseeing large caseload sizes.

**Response:** Program assistant staff spent 4,915 hours assisting Deputy Juvenile Officers with their day to day duties.

Maximize office space for Juvenile Office staff and replace outdated computer equipment by purchasing flat screen monitors and personal computers.

**Response:** Accomplished by purchasing six new computers with flat screen monitors.

■ Increase services to youth and families in the areas of substance abuse, young offenders, parent education, and aggressive offender by utilizing agencies within the community such as University Behavioral Health, The Crossroads Program and The Communications Center, Inc.

**Response:** Accomplished by utilizing University Behavioral Health to provide four intensive anger management programs, arranging for Sara Read from the Communications Center, Inc. to provide staff development training to Deputy Juvenile Officers, and by purchasing through a grant additional resources to allow Deputy Juvenile Officers to develop and run anger management and substance abuse classes.

#### **Performance Measures**

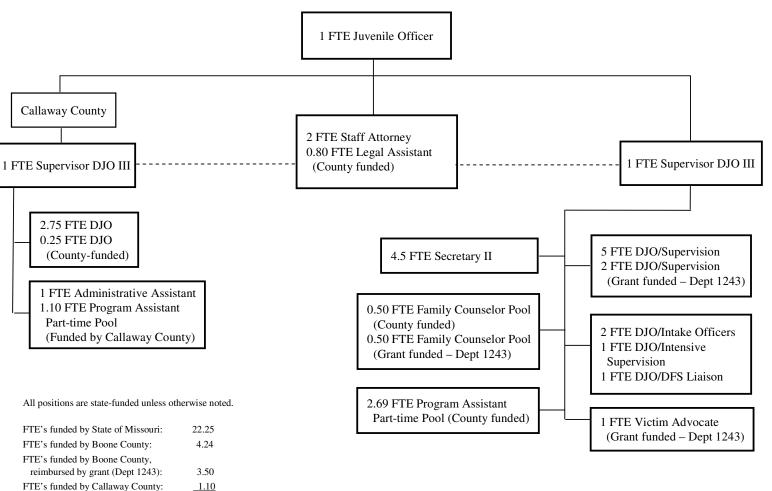
| Performance Measure                                       | 2004   | 2005      | 2006      |
|---|--------|-----------|-----------|
|   | Actual | Estimated | Projected |
| Number of Total Referrals                                 | 4,240  | 4,300     | 4,350     |
| Number of New And Supplemental Filings                    | 1,412  | 1,450     | 1,500     |
| Number of Cases Disposed                                  | 1.488  | 1,500     | 1,510     |
| Number of Child Orders of Protection Filed (Family Court) | 342    | 340       | 340       |
| Average Supervision Caseload Per Officer (Boone County) a | 39     | 40        | 40        |

a A national standard for average caseload has been set at 35 cases for suburban courts.

#### **Personnel Detail**

|                           | 2004 2005        |            | 2006       | 2005-2006 |  |
|---------------------------|------------------|------------|------------|-----------|--|
| <b>Position Title</b>     | <b>Full-time</b> | Full-time  | Full-time  |           |  |
|                           | Equivalent       | Equivalent | Equivalent | Change    |  |
| Deputy Juvenile Officer I | 0.25             | 0.25       | 0.25       | -         |  |
| Family Counselor Pool     | 1.50             | 1.28       | 0.50       | (0.78)    |  |
| Program Assistant Pool    | 2.30             | 2.64       | 2.69       | 0.05      |  |
| Legal Assistant           |                  |            | 0.80       | 0.80      |  |
| Total FTEs                | 4.05             | 4.17       | 4.24       | 0.07      |  |





Total FTE's:

<u>31.09</u>

## Annual Budget

| 1041 |          | 000100 |
|------|----------|--------|
| 1241 | JUVENILE | OFFICE |

| 100 GENERAL FUN | ID |
|-----------------|----|
|-----------------|----|

|           | JUVENILE OFFICE                                    |                |                       |                   |                 |                        |                   |            |
|-----------|--|----------------|-----------------------|-------------------|-----------------|------------------------|-------------------|------------|
| 100       | GENERAL FUND                                       |                |                       |                   |                 |                        |                   | %CHG       |
|           |  | 2004           | 2005                  | 2005              | 2006            | 2006                   | 2006              | FROM       |
| ACCT      | DESCRIPTION  | 2004<br>ACTUAL | BUDGET +<br>REVISIONS | 2005<br>PROJECTED | CORE<br>REQUEST | SUPPLMENTAL<br>REQUEST | ADOPTED<br>BUDGET | PY<br>BUD  |
| ACCI      | INTERGOVERNMENTAL REVENUE                          | ACIOAL         | KEV1510N5             | FROOLCIED         | KEQUES I        | KEQ0E31                | BODGEI            | DOD        |
| 3471      | REIMBURSEMENT CALLAWAY                             | 2,439          | 4,800                 | 3,700             | 4,900           | 0                      | 4,900             | 2          |
|           | SUBTOTAL ************************************      | 2,439          | 4,800                 | 3,700             | 4,900           | 0                      | 4,900             | 2          |
|           | CUARCES FOR SERVICES                               |                |                       |                   |                 |                        |                   |            |
| 3510      | CHARGES FOR SERVICES<br>COPIES                     | 88             | 50                    | 0                 | 0               | 0                      | 0                 | 0          |
|           | HOME DETENTION PER DIEM                            | 2,770          | 5,000                 | 5,000             | 5,000           | 0                      | 5,000             | 0          |
|           | OTHER FEES   | 955            | 800                   | 900               | 800             | 0                      | 800               | 0          |
|           | SUBTOTAL ************************************      | 3,813          | 5,850                 | 5,900             | 5,800           | 0                      | 5,800             | 0          |
|           | TOTAL REVENUES **********                          | 6,252          | 10,650                | 9,600             | 10,700          | 0                      | 10,700            | 0          |
|           | PERSONAL SERVICES                                  |                |                       |                   |                 |                        |                   |            |
| 10100     | SALARIES & WAGES                                   | 79,739         | 98,494                | 84,948            | 97,368          | 0                      | 97,368            | 1-         |
|           | FICA   | 6,100          | 7,534                 | 6,498             | 7,448           | 0                      | 7,448             | 1-         |
|           | HEALTH INSURANCE                                   | 0              | 0                     | 0                 | 4,750           | 0                      | 4,750             | 0          |
|           | DISABILITY INSURANCE                               | 0              | 0                     | 26                | 111             | 0                      | 111               | 0          |
|           | LIFE INSURANCE                                     | 0              | 0                     | 9                 | 39              | 0                      | 39                | 0          |
|           | DENTAL INSURANCE                                   | 0              | 0                     | 0                 | 325             | 0                      | 325               | 0          |
|           | 401(A) MATCH PLAN                                  | 0              | 0                     | 0                 | 585             | 0                      | 585               | 0          |
|           | SUBTOTAL ************************************      | 85,840         | 106,028               | 91,481            | 110,626         | 0                      | 110,626           | 4          |
|           | MATERIALS & SUPPLIES                               |                |                       |                   |                 |                        |                   |            |
| 22500     | SUBSCRIPTIONS/PUBLICATION                          | 1,085          | 950                   | 1,100             | 1,100           | 0                      | 1,100             | 15         |
|           | OFFICE SUPPLIES                                    | 7,264          | 7,000                 | 7,000             | 7,300           | 0                      | 7,300             | 4          |
|           | PRINTING   | 1,297          | 1,500                 | 1,350             | 1,500           | 0                      | 1,500             | 0          |
|           | COMPUTER SUPPLIES                                  | 1,502          | 2,700                 | 2,700             | 2,700           | 0                      | 2,700             | 0          |
|           | OTHER SUPPLIES                                     | 478            | 450                   | 450               | 450             | 0                      | 450               | 0          |
|           | MINOR EQUIPMENT & TOOLS                            | 0              | 100                   | 100               | 100             | 0                      | 100               | 0          |
|           | SUBTOTAL ************************************      | 11,628         | 12,700                | 12,700            | 13,150          | 0                      | 13,150            | 3          |
|           | DUES TRAVEL & TRAINING                             |                |                       |                   |                 |                        |                   |            |
| 37000     |  | 885            | 1,050                 | 1,000             | 1,050           | 0                      | 1,050             | 0          |
|           | TRAVEL (AIRFARE, MILEAGE, ETC)                     | 1,339          | 1,800                 | 1,500             | 1,800           | 0                      | 1,800             | 0          |
|           | MEALS & LODGING-TRAINING                           | 2,141          | 1,950                 | 1,950             | 1,950           | 0                      | 1,950             | 0          |
|           | MEALS & LODGING - OTHER                            | 2,141          | 350                   | 350               | 350             | 0                      | 350               | 0          |
|           | REGISTRATION/TUITION                               | 2,835          | 2,900                 | 3,200             | 2,900           | 0                      | 2,900             | 0          |
|           | SUBTOTAL ************************************      | 7,200          | 8,050                 | 8,000             | 8,050           | 0                      | 8,050             | 0          |
|           |  | .,             | -,                    | -,                | -,              |                        | -,                |            |
| 49000     | UTILITIES<br>TELEPHONES                            | 10,520         | 10,000                | 10,000            | 10,000          | 0                      | 10,000            | 0          |
|           | CELLULAR TELEPHONES                                | 494            | 650                   | 432               | 500             | 0                      | 500               | 23-        |
|           |  |                |                       |                   |                 |                        |                   |            |
|           | SUBTOTAL *********************                     | 11,014         | 10,650                | 10,432            | 10,500          | 0                      | 10,500            | 1-         |
| E 0 0 0 0 | VEHICLE EXPENSE<br>MOTORFUEL/GASOLINE              | 750            | 1 500                 | 1 500             | 2 500           | 0                      | 2 500             | 6.6        |
|           |  | 752            | 1,500                 | 1,500             | 2,500           | 0                      | 2,500             | 66         |
|           | VEHICLE REPAIRS<br>TIRES                           | 10<br>0        | 600<br>750            | 350<br>500        | 350<br>250      | 0                      | 350<br>250        | 41-<br>66- |
|           | LOCAL MILEAGE                                      | 4,048          | 5,117                 | 4,750             | 4,000           | 0                      | 4,000             | 21-        |
|           | SUBTOTAL ************************************      | 4,811          | 7,967                 | 7,100             | 7,100           | 0                      | 7,100             | 10-        |
|           | DOUTD & DIDO MAINTENANOD                           |                |                       |                   |                 |                        |                   |            |
| 60050     | EQUIP & BLDG MAINTENANCE<br>EQUIP SERVICE CONTRACT | 2,588          | 3,580                 | 3,580             | 3,700           | 0                      | 3,700             | 3          |
| 60200     | EQUIP REPAIRS/MAINTENANCE                          | 0              | 150                   | 150               | 150             | 0                      | 150               | 0          |
|           | SUBTOTAL ************************************      | 2,588          | 3,730                 | 3,730             | 3,850           | 0                      | 3,850             | 3          |
|           | CONTRACTUAL SERVICES                               |                |                       |                   |                 |                        |                   |            |
| 71100     | OUTSIDE SERVICES                                   | 23,548         | 29,133                | 25,000            | 30,000          | 0                      | 30,000            | 2          |
| 71500     | BUILDING USE/RENT CHARGE                           | 90,395         | 114,556               | 114,556           | 120,979         | 0                      | 120,979           | 5          |
| 71600     | EQUIP LEASES & METER CHRG                          | 4,277          | 7,000                 | 5,500             | 8,500           | 0                      | 8,500             | 21         |
|           | SUBTOTAL ************************************      | 118,221        | 150,689               | 145,056           | 159,479         | 0                      | 159,479           | 5          |
|           |  |                |                       |                   |                 |                        |                   |            |

## **Juvenile Office**

## Dept. No. 1241

1241 JUVENILE OFFICE 100 GENERAL FUND

| 1241  | JUVENILE OFFICE           |         |           |           |         |             |         |      |
|-------|---------------------------|---------|-----------|-----------|---------|-------------|---------|------|
| 100   | GENERAL FUND              |         |           |           |         |             |         | %CHG |
|       |                           |         | 2005      |           | 2006    | 2006        | 2006    | FROM |
|       |                           | 2004    | BUDGET +  | 2005      | CORE    | SUPPLMENTAL | ADOPTED | ΡY   |
| ACCT  | DESCRIPTION               | ACTUAL  | REVISIONS | PROJECTED | REQUEST | REQUEST     | BUDGET  | BUD  |
|       | OTHER                     |         |           |           |         |             |         |      |
| 84300 | ADVERTISING               | 1,621   | 1,330     | 1,330     | 1,330   | 0           | 1,330   | 0    |
| 84600 | COURT COSTS               | 105,708 | 97,000    | 97,000    | 100,000 | 0           | 100,000 | 3    |
| 85620 | OTHER MEDICAL             | 770     | 2,500     | 1,000     | 2,500   | 0           | 2,500   | 0    |
|       |                           | 108,100 | 100,830   | 99,330    | 103,830 | 0           | 103,830 | 2    |
|       | FIXED ASSET ADDITIONS     |         |           |           |         |             |         |      |
| 91100 | FURNITURE AND FIXTURES    | 1,223   | 0         | 0         | 0       | 0           | 0       | 0    |
| 91301 | COMPUTER HARDWARE         | 0       | 1,100     | 1,389     | 0       | 0           | 0       | 0    |
| 92000 | REPLCMENT OFFICE EQUIP    | 0       | 10,350    | 8,134     | 800     | 0           | 800     | 92-  |
| 92100 | REPLCMENT FURN & FIXTURES | 6,260   | 0         | 0         | 0       | 0           | 0       | 0    |
| 92301 | REPLC COMPUTER HDWR       | 9,650   | 7,200     | 6,150     | 9,600   | 0           | 9,600   | 33   |
|       |                           | 17,133  | 18,650    | 15,673    | 10,400  | 0           | 10,400  | 44-  |
|       | TOTAL EXPENDITURES ****** | 366,539 | 419,294   | 393,502   | 426,985 | 0           | 426,985 | 1    |

## **Juvenile Justice Center**

## **Department Number 1242**

#### Mission

The Missouri Juvenile Code, Section 211.331, sets forth that in each County of the first and second classes, is the duty of the County Court to provide a place of detention for children coming within the provisions of the code. The code further states, "... detention should approximate as closely as possible the care of children in good homes." The Boone County Juvenile Justice Center (JJC) is a facility designated by the Court of the Thirteenth Judicial Circuit to provide detention, evaluation services, and temporary care to juveniles found to be in need by order of the Court.

It is the mission of the Boone County Juvenile Justice Center to maintain the highest standards of performance by helping to facilitate access to justice for juveniles in placement, and the families of those youths, by aiding them in their effective participation in the juvenile justice system; by ensuring that staff members treat all clients in a courteous, responsive, and respectful manner; by completing reports to the Court and responding to requests for information in a timely manner; by prompt incorporation of changes in the law and/or policies and procedures into Center policy and procedures; by making certain that facility procedures are consistent with laws, rules and policies; by enforcing orders of the Court regarding juveniles in placement at the facility; by maintaining and preserving accurate records; by ensuring fair employment practices; by demonstrating consistent institutional integrity; and by seeking to increase the level of public trust and confidence, demonstrated by consistent fairness, efficiency, and accountability.

The State of Missouri provides funding for most of the personnel positions and the County provides funding for the operations, including the facility.

## **Budget Highlights**

Effective July 1, 2003, the State of Missouri reduced the per diem rate of reimbursement from \$17 per day to \$14 per day, a 17% decrease, resulting in an annual reduction in revenue of approximately \$35,000. The FY 2006 assumes this reduction will continue.

There are no significant changes to this budget.

#### **Goals and Objectives**

#### **Budget Year Objectives**

- Replace two old desks with workstations better equipped for computers and providing more work space in the front office. This is an ongoing process to improve the efficiency of the workspaces and to provide a more professional environment.
- Replace cabinets and countertops in the front office concluding the upgrade of cabinets and countertops at JJC.

## **Juvenile Justice Center**

- Purchase one washer and one dryer to replace one washer purchased in 2000 and one dryer purchased in 2001, both of which are beginning to require costly repairs.
- Purchase two computer workstations as part of our systematic plan to keep computer hardware current with technology.
- Meet or exceed budgeted revenue figure of \$392,620.

#### **Progress on Prior Year Objectives**

- Upgrade Ansul System. This is the fire suppression system in the kitchen. The upgrade is needed to meet code.
   **Response:** Upgrade of the fire suppression system in the kitchen has been completed.
- Upgrade XP Software for one computer making the computer compatible with the other computers at the Center.
   **Response:** Upgrade software for one computer has been received, and a second one is on order.
- Replace an old desk with a workstation that is better equipped for computers and has more workspace. This is an ongoing process to improve the efficiency of the workspaces and to provide a more professional environment.

**Response:** A workstation for the Programs and Services Coordinator's Office has been purchased and installed.

- Purchase two computer workstations as part of our systematic plan to keep computer hardware current with technology.
   **Response:** Two computer workstations have been purchased and are currently being configured for the system.
- Purchase seven flat screen monitors. These monitors offer increased desk space, which is at a premium, and the flat monitors are less strenuous on the eyes as there is less flickering, less glare, and they're slightly larger.
   **Response:** The flat screen monitors purchase plan for 2005 was removed from the budget.

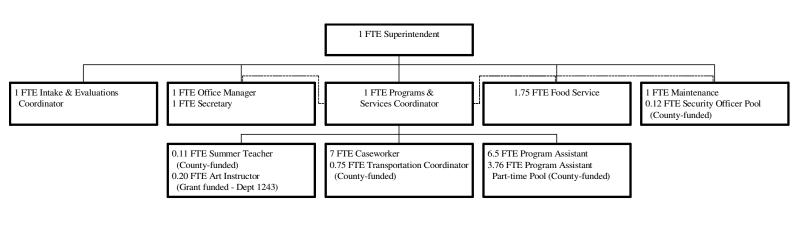
## Performance Measures

| Performance Measure                                | 2004<br>Actual | 2005<br>Estimated | 2006<br>Projected |
|--|----------------|-------------------|-------------------|
| Detention  |                |                   |                   |
| Number of Admissions                               | 366            | 441               | 500               |
| Number of Resident Days                            | 2,596          | 3,859             | 4,400             |
| Average Length of Stay                             | 7.1            | 8.8               | 8.8               |
| Evaluation   |                |                   |                   |
| Number of Evaluations Completed                    | 170            | 170               | 170               |
| Number of Resident Days                            | 6,172          | 5,220             | 5,500             |
| Average Length of Stay                             | 36.3           | 34.0              | 35.0              |
| Short Term/Placement                               |                |                   |                   |
| Number of Placements                               | 56             | 70                | 75                |
| Number of Resident Days                            | 947            | 1,300             | 1,300             |
| Average Length of Stay                             | 16.9           | 17.3              | 17.3              |
| Average Length of Stay for all Placements Combined | 15.8           | 21                | 21                |
| Average Daily Population                           | 26.5           | 32                | 32                |

## **Personnel Detail**

| Position Title             | 2004<br>Full-time<br>Equivalent | 2005<br>Full-time<br>Equivalent | 2006<br>Full-time<br>Equivalent | 2005-2006<br>Change |
|----------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------|
|                            | Equivalent                      | Equivalent                      | Equivalent                      | Change              |
| Program Assistant Pool     | 4.20                            | 3.76                            | 3.76                            | -                   |
| Teacher                    | 0.11                            | 0.11                            | 0.11                            | -                   |
| Security Officer Pool      | 0.12                            | 0.12                            | 0.12                            | -                   |
| Transportation Coordinator | 0.19                            | 0.75                            | 0.75                            |                     |
| Total FTEs                 | 4.62                            | 4.74                            | 4.74                            |                     |
| Holiday Pay                | \$ 16,614                       | \$ 17,520                       | \$ 17,520                       | \$ -                |





FTE's funded by State of Missouri:21.25FTE's funded by Boone County:4.74FTE's funded by Boone County<br/>reimbursed by grant (Dept. 1243):0.20Total FTE's:26.19

- 233 -

## Annual Budget

1242 JUVENILE JUSTICE CENTER

|       | GENERAL FUND  |                |                       |                   |                 |                        |                   | %CHG      |
|-------|---|----------------|-----------------------|-------------------|-----------------|------------------------|-------------------|-----------|
|       |   |                | 2005                  |                   | 2006            | 2006                   | 2006              | FROM      |
| ACCT  | DESCRIPTION   | 2004<br>ACTUAL | BUDGET +<br>REVISIONS | 2005<br>PROJECTED | CORE<br>REQUEST | SUPPLMENTAL<br>REQUEST | ADOPTED<br>BUDGET | PY<br>BUD |
| ACCI  | INTERGOVERNMENTAL REVENUE                           | ACIONE         | 10101010              | INCOLCIED         | 1020151         | 1000001                | DODGET            | DOD       |
| 3410  | FED REIMB USDA                                      | 34,192         | 40,500                | 36,000            | 36,000          | 0                      | 36,000            | 11-       |
|       | FEDERAL GRANT REIMBURSE                             | 88,390         | 60,000                | 50,000            | 70,000          | 0                      | 70,000            | 16        |
|       | REIMB OTHER CIRCUITS/GOVTS                          | 11,600         | 82,125                | 46,000            | 46,000          | 0                      | 46,000            | 43-       |
|       | REIMBURSEMENT CALLAWAY                              | 20,463         | 42,000                | 30,108            | 38,000          | 0                      | 38,000            | 9-        |
|       | DYS CONTRACTS                                       | 15,850         | 5,000                 | 7,500             | 7,500           | 0                      | 7,500             | 50<br>0   |
| 3477  | STATE REIMB-DEL CHIL HOME                           | 135,982        | 163,520               | 147,192           | 163,520         |                        | 163,520           |           |
|       | SUBTOTAL ************************************       | 306,478        | 393,145               | 316,800           | 361,020         | 0                      | 361,020           | 8-        |
|       | CHARGES FOR SERVICES                                |                |                       |                   |                 |                        |                   |           |
|       | PER DIEM PARENTAL PAYMENT<br>MEAL REIMBURSEMENT     | 34,466<br>420  | 24,000<br>600         | 33,000<br>522     | 31,000<br>600   | 0<br>0                 | 31,000<br>600     | 29<br>0   |
|       | SUBTOTAL ************************************       | 34,886         | 24,600                | 33,522            | 31,600          | 0                      | 31,600            | 28        |
|       | TOTAL REVENUES *********                            | 341,365        | 417,745               | 350,322           | 392,620         | 0                      | 392,620           | 6-        |
|       | PERSONAL SERVICES                                   | ,              | , -                   | ,                 |                 |                        | ,                 |           |
| 10100 | SALARIES & WAGES                                    | 90,949         | 98,166                | 101,706           | 98,556          | 0                      | 98,556            | 0         |
|       | OVERTIME  | 158            | 0                     | 52                | 0               | 0                      | 0                 | Ő         |
| 10120 | HOLIDAY WORKED                                      | 4,011          | 17,520                | 3,524             | 17,520          | 0                      | 17,520            | 0         |
|       | FICA  | 7,244          | 8,849                 | 8,065             | 8,879           | 0                      | 8,879             | 0         |
|       | HEALTH INSURANCE                                    | 1,006          | 4,419                 | 4,419             | 4,750           | 0                      | 4,750             | 7         |
|       | DISABILITY INSURANCE                                | 7              | 148                   | 148               | 163             | 0                      | 163               | 10        |
|       | LIFE INSURANCE<br>DENTAL INSURANCE                  | 6<br>79        | 39<br>315             | 39<br>315         | 39<br>325       | 0                      | 39<br>325         | 3         |
|       | 401(A) MATCH PLAN                                   | 175            | 585                   | 650               | 585             | 0                      | 585               | 0         |
| 10000 | =   |                |                       |                   |                 |                        |                   |           |
|       | SUBTOTAL ************************************       | 103,638        | 130,041               | 118,918           | 130,817         | 0                      | 130,817           | 0         |
|       | MATERIALS & SUPPLIES                                |                |                       |                   |                 |                        |                   |           |
|       | SUBSCRIPTIONS/PUBLICATION                           | 272            | 600                   | 600               | 600             | 0                      | 600               | 0         |
|       | OFFICE SUPPLIES<br>PRINTING                         | 3,671<br>1,447 | 3,200                 | 3,200<br>1,300    | 3,200<br>1,504  | 0                      | 3,200<br>1,504    | 0<br>36   |
|       | COMPUTER SUPPLIES                                   | 2,600          | 1,100<br>2,000        | 2,200             | 1,504           | 0                      | 1,945             | 2-        |
|       | RESIDENT SUPPLIES                                   | 2,464          | 2,000                 | 2,200             | 2,750           | 0                      | 2,750             | 0         |
|       | KITCHEN SUPPLIES                                    | 635            | 500                   | 500               | 500             | Ő                      | 500               | Ő         |
|       | MAINTENANCE SUPPLIES                                | 5,475          | 5,400                 | 5,400             | 5,400           | 0                      | 5,400             | 0         |
| 23050 | OTHER SUPPLIES                                      | 783            | 750                   | 750               | 750             | 0                      | 750               | 0         |
| 23400 | FOOD  | 40,449         | 55,000                | 42,000            | 51,000          | 0                      | 51,000            | 7-        |
|       | NON-PRES. MED. SUPPLIES                             | 220            | 375                   | 300               | 375             | 0                      | 375               | 0         |
| 23850 | MINOR EQUIPMENT & TOOLS                             | 1,803          | 595                   | 550               | 595             | 0                      | 595               | 0         |
|       | SUBTOTAL *********************                      | 59,824         | 72,270                | 59,550            | 68,619          | 0                      | 68,619            | 5-        |
|       | DUES TRAVEL & TRAINING                              |                |                       |                   |                 |                        |                   | -         |
|       | TRAVEL (AIRFARE, MILEAGE, ETC)                      | 308            | 500                   | 500               | 500             | 0                      | 500               | 0         |
|       | MEALS & LODGING-TRAINING<br>MEALS & LODGING - OTHER | 1,324<br>19    | 1,200 200             | 1,200<br>150      | 1,200<br>100    | 0                      | 1,200<br>100      | 0<br>50-  |
|       | REGISTRATION/TUITION                                | 1,423          | 2,500                 | 2,000             | 2,000           | 0                      | 2,000             | 20-       |
|       |   | 3,074          | 4,400                 | 3,850             | 3,800           | 0                      | 3,800             | 13-       |
|       | UTILITIES   |                | ,                     | , · ·             | •               |                        |                   |           |
| 48000 | TELEPHONES  | 3,741          | 4,684                 | 4,657             | 4,330           | 0                      | 4,330             | 7-        |
|       | CELLULAR TELEPHONES                                 | 13             | 100                   | 20                | 80              | 0                      | 80                | 20-       |
|       | NATURAL GAS   | 13,227         | 16,142                | 16,000            | 16,500          | 0                      | 16,500            | 2         |
|       | ELECTRICITY   | 22,646         | 25,500                | 25,500            | 26,000          | 0                      | 26,000            | 1         |
|       | WATER   | 2,075          | 2,400                 | 2,100             | 2,400           | 0                      | 2,400             | 0         |
|       | SOLID WASTE<br>SEWER USE                            | 1,332<br>1,615 | 1,782<br>1,660        | 1,103<br>1,340    | 1,740<br>1,500  | 0                      | 1,740<br>1,500    | 2-<br>9-  |
|       | SUBTOTAL ************************************       | 44,653         | 52,268                | 50,720            | 52,550          | 0                      | 52,550            | 0         |
|       | VEHICLE EXPENSE                                     |                |                       | , , ,             |                 |                        | ,                 |           |
| 59000 | MOTORFUEL/GASOLINE                                  | 769            | 1,250                 | 1,190             | 1,250           | 0                      | 1,250             | 0         |
|       | VEHICLE REPAIRS                                     | 70             | 300                   | 300               | 300             | 0                      | 300               | 0         |
|       | TIRES   | 0              | 350                   | 300               | 300             | 0                      | 300               | 14-       |
| 59200 | LOCAL MILEAGE                                       | 0              | 100                   | 70                | 50              | 0                      | 50                | 50-       |
|       | SUBTOTAL ************************************       | 840            | 2,000                 | 1,860             | 1,900           | 0                      | 1,900             | 5-        |

## **Juvenile Justice Center**

## Dept. No. 1242

|       | JUVENILE JUSTICE CENTER<br>GENERAL FUND       |         |           |           |         |             |         | %CHG |
|-------|---|---------|-----------|-----------|---------|-------------|---------|------|
|       |   |         | 2005      |           | 2006    | 2006        | 2006    | FROM |
|       |   | 2004    | BUDGET +  | 2005      | CORE    | SUPPLMENTAL | ADOPTED | ΡY   |
| ACCT  | DESCRIPTION                                   | ACTUAL  | REVISIONS | PROJECTED | REQUEST | REQUEST     | BUDGET  | BUD  |
|       | EQUIP & BLDG MAINTENANCE                      |         |           |           |         |             |         |      |
|       | EQUIP SERVICE CONTRACT                        | 3,751   | 4,900     | 4,780     | 4,785   | 0           | 4,785   | 2-   |
|       | BLDG REPAIRS/MAINTENANCE                      | 8,472   | 3,000     | 2,800     | 3,750   | 0           | 3,750   | 25   |
|       | PEST CONTROL                                  | 552     | 720       | 558       | 792     | 0           | 792     | 10   |
|       | EQUIP REPAIRS/MAINTENANCE                     | 2,639   | 1,360     | 1,360     | 1,360   | 0           | 1,360   | 0    |
| 60400 | GROUNDS MAINTENANCE                           | 497     | 400       | 264       | 300     | 0           | 300     | 25-  |
|       |   | 15,911  | 10,380    | 9,762     | 10,987  | 0           | 10,987  | 5    |
|       | CONTRACTUAL SERVICES                          |         |           |           |         |             |         |      |
| 71100 | OUTSIDE SERVICES                              | 498     | 1,000     | 990       | 990     | 0           | 990     | 1-   |
| 71101 | PROFESSIONAL SERVICES                         | 11,103  | 15,865    | 14,000    | 15,295  | 0           | 15,295  | 3-   |
| 71500 | BUILDING USE/RENT CHARGE                      | 22,527  | 37,113    | 37,113    | 40,536  | 0           | 40,536  | 9    |
| 71600 | EQUIP LEASES & METER CHRG                     | 59      | 134       | 0         | 0       | 0           | 0       | 0    |
|       |   | 34,188  | 54,112    | 52,103    | 56,821  | 0           | 56,821  | 5    |
|       | OTHER   |         |           |           |         |             |         |      |
| 84300 | ADVERTISING                                   | 891     | 1,200     | 1,200     | 1,200   | 0           | 1,200   | 0    |
| 85620 | OTHER MEDICAL                                 | 10      | 600       | 25        | 600     | 0           | 600     | 0    |
|       | SUBTOTAL ************************************ | 902     | 1,800     | 1,225     | 1,800   | 0           | 1,800   | 0    |
|       | FIXED ASSET ADDITIONS                         |         |           |           |         |             |         |      |
| 91300 | MACHINERY & EQUIPMENT                         | 24      | 0         | 0         | 0       | 0           | 0       | 0    |
| 92000 | REPLCMENT OFFICE EQUIP                        | 0       | 0         | 0         | 300     | 0           | 300     | 0    |
| 92100 | REPLCMENT FURN & FIXTURES                     | 0       | 4,000     | 3,145     | 8,050   | 0           | 8,050   | 101  |
| 92300 | REPLCMENT MACH & EQUIP                        | 8,829   | 900       | 852       | 1,780   | 0           | 1,780   | 97   |
| 92301 | REPLC COMPUTER HDWR                           | . 0     | 3,000     | 2,500     | 2,400   | 0           | 2,400   | 20-  |
| 92302 | REPLC COMPUTER SOFTWARE                       | 0       | 400       | 800       | . 0     | 0           | 0       | 0    |
|       | SUBTOTAL ************************************ | 8,853   | 8,300     | 7,297     | 12,530  | 0           | 12,530  | 50   |
|       | TOTAL EXPENDITURES ******                     | 271,887 | 335,571   | 305,285   | 339,824 | 0           | 339,824 | 1    |

# **Judicial Grants and Contracts**

## **Department Number 1243**

#### Mission

The Thirteenth Judicial Court administers this budget and it is used to account for grant and contract funding obtained by the Court. The number and nature of grants and contracts contained in this budget will vary over time. The following tables present an overview of the grants and contracts currently included in this budget.

## **Budget Highlights**

The budget for Department 1243 reflects personnel expenditures attributable to the current grant period only. The revenue and expenditure budgets are amended during the year as each grant is renewed or as new grants are obtained.

The Grants Table below includes the FTE amounts funded by each grant, presented on an annualized basis. However, the data presented for FY 2006 in the Personnel Detail reflects only the FTE level authorized by current grants and contracts which corresponds to the FTE level reflected in the budgetary appropriations. The data presented for the previous two years includes all grant renewals and extensions approved during those years; therefore, the resulting amounts differ significantly when compared to the partial-year amounts included for FY 2006.

## Grants

| <ul> <li>Title</li> <li>Intensive Intervention Model Grant – DYS</li> <li>Diversion Program</li> <li>Funds .50 FTE Family Counselor Pool, position #536</li> </ul> | <b>Current Term</b><br>July 1, 2005 to<br>June 30, 2006 | <b>Required Match</b><br>No required match. |
|--|---|---|
| <ul> <li>Probation Services Program – DYS Diversion</li> <li>Program</li> <li>Funds 2.0 FTE DJO, Position #560 &amp; 561</li> </ul>                                | July 1, 2005 to<br>June 30, 2006                        | No required match.                          |
| <ul> <li>State Services to Victims Grant – Mo. Dept. of</li> <li>Public Safety</li> <li>Funds 1.0 FTE Victim Advocate, Position #582</li> </ul>                    | July 1, 2005 to<br>June 30, 2006                        | No required match                           |

## **Judicial Grants and Contracts**

Required match for current grant period includes \$1,249 for personnel and supplies.

September 30, 2006 Dept. of Justice, Mo. Dept. of Public Safety

Funds 0.20 FTE Art Instructor, Position #602

Juvenile Accountability Incentive Block Grant -

- Funds supplies, drug tests, and equipment
- Mental Health Court Grant U.S. Dept. of Justice, April 1, 2003 to County match includes Bureau of Justice Assistance February 28, 2006 salary for Mental Funds travel and training for Mental Health (May be extended to Health Court Court staff, program evaluations prepared December 31,2006) Coordinator. by University of Missouri School of Social Work. community support/counseling, medication services, and alternative therapeutic

October 1, 2005 to

housing.

U.S

## **Personnel Detail**

| Position Title                             | 2004<br>Full-time<br>Equivalent | 2005<br>Full-time<br>Equivalent | 2006<br>Full-time<br>Equivalent | 2005-2006<br>Change |
|--|---------------------------------|---------------------------------|---------------------------------|---------------------|
| DJO (Probation Services Grant,             | -                               | -                               | -                               | -                   |
| #560 & 561)                                | 2.00                            | 1.83                            | 1.00                            | (0.83)              |
| Family Counselor Pool (Intensive           |                                 |                                 |                                 | (0102)              |
| Intervention Grant, #536)                  | 0.50                            | 0.50                            | 0.25                            | (0.25)              |
| Victim Advocate (State Services to Victims |                                 |                                 |                                 |                     |
| Grant, #582)                               | 0.90                            | 0.90                            | 0.50                            | (0.40)              |
| Art Instructor (Juvenile Accountability    |                                 |                                 |                                 |                     |
| Incentive Block Grant, #602)               | 0.48                            | 0.42                            | 0.15                            | (0.27)              |
| Legal Assistant (Juvenile Accountability   |                                 |                                 |                                 |                     |
| Incentive Block Grant, #616)               | 0.80                            | 0.60                            |                                 | (0.60)              |
| Total FTEs                                 | 4.68                            | 4.24                            | <u> </u>                        | (2.34)              |

The original 2006 budget reflects personnel expenditures attributable to the current grant period only. As noted in the budget highlights, most grants included in this department run from July 1 to June 30. Therefore, most FTE amounts listed in the column for 2006 above represent totals for January through June only. A significant portion of the total reduction in FTE's from 2005 to 2006 is due to this budgeting procedure rather than an actual reduction in personnel. The budget will be amended during the year as each grant is renewed.

## **Organizational Chart**

Refer to department number 1241 and 1242.

## **Dept. No. 1243**

## Annual Budget

1243 JUDICIAL GRANTS/CONTRACTS

|  | 100 | GENERAL |  |
|--|-----|---------|--|
|--|-----|---------|--|

|       | JUDICIAL GRANTS/CONTRACTS                     |         |           |           |         |             |         |      |
|-------|---|---------|-----------|-----------|---------|-------------|---------|------|
| 100   | GENERAL FUND                                  |         | 0005      |           | 2000    | 0000        | 0000    | %CHG |
|       |   | 0004    | 2005      | 0005      | 2006    | 2006        | 2006    | FROM |
|       |   | 2004    | BUDGET +  | 2005      | CORE    | SUPPLMENTAL | ADOPTED | PY   |
| ACCT  | DESCRIPTION                                   | ACTUAL  | REVISIONS | PROJECTED | REQUEST | REQUEST     | BUDGET  | BUD  |
|       | INTERGOVERNMENTAL REVENUE                     |         |           |           |         |             |         |      |
|       | FEDERAL GRANT REIMBURSE                       | 99,489  | 152,472   | 109,354   | 44,133  | 0           | 44,133  | 71-  |
| 3451  | STATE REIMB-GRANT/PROGRAM/OTHR                | 130,826 | 129,751   | 129,751   | 62,235  | 0           | 62,235  | 52-  |
|       | SUBTOTAL ************************************ | 230,316 | 282,223   | 239,105   | 106,368 | 0           | 106,368 | 62-  |
|       | 555101ml                                      | 200,010 | 202,223   | 200,100   | 100,000 | 0           | 100,000 | 02   |
|       | TOTAL REVENUES **********                     | 230,316 | 282,223   | 239,105   | 106,368 | 0           | 106,368 | 62-  |
|       | PERSONAL SERVICES                             |         |           |           |         |             |         |      |
| 10100 | SALARIES & WAGES                              | 127,440 | 122,846   | 112,234   | 55,617  | 0           | 55,617  | 54-  |
| 10120 | HOLIDAY WORKED                                | 99      | 0         | 0         | 0       | 0           | 0       | 0    |
| 10200 | FICA  | 9,425   | 9,397     | 8,408     | 4,254   | 0           | 4,254   | 54-  |
| 10300 | HEALTH INSURANCE                              | 16,100  | 16,574    | 16,574    | 14,250  | 0           | 7,125   | 57-  |
|       | DISABILITY INSURANCE                          | 398     | 434       | 434       | 431     | 0           | 217     | 50-  |
| 10350 | LIFE INSURANCE                                | 132     | 149       | 149       | 117     | 0           | 60      | 59-  |
|       | DENTAL INSURANCE                              | 1,260   | 1,184     | 1,184     | 975     | 0           | 489     | 58-  |
|       | 401(A) MATCH PLAN                             | 0       | 2,197     | 0         | 1,755   | 0           | 879     | 59-  |
|       | SUBTOTAL ************************************ | 154,856 | 152,781   | 138,983   | 77,399  | 0           | 68,641  |      |
|       |   | 101,000 | 102,701   | 100,000   |         | Ū           | 00,011  | 00   |
| 00-0- | MATERIALS & SUPPLIES                          |         |           | -         | -       |             | -       | -    |
|       | SUBSCRIPTIONS/PUBLICATION                     | 1,929   | 0         | 0         | 0       | 0           | 0       | 0    |
|       | OFFICE SUPPLIES                               | 24      | 0         | 0         | 0       | 0           | 0       | 0    |
|       | RESIDENT SUPPLIES                             | 1,455   | 0         | 0         | 0       | 0           | 0       | 0    |
|       | KITCHEN SUPPLIES                              | 99      | 0         | 0         | 0       | 0           | 0       | 0    |
|       | OTHER SUPPLIES                                | 1,489   | 2,002     | 2,002     | 0       | 0           | 0       | 0    |
| 23850 | MINOR EQUIPMENT & TOOLS                       | 596     | 0         | 0         | 0       | 0           | 0       | 0    |
|       | SUBTOTAL ************************************ | 5,594   | 2,002     | 2,002     | 0       | 0           | 0       | 0    |
|       | DUES TRAVEL & TRAINING                        |         |           |           |         |             |         |      |
| 37210 | TRAINING/SCHOOLS                              | 1,889   | 0         | 0         | 0       | 0           | 0       | 0    |
|       | TRAVEL (AIRFARE, MILEAGE, ETC)                | 3,374   | 3,500     | 1,708     | 1,050   | 0           | 1,050   | 70-  |
|       | MEALS & LODGING-TRAINING                      | 4,028   | 3,900     | 2,816     | 2,750   | 0           | 2,750   | 29-  |
|       | REGISTRATION/TUITION                          | 1,190   | 1,100     | 135       | 1,050   | 0           | 1,050   | 4-   |
|       | SUBTOTAL ************************************ | 10,482  | 8,500     | 4,659     | 4,850   | 0           | 4,850   | 42-  |
|       |   |         |           |           |         |             |         |      |
| 59200 | VEHICLE EXPENSE<br>LOCAL MILEAGE              | 0       | 966       | 200       | 200     | 0           | 200     | 79-  |
| 09200 |   |         |           |           |         |             |         |      |
|       | SUBTOTAL *******************                  | 0       | 966       | 200       | 200     | 0           | 200     | 79-  |
|       | CONTRACTUAL SERVICES                          |         |           |           |         |             |         |      |
|       | OUTSIDE SERVICES                              | 30,497  | 96,711    | 58,200    | 29,784  | 0           | 29,784  | 69-  |
| 71101 | PROFESSIONAL SERVICES                         | 30,000  | 15,000    | 15,000    | 0       | 0           | 0       | 0    |
|       | SUBTOTAL ***********************              | 60,497  | 111,711   | 73,200    | 29,784  | 0           | 29,784  | 73-  |
|       | OTHER   |         |           |           |         |             |         |      |
| 85620 | OTHER MEDICAL                                 | 3,160   | 1,513     | 1,513     | 4,875   | 0           | 4,875   | 222  |
|       | SUBTOTAL ************************************ | 3 160   | 1,513     | 1 513     | 4 875   | 0           | 4,875   | 222  |
|       |   | 0,100   | 1,010     | 1,010     | 1,010   | Ū           | 1,0,0   |      |
|       | FIXED ASSET ADDITIONS                         |         |           |           |         |             |         | -    |
|       | FURNITURE AND FIXTURES                        | 1,190   |           |           |         |             | 0       | 0    |
|       | MACHINERY & EQUIPMENT                         | 2,336   |           | ,         |         |             | 0       |      |
|       | COMPUTER HARDWARE                             | 173     | 0         | 0         | 0       |             | 0       |      |
|       | REPLCMENT FURN & FIXTURES                     | 840     | 0         | 0         | 0       |             | 0       |      |
| 92300 | REPLCMENT MACH & EQUIP                        | 8,551   | 0         | 0         | 0       | 0           | 0       | 0    |
|       | SUBTOTAL ************************************ | 13,091  | 12,815    | 12,638    | 0       | 0           | 0       | 0    |
|       | TOTAL EXPENDITURES ******                     | 217 601 | 290 200   | 233 105   | 117 100 | 0           | 100 350 | 62-  |
|       | IVIAL EVLENDIIOKES                            | 247,681 | 290,288   | 203,195   | 117,108 | U           | 108,350 | 02-  |

# **Family Services and Justice**

## **Department Number 2820**

#### Mission

This special revenue fund provides additional funding to support the operation of the Family Court divisions of the Thirteenth Judicial Circuit and the services provided by those divisions. Statutory authority for assessment and collection of a special court fee and the related expenditure of the funds is found in RSMo 587.170. The Circuit Court administers this fund.

## **Budget Highlights**

This budget includes appropriations to reimburse the State of Missouri for the salary and benefits of the family court commissioner. It also provides funding for the Focus on Kids Parent Education Program. There are no significant changes in this budget.

#### **Goals and Objectives**

#### **Budget Year Objectives**

■ Increase collection rate of Boone County Family Court Fees to \$90,000.

#### **Progress on Prior Year Objectives**

Increase collection rate of Boone County Family Court Fees to \$87,000.
 **Response:** Year to date collection rate indicates that this goal will be exceeded.

#### **Performance Measures**

| Performance Measure   | 2004   | 2005      | 2006      |
|---|--------|-----------|-----------|
|   | Actual | Estimated | Projected |
| Number of Participants for Focus on Kids Parent Education Program | n 802  | 825       | 825       |

## **Family Services and Justice**

## Annual Budget

|      | FAMILY SERVICES & JUSTICE<br>FAMILY SERVICES & JUSTICE FUND                       |                    | 2005                  |                   | 2006             | 2006                   | 2006              | %CHG<br>FROM   |
|------|---|--------------------|-----------------------|-------------------|------------------|------------------------|-------------------|----------------|
| ACCT | DESCRIPTION<br>INTERGOVERNMENTAL REVENUE  | 2004<br>ACTUAL     | BUDGET +<br>REVISIONS | 2005<br>PROJECTED | CORE<br>REQUEST  | SUPPLMENTAL<br>REQUEST | ADOPTED<br>BUDGET | PY<br>BUD      |
| 3471 | REIMBURSEMENT CALLAWAY  | 25,531             | 28,000                | 28,000            | 29,000           | 0                      | 29,000            | 3              |
|      | SUBTOTAL ************************************                                     | 25,531             | 28,000                | 28,000            | 29,000           | 0                      | 29,000            | 3              |
| 3575 | CHARGES FOR SERVICES<br>FAMILY COURT FEES   | 86,582             | 85,000                | 85,000            | 94,000           | 0                      | 94,000            | 10             |
|      | SUBTOTAL ************************************                                     | 86,582             | 85,000                | 85,000            | 94,000           | 0                      | 94,000            | 10             |
| 3712 | INTEREST<br>INT-OVERNIGHT<br>INT-LONG TERM INVEST<br>INC/DEC IN FV OF INVESTMENTS | 60<br>1,024<br>57- | 50<br>1,350<br>0      | 150<br>1,200<br>0 | 75<br>1,000<br>0 | 0<br>0<br>0            | 75<br>1,000<br>0  | 50<br>25-<br>0 |
|      | SUBTOTAL ************************************                                     | 1,028              | 1,400                 | 1,350             | 1,075            | 0                      | 1,075             | 23-            |
| 3890 | MISCELLANEOUS<br>MISCELLANEOUS  | 1,427              | 1,500                 | 1,500             | 1,500            | 0                      | 1,500             | 0              |
|      | SUBTOTAL ************************************                                     | 1,427              | 1,500                 | 1,500             | 1,500            | 0                      | 1,500             | 0              |
|      | TOTAL REVENUES **********   | 114,570            | 115,900               | 115,850           | 125 <b>,</b> 575 | 0                      | 125,575           | 8              |
|      | MATERIALS & SUPPLIES<br>PRINTING<br>OTHER SUPPLIES                                | 485<br>23          | 500<br>100            | 525<br>75         | 750<br>100       | 0<br>0                 | 750<br>100        | 50<br>0        |
|      | SUBTOTAL ************************************                                     | 508                | 600                   | 600               | 850              | 0                      | 850               | 41             |
|      | CONTRACTUAL SERVICES<br>OUTSIDE SERVICES<br>PROFESSIONAL SERVICES                 | 23,469<br>91,940   | 24,500<br>97,825      | 24,500<br>97,825  | 29,500<br>98,800 | 0<br>0                 | 29,500<br>98,800  | 20<br>0        |
|      | SUBTOTAL ************************************                                     | 115,409            | 122,325               | 122,325           | 128,300          | 0                      | 128,300           | 4              |
|      | TOTAL EXPENDITURES ******   | 115,918            | 122,925               | 122,925           | 129,150          | 0                      | 129,150           | 5              |

# **13th Judicial Circuit Drug Court**

## **Department Number 2830**

#### Mission

This budget was established to account for fees received from defendants who participate in the Drug Court program. The Boone County Drug Court program is a court-supervised, comprehensive treatment program for non-violent, felony offenders with a minimal history of prior criminal convictions. The fees are used for program costs. The Circuit Court administers this budget.

## **Budget Highlights**

There are no significant changes in this budget.

#### **Goals and Objectives**

#### **Budget Year Objectives**

- Maintain an average participation of 115 active participants by December 31, 2006.
- Increase balance in the Drug Court Fund to \$74,000 by December 31, 2006.

#### **Progress on Prior Year Objectives**

Increase average participation to 114 active participants by December 31, 2005.

**Response:** This goal was reached in the first five months of 2005. Currently, the average number of active participants is 115.

■ Increase fund balance in the Drug Court Fund to \$64,000 by December 31, 2005.

**Response:** This goal will be exceeded. As of May, 16, 2005, the Drug Court Fund balance was \$62,267.

#### **Performance Measures**

| Performance Measure                 | 2004   | 2005      | 2006      |
|-------------------------------------|--------|-----------|-----------|
|                                     | Actual | Estimated | Projected |
| Diversion Program                   | 59     | 52        | 55        |
| Probation Program                   | 32     | 26        | 40        |
| Re-Entry Program                    | 39     | 42        | 45        |
| Total Adult Drug Court Participants | 130    | 120       | 140       |

## **13th Judicial Circuit Drug Court**

## Annual Budget

| 283 CIRCUIT DRUG COURT       2005       2006       2006       2000         2004       BUDGET +       2005       CORE       SUPPLMENTAL       ADOPTI         ACCT DESCRIPTION       ACTUAL       REVISIONS       PROJECTED       REQUEST       REQUEST       BUDGI         CHARGES FOR SERVICES       0       0       100       3,000       0       3,00         3581 DRUG COURT FEES       17,734       19,000       19,000       19,000       0       19,00         SUBTOTAL ******************       17,734       19,000       19,100       22,000       0       22,00         INTEREST       38       25       120       75       0  | BUD<br>0 0<br>0 0<br>0 15<br>5 200<br>0 50<br>0 0<br>5 57   |
|---|---|
| ACCT         DESCRIPTION<br>CHARGES FOR SERVICES         ACTUAL         REVISIONS         PROJECTED         REQUEST         REQUEST         BUDGI           3569         OTHER FEES         0         0         100         3,000         0         3,           3581         DRUG COURT FEES         17,734         19,000         19,000         19,000         0         19,0           SUBTOTAL         **************************         17,734         19,000         19,100         22,000         0         22,0           INTEREST         17,734         19,000         19,100         22,000         0         22,0   | BUD<br>0 0<br>0 0<br>0 15<br>5 200<br>0 50<br>0 0<br>5 57   |
| ACCT         DESCRIPTION<br>CHARGES FOR SERVICES         ACTUAL         REVISIONS         PROJECTED         REQUEST         REQUEST         BUDGI           3569         OTHER FEES         0         0         100         3,000         0         3,           3581         DRUG COURT FEES         17,734         19,000         19,000         19,000         0         19,0           SUBTOTAL         **************************         17,734         19,000         19,100         22,000         0         22,0           INTEREST         17,734         19,000         19,100         22,000         0         22,0   | BUD<br>0 0<br>0 0<br>0 15<br>5 200<br>0 50<br>0 0<br>5 57   |
| CHARGES FOR SERVICES       0       0       100       3,000       0       3,00         3569 OTHER FEES       0       0       100       19,000       19,000       0       19,00         3581 DRUG COURT FEES       17,734       19,000       19,000       19,000       0       19,00         SUBTOTAL *************************       17,734       19,000       19,100       22,000       0       22,000         INTEREST       1000       1000       1000       1000       1000       1000       1000  | $ \begin{array}{c} 0 & 0 \\ \hline 0 & 15 \\ 5 & 200 \\ 0 & 50 \\ 0 & 0 \\ \hline 5 & 57 \\ \end{array} $ |
| 3569 OTHER FEES       0       0       100       3,000       0       3,1         3581 DRUG COURT FEES       17,734       19,000       19,000       19,000       0       19,0         SUBTOTAL **************************       17,734       19,000       19,100       22,000       0       22,0         INTEREST       17,734       19,000       19,100       22,000       0       22,0  | $ \begin{array}{c} 0 & 0 \\ \hline 0 & 15 \\ 5 & 200 \\ 0 & 50 \\ 0 & 0 \\ \hline 5 & 57 \\ \end{array} $ |
| 3581 DRUG COURT FEES       17,734       19,000       19,000       19,000       0       19,0         SUBTOTAL ************************************   | $ \begin{array}{c} 0 & 0 \\ \hline 0 & 15 \\ 5 & 200 \\ 0 & 50 \\ 0 & 0 \\ \hline 5 & 57 \\ \end{array} $ |
| SUBTOTAL ************************************   | 0 15<br>5 200<br>0 50<br>0 0<br>5 57  |
| INTEREST  | $5 200 \\ 0 50 \\ 0 0 \\ 5 5 57$  |
|   | 0 50<br>0 0<br>5 57   |
|   | 0 50<br>0 0<br>5 57   |
|   | 0 50<br>0 0<br>5 57   |
|   | 0 0   |
| 3798 INC/DEC IN FV OF INVESTMENTS 19- 0 0 0 0   | 5 57  |
| 5796 INC/DEC IN FV OF INVESTIGATS 19- 0 0 0 0 0   |   |
| SUBTOTAL ************************************   | 5 16  |
| TOTAL REVENUES ********* 18,391 19,525 20,070 22,825 0 22,5   |   |
|   |   |
| MATERIALS & SUPPLIES  |   |
| 23000 OFFICE SUPPLIES 2,051 2,500 2,500 0 2,5   | 0 0   |
| 23001 PRINTING 90 300 300 0 3   | 0 0   |
| 23015 COMPUTER SUPPLIES 0 300 300 150 0   | 0 50-   |
| SUBTOTAL         ******************************         2,141         3,100         3,100         2,950         0         2,141   | 0 4-  |
| DUES TRAVEL & TRAINING  |   |
|   | 0 16  |
| 37220 TRAVEL (AIRFARE, MILEAGE, ETC) 612 1,400 1,600 1,600 0 1,   |   |
| 37230 MEALS & LODGING-TRAINING 861 2,500 2,390 2,600 0 2,   |   |
| 37240 REGISTRATION/TUITION 0 2,000 1,900 1,500 0 1,5  |   |
|   |   |
| SUBTOTAL ************************************   | 0 2-  |
| VEHICLE EXPENSE   |   |
| 59200 LOCAL MILEAGE 0 1,000 1,000 0 1,  | 0 0   |
|   |   |
| SUBTOTAL ************************************   | 0 0   |
| CONTRACTUAL SERVICES  |   |
|   | 0 0   |
| 71100 OUTSIDE SERVICES 792 1,000 1,000 1,000 0 1,   |   |
| 71101 PROFESSIONAL SERVICES 0 1,000 1,000 0 1,  |   |
|   | 0 0   |
| SUBTOTAL *********************************         792         2,000         2,000         2,150         0         2,200  | 0 7   |
| OTHER   |   |
|   | 0 0   |
|   |   |
| 86300 TESTING 0 1,300 1,300 5,000 0 5,0   | 0 284   |
| SUBTOTAL ************************************   | 0 238   |
| FIXED ASSET ADDITIONS   |   |
| 91000 OFFICE EQUIPMENT 0 400 0 0  | 0 0   |
| 91301 COMPUTER HARDWARE 0 400 400 0 0   | 0 0   |
| 92301 REPLC COMPUTER HARDWARE 0 400 400 0 0 1,200 0 1,2   |   |
| $\frac{1}{22501}$ Reflector for the number of the second seco | 0 0   |
| SUBTOTAL ************************************   | 0 50  |
| TOTAL EXPENDITURES ****** 4,408 14,470 14,470 18,390 0 18,  | 0 27  |

# **Administration of Justice**

## **Department Number 2850**

#### Mission

This fund is established pursuant to 488.5025 RSMo, with the purpose to improve, maintain and enhance the ability to collect and manage moneys assessed or received by the courts, to improve case processing, enhance court security and preservation of the record, and to improve the administration of justice.

#### **Budget Highlights**

The fund was established mid-year 2003. The annual appropriations generally support training and related travel costs. The FY 2006 budget also includes appropriations for bullet-proof vests for court security officers.

#### **Goals and Objectives**

#### **Budget Year Objectives**

- Provide training for judicial and administrative staff to enhance the administration of justice.
- Provide training for Court Marshals to enhance court security.
- Provide resources for judicial and administrative staff to enhance the administration of justice and to enhance the collection of moneys assessed by the courts.

#### **Progress on Prior Year Objectives**

Provide training for administrative staff to enhance the administration of justice.

**Response:** Training was provided for the Court Services Supervisor and one officer to attend an Accounts Receivable Collection Seminar in 2005.

- Provide training for Court Marshals to enhance court security.
   **Response:** Registration fees for access to Web based training were provided for three deputy marshals in 2005.
- Provide resources for the collection of moneys assessed by the courts.
   **Response:** No expenditures have been made to date for additional resources for collection efforts.

#### **Performance Measures**

| Performance Measure                               | 2004   | 2005      | 2006      |
|---|--------|-----------|-----------|
|   | Actual | Estimated | Projected |
| Funds Deposited from Time Payment Fee Collections | N/A    | \$15,000  | \$15,000  |

## Annual Budget

|       | ADMINISTRATION OF JUSTICE<br>ADMINISTRATION OF JUSTICE FUND |        |                  |           |              |                     |                 | %CHG       |
|-------|---|--------|------------------|-----------|--------------|---------------------|-----------------|------------|
|       |   | 2004   | 2005<br>BUDGET + | 2005      | 2006<br>CORE | 2006<br>SUPPLMENTAL | 2006<br>ADOPTED | FROM<br>PY |
| ACCT  | DESCRIPTION<br>CHARGES FOR SERVICES                         | ACTUAL | REVISIONS        | PROJECTED | REQUEST      | REQUEST             | BUDGET          | BUD        |
| 3560  | COLLECTION FEES   | 14,749 | 12,000           | 20,000    | 15,000       | 0                   | 15,000          | 25         |
|       | SUBTOTAL ************************************               | 14,749 | 12,000           | 20,000    | 15,000       | 0                   | 15,000          | 25         |
|       | INTEREST  |        |                  |           |              |                     |                 |            |
| 3711  | INT-OVERNIGHT   | 6      | 50               | 40        | 50           | 0                   | 50              | 0          |
| 3712  | INT-LONG TERM INVEST  | 98     | 50               | 300       | 100          | 0                   | 100             | 100        |
| 3798  | INC/DEC IN FV OF INVESTMENTS                                | 14     | 0                | 0         | 0            | 0                   | 0               | 0          |
|       | SUBTOTAL ************************************               | 119    | 100              | 340       | 150          | 0                   | 150             | 50         |
|       | TOTAL REVENUES **********                                   | 14,869 | 12,100           | 20,340    | 15,150       | 0                   | 15,150          | 25         |
|       | MATERIALS & SUPPLIES  |        |                  |           |              |                     |                 |            |
| 23300 | UNIFORMS  | 0      | 0                | 0         | 8,450        | 0                   | 8,450           | 0          |
|       | SUBTOTAL ************************************               | 0      | 0                | 0         | 8,450        | 0                   | 8,450           | 0          |
|       | DUES TRAVEL & TRAINING                                      |        |                  |           |              |                     |                 |            |
|       | TRAVEL (AIRFARE, MILEAGE, ETC)                              | 410    | 2,000            | 2,000     | 2,000        | 0                   | 2,000           | 0          |
|       | MEALS & LODGING-TRAINING                                    | 329    | 2,000            | 2,000     | 2,000        | 0                   | 2,000           | 0          |
| 37240 | REGISTRATION/TUITION  | 750    | 2,500            | 2,500     | 2,500        | 0                   | 2,500           | 0          |
|       | SUBTOTAL ************************************               | 1,490  | 6,500            | 6,500     | 6,500        | 0                   | 6,500           | 0          |
|       | CONTRACTUAL SERVICES  |        |                  |           |              |                     |                 |            |
| 71101 | PROFESSIONAL SERVICES                                       | 0      | 1,000            | 1,000     | 1,000        | 0                   | 1,000           | 0          |
|       | SUBTOTAL ************************************               | 0      | 1,000            | 1,000     | 1,000        | 0                   | 1,000           | 0          |
|       | FIXED ASSET ADDITIONS                                       |        |                  |           |              |                     |                 |            |
| 91301 | COMPUTER HARDWARE   | 0      | 0                | 0         | 2,000        | 0                   | 2,000           | 0          |
| 91302 | COMPUTER SOFTWARE   | 0      | 250              | 250       | 325          | 0                   | 325             | 30         |
|       | SUBTOTAL ************************************               | 0      | 250              | 250       | 2,325        | 0                   | 2,325           | 830        |
|       | TOTAL EXPENDITURES ******                                   | 1,490  | 7,750            | 7,750     | 18,275       | 0                   | 18,275          | 135        |

## **Department Number 2904**

#### Mission

The mission of this department is to address the unique needs of both the mentally ill, and the mentally ill with a coexisting disorder of substance abuse that are in the criminal justice system. The intent is to serve as a bridge between the mental health system and the criminal justice system for the benefit of both systems and the clients they share.

This department accounts for the appropriations from the Law Enforcement Services Fund (fund number 290) for expanding and implementing alternative correction programs. Revenues of the Law Enforcement Services Fund are derived from a one-eighth cent sales tax approved by voters, which became effective January 1, 2003.

Please refer to department number 1210, Circuit Court Services, for Organizational Chart.

## **Budget Highlights**

The budget includes appropriations to continue implementation of Mental Health Court (MHC) and expansion of Adult Court Services for bond investigations and home detention. There are no significant changes to this budget.

## **Goals and Objectives**

#### **Budget Year Objectives**

- Work with Bureau of Justice Administration to extend grant through 2006.
- Establish linkages with other county agencies and programs that target the mentally ill population in order to maximize the delivery of services—with the emphasis being placed on housing needs.
- Coordinate efforts with the Columbia Police Department, Sheriff's Department and Jail to improve case processing time and access to public mental health treatment services.
- Establish linkages with Columbia area businesses in order to obtain hygiene items, clothing items and individualized personal items for clients participating in the Mental Health Court (MHC) Program.
- Maintain 16% to 18% of Boone County in custody population on Electronic Home Detention (EHD) supervision with a capacity of 60 participants in the program.
- Maintain, on average, 90 participants per month on Adult Court Services (ACS) Supervised Probation or Judicial Parole.

#### **Progress on Prior Year Objectives**

- Continue work on the development of Transitional Housing resources for program participants which address issues of income and support.
   **Response:** Reality House has been used as the primary resource for transitional housing for Mental Health Court Participants.
- Work with Bureau of Justice Administrations to extend grant through 2005. **Response:** Accomplished.
- Participate in a process evaluation of the MHC program to be conducted by the University of Missouri-Columbia (UMC) Department of Social Work evaluators.

**Response:** The process and outcome evaluations have been received from UMC School of Social Work.

 Team members attend annual Bureau of Justice Assistance Grantee's Training.

**Response:** Accomplished.

- MHC visit to a site with an established housing program.
   **Response:** Accomplished.
- Increase capacity for EHD to 60 participants per day, and maintain an average daily population of 55 on EHD, or 16%-18% of Boone County in custody population, on EHD supervision.
   **Response:** An average of 16% of the Boone County in custody population was on EHD supervision January through June of 2005.
- Maintain, on average, 50 participants per month on ACS Supervised Probation or Judicial Parole.
   **Response:** ACS Supervised Probation has averaged 95 cases per month. Judicial Parole has averaged 6 cases per month.

#### **Performance Measures**

| Performance Measure | 2004<br>Actual | 2005<br>Estimated | 2006<br>Projected |
|---------------------|----------------|-------------------|-------------------|
| Diversion Program   | 14             | 17                | 19                |
| Probation Program   | 12             | 15                | 18                |
| Re-Entry Program    | 1              | 1                 | 1                 |
| Total Participants  | 27             | 33                | 38                |

#### **Personnel Detail**

| Position Title            | 2004<br>Full-time<br>Equivalent | 2005<br>Full-time<br>Equivalent | 2006<br>Full-time<br>Equivalent | 2005-2006<br>Change |
|---------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------|
| Mental Health Coordinator | 1.00                            | 1.00                            | 1.00                            | -                   |
| Court Services Officer    | 1.50 a                          | a 2.00                          | 2.00                            | -                   |
| Secretary I               | 1.00                            | 1.00                            | 1.00                            |                     |
| Total FTEs                | 3.50                            | 4.00                            | 4.00                            |                     |

a Mid-year 2004, 1 FTE Court Services Officer position was added. The full impact of this change is reflected in the 2005 and 2006 budget.

## Annual Budget

#### 2904 ALT SENTENCING PGMS-LE SALESTX

| ACCT                    | DESCRIPTION   | 2004<br>ACTUAL         | 2005<br>BUDGET +<br>REVISIONS   | 2005<br>PROJECTED      | 2006<br>CORE<br>REQUEST         | 2006<br>SUPPLMENTAL<br>REQUEST | 2006<br>ADOPTED<br>BUDGET       | FROM<br>PY<br>BUD |
|-------------------------|---|------------------------|---------------------------------|------------------------|---------------------------------|--------------------------------|---------------------------------|-------------------|
|                         | CHARGES FOR SERVICES  |                        |                                 |                        |                                 |                                |                                 |                   |
| 3569                    | OTHER FEES  | 0                      | 0                               | 0                      | 600                             | 0                              | 600                             | 0                 |
|                         | SUBTOTAL ************************************   | 0                      | 0                               | 0                      | 600                             | 0                              | 600                             | 0                 |
|                         | TOTAL REVENUES **********   | 0                      | 0                               | 0                      | 600                             | 0                              | 600                             | 0                 |
|                         | PERSONAL SERVICES   |                        |                                 |                        |                                 |                                |                                 |                   |
| 10100                   | SALARIES & WAGES  | 91,089                 | 113,020                         | 111,561                | 116,976                         | 0                              | 116,976                         | 3                 |
| 10110                   | OVERTIME  | 205                    | 750                             | 461                    | 775                             | 0                              | 775                             | 3                 |
| 0200                    | FICA  | 6,972                  | 8,703                           | 8,400                  | 9,007                           | 0                              | 9,007                           | 3                 |
| 0300                    | HEALTH INSURANCE  | 13,752                 | 17,676                          | 17,676                 | 19,000                          | 0                              | 19,000                          | 7                 |
| 0325                    | DISABILITY INSURANCE  | 379                    | 496                             | 496                    | 562                             | 0                              | 562                             | 13                |
| 0350                    | LIFE INSURANCE  | 114                    | 156                             | 156                    | 156                             | 0                              | 156                             | 0                 |
| 0375                    | DENTAL INSURANCE  | 1,076                  | 1,260                           | 1,260                  | 1,300                           | 0                              | 1,300                           | 3                 |
|                         | WORKERS COMP  | 2,950                  | 4,357                           | 4,357                  | 4,289                           |                                | 4,289                           | 1-                |
|                         | 401(A) MATCH PLAN   | 0                      | 2,340                           | 0                      | 2,340                           | 0                              | 2,340                           | 0                 |
| 10510                   | CERF-EMPLOYER PD CONTRIBUTION   | 1,335                  | 1,430                           | 1,455                  | 0                               | 0                              | 1,500                           | 4                 |
|                         | SUBTOTAL ************************************   | 117,874                | 150,188                         | 145,822                | 154,405                         | 0                              | 155,905                         | 3                 |
|                         | MATERIALS & SUPPLIES  |                        |                                 |                        |                                 |                                |                                 |                   |
| 22500                   | SUBSCRIPTIONS/PUBLICATION   | 293                    | 300                             | 305                    | 300                             | 0                              | 300                             | 0                 |
|                         | OFFICE SUPPLIES   | 922                    | 720                             | 491                    | 720                             | 0                              | 720                             | 0                 |
| 3001                    | PRINTING  | 443                    | 250                             | 350                    | 250                             | 0                              | 250                             | 0                 |
| 3015                    | COMPUTER SUPPLIES   | 0                      | 100                             | 50                     | 100                             | 0                              | 100                             | 0                 |
| 3018                    | PRINTER SUPPLIES  | 0                      | 200                             | 100                    | 200                             | 0                              | 200                             | 0                 |
| 3050                    | OTHER SUPPLIES  | 0                      | 50                              | 50                     | 50                              | 0                              | 50                              | 0                 |
| 3850                    | MINOR EQUIPMENT & TOOLS   | 0                      | 0                               | 274                    | 0                               | 0                              | 0                               | 0                 |
|                         | SUBTOTAL ************************************   | 1,659                  | 1,620                           | 1,620                  | 1,620                           | 0                              | 1,620                           | 0                 |
|                         | DUES TRAVEL & TRAINING  |                        |                                 |                        |                                 |                                |                                 |                   |
| 37000                   | DUES  | 0                      | 250                             | 125                    | 250                             | 0                              | 250                             | 0                 |
|                         | TRAVEL (AIRFARE, MILEAGE, ETC)  | 0                      | 1,500                           | 750                    | 1,500                           | 0                              | 1,500                           | 0                 |
|                         | MEALS & LODGING-TRAINING  | 0                      | 1,000                           | 500                    | 1,000                           | 0                              | 1,000                           | 0                 |
| 7240                    | REGISTRATION/TUITION  | 295                    | 750                             | 375                    | 750                             | 0                              | 750                             | 0                 |
|                         | SUBTOTAL ************************************   | 295                    | 3,500                           | 1,750                  | 3,500                           | 0                              | 3,500                           | 0                 |
|                         | UTILITIES   |                        |                                 |                        |                                 |                                |                                 |                   |
| 8000                    | TELEPHONES  | 1,033                  | 1,000                           | 1,000                  | 1,000                           | 0                              | 1,000                           | 0                 |
|                         | SUBTOTAL ************************************   | 1,033                  | 1,000                           | 1,000                  | 1,000                           | 0                              | 1,000                           | 0                 |
|                         | VEHICLE EXPENSE   |                        |                                 |                        |                                 |                                |                                 |                   |
|                         | MOTORFUEL/GASOLINE  | 0                      | 100                             | 100                    | 100                             | 0                              | 100                             | 0                 |
|                         | LOCAL MILEAGE   | 126                    | 600                             | 600                    | 600                             | 0                              | 600                             | 0                 |
| 9300                    | PARKING   | 0                      | 25                              | 25                     | 25                              | 0                              | 25                              | 0                 |
|                         | SUBTOTAL ********************   | 126                    | 725                             | 725                    | 725                             | 0                              | 725                             | 0                 |
|                         | EQUIP & BLDG MAINTENANCE  |                        |                                 |                        |                                 |                                |                                 |                   |
| 0050                    | EQUIP SERVICE CONTRACT  | 821                    | 1,000                           | 600                    | 650                             | 0                              | 650                             | 35                |
| 0200                    | EQUIP REPAIRS/MAINTENANCE   | 0                      | 0                               | 0                      | 250                             | 0                              | 250                             | 0                 |
|                         | SUBTOTAL ************************************   | 821                    | 1,000                           | 600                    | 900                             | 0                              | 900                             | 10                |
|                         |   |                        |                                 |                        |                                 |                                |                                 |                   |
|                         | CONTRACTUAL SERVICES  | 0                      |                                 |                        | 0.0 0.0 -                       | ~                              | 0 0 0 0 -                       |                   |
|                         | OUTSIDE SERVICES  | 2,753                  | 17,240                          | 3,500                  | 20,000                          | 0                              | 20,000                          | 16                |
| 1101                    | OUTSIDE SERVICES<br>PROFESSIONAL SERVICES   | 0                      | 2,500                           | 0                      | 2,500                           | 0                              | 2,500                           | 0                 |
| 1101                    | OUTSIDE SERVICES  |                        |                                 |                        |                                 |                                |                                 | 16<br>0<br>0      |
| 1101                    | OUTSIDE SERVICES<br>PROFESSIONAL SERVICES   | 0                      | 2,500                           | 0                      | 2,500                           | 0                              | 2,500                           | 0                 |
| 71101<br>71600          | OUTSIDE SERVICES<br>PROFESSIONAL SERVICES<br>EQUIP LEASES & METER CHRG<br>SUBTOTAL ************************************ | 0<br>0<br>2,753        | 2,500<br>1,000<br>              | 0<br>0<br>3,500        | 2,500<br>1,000<br>23,500        | 0<br>0<br>0                    | 2,500<br>1,000<br>23,500        | 0<br>0<br>13      |
| 71101<br>71600<br>34300 | OUTSIDE SERVICES<br>PROFESSIONAL SERVICES<br>EQUIP LEASES & METER CHRG<br>SUBTOTAL ************************************ | 0<br>0<br>2,753<br>488 | 2,500<br>1,000<br>20,740<br>300 | 0<br>0<br>3,500<br>300 | 2,500<br>1,000<br>23,500<br>300 | 0<br>0<br>0                    | 2,500<br>1,000<br>23,500<br>300 | 0<br>0<br>13      |
| 71101<br>71600<br>34300 | OUTSIDE SERVICES<br>PROFESSIONAL SERVICES<br>EQUIP LEASES & METER CHRG<br>SUBTOTAL ************************************ | 0<br>0<br>2,753        | 2,500<br>1,000<br>              | 0<br>0<br>3,500        | 2,500<br>1,000<br>23,500        | 0<br>0<br>0                    | 2,500<br>1,000<br>23,500        | 0<br>0<br>13      |

Dept. No. 2904

2904 ALT SENTENCING PGMS-LE SALESTX 290 LAW ENFORCEMENT SERVICES FUND

| 2904  | LAW ENFORCEMENT SERVICES FUND |         | 2005      |           | 2006    | 2006        | 2006    | %CHG<br>FROM |
|-------|-------------------------------|---------|-----------|-----------|---------|-------------|---------|--------------|
|       |                               | 2004    | BUDGET +  | 2005      | CORE    | SUPPLMENTAL | ADOPTED | PY           |
| ACCT  | DESCRIPTION                   | ACTUAL  | REVISIONS | PROJECTED | REQUEST | REQUEST     | BUDGET  | BUD          |
|       | FIXED ASSET ADDITIONS         |         |           |           |         |             |         |              |
| 91100 | ) FURNITURE AND FIXTURES      | 0       | 2,100     | 2,039     | 0       | 0           | 0       | 0            |
| 91301 | COMPUTER HARDWARE             | 2,783   | 2,000     | 1,625     | 2,000   | 0           | 2,000   | 0            |
| 91302 | 2 COMPUTER SOFTWARE           | 316     | 925       | 925       | 325     | 0           | 325     | 64-          |
| 92301 | REPLC COMPUTER HDWR           | 0       | 0         | 0         | 1,200   | 0           | 1,200   | 0            |
|       |                               | 3,100   | 5,025     | 4,589     | 3,525   | 0           | 3,525   | 29-          |
|       | TOTAL EXPENDITURES ******     | 138,304 | 199,098   | 174,906   | 204,475 | 0           | 205,975 | 3            |
|       |                               |         |           |           |         |             |         |              |

# Information System-Court Only Law Enforcement Sales Tax

## **Department Number 2907**

#### Mission

This department accounts for the appropriations from the Law Enforcement Services Fund (fund number 290) for specific costs related to developing and implementing a law enforcement/judicial information system which are administered by the Court. Revenues of the Law Enforcement Services Fund are derived from a one-eighth cent sales tax approved by voters, which became effective January 1, 2003.

## **Budget Highlights**

This budget accounts for appropriations for court-related fiber optics communications costs.

#### **Annual Budget**

|       | INFORMATION SYSTEM-COURT ONLY<br>LAW ENFORCEMENT SERVICES FUND |                | 2005                  |                   | 2006            | 2006                   | 2006              | %CHG<br>FROM |
|-------|--|----------------|-----------------------|-------------------|-----------------|------------------------|-------------------|--------------|
| ACCT  | DESCRIPTION  | 2004<br>ACTUAL | BUDGET +<br>REVISIONS | 2005<br>PROJECTED | CORE<br>REQUEST | SUPPLMENTAL<br>REQUEST | ADOPTED<br>BUDGET | PY<br>BUD    |
| ACCI  | MATERIALS & SUPPLIES   | ACIUAL         | REVISIONS             | PROJECIED         | REQUEST         | REQUEST                | BUDGEI            | вор          |
| 23018 | PRINTER SUPPLIES   | 0              | 300                   | 300               | 300             | 0                      | 300               | 0            |
|       | SUBTOTAL ************************************                  | 0              | 300                   | 300               | 300             | 0                      | 300               | 0            |
|       | UTILITIES  |                |                       |                   |                 |                        |                   |              |
| 48000 | TELEPHONES   | 0              | 2,100                 | 2,100             | 2,100           | 0                      | 2,100             | 0            |
|       |  | 0              | 2,100                 | 2,100             | 2,100           | 0                      | 2,100             | 0            |
| 60050 | EQUIP & BLDG MAINTENANCE<br>EQUIP SERVICE CONTRACT             | 0              | 150                   | 150               | 240             | 0                      | 240               | 60           |
|       | SUBTOTAL ************************************                  | 0              | 150                   | 150               | 240             | 0                      | 240               | 60           |
| 91301 | FIXED ASSET ADDITIONS<br>COMPUTER HARDWARE                     | 22,203         | 0                     | 0                 | 0               | 0                      | 0                 | 0            |
|       | SUBTOTAL ************************************                  | 22,203         | 0                     | 0                 | 0               | 0                      | 0                 | 0            |
|       | TOTAL EXPENDITURES ******                                      | 22,203         | 2,550                 | 2,550             | 2,640           | 0                      | 2,640             | 3            |