183-2014

CERTIFIED COPY OF ORDER

STATE OF MISSOON	ion of the April Ad	journed		Term. 20	14	
County of Boone						
In the County Commission of said county, on the	22nd	day of	April	20	14	
the following, among other proceedings, were had, viz:						

Now on this day the County Commission of the County of Boone does hereby award bid for 18-28MAR14 – Newspaper Advertising Term & Supply to Columbia Daily Tribune and Columbia Missourian as a multi-vendor award.

The terms of the bid award are stipulated in the attached Purchase Agreements. It is further ordered the Presiding Commissioner is hereby authorized to sign said Purchase Agreements.

Done this 22nd day of April, 2014.

ATTEST: Wendy S. Nøren

Clerk of the County Commission

Daniel K. Atwill

Presiding Commissioner

i A Ne

Katen M. Miller District I Commissioner

Janet M. Thompson District II Commissioner

Boone County Purchasing

Elizabeth Sanders, CPPB Senior Buyer



613 E. Ash Street, Room 111 Columbia, MO 65201 Phone: (573) 886-4393 Fax: (573) 886-4390

MEMORANDUM

TO:	Boone County Commission
FROM:	Elizabeth Sanders $\frac{2}{5}$
DATE:	April 14, 2014
RE:	RFB No. 18-28MAR14 Newspaper Advertising

Request for Bid 18-28MAR14 – Newspaper Advertising opened on March 28, 2014. Two bids received, from Columbia Missourian and the Columbia Daily Tribune.

The Boone County Clerk, Boone County Collector, Human Resources, and Purchasing departments evaluated the RFB and recommendations favor a multi-vendor award to the Columbia Daily Tribune and the Columbia Missourian. These are non-exclusive contracts and will be used by departments as needs dictate.

The contract period is May 1, 2014 through April 30, 2015 with a maximum of four (4) one year renewal periods, potential final expiration date of April 30, 2019.

As this is a Term and Supply contract, there are no accompanying purchase requisitions. A bid tabulation is attached for your information.

Attachments: Bid Tabulation

cc: Contract File

18-28MAR14 - NEWSPAPER ADVERTISING

	RESPONDENT NAME	COLUMBIA MISSOURIAN	COLUMBIA DAILY TRIBUNE
4.7.	Group A, Classified-Legal Ads: Single Column Ads	Unit Cost	Unit Cost
4.7.1	Price Per Line- Monday thru Saturday	Tues-Fri \$0.65/line/day	\$3.67
4.7.2.	Price Per Line- Sunday	\$0.65/line/day	\$3.67
4.7.3.	Probate Notices (run in either 2 or 4 consecutive insertions)	\$50.00	
a.	Quote Flat fee for 2 consecutive insertions:		\$70.00
b.	Quote Flat fee for 4 consecutive insertions:	\$100.00	\$125.00
4.7.4.	Trustees' Sales (run 21 consecutive days); Quote Rate Per Line-	\$0.45/line/day	\$0.53
4.7.5.	Election Notices, quote as 'per line/word'. Ref: Exhibit B in RFB	\$0.65/line/day * see note	\$0.91
4.7.6.	Provide 'total cost' for the election notice ad in Exhibit B in RFB	Total Cost	Total Cost
	(election notices with polls) using 'price per line/word' pricing	Not eligible	
	in Item 4.7.5.		\$1,092.00
4.8.	Group B, Non-Classified, General-	Unit Cost	Unit Cost
4.8.1.	Price Per Column Inch- Wednesday	\$7.90	\$15.44
4.8.2.	Price Per Column Inch- Sunday	\$7.90	\$14.90
4.8.3.	Price per Column Inch- Monday, Tuesday, Thursday, Friday	\$7.90	\$12.44
4.9.	Group C, Classified Section- Multiple Column Ads	Unit Cost	Unit Cost
4.9.1.	Price per Column Inch- Wednesday	\$7.90	\$15.44
4.9.2.	Price Per Column Inch- Sunday	\$7.90	\$14.90
	Election Notices, price as display type ad, 'price per column/inch'. See Exhibit B in RFB as example of previously run ads	\$7.90	\$8.77
4.9.4.	Provide 'total cost' for the election notice ad in Exhibit B in RFB	Total Cost	Total Cost
	(election notices with polls) using 'price per column/inch' pricing	\$1,137.60	
	in Item 4.9.3.		\$1,262.88
4.9.5.	Additional: Preparation Fee for Election Notice PDF to be used	Unit Cost	Unit Cost
	in other papers.	\$0.00	\$0.00
4.9.6.	Tax Sale Ad- per Primary Specifications, Section 2.2.2. in RFB.	\$7.90	
	Price per column inch-		\$8.77
4.7.5.	Election Notices, line/word NOTE:	* Any notices over 600 lines	

not eligible for line rates

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PURCHASE AGREEMENT FOR NEWSPAPER ADVERTISING TERM AND SUPPLY

THIS AGREEMENT dated the 22^{10} day of 420^{10} day of 2014 is made between Boone County, Missouri, a political subdivision of the State of Missouri through the Boone County Commission, herein "County" and **Tribune Publishing Company** d/b/a Columbia Daily Tribune, herein "Contractor."

IN CONSIDERATION of the parties' performance of the respective obligations contained herein, the parties agree as follows:

1. Contract Documents - This agreement shall consist of this Purchase Agreement for Newspaper Advertising Term and Supply, County of Boone Request for Bid, #18-28MAR14, Introduction and General Conditions of Bidding, Primary Specifications, Response Presentation and Review, the un-executed Response Form, Standard Terms and Conditions, Work Authorization Certification, as well as the Contractor's bid response dated March 25, 2014 and executed by Ruby Wheeler on behalf of the Contractor. All such documents shall constitute the contract documents, which are attached hereto and incorporated herein by reference. Service or product data, specification and literature submitted with bid response may be permanently maintained in the County Purchasing Office bid file for this bid if not attached. In the event of conflict between any of the foregoing documents, this Purchase Agreement, the Introduction and General Conditions of Bidding, Primary Specifications, Response Presentation and Review, the un-executed Response Form, and the Standard Terms and Conditions shall prevail and control over the Contractor's bid response.

2. Contract Duration – The contract period shall begin on May 1, 2014 and extend through April 30, 2015, subject to the provisions for termination specified below. This agreement may be extended beyond the expiration date by order of the County for four (4) additional one year periods subject to the pricing clauses in the Contractor's bid response and thereafter on a month to month basis in the event the County is unable to re-bid and/or award a new contract prior to the expiration date after exercising diligent efforts to do so or not.

3. *Purchase* - The County agrees to purchase from the Contractor and the Contractor agrees to supply the County, Newspaper Advertising rates and services as identified and responded to in the Contractor's Response Form. Advertising will be provided as required in the bid specifications and in conformity with the contract documents for the prices set forth in the Contractor's bid response, as needed and as ordered by the County.

4. Billing and Payment - All billing shall be invoiced to the County department that places the order, and may only include the prices as identified in the Contractor's bid response. No additional fees for delivery or extra services not included in the bid response or taxes shall be included as additional charges in excess of the charges in the Contractor's bid response to the specifications. The County agrees to pay all invoices within thirty days of receipt; Contractor agrees to honor any cash or prompt payment discounts offered in its bid response if county makes payment as provided therein. In the event of a billing dispute, the County reserves the right to withhold payment on the dispute amount; in the event the billing dispute is resolved in favor of the Contractor, the County agrees to pay interest at a rate of 9% per annum on disputed amounts withheld commencing from the last date that payment was due.

5. *Binding Effect* - This agreement shall be binding upon the parties hereto and their successors and assigns for so long as this agreement remains in full force and effect.

6. *Entire Agreement* - This agreement constitutes the entire agreement between the parties and supersedes any prior negotiations, written or verbal, and any other bid or bid specification or contractual agreement. This agreement may only be amended by a signed writing executed with the same formality as this agreement.

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7. *Termination* - This agreement may be terminated by the County upon thirty days advance written notice for any of the following reasons or under any of the following circumstances:

- a. County may terminate this agreement due to material breach of any term or condition of this agreement, or
- b. County may terminate this agreement if in the opinion of the Boone County Commission if delivery of products are delayed or products delivered are not in conformity with bidding specifications or variances authorized by County, or
- c. If appropriations are not made available and budgeted for any calendar year.

IN WITNESS WHEREOF the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

TRIBUNE PUBLISHING COMPANY d/b/a Columbia Daily Tribune

bv Classified Manager title address Columba, 10 65201

APPROVED AS TQ FORM: County Counse

Daniel K. Atwell, Presiding Commissioner

BOONE COUNTY, MISSOURI

by: Boone County Commis

ATTEST: bren, County Clerk

AUDITOR CERTIFICATION

In accordance with RSMo 50.660, I hereby certify that a sufficient unencumbered appropriation balance exists and is available to satisfy the obligation(s) incurred by this contract. (Note: Certification is not required for a term and supply contract or where the terms of the contract do not result in a measurable county obligation.)





BOONE COUNTY, MISSOURI Request for Bid #: 18-28MAR14 – Newspaper Advertising

ADDENDUM #2 - Issued March 17, 2014

This addendum is issued in accordance with the Primary Specifications in the Request for Bid and is hereby incorporated into and made a part of the Request for Bid Documents. Bidders are reminded that receipt of this addendum *should be acknowledged* and submitted with Bidder's *Response Form*.

Primary Specification Section 2 for the above noted Request for Bid is herein modified as follows, and except as set forth herein, otherwise remain unchanged and in full force and effect:

1.) Add: Item 2.2.9.2. as follows:

Affidavits of Publication shall be provided to county departments for each insertion date within 5 days of publication. Affidavits of Publication are necessary for County to confirm publication and are used to verify contract pricing.

By:

Elizabeth Sanders, CPPB Senior Buyer

OFFEROR has examined copy of Addendum #2 to Request for Bid 18-28MAR14 – Newspaper Advertising, receipt of which is hereby acknowledged:

1

3/17/14

Company Name:	Columbia Duly Tribune	
Address:	101 N. Yh Spreet	
Phone Number: <u>87</u> 5-	-1859 Fax Number: <u>775-1851</u>	
Authorized Representativ		
Authorized Representativ	re Printed Name: <u>RUBY WHEELER</u>	

RFB #: 18-28MAR14



BOONE COUNTY, MISSOURI Request for Bid #: 18-28MAR14 – Newspaper Advertising

ADDENDUM #1 - Issued March 13, 2014

This addendum is issued in accordance with the Bid Response Page in the Request for Bid and is hereby incorporated into and made a part of the Request for Bid Documents. Bidders are reminded that receipt of this addendum <u>should be acknowledged</u> and submitted with Bidder's *Response Form*.

Pricing Items for the above noted Request for Bid are herein modified as follows, and except as set forth herein, otherwise remain unchanged and in full force and effect:

1.) Amend: Pricing Item 4.7.6.

From:

Provide a 'total cost' for the ad in Exhibit B (election notices with polls) using 'per line/word' pricing quoted in Item 4.7.5.

To: Provide a 'total cost' for the ad in Exhibit B (Boone County Clerk Public Notice (with polls) using 'per line/word' pricing quoted in Item 4.7.5. For quoting purposes, use 1200 lines to calculate cost.

2.) Amend: Pricing Item 4.9.4.

From:

Provide a 'total cost' for the ad in Exhibit B (election notices with polls) using 'price per column/inch' pricing quote above in 4.9.3.

To: Provide a 'total cost' for the ad in Exhibit B (Boone County Clerk Public Notice (with polls) using 'price per column/inch' pricing quoted in Item 4.9.3. For quoting purposes, use 6 column x 12" per page, with 144" total for the 2-page ad to calculate total cost.

Bv: **Elizabeth Sanders, CPPB**

Senior Buyer

OFFEROR has examined copy of Addendum #1 to Request for Bid 18-28MAR14 – Newspaper Advertising, receipt of which is hereby acknowledged:

Company Name:	Columbia Da	uly The	ine	
Address:	101 N- 4th	Theet		
Phone Number: 8/5	-1859	Fax Number:	815-1851	
Authorized Representat	ive Signature:		Date: 3 25 14	
Authorized Representati	ive Printed Name: <u>1</u>	UBY WHEE	aer	
RFB #: 04-07JAN14		1		3/13/14



Request for Bid (RFB)

Boone County Purchasing 613 E. Ash, Room 111 Columbia, MO 65201

Elizabeth Sanders, CPPB, Senior Buyer

(573) 886-4393 - Fax: (573) 886-4390 Email: lsanders@boonecountymo.org

Bid Data Bid Number: 18-28MAR14 Commodity Title: Newspaper Advertising - Term and Supply

DIRECT ANY BID SUBMISSION QUESTIONS TO THE PURCHASING DEPARTMENT

	Bid Submission Address and Deadline
Day / Date:	Friday, March 28, 2014
Time:	•
	unopened)
Location	Boone County Purchasing Department
Address:	613 E. Ash St, Room 111
	Columbia, Mo 65201
Directions:	The Annex Building is located at the corner of 7 th St and Ash
	Street.
	Bid Opening
Day / Date:	Friday, March 28, 2014
Time:	1:30 P.M.
Location / Address:	Boone County Purchasing Department
	613 E. Ash St, Room 111
	Columbia, MO 65201
	Bid Contents
1.0:	Introduction and General Conditions of Bidding
	Primary Specifications
	Response Presentation and Review
4.0:	•
	Standard Terms and Conditions
	"No Bid Response Form"
	Debarment Form
	Work Authorization Certification
	Certification of Individual Bidder
	Individual Bidder Affidavit
Exhibit A	Sample Ads for Boone County Human Resource
	Department
Exhibit B	Sample of Election Notices
Exhibit C	Tax Sale Ads

1. Introduction and General Conditions of Bidding

1.1. **INVITATION -** The County of Boone, through its Purchasing Department, invites responses, which offer to provide the goods and/or services identified on the title page, and described in greater detail in Section 2.

1.2. **DEFINITIONS**

1.2.1. **County** - This term refers to the County of Boone, a duly organized public entity. It may also be used as a pronoun for various subsets of the County organization, including, as the context will indicate: *Purchasing* - The Purchasing Department, including its Purchasing Director and staff.

Department/s or Office/s - The County Department/s or Office/s for which this Bid is prepared, and which will be the end user/s of the goods and/or services sought.

Designee - The County employee/s assigned as your primary contact/s for interaction regarding Contract performance.

1.2.2. **Bidder / Contractor / Supplier -** These terms refer generally to businesses having some sort of relationship to or with us. The term may apply differently to different classes of entities, as the context will indicate. *Bidder* - Any business entity submitting a response to this Bid. Suppliers, which may be invited to respond, or which express interest in this bid, but which do not submit a response, have no obligations with respect to the bid requirements.

Contractor - The Bidder whose response to this bid is found by Purchasing to meet the best interests of the County. The Contractor will be selected for award, and will enter into a Contract for provision of the goods and/or services described in the Bid.

Supplier - All business/s entities which may provide the subject goods and/or services.

- 1.2.3. **Bid** This entire document, including attachments. A Bid may be used to solicit various kinds of information. The kind of information this Bid seeks is indicated by the title appearing at the top of the first page. An "Invitation For Bid" is used when the need is well defined. An "Invitation For Proposal" is used when the County will consider solutions, which may vary significantly from each other or from the County's initial expectations.
- 1.2.4. **Response -** The written, sealed document submitted according to the Bid instructions.
- 1.3. **BID CLARIFICATION** Questions regarding this Bid should be directed in writing, preferably by fax, to the Purchasing Department. Answers, citing the question asked but not identifying the questioner, will be distributed simultaneously to all known prospective Bidders. Note: written requirements in the Bid or its Amendments are binding, but any oral communications between County and Bidder are not.
- 1.3.1. **Bidder Responsibility -** The Bidder is expected to be thoroughly familiar with all specifications and requirements of this Bid. Bidders failure or omission to examine any relevant form, article, site or document will not relieve them from any obligation regarding this Bid. By submitting a Response, Bidder is presumed to concur with all terms, conditions and specifications of this Bid.
- 1.3.2. **Bid Addendum -** If it becomes evident that this Bid must be amended, the Purchasing Department will issue a formal written Addendum to all known prospective Bidders. If necessary, a new due date will be established.
- 1.4. **AWARD** Award will be made to the Bidder(s) whose offer(s) provide the greatest value to the County from the standpoint of suitability to purpose, quality, service, previous experience, price, lifecycle cost, ability to deliver, or for any other reason deemed by Purchasing to be in the best interest of the County. Thus, the result will not be determined by price alone. The County will be seeking the least costly outcome that meets the County needs as interpreted by the County. The County reserves the right to compare the lowest bid received with the current State contract pricing, and award in the best interest of the County.
- 1.5. **CONTRACT EXECUTION -** This Bid and the Contractor's Response will be made part of any resultant Contract and will be incorporated in the Contract as set forth, verbatim.
- 1.5.1. **Precedence** In the event of contradictions or conflicts between the provisions of the documents comprising this Contract, they will be resolved by giving precedence in the following order:
 - 1) the provisions of the Contract (as it may be amended);
 - 2) the provisions of the Bid;
 - 3) the provisions of the Bidder's Response.
- 1.6. **COMPLIANCE WITH TERMS AND CONDITIONS** Bidder agrees to be bound by the County's standard "boilerplate" terms and conditions for Contracts, a sample of which is attached to this Bid.

2. PRIMARY SPECIFICATIONS:

- 2.1. SCOPE OF WORK: It is the intent of Boone County to secure a Term and Supply contract for Newspaper Advertising in reputable newspapers with circulation in Boone County, Missouri for multiple departments within Boone County as required by law.
- 2.1.1. Contract Duration: The Contract shall be effective from May 1, 2014 through June 30, 2015. This contract may be automatically renewed for up to four (4) additional one-year periods unless canceled by the Purchasing Director in writing prior to a renewal term.
- 2.1.2. **Contract Extension:** The County Purchasing Director may exercise the option to extend the contract on a month to month basis for a maximum of six months from the date of termination if it is deemed to be in the best interest of Boone County.
- 2.1.2.1. For any year beyond the initial year, this contract is contingent on the appropriation of sufficient funds; no charges shall be asserted for failure of the County to appropriate funds in future contract years.
 - 2.1.3. **Contract Documents:** The successful bidder(s) shall be obligated to enter into a written contract with the County within 30 days of award on contract forms provided by the County. If bidders desire to contract under their own written agreement, any such proposed agreement shall be submitted in blank with their bid. County reserves the right to modify any proposed form agreement or withdraw its award to a successful bidder if any proposed agreement contains terms and conditions inconsistent with its bid or are unacceptable to county legal counsel.

2.2. GENERAL REQUIREMENTS:

- 2.2.1. Work Included: Provide publication services for various Boone County departments. Such publications may include, but are not limited to solicitation of bids, job postings, public hearings, legal notices, and probate actions.
- 2.2.1.1. Boone County departments place at least one type of non-classified advertisement: Sample Election Ballots. Additionally, preparation of election notice 'typeset' PDFs will be needed. Refer to *Response Form Section 4*.
- 2.2.2. Tax Sale Display Ad for Boone County Collector Office.
- 2.2.2.1. **Publication:** Published once a week for three consecutive weeks on Wednesdays.
- 2.2.2.2. **Data Format Testing:** Prior to bid award, Bidders may be required to perform a test confirming system compatibility with the formatted information provided by the Collector.
- 2.2.2.3. **Data Format Submission:** Information for each of the three publication dates will be different. The Collector will provide the information by e-mail for each publication date.
- 2.2.2.4. Advertising Format: Information shall be published using a display format (6 column) and/or Standard Advertising Unit. Type should be no smaller than 7.5 point size with a maximum of 9 lines per inch.
- 2.2.2.5. Advertising Confirmation / Certification: Contractor shall provide to County an Affidavit of Publication for each insertion date. This Affidavit shall be accompanied with one sample of EACH advertisement.
- 2.2.2.6. **Deadline Date and Time:** County will provide e-mail PDF publication to Contractor on Monday by noon for Wednesday's paper.

- 2.2.3. Award: Awards may be made to multiple responsive and responsible bidders who are best qualified to perform in accordance with the terms and conditions of the contract, and whose circulation numbers are deemed to be the most advantageous to Boone County's advertising needs. Selection of which newspapers to advertise in will be made on a case by case basis considering price and circulation information factors. Boone County reserves the right to consider circulation and related factors in selecting the most appropriate newspaper for placement of departmental advertisements.
- 2.2.3.1. Award: Boone County will evaluate and award the bid based on the following criteria:
 - a) number of subscribers
 - b) cost for advertisement
 - c) cost per subscriber (based on circulation)
 - 2.2.4. **Bid Pricing:** Bidders shall provide pricing for 'per line', 'per column inch', and a flat fee for (Probate Notices). County departments may use at their discretion, single column ads, multiple column ads, and display type ads to meet their operating needs. Refer to Response Form, Section 4.
 - 2.2.5. **Escalator Provision:** Prices throughout the initial first year of the contract shall remain firm/fixed. Written requests for price revisions after the first year period shall be submitted to the Purchasing department 45 days prior to renewal. The County reserves the right to reject any price increase and to terminate the contract.
 - 2.2.6. Estimated Quantity: Boone County spent approximately \$30,000 in 2013 on advertising. This is an estimate of the total amount to be expended during the year. The County does not guarantee any specific amount and shall not be held responsible for any deviation. This contract shall cover the County's requirements regardless of the estimated amount listed herein.
- 2.2.7. **Circulation Requirements:** Awarded Contractor(s) shall have a general paid circulation in Boone County. The newspaper(s) selected for Boone County publications shall not be a trade, religious or fraternal publication.
- 2.2.8. **Point of Contact Requirements:** The successful Contractor(s) will be required to provide Boone County with the name(s) and phone number(s) of at least one dedicated customer service representative charged with taking advertising orders, and at least one company representative charged with handling billing questions and requests.
- 2.2.9. Order Processing/Billing/Payment: Boone County departments will be placing orders directly with the successful publication(s). Each department is to be billed separately on a monthly basis. Invoices must include an itemized history of each ad placed and the rate charged. Payment will be made within 30 days after receipt of a correct and valid monthly statement. Purchase Order must appear on invoices and monthly statements. Boone County will only pay for services/products quoted in the successful bidder's bid response and accepted as part of the resulting contract. Hidden or added charges will not be accepted.
- 2.2.9.1. Contractor must be able to receive advertisements via a facsimile machine and e-mail.
- 2.2.10. **Designee:** Multiple departments within Boone County. Contact information will be provided at time of award.
- 2.2.11. Bid/Clarification Contact Elizabeth Sanders, CPPB, 613 E. Ash Street, Room 111, Columbia, MO 65201. Telephone (573) 886-4393, Facsimile (573) 886-4390, E-mail: <u>lsanders@boonecountymo.org</u>

3. **Response Presentation and Review**

- 3.1 **RESPONSE CONTENT** In order to enable direct comparison of competing Responses, Responses MUST be submitted in strict conformity to the requirements stated herein. Failure to adhere to all requirements may result in bidder's Response being disqualified as non-responsive. All Responses must be submitted using the provided Response Sheet. Every question must be answered and if not applicable, the section must contain "N/A." Manufacturer's published specifications for the items requested shall be included with the Response Form.
- 3.2 SUBMITTAL OF RESPONSES Responses <u>MUST</u> be received by the date and time noted on the title page under "Bid Submission Information and Deadline". <u>NO EXCEPTIONS</u>. The County is not responsible for late or incorrect deliveries from the US Postal Service or any other mail carrier.
- 3.2.1. Submittal Package Submit, to the location specified on the title page, <u>three (3) signed complete</u> <u>copies</u> of Response in a single sealed envelope, clearly marked on the outside with bidder's company name and return address, the proposal number and the due date and time.
- 3.2.2. Advice of Award Vendors may view Bids, Bid Tabulations, and Bid Awards on the Boone County Web Page at <u>http://www.showmeboone.com</u>. Then select "Purchasing" along the left.
- 3.3. **BID OPENING** On the date and time and at the location specified on the title page under "Bid Opening", all Responses will be opened in public. Brief summary information from each will be read aloud.
- 3.3.1. **Removal from Vendor Database** If any prospective Bidder currently in our Vendor Database to whom the Bid was sent elects not to submit a Response and fails to reply in writing stating reasons for not bidding, that Bidder's name may be removed from the County's database. Other reasons for removal include unwillingness or inability to show financial responsibility, reported poor performance, unsatisfactory service, or repeated inability to meet delivery requirements.
- 3.4. **RESPONSE CLARIFICATION** The County reserves the right to request additional written or oral information from Bidders in order to obtain clarification of their Responses.
- 3.4.1. Rejection or Correction of Responses The County reserves the right to reject any or all Responses. Minor irregularities or informalities in any Response which are immaterial or inconsequential in nature, and are neither affected by law nor at substantial variance with Bid conditions, may be waived at our discretion whenever it is determined to be in the County's best interest.
- 3.5. EVALUATION PROCESS The County's sole purpose in the evaluation process is to determine from among the Responses received which one is best suited to meet the County's needs at the lowest possible cost. Any final analysis or weighted point score does not imply that one Bidder is superior to another, but simply that in our judgment the Contractor selected appears to offer the best overall solution for our current and anticipated needs at the lowest possible cost.
- 3.5.1. Method of Evaluation The County will evaluate submitted Responses in relation to all aspects of this Bid.
- 3.5.2. Acceptability The County reserves the sole right to determine whether goods and/or services offered are acceptable for County use.
- 3.5.3. Endurance of Pricing Bidder's pricing must be held until award or 60 days, whichever comes first.
- 3.5.4. *Work Authorization Certification Form* If contract is in excess of \$5,000.00, Contractor will be required to complete a Work Authorization Certification Form.

	<i>,</i>	
4	RESPONSE FORM	
4.1	. Company Name: Columbia Daily Tribune	
4.2	Address: 101 N. 4th Street	· · · ·
4.3	. City/Zip: Columbia, 4065201	······
4.4	Phone Number: <u>573-815-1859</u>	
4.5	Fax Number: 573-815-1857	
4.6.	Federal Tax ID:430556315	
4.7.	GROUP A, CLASSIFIED SECTION - Legal Advertisements: – S lines x rate = total cost of ad). Human Resources runs Employment L job postings specific to the Human Resources Department.	_
4.7.1.	Price Per Line – Monday – Saturday	<u>s 3.67</u>
4.7.2.	Price Per Line – Sunday	s <u>3.67</u>
4.7.3.	Probate Notices (Notices run in either 2 or 4 consecutive insertions). Quote flat fee for 2 consecutive insertions:	s 70 00
	Quote flat fee for 4 consecutive insertions:	\$ 12500
4.7.4.	Trustees' Sales (Notices run 21 consecutive days) (# of lines x rate x 21 days = total cost of ad) Quote rate per line-	s_534
4.7.5.	Election Notices (price as 'per line/word' notice) See Exhibit B as example of previously run ads.	<u>s 914</u>
4.7.6.	Provide a 'total cost' for the ad in Exhibit B (election notices with polls) using 'per line/word' pricing quoted above in 4.7.5.	s 1092 ⁹²
4.8 .	GROUP B, NON CLASSIFIED, General – (# columns wide x # inches tall x column inch rate = total cost of ad)	
4.8.1.	Price Per Column Inch – Wednesday	s_15.44
4.8.2.	Price Per Column Inch – Sunday	s 15.44 s 14.90 s 12.44
4.8.3.	Price Per Column Inch – Monday, Tuesday, Thursday, Friday	s. h. 44
4.9.	GROUP C, CLASSIFIED SECTION – Multiple Column Ads	

- 4.8.3. Price Per Column Inch Monday, Tuesday, Thursday, Friday.
 - 4.9. GROUP C, CLASSIFIED SECTION Multiple Column Ads (# columns wide x # inches tall x column inch rate = total cost of ad)
- 4.9.1. Price Per Column Inch Wednesday

March 13, 2014

\$

- 4.9.2. Price Per Column Inch Sunday -
- **4.9.3.** Election Notices, price as a display type ad, 'price per column/inch'. See Exhibit B as example of previously run ads)
- **4.9.4.** Provide a 'total cost' for the ad in Exhibit B (election notices with polls) using 'price per column/inch' pricing quote above in 4.9.3.
- **4.9.5.** Additional: Preparation Fee for Election Notice PDF (In addition to preparation of notice of election and sample ballot, successful bidder will be responsible for preparation of election notice PDFs for use by other papers). (See attached recent samples of election notices).
- **4.9.6.** Tax Sale Ad: (per Primary Specifications, Section 2.2.2.) Price per column inch-

4.10. Maximum Percentage Increase for renewal periods:

2% 1st Renewal; 2% 2nd Renewal; 2% 3rd Renewal; 2% 4th Renewal

4.11. Describe extra circulation papers and list associated costs.

Sunday EXTRA (20,000 add 1)

5. OD

- 4.12. Circulation: Number of Subscribers Daily edition
- 4.13. Circulation: Number of Subscribers Sunday edition
- 4.14. Circulation: Number of Subscribers for Wednesday edition
- 4.16. Dedicated Customer Service Representative for Advertising: Ruby When ur Phone: 573-815-859 Fax: 573-965-1857
- 4.17. Dedicated Customer Service Representative for Billing Inquiries: Engli IVIN Phone: <u>573-815-1523</u> Fax: <u>573-815-1521</u>
- 4.18. Will you honor the submitted prices for purchase by other entities in Boone County who Participate in cooperative purchasing with Boone County, Missouri?
 Yes _____ Yes ____ No

Bid 18-28MAR14

March 13, 2014

\$ 12-62 5

9.++

15,786 18,607 15,786

4.19. The undersigned offers to furnish and deliver the articles or services as specified at the prices and terms stated and in strict accordance with all requirements contained in the Invitation for Bid which has been read and understood, and all of which is made part of this order.

4.19.1. Authorized Representative (Sign By Hand):

4.19.2. Type or Print Signed Name:

RUBY WHEA 3/25 114 4.19.3. Today's Date:

1.	Standard Terms and Conditions- Boone County, Missouri Responses shall include all charges for packing, delivery, installation, etc., (unless otherwise specified) to the Boone County Department identified in the Request for Quotation and/or Proposal.
2.	The Boone County Commission has the right to accept or reject any part or parts of all bids, to waive technicalities, and to accept the offer the County Commission considers the most advantageous to the County. Boone County reserves the right to award this bid on an item-by-item basis, or an "all or none" basis, whichever is in the best interest of the County.
3.	Bidders must use the bid forms provided for the purpose of submitting bids, must return the quotation and bid sheets comprised in this bid, give the unit price, extended totals, and sign the bid.
4.	When products or materials of any particular producer or manufacturer are mentioned in our specifications,

- such products or materials are intended to be descriptive of type or quality and not restricted to those mentioned.
- 5. Do not include Federal Excise Tax or Sales and Use Taxes in bid process, as law exempts the County from them.
- 6. The delivery date shall be stated in definite terms, as it will be taken into consideration in awarding the bid.
- 7. The County Commission reserves the right to cancel all or any part of orders if delivery is not made or work is not started as guaranteed. In case of delay, the Contractor must notify the Purchasing Department.
- 8. In case of default by the Contractor, the County of Boone will procure the articles or services from other sources and hold the Bidder responsible for any excess cost occasioned thereby.
- 9. Failure to deliver as guaranteed shall disqualify Bidder from future bidding.
- 10. Prices must be as stated in units of quantity specified, and must be firm. Bids qualified by escalator clauses may not be considered unless specified in the bid specifications.
- 11. No bid transmitted by fax machine will be accepted.
- 12. The County of Boone, Missouri expressly denies responsibility for, or ownership of any item purchased until same is delivered to the County and is accepted by the County.
- 13. The County, from time to time, uses federal grant funds for the procurement of goods and services. Accordingly, the provider of goods and/or services shall comply with federal laws, rules and regulations applicable to the funds used by the County for said procurement, and contract clauses required by the federal government in such circumstances are incorporated herein by reference. These clauses can generally be found in the Federal Transit Administration's Best Practices Procurement Manual – Appendix A. Any questions regarding the applicability of federal clauses to a particular bid should be directed to the Purchasing Department prior to bid opening.
- 14. In the event of a discrepancy between a unit price and an extended line item price, the unit price shall govern.
- 15. Should an audit of Contractor's invoices during the term of the Agreement, and any renewals thereof, indicate that the County has remitted payment on invoices that constitute an over-charging to the County above the pricing terms agreed to herein, the Contractor shall issue a refund check to the County for any over-charges within 30 days of being notified of the same.
- 16. The County reserves the right to award to one or multiple respondents. The County also reserves the right to not award any item or group of items if the services can be obtained from a state or other governmental entities contract under more favorable terms. The resulting contract will be considered "Non-Exclusive". The County reserves the right to purchase advertising from other vendors.



"No Bid" Response Form

Boone County Purchasing 613 E. Ash St, Room 111 Columbia, MO 65201

Elizabeth Sanders, CPPB, Senior Buyer (573) 886-4393- Fax: (573) 886-4390

"NO BID RESPONSE FORM"

NOTE: COMPLETE AND RETURN THIS FORM ONLY IF YOU DO NOT WANT TO SUBMIT A BID

If you do not wish to respond to this bid request, but would like to remain on the Boone County vendor list **for this service/commodity**, please remove form and return to the Purchasing Department by mail or fax.

If you would like to FAX this "No Bid" Response Form to our office, the FAX number is (573) 886-4390.

Bid: 18-28MAR14 – Newspaper Advertising Term and Supply

Business Name: _____

Address: _____

Telephone: _____

Contact: _____

Date: _____

Reason(s) for Not Bidding:

(Please complete and return with Contract)

Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion Lower Tier Covered Transactions

This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, 29 CFR Part 98 Section 98.510, Participants' responsibilities. The regulations were published as Part VII of the May 26, 1988, <u>Federal</u> <u>Register</u> (pages 19160-19211).

(BEFORE COMPLETING CERTIFICATION, READ INSTRUCTIONS FOR CERTIFICATION)

- (1) The prospective recipient of Federal assistance funds certifies, by submission of this proposal, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.
- (2) Where the prospective recipient of Federal assistance funds is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

FUBY WHEEFI

Name and Title of Authorized Representative

Signature

Bid 18-28MAR14

INSTRUCTIONS FOR COMPLIANCE WITH HOUSE BILL 1549

House Bill 1549 addresses the Department of Homeland Security's and the Social Security Administration's E-Verify Program (Employment Eligibility Verification Program) that requires the County to verify "lawful presence" of individuals when we contract for work/service; verify that contractor has programs to verify lawful presence of their employees when contracts exceed \$5,000; and a requirement for OSHA safety training for public works projects.

The County is required to obtain certification that the bidder awarded the attached contract participates in a federal work authorization program. To obtain additional information on the Department of Homeland Security's E-Verify program, go to:

http://www.uscis.gov/portal/site/uscis/menuitem.eb1d4c2a3e5b9ac89243c6a7543f6d1a/?vgnextoid=75bc e2e261405110VgnVCM1000004718190aRCRD&vgnextchannel=75bce2e261405110VgnVCM10000047 18190aRCRD

Please complete and return form *Work Authorization Certification Pursuant to 285.530 RSMo* if your contract amount is in excess of \$5,000. Attach to this form the first and last page of the *E-Verify Memorandum of Understanding* that you completed when enrolling for proof of enrollment.

If you are an Individual/Proprietorship, then you must return the attached *Certification of Individual Bidder.* On that form, you may do one of the three options listed. Be sure to attach any required information for those options as detailed on the *Certification of Individual Bidder.* If you choose option number two, then you will also need to complete and return the attached form *Affidavit.*

COUNTY OF BOONE - MISSOURI WORK AUTHORIZATION CERTIFICATION PURSUANT TO 285.530 RSMo (FOR ALL AGREEMENTS IN EXCESS OF \$5,000.00)

County of Beane State of Missouri

My name is Scott Rinehart. I am an authorized agent of Tribune Publishing Co (Bidder). This Tribune

business is enrolled and participates in a federal work authorization program for all employees working in connection with services provided to the County. This business does not knowingly employ any person that is an unauthorized alien in connection with the services being provided. **Documentation of participation in a federal work authorization program is attached to this affidavit.**

Furthermore, all subcontractors working on this contract shall affirmatively state in writing in their contracts that they are not in violation of Section 285.530.1, shall not thereafter be in violation and submit a sworn affidavit under penalty of perjury that all employees are lawfully present in the United States.

Scott Rinchart 3/25/14 Affiant Date

Subscribed and sworn to before me this 25 day of March, 2014.

)ss

)

RUBY WHEELER	ŝ
Notary Public - Notary Seal	
Size of Massault	
Commissioned for Boone County	
My Commission Expires: July 18 Seta	
Commission Narabar: 10915807	Į

Notary Public

Attach to this form the first and last page of the E-Verify Memorandum of Understanding that you completed when enrolling.

Basic Pilot Memorandum of Understanding - Company ID Number: 215279

Rinehart, Scott

From:	E-VERIFY [E-VERIFY@dhs.gov]	
Sent:	Thursday, May 28, 2009 11:33 AM	
To:	Rinehart, Scott	
Subject: bpimou[1]		

THE E-VERIFY PROGRAM FOR EMPLOYMENT VERIFICATION MEMORANDUM OF UNDERSTANDING

ARTICLE I

PURPOSE AND AUTHORITY

This Memorandum of Understanding (MOU) sets forth the points of agreement between the Department of Homeland Security (DHS) and <u>Tribune Publishing Company Inc</u> (Employer) regarding the Employer's participation in the Employment Eligibility Verification Program (E-Verify). This MOU explains certain features of the E-Verify program and enumerates specific responsibilities of DHS, the Social Security Administration (SSA), and the Employer. E-Verify is a program that electronically confirms an employee's eligibility to work in the United States after completion of the Employment Eligibility Verification Form (Form I-9). For covered government contractors, E-Verify is used to verify the employment eligibility of all newly hired employees and all existing employees assigned to Federal contracts.

Authority for the E-Verify program is found in Title IV, Subtitle A, of the Illegal Immigration Reform and Immigrant Responsibility Act of 1996 (IIRIRA), Pub. L. 104-208, 110 Stat. 3009, as amended (8 U.S.C. § 1324a note). Authority for use of the E-Verify program by Federal contractors and subcontractors covered by the terms of Subpart 22.18, "Employment Eligibility Verification", of the Federal Acquisition Regulation (FAR) (hereinafter referred to in this MOU as a "Federal contractor") to verify the employment eligibility of certain employees working on Federal contracts is also found in Subpart 22.18 and in Executive Order 12989, as amended.

<u>ARTICLE II</u>

FUNCTIONS TO BE PERFORMED

A. RESPONSIBILITIES OF SSA

1. SSA agrees to provide the Employer with available information that allows the Employer to confirm the accuracy of Social Security Numbers provided by all employees verified under this MOU and the employment authorization of U.S. citizens.

2. SSA agrees to provide to the Employer appropriate assistance with operational problems that may arise during the Employer's participation in the E-Verify program. SSA agrees to provide the Employer with names, titles, addresses, and telephone numbers of SSA representatives to be contacted during the E-Verify process.

3. SSA agrees to safeguard the information provided by the Employer through the E-Verify program procedures, and to limit access to such information, as is appropriate by law, to individuals responsible for the verification of Social Security Numbers and for evaluation of the E-Verify program or such other persons or entities who may be authorized by SSA as governed by the Privacy Act (5 U.S.C. § 552a), the Social Security Act (42 U.S.C. 1306(a)), and SSA regulations (20 CFR Part 401).

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

Employer Tribune Publishing Company Inc

Marva D Miles

Name (Please Type or Print)

Electronically Signed

Signature

Department of Homeland Security - Verification Division

USCIS Verification Division

Name (Please Type or Print)

Title

Title

Date

Electronically Signed

Signature

Inte

05/21/2009

05/21/2009

Date

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5/28/2009

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CERTIFICATION OF INDIVIDUAL BIDDER

Pursuant to Section 208.009 RSMo, any person applying for or receiving any grant, contract, loan, retirement, welfare, health benefit, post secondary education, scholarship, disability benefit, housing benefit or food assistance who is over 18 must verify their lawful presence in the United States. Please indicate compliance below. Note: A parent or guardian applying for a public benefit on behalf of a child who is citizen or permanent resident need not comply.

- 1. I have provided a copy of documents showing citizenship or lawful presence in the United States. (Such proof may be a Missouri driver's license, U.S. passport, birth certificate, or immigration documents). Note: If the applicant is an alien, verification of lawful presence must occur prior to receiving a public benefit.
- 2. I do not have the above documents, but provide an affidavit (copy attached) which may allow for temporary 90 day qualification.
- 3. I have provided a completed application for a birth certificate pending in the State of ______. Qualification shall terminate upon receipt of the birth certificate or determination that a birth certificate does not exist because I am not a United States citizen.

Applicant

Date

Printed Name

AFFIDAVIT (Only Required for Certification of Individual Bidder (Option #2)

State of Missouri))SS. County of _____)

I, the undersigned, being at least eighteen years of age, swear upon my oath that I am either a United States citizen or am classified by the United States government as being lawfully admitted for permanent residence.

Date

Signature

Social Security Number or Other Federal I.D. Number Printed Name

On the date above written _______ appeared before me and swore that the facts contained in the foregoing affidavit are true according to his/her best knowledge, information and belief.

Notary Public

My Commission Expires:

Exhibit A

EMPLOYMENT County of Boons County of Boons Human Resources Dept. 613 East Ash. Ptm 102 Columnia. 160 65201 Columbia M0 55201 FACILITIES MAINTENANCE TECHNICIAN JOB OPPORTUNITY 8811-6100 Salary Range: 523,564-529,455 Landscape & grounds maintenance for any County property to include now, weed eat, edge tim, tum/ prune, weed plantings, deadhead plants, lingsition, operation/recor-ledilize/pest/weed control, perate definite, oversied, tootiress, plant & maintain trees & strubs, trail grading dead trees & shrubs, trail greding, bead trees a struct, to an growth of the provide the provide the structure of the structure units, compressors, power genera-tors, & kitchent equipment: bi-statis/replaces outlets, light fa-tures, switches, whing & recapta-cles; instatis/reparks electrical 3D-paratus, Wring, & electrical ad-paratus, Wring, & electrical ad-ress, & water conteners; visually inspects/lests, inactinet/requip-ment, listens for, unusual sounds from, machinas, on equipment, the cate of electrical component, the cate of electrical component, in-ching operation valations w/ super-visors of eliter maintenance work-ers. Visually inspects & tests meaniney/equipment, cleans & h-bricates shafts, bearings, gears, & out, essembles, instalis, maintains plus systems, & related normatics of machines and participant in 2n-stalls/reparts electrical components of machines and staller, montains plus systems, requipment, & suc-ples, maintains valiety of records & files, Must participate in 2nn call' rotation electrical addites as needed or sessend. HS Dielome or GED 2, 2 yrs grounds maintenance; entrols associated vy. HVAC systems, the spinistics refinera-tion systems, thing is common, everyday, occurrence; addity to filt ower 100 hs read. Apply online at www.shormatheore.com. - Plaase complete list of posted positions, submit, gibte application, or to download application, log or to www.shormatheore.com. AV/ECE

Exhibit A outd

Sunday

Actual size shown VE COUN EOE



County of Boone Human Resources Dept. 613 East Ash, Rm 102 Columbia, MO 65201

Exhibit A cont'd

Font AND text Size Not indicative of Normal type USED IN AD.

GEOGRAPHIC INFORMATION SYSTEM INTERN JOB OPPORTUNITY #: 000-1176 Hourly Rate: \$10.01

Temporary, non-benefited, Internship/20-40 hr/wk, Mid May - Mid Dec 2013 (flexible) / Under limited supervision by the GIS Manager. Updating select GIS layers, performing spatial analysis, & developing custom map products. Successful candidates should have experience with ESRI's ArcView, Arc Editor &/or ArcInfo 10.x Desktop & experience with aerial photo interpretation. A good understanding of Microsoft Windows is preferred but not required. Apply online at www.showmeboone.com or in person at Human Resources, or call (573) 886-4395 if you have questions. Please call in advance if special accommodations are required in order to apply. AA/EOE

Exhibit B

Boone County derk Public Notice (with Polls)

NOTICE OF ELECTION SCHOOL DISTRICT OF COLUMBIA

BOONE COUNTY, MISSOURI Notice is given hereby to the qualified electors of the School District of Columbia, Boone County, Missouri, that the annual school election will be held in said District on general municipal election day Tuesday, the 8th day of April, 2014 commencing at six o'clock a m and closing at seven o'clock p.m; on said date, for the purpose of submitting to the qualified electors of said District the following

FOR ELECTION OF DIRECTORS 3 YEAR TERM (VOTE FOR 3)

JONATHAN SESSIONS. PAUL CUSHING HELEN WADE JOSEPH A. TOEPKE

Andrea M Follett Secretary, Board of Education

NOTICE OF SPECIAL BOND ELECTION THE SCHOOL DISTRICT OF COLUMBIA

STATE OF MISSOURI Notice is hereby given to the qualified voters of The School District of Columbia, Boone County, State of Missouri, that the Board of Education of the District has called a special election to be held in the District concurrently with the general municipal election on Tuesday, April 8, 2014, commencing at 6:00 A M and closing at 7:00 P.M., on the question contained in the following sample ballot:

DUESTION

Shall The School District of Columbia, , Boone County, issue its general Missouri, obligation bonds in the amount of Fifty Million Dollars (\$50,000,000) for the purpose of acquiring and developing sites for school buildings and acquiring, constructing, Improving extending, repairing, remodeling, renovating, furnishing and equipping new and existing including, facilities, school without limitation, constructing a new elementary school and acquiring and developing a therefor, improving and site constructing additions to existing buildings, and acquiring and and installing technology improvements? If this question is approved, the debt service levy of the school district is estimate to increase by four cents, from \$0.9319 to \$0.9719, per \$100 o assessed valuation of real and

YES NO

personal property.

The election will be held at the following polling places in the District See polling place listing at end of notice of election

DATED: January 28, 2014 County Clerk of Boone County, Missouri

NOTICE OF ELECTION SOUTHERN BOONE COUNTY **R-I SCHOOL DISTRICT**

Notice is hereby given to the qualified voters of the Southern Boone County B-I Schools that an ction will be held in said District on Tuesday, the 6th of April, 2014, from and between the hours of 6:00 A M and 7:00 P.M. on said date to choose by ballot 3 members of the Board Of Education for terms of 3 years each The ballol for said election shall be contained in the following Sample Bailot:

FOR BOARD OF EDUCATION **3 YEAB TERM** (VOTE FOR 3)

GEORGE L. CARNEY KELLY GARDNER PRICE NICHOLS KEVIN J. SCHUPP PATRICK E. DAUGHERTY **BRIAN BROOKSHIRE** CLAIRNEL NERVIK

2014 /s/Phyllis Weter

Secretary, Board of Education

NOTICE OF ELECTION NEW FRANKLIN R-I SCHOOL DISTRICT

Certified this 23rd day of January.

Notice is hereby given to the qualified voters of New Franklin R-I School District of Howard County, State of Missouri, that an election in said District will be held at usual polling places within said District on Tuesday the 8th day of April 2014. beginning at six o'clock a m, and closing at seven o'clock p.m., of said day, to vote upon the following proposition:

FOR SCHOOL BOARD DIRECTOR 3 YEAR TERM (VOTE FOR 3)

JEFFERY A. CHITWOOD KENNETH L. HENDRIX JON HELD JUD EVANS

Done by order of the Board of Education, Ihis 24th day of January 2014

/s/Beverly Parr Secretary, Board of Education

NOTICE OF ELECTION

NORTH CALLAWAY R-I SCHOOL DISTRICT Notice is hereby given to the qualified volers of North Callaway R-I School District that an election will be held in said District on Tuesday, the 8th day of April, 2014 from and between the hours of 6:00 a.m. and 7:00 p.m. on said date to choose, by ballot, three (3) members of the Board Of Education for terms of three (3) years each. The ballot for said election shall be contained in the following Official Ballot

FOR BOARD OF EDUCATION 3 YEAR TERM (VOTE FOR 3)

REGAN LOVE SANDRA L. LAVY MIKE SHRYOCK MATT MCCOWAN Certified this 24th day of January, construction of secure entrances, 2014. Installation of a controlled

/s/Scott Starkey Secretary, Board of Education

NOTICE OF ELECTION HALLSVILLE R-IV SCHOOL DISTRICT BOONE COUNTY, MISSOURI

Notice is hereby given to the qualified voters of the Hallsville R-IV School District of Boone County Missourl, that an election will be held in said District on Tuesday. the 8th day of April. 2014, from and between the hours of 6:00 a m. and 7:00 p.m. on said day, to choose by ballot 3 members of the Board of Education for terms of 3 years each The ballot for said election shall be contained in the following Sample

FOR BOARD OF EDUCATION **3 YEAR TERM** (VOTE FOR 3)

JON M. BEQUETTE STEVE KOIRTYOHANN SHANDA NICHOLS CHRISTOPHER DWYER

Certified this 22nd day of January, 2014

/s/Judy George Secretary, Board of Education Hallsville R-IV School District

NOTICE OF ELECTION SCHOOL DISTRICT NO. R-V BOONE COUNTY, MISSOURI Notice is hereby given to the qualified voters of School District No. R-V of Boone County, State of lissouri, that an election in said District will be held at Sturgeon within said District on Tuesday, the 8th day of April, 2014, beginning at six o'clock a m. and closing at seven o'clock p.m., of said day, to vote upon the following positions:

FOR BOARD OF EDUCATION **3 YEAR TERM** (VOTE FOR 3)

CHARLES F. KING HEATHER D. DOUGHERTY MISTY OOSS

TIM PARKINSON /S/ Bonnie Chase Secretary, Board of Education

NOTICE OF SPECIAL SCHOOL

BOND ELECTION HARRISBURG R-VII

SCHOOL DISTRICT, MISSOURI NOTICE is hereby given to the qualified voters of the Harrisburg VIII School District, Missouri (the "District"), in the State of Missouri, that en election will be held in the District on Tuesday, the 8th day of April 2014 commencing at 6:00 a.m. and closing at 7:00 p.m., on that date, for the purpose of submitting to the qualified voters of the District the following proposition, to-wil:

PROPOSITION 2 Shall the Board of Education of the Harrisburg R-VIII School District, Misaouri, without en estimated increase in the current debt service property tax levy, borrow money in the amount of Two Million dollars (\$2,000,080) for the purpose of improving security and monitoring capabilities through the

access system, and installation campus-wide security of 8 camera aystem; to complete roof repairs and replacement at notice of election the north campue; to complete upgrades to the district's network and technology infrastructure including the development of wireless capabilities; to complete upgrades to the electrical and lighting systems; to the extent funds are available install additional seating capacity at the athletic complex, complete other renovations, repairs and Improvements to the existing facilities to enhance classroom efficiency; and lesue bonds for the payment thereof? If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$1.1500 per one hundred dollars of assessed valuation of real and personal property. YES

The election will be held and conducted by the County Clerks of Boone and Howard Counties. Missouri under the general election laws governing those Counties, and the election will be held in each voting precinct in the District and at the polling places designated therein by the County Clerks of Boone and Howard Counties, Missouri, or such other or additional precincts or polling places as such County Clerks may designate

NO

By order of the Board of Education

BOARD OF EDUCATION HARRISBURG R-VIII SCHOOL

Bv /s/ Sean Cochran

/s/ Sherry Glydewell

CITY OF COLUMBIA, MISSOURI Notice is hereby given to the qualified voters of the City of Columbia, Missouri, that the City Council of the City has called an election to be held on Tuesday April a m and closing at seven o'clock pm, for the purpose of electing Council Members for Wards 1 and 5. The following is a sample of the ballot that will be used at the election.

FIRST WARD (VOTE FOR 1)

FIFTH WARD **3YEAR TERM** (VOTE FOR 1)

The election will be held at the vote on the candidates set forth in following polling places in the City: the following sample ballot:

Dated this 28th day of January, 2014 Wendy Noren Clerk of the County Commission NOTICE OF GENERAL ELECTION CITY OF ASHLAND Notice is hereby given to the qualified voters of the City of Ashland, Missouri, that the Board

of Aldermen of the City of Ashland, Missouri, have called for a deneral election to be held in the designated polling places with the City on Tuesday, April 8, 2014, beginning at six o'clock a m and closing at seven o'clock p.m. for said voters to vote on the candidates set forth in the following sample ballot:

FOR MAYOR 2 YEAR TERM (VOTE FOR 1)

GENE BHORER

FOR ALDERMAN WARD ONE 2 YEAR TERM (VOTE FOR 1)

NO CANDIDATE FILED. ALDERMAN TO BE ELECTED BY WHITE-IN.

Write-In

FOR ALDERMAN WARD TWO 2 YEAR TERM (VOTE FOR 1)

JIM FASCIOTTI

FOR ALDERMAN WARD THREE 2 YEAR TERM (VOTE FOR 1)

FRED KLIPPEL JESSE BRONSON

I, Darla Leigh Sapp, City Clerk of the City of Ashland, Missouri do hereby certify that the foregoing is a true copy of the candidates who have filed for election to Ashland Municipal Office for April 8, 2014

In wilness, whereof, I have hereunio set my hand and the official seal of the City of Ashland, Missouri this 27th day of January, 2014

(City Seaf) /s/Daria Leigh Sapp, City Clerk City of Ashland, Missouri

NOTICE OF GENERAL ELECTION

CITY OF CENTRALIA, MISSOURI Notice is hereby given to the qualified voters of the City of Centralia, Missouri that the Board of Alderman of the City of Centralia. Missouri has called for a general election to be held at the designated polling places within the city on Tuesday, April 8, 2014 commencing at six o'clock a m. and closing at seven o'clock p m for said voters to

See polling place listing at end of FOR ALDERMAN WARD I 2 YEAR TERM (VOTE FOR 1)

ANDREA VOLLRATH

FOR ALDERMAN WARD II 2 YEAR TERM (VOTE FOR 1)

NO CANDIDATE FILED. ALDERMAN TO BE ELECTED BY WRITE-IN

Write-In

FOR ALDERMAN WARD III 2 YEAR TERM (VOTE FOR 1)

LANDON MAGLEY

I, Heather Lockelt, City Clerk of the City of Centralia, Missouri, do further hereby certify that the foregoing list of candidates is a true copy of the candidates who have filed and qualified for election to Centralia municipal office for the April 8, 2014 election

In Witness Whereof, I have hereunto set my hand and the official seal of the City of Centralia, Missouri this 24th day of January, 2014

(CITY SEAL) s/Heather Lockett, City Clerk City of Centralia, Missouri

NOTICE OF SPECIAL ELECTION CITY OF CENTRALIA, MISSOURI MUNICIPAL LIBRARY DISTRICT Notice is hereby given to the qualified voters of the City of Centralia, Missouri Municipal Library District. that, at the request of the Board of Trustees of the Library District. the Board of Alderman of the City of Centralia, Missourl has celled a special election to be held in the City of Centralia, Missouri Municipal Library District, concurrently with the general municipal election on Tuesday, April 8, 2014, commencing at 6:00 A M and closing at 7:00 P.M., on the question contained in the following sample ballot:

OUESTION NUMBER 1

Shall there be a tax increase of twenty-five cents (\$0.25) per one hundred dollars of assessed valuation over the present \$0.30 per one hundred dollars of assessed valuation for the City of Centralia, Missouri Municipal Library District?

If this question is approved, the total tax levy (exclusive of any levy for debt service) for the City of Centralie, Missouri Municipal Librery District will be \$0.55 per one hundred dollars of assessed valuation.

YES NO

DATED: Jan. 28, 2014 County Clerk of Boone County, Missouri

of the Harrisburg R-Vili School District, Missouri, this 13th day of January 2014 DISTRICT, MISSOURI President of the Board of Education

Secretary of the Board of Education NOTICE OF MUNICIPAL ELECTION

8, 2014, commencing at six of

FOR COUNCIL MEMBER,

GINNY CHADWICK TYREE BYNDOM WILLIAM (BILL) EASLEY

FOR COUNCIL MEMBER

LAURA NAUSER

BOUME CONNTY Clerk Public Sistice 2

3F&3J Ocen Heart Baptist Church

4A&4J

2519 N Lake of the

Woods Rd

Fairview Road

Church of Christ

201 S. Fairview Bd

NOTICE OF GENERAL ELECTION CITY OF HALLSVILLE, MISSOURI

Notice is hereby given to the qualified voters of the City of Hallsville Missouri that the Board of Alderman of the City of Hallsville, Missouri has called for a general election to be held at the designated polling place within the City on Tuesday, April 8, 2014 commencing at six oclock a m and closing at seven o clock p.m. for said voters to vote on the candidates set forth in the following sample ballot:

FOR MAYOR 2 YEAR TERM (VOTE FOR 1)

2 YEAR TERM

CHERI TOALSON REISCH

FOR ALDERMAN WARD

(VOTE FOR 1)

THOMAS L. PAULEY

FOR ALDERMAN WARD II 2 YEAR TERM (VOTE FOR 1)

NO CANDIDATE FILED. ALDERMAN TO BE ELECTED BY WRITE-IN

Write-In

I, Kim Bise, City Clerk of the City of Hallsville, Missouri, do further hereby certily that the foregoing list of candidates is a true copy of the candidates who have lifed and qualified for election to Hallsville municipal office for the April 8, 2014 election.

In Witness Whereof, I have hereunto set my hand and the official seal of the City of Hallsville, Missourl this 22nd day of January, 2014.

(CITY SEAL) /s/Kim Bise, City Clerk City of Hallsville, Missouri

NOTICE OF GENERAL ELECTION TOWN OF

HARRISBURG; MISSOURI Notice is hereby given to the qualified voters of the Town of Harrisburg, Missouri that the Board of Trustees of said Town has callad a general election to be held in said Town on April 8, 2014 commencing at 6:00 am and closing at 7:00 pm for the purpose of choosing the elective municipal officers of said Town by vote upon ballots in substantially the form of the following sample.

FOR BOARD OF TRUSTEES 2 YEAR TERM (VOTE FOR 2)

REGGIE WILHITE

Write-In Write-In

> NOTICE OF ELECTION TOWN OF HARTSBURG, MISSOURI

voters of the Villa age of Hartsburg, Missouri that an election will be held on Tuesday the eighth of April, 2014 beginning at six o'clock in the A.M. closing at seven o'clock in the P.M. on said date, to vote on the election

of two Members for the Board of Trustees as shown in the sample hallot below FOR BOARD OF TRUSTEES

2 YEAR TERM (VOTE FOR 2)

NO CANDIDATE FILED. TRUSTEE TO BE ELECTED BY WRITE-IN

Write-In Write-In

NOTICE OF GENERAL ELECTION TOWN OF

HUNTSDALE, MISSOURI Notice is hereby given to the qualified voters of the Village of Huntsdale, Missouri that the Municipal Election ol said Village will be held at the regularly designated colling place on Tuesday, the 6th day of April 2014. beginning at stx-o'clock A.M. (6:00 A M) and closing at seven o'clock P.M (7:00 P.M) of said day, to vote on the candidates set forth in the following sample ballot:

FOR BOARD OF TRUSTEES 2 YEAR TERM (VOTE FOR 3)

ED MCGEE DOBTHY FREBHART ANA LOPEZ /s/Debby Lancaster

Mayor Huntsdale MO

NOTICE OF GENERAL ELECTION TOWN OF MCBAINE, MISSOURI Notice is hereby given to the qualified voters of the Town of McBaine, Missouri that the Municipal Election of said Town will be held at the regularly designate polling place on Tuesday, the 8th day of April, 2014, beginning at 6:00 A.M. and closing at 7:00 P.M. of sald day, to vote on the candidates set forth in the following sample ballot:

FORTBUSTEE 2 YEAR TERM (VOTE FOR 2)

VIRGINIA COLEMAN MARVIN SAPP

/s/VIRGINIA COLEMAN City Clerk Town of McBaine, Missouri

NOTICE OF ELECTION VILLAGE OF PIERPONT, MISSOURI Notice is hereby given to the qualified voters of the Village of Pierpont, Missouri that the Board of Trustees of the Village has called an election to be held in the Village on Tuesday April 8th 2014 commencing at six o-clock am and closing at seven o-clock pm on the question in

the following sample ballot:

(with polls) Notice is hereby given to qualified FOR BOARD OF TRUSTE 2 YEAR TERM (VOTE FOR 2)

> JUSTIN JOHN ROBERT MILLER

This election will be held at Rock Bridge Elementary School, 5151 S.

Hwy 163, Columbia, Boone County. Dated this day of January 28th, 2014

Barry Bean, Village Clerk

NOTICE OF ELECTION CITY OF

ROCHEPORT, MISSOURI STATE OF MISSOURI COUNTY OF BOONE

PUBLIC NOTICE IS HEREBY QUALIFIED GIVEN TO THE VOTERS THAT AN ELECTION WILL BE HELD IN THE CITY OF ROCHEPORT, MISSOURI IN BOONE COUNTY ON TUESDAY APRIL 8, 2014 FOR THE PURPOSE OF ELECTING ONE ALDERMAN FOR WARD ONE, FOR A TWO YEAR TERM. ONE ALDERMAN FOR WARD TWO FOR A TWO YEAR TERM, COMMENCING UPON OATH OF OFFICE.

THE POLLS AT SAID ELECTION WILL BE KEPT OPEN FROM AND BETWEEN THE HOURS OF SIX O'CLOCK AM AND SEVEN O'CLOCK PM.

BALLOTS OF SAID тне ELECTION WILL BE IN THE FORM OF THE SAMPLE BALLOT.

FOR ALDERMAN WARD ONE 2 YEAR TERM (VOTE FOR 1)

CEE JAYE PECORAK

FOR ALDERMAN WARD TWO 2 YEAR TERM (VOTE FOR 1)

MIKE FRIEDEMANN

BY THE OBDER OF THE BOARD OF ALDERMEN FOR THE CITY OF ROCHEPORT, BOONE COUNTY, MISSOLIBI THIS 22ND DAY OF JANUARY 2014 RESPECTFULLY SUBMITTED CITY CLERK SHIRLEY JENKINS-OLD ROCHEFORT, MISSOURI

NOTICE OF MUNICIPAL ELECTION

CITY OF STURGEON, MISSOURI Notice is hereby given to the qualified voters of the City of Sturgeon, Missouri that the Board of Aldermen of the City of Sturgeon, Missouri has called for a Municipal Election of said city to be held the designated polling place within said city on Tuesday, April 8, 2014 beginning at six o'clock a.m. and closing at seven o'clock p m, of said day for said voters to vote on the candidates set forth In the following sample ballot:

FOR ALDERMAN, WARD I 2 YEAR TERM (VOTE FOR 1)

STEVE CROSSWHITE

FOR ALDERMAN, WARD II 2 YEAR TERM (VOTE FOR 1)

KEVIN ABRAHAMSON

DeAnna Jacobs, City Clerk the City of Sturgeon, Missouri, d hereby certily that the foregoin list of candidates is a true copy of the candidates who have filed an qualified for election to Sturgeon municipal office for the April 8, 2014 election.

(CITY SEAL) /s/DeAnna Jacobs, City Clerk City of Sturgeon, Missouri

NOTICE OF ELECTION BOONE COUNTY FIRE PROTECTION DISTRICT BOONE COUNTY, MISSOURI

Notice is hereby given to the qualified voters of the Boone County Fire Protection District that the Board of Directors of the Distric has called a bond election to be held in the District concurrently with the general municipal election on Tuesday, April 8, 2014, commencing at 6:00 A.M. and closing at 7:00 P.M., on the question contained In the following sample ballot:

OUESTION

YES

County Fire Shali Boone Protection District issue its general obligation bonds In amount of \$14,000,000 the for the purpose of acquiring property; constructing, real furnishing and equipping new fire stations; constructing, furnishing and equipping additions and/or renovations to existing fire stations; and acquiring and/or reconditioning firefighting and apparatus equipment, apparatus emergency hne equipment and training facilities and equipment?

NO The election will be held at the following polling places in lhe District See polling place listing at end of notice of election. DATED: January 21, 2014. County Clerk of Boone County. Missouri NOTICE OF FLECTION CENTRALIA SPECIAL ROAD DISTRICT Notice is hereby given to the qualified electors of the Centralia Special Road District that pursuant to the provisions of 233,040 RSMo an election to be held in said district on Tuesday, the 8th day of April, 2014, from and between the hours of six o'clock a.m. and

seven o'clock p.m. on said day for

the purpose of electing one (1)

	The ballot at said election shall be	
	in substantially the following form:	4B&21
	FOR COMMISSIONER 3 YEAR TERM (VOTE FOR 1)	4C&4D
oł	JOHN SELBY GARY RIEDEL	4E S
ю		4F8418
ig of	Done this 28th day of January, 2014	
d n	ATTEST:	4G&37
4	/s/Wendy S Noren Clerk of the County Commission	4H&4N
	/s/Daniei K. Atwill Presiding Commissioner	4K&4M
	/s/Katen-M. Miller District I Commissioner	4 L
	/siJanet M. Thompson District II Commissioner	5C&5H
e e t	i, Wendy S. Noren, County Clerk and Election Authority in and for the County of Boone, State of Missouri,	50&27
t	hereby certify that the above and	

member for Commissioner of the

Centralla Special Road District of

Boone County, Missouri for a term

of 3 years

foregoing is a true and correct copy of the ballot as certilied to me by the officers or agencies calling for an 56 election to be held in seid County on Tuesday, the 8th day of April, 2014

The polling places for said election will be open from the hours of 6:00 am until 7:00 pm during which time any person properly registered to vote in the county will be given the opportunity to cast his or her ballot.

Done by order of the County Clerk of the County of Boone, this 28th day of January, 2014, (Seal) /s/Wendy S. Noren County Cierk Boone County, Missouri POLLING PLACE Precinct Polling Place Boone County Government Center, 801 E. Walnut St 1B&1E&1I& Paquin Towers 6A&6B&6F&6L 1201 Paguin St Columbia/Boone County 1C&1G Health Department 1005 W. Worley St 1D Oak Towers 700 N. Garth 1F&1J&1K& Activity & Recreation Center 1701 W. Ash St 1L&2K 2A&2G Parkade Baptist Church 2102 N. Garth Ave Sunrise Optimist Club 2410 Parker St 28821

2C&2H Friendship Baptist Church 1707 Smiley Ln Knights of Columbus Hall 2D&2L 2525 N. Stadium Blvd \$20 2F&2 Grace Bible Church 601 Blue Ridge Rd 3A&3G&3L First Church of the Nazarer 2601 Blue Bidge Rd Memorial Baptist Church 38&3D 1634 Paris Ad 3C&3 Hanover Village Community Bldg

3E&3H&3M

25834 26 30835843 511 Optimist Dr., Ashland 1601 Hanover Blvd Central Howard Johnson Inn 3100 I-70 Dr SE

Community Methodist Church 3301 W. Broadway D Trinity Presbyterlan Church 1600 W. Rollins Rd St Andrew's Lutheran Church 914 West Blvd. S &5A Columbia Public Library 100 W. Broadway Fairview Rd Community of Christ 1111 S. Fairvlew Rd **Beiolce Free Will** Baptist Church 1900 Chapel Hill Rd Fairview Linited Methodist Church 3200 Chapel Hill Rd Broadway Christian Church 2601 W. Broadway HAGG Rock Bridge Christian Church 301 W. Green Meadows Rd Bethel Baptist Church 201 E. Old Plank Rd Woodcrest Chapel 5E&5K8 2201 W. Nilong Blvd 5N&5P Bock Bridge Church of God 3515 Valencia Dr Forum Blvd 5G&5M&36&44 Christian Church 3900 Forum Blvd 51&5J Peachtree Banquet Center 120 E Nilong Blvd Suite D 6C&6H&6J Unitarian Church Of Columbia 2615 Shepard Blvd 6D&6E&6i&6K& Lenoir Community Center 6M&28&29 1 Hourigan Drive Harrisburg Lions Club 120 E. Sexton St, Harrisburg Sturgeon Recreation Center 403 W. McDowell St. Sturgeon 09&10& United Methodist Church 715 Orchard, Centralia 11812 Dripping Springs Church 2701 W. Dripping Springs Rd Missouri National 15&22& 40&45 Guard Hdgtrs 5151 N. Roger I. Wilson Memorial Dr 16&39 Hallsville Community Center 324 E. Hwy OO, Hallsville Liberty Baptist Church 7461 N Brown Station Rd 18&19&38 MU Extension Office 1012 N Hwy UU 23&41 Redeemer Presbyterian Church 101 Grace Ln Holiday Inn Eest 24833 915 Port Way American Legion Post #202 3669 Legion Ln Rock Bridga Elementary School 5151 S Hwy 163 Ashland Bantist Church 203 E Broadway, Ashland 31&32&42 Ashland Optimist Club

Boone County

Government Center,

601 E Walnut St

07

08

14

17

NOTICE OF FLICTION NORTH CALLAWAY R-SCHOOL DISTRICT NOISE SCHOOL DISTRICT IN SCHOOL DISTRICT IN SCHOOL DISTRICT IN SCHOOL DISIC Hail an electory will be had in said Desiral on Lassday the fith days of Andi, 2014 Form and beneen the hours of 500 am and 7:00 pm on said diste ochooses by billion, there (3) members of the Board OL Education A terms of the Board OL Education for base of the Board OL Education for base of the Allowing Oficial Bation beginning at six ofclock in the A M closing at seven ofclock in the PM on said date, to vote on the election of two Nembers for the Board of Tructices as shown in the sample back betwee Shayern, Masona 2011 tim Board et allownes of the Circle of Sington. Miscroph 162 of the Via A Municipal Ubecan of so-id only to the Hold at Ubecan of so-id only to the Hold at Ubecan of so-id only to the Hold at Bogning at so of clock an and discipal soone of clock pm of sod day for sad volume io on the canvidatos set both in the Idforwing ample balance therein by the County Clarks of FOR ALDERMAN WARD III Boong and Howard Counties, 27 EAR TERM Missivan of such oracit a difficient (VOTE FOR 1) precincts or porteg pickes as such County Clarks may designate LANDON MAGLEY NOTICE OF ELECTION SCHOOL DISTRICT EXHIBIT B OF COLUMBIA SOONE COUNTY, MISSOURI SOONE COUNTY, MISGUIRI Noice is goven hearby to like qualified electors of the School Daried of Columbia, Boner County, Missouri, that the annual school electoria vi be hid an said Caster on general municipal election day, trenday, the Brider and Caster commercing at ex octock arm and closing at seven official programs and closing at seven official programs and closing at seven official election of said Dariet. The Gazewing Booking of the Book of Education I, Heather Locket, Cay Clark of of the Harrisburg R-Ms School Ine Cay of Carlotia, Massour, Dianct, Hascour, Bra Islah day of do turber navby certify the at are January 2014 biotection and the state of the school of Education BOARD OF EDUCATION here first and any clarket of the school of the school devices who harrisburg R-Vell SCHOOL, In Carlinate manufacture for the UISTRICT, MISSOURI Bar. (ont'd Tell Atte (2 10/15 FOR BOARD OF TRUSTEES 2YEAR TERM {VOTE FOR 2} NO CÂNDIDATE FILED TRUSTEE TO BE ELECTED BY WRITE-IN FOR ALDERMAN, WARD 2 YEAR TERM (VOTE FOR 1) By: Isi Seen Cochran President of the Board of Education In Whizess Whateof, I have horounto Write-In sel my hand and the official seat of the City of Centralia, Missouri this Write-In 24th day of January, 2014 STEVE CROSSWHITE FOR BOARO DF EDUCATION 3 YEAR TERM (VOTE FOR 3) FOR ELECTION OF DIRECTORS 3 YEAR TERM (VOTE FOR 3) S WRIE-IN GENERAL ELECTION TOWN OF HUNTSDALE, MISSOURI Notes is heavy yean to see quinified vatere, oil the Village of Huntsdale. Missour hai the Municipal Election of Ladd Village will be haid at the sequery descended picking pacts and the sequery descended picking and the sequery descended picking and the sequery descended picking the sequery descended picking and the sequery descended picking to the sequery descended picking to the sequery descended picking to vate on the cardidance act forthin the following sample babic: isi Sherry Giydawall Secretary ni iha Board ol Education FOR ALDERMAN, WARD II 2YEAR TERM (VOTE FOR 1) Secretary of the Board of Education NOTICE DF MUNICIPAL ELECTION CITY OF COLUMBIA, NISSOUR Columbia, Nassour, bat the City Councie at the City de City of Councie at the City de City of election to be their on Tuesday, April 6, 2014, commencing at los of citod pm, for the purpose of electing councie Members for Wards 1 and 5 The fellowing its adapted of the batto that will be used at the election: (CITY SEA:) REGAN LOVE SANDRA L LAVY MIKE SHRYDCK MATT MCCOWAN JONATHAN SESSIONS /s/Haalher Locken Cily Clerk City of Centraka, Missoun PAUL CUSHING HELEN WADE JOSEPH & TOEPKE KEVIN ABRAHAMSON DeAnna Jacobs, City Cierk of Ine City of Skingen, Missouri, do lientry certifie dat the loregoing liel of candidates is a live copy of the candidates who new tild and guillised for election to Skingeon ruunceps) office for the April 8, 2014 election. Certified the 24th pay of Jan 2014 Andrea M. Follen Secretary, Board of Education NOTICE OF SPECIAL BOND ELECTION THE SCHOOL DISTRICT OF COLUMBIA BOONE COUNTY STATE OF MISSOURI /s/Scott Starkey Secretary, Board of Education Secretary, Board of Location NOTCE DF ELECTION HALLSVILLE RAY BOOHE COUNTY MISSIOUR BOOHE COUNTY MISSIOUR School Deline of Missiour Board audited votant of the Hallwide RAY School Delinct on Teetday, Missiour, that an effection will be read in stady Delinct on Teetday, the Bh day of April, 2014 Ison and Delines with strought School and any Deline of the Insure of 500 and any Deline of the Insure of School School The Deline of the Inter School School Ballet (CITY SCAL) /s/DeArina Jacobs, City Clerk City of Skirgeon, Missouri STATE OF MISSOURI Notice is haveby given in the qualited voters of The School Disarce to Columba, Boone County, State of Missouru, that the Board of Education of the Olistic has called a special election to be held in the Disk'c concurrently with the general municipal clockion on meeting, April 2, 2014, commercing at 6500 AM and clocking at 7,00 M, up the question combined in the betwing cample ballot: Clirk City of Skurgen's Massoun NOTICE OF ELECTION BOONE COUNTY FIRE PROTECTION DISTRICT BOONE COUNTY, MISSOURI Nnince as hereby given to the Boone County fire Protection District than the Board of District and the District has cared a bond allection to be added to the District concurrently with the general municipal selection on the soft A Stant straining All Stop M. on star generation and under the pre-thicking a sample ballod FOR COUNCIL MEMBER, FIRSTWARD 3 YEARTERM (VOTE FOR 1) GINNY CHADWICK TYREE BYNDOM WILLIAM (BILL) EASLEY Use science sample calue. OUESTION NUMBER 1 Shall there as a tax increase of hverny-live scale (\$0.25) per one hundred dollars of assessed valuation over the present 50.30 per one hundred dollars per one hundred dollars per cane hundred dollars of Centralia, Missouri Municipal Librery District? he/Debby Lancaster Hunisdala, MÖ FOR COUNCIL MEMBER, Notice of a second seco PAL, us the glocaling teambox and the solution teambox matching the solution of the solution o Brone Last JYEAR TERM (VOTE FOR 1) LAURA NAUSER If this question is approved, the total tax levy (exclusive of any levy for debt service) for the City of Centralie, Mileout Municipal Librery District will be \$0.55 per one hundred dollars of ssassed valuation QUESTION Shall Boone County Fire Protection District Issue its general obligation bonds in the amount of \$14,000,000 for the purpose of acquiring real property: constructing, humishing and equipping new itre stations; constructing, turnishing and equipping additions The electron well be held at the following prolong places in the City: See polying place instang at and of notice of election to be published on April 6, 2014 Cartified this 22nd day of January. 2014 Oated this 28th day of January, 2014 FORTAUSTEE YES NO 2 YEAR TERM (VOTE FOR 2) stations; constructing, turnishing and/or renovations to extelling firs attions; and acquinng and/or reconditioning lire/ighting apparatus and equipment, emergency appearatus and equipment and training facilities and equipment? Wandy Nomin Clerk of the County Commission (VOTE PDH 2) DATED: Jan 28, 2014 County Clerk of Soone County, VIRGINIA COLEMAN Missoun MARVIN SAPP NOTCE OF FLECTION SCHOOL DISTRICT NO R-V SCHOOL DISTRICT NO R-V SOORE COUNTY, MISSOURI Notice = hereby given to the qualified voter of School District No R-V of Boore County, Sian of Missoun, file an decico in asid Ostinct will be hind at Stragen-tic and the school of the school of the Bit days of April 2014, Deprining at size obcet am and down pairseas refuence pm. a least drag, in vote upon the following posters NITCE OF GENERAL ELECTION CITY OF ASNL AND NINICE 'S AREADY Qualified Yoars of the City of Actional, Vissouri, that he Board of Actormer of the City of Actional, Missouri, nave colled for a general decilion to be ridor in a designated decilion to be ridor in the dampatato decilion to be ridor in the dampatato ta of color, an end closing is taven of cloc pin. Nor also decire to voire in the candidates sat Lohn in thin MESSUN NOTICE OF GENERAL ELECTON CITY OF HAILE, MIROURI Notacit, All Status, A SVINGINIA COLEMAN City Clerk Town of McElaine, Massimin Nomco McDaee, Assola Nomco C F ELECTION VILLAGE OF FLECTION Development Missouri Notoce is haraby given to the pullid of upers of the Visage of Puriport, Masseuri Itali the Boed of Puriport, Masseuri Itali the Boed of Tursics of the Visage has celled an encinon to be held or the Visage on Insecta y Agi ab 2014 commencing at exit o-dock ann and clasing at sevan o-clock from on the question in the following sample ballion YES NO The election will be held at the following pasing places in the Distinct: YES NO the candidates set forth in owing usimple ballul; FOR BDARD OF EDUCATION 3 YEAR TERM (VOTE FOR 3) See poring place listing at end of noirce of election to be published on April 6, 2014 The election will be held at the lofowing polying places in the District: FOR MAYOR 2 YEAR TERM (VOTE FOR 1) CHARLES & KING HEATHER & DOUGHERTY MISTY DOS6 TIM PARKINSON DATEO: January 21, 2014 County Clerk of Roone County, See polling place taking at and of notice of election to he published on April 5, 2014 FOR MAYOR 2 YEAR TERM (VOTE FOR 1) FOR BOARD OF TRUSTEES 2 YEAR TERM (VOTE FOR 2) GENE RHORER FOR ALGERMAN WARD O 2YEAR TERM (VOTE FOR 1) NOTCE OF FLECTION DETRALIA SOECIAL TOAD INSTRICT Notice at needing units at the qualified aterizon of the Corrola Special Road Cannot the pursuant in the provisions of 233 040 RSM at retriction to the tendo in suid distinct on Tusaday, the gint day at retriction to the tendo in suid distinct on Tusaday, the gint day of April, 2014, room and betieven the lieurs of six obtock and man the lieurs of six obtock and and the purpose of electing non (1) mamoter list Commissioner of the Cannalia, Special Road Distinct of Brone County, Missoun for a term u/3 years NOTICE OF ELECTION DATED January 28, 2014. County Clerk of Boone County. Missour /S/ Bonnie Chase Secretary, Board of Education JUSTIN JOHN CHERITOALSON REISCH Secielary, Goard of Education (VOTE FOR 1) NOTCE OF SPECIAL SCHOOL BOND ELECTION HARRISBURG N-VIII SCHOOL OSTRICT, MISSOURI NOTICE a hereby given is ibo guilling voter of the Harshard R VIII School Dainct, Massouri (Ibb Dai atri criedro all to A had Data atri actional to A had Data FOR ALCERINAN WARD M soon NOTICE OF ELECTION SOUTHERR BOONE COUNTY R-1 SCHOOL DISTRICT Nolice is harbry given to the qualited voters of the Southern Boons County (r-1) Schools that an effective with a held in said General Testady in the shir of April, 2014, Imm and between the hours of 800 AM ano 700 PM on said date to choole thy bailor 3 members of the Sbard OI Gauciation for form of 3 years each The Salds for rank school in the containvol in the kolowing Sample Batci. NO CANDIDATE FILED ALOERMAN TO BE ELECTED BY WRITE-IN Thes election will be hold at Rock Budge Elementary School, 5151 S Hwy 163, Columba, Boone County (VOTE FOR 1) THOMAS L PAULEY Daled this day of January 28th, 2014 Barry Bean, V-laga Clerk FDR ALDERMAN WARD 11 2 YEAR TERM (VOTE FOR 1) NOTICE OF ELECTION CITY OF ROCHEPORT, MISSOURI STATE OF MISSOURI COUNTY OF BOONE NO CANDIDATE FILED ALDERMAN TO BE ELECTED BY WHITE-IN na main, of ma purpose a Upendid bu bu capation of the purpose a Upendid bu bu capation of the purpose a Upendid bu bu capation of the purpose of the purpose property that provide the purpose of the purpose the final state of the purpose of the purpose the the purpose of the purpose COUNT YOF BOOME PUBLIC NOTCE IS JEEREBY The ballo is said election shall he GYEN TO THE QUALIFIED in ballotial said election shall he GYENT TO THE QUALIFIED in ballotial said election shall he GYENT THE AN ELECTION AND STATEMENT WILL BE HELD IN THE GITY DF FOR COMMISSIONER BOOKE POORT, MISSOURI IN 3YEARTERN BOOKE COUNTY ON THESDAY, (VOTE FOR 1) APRIL, 82 INFO THE PUPPOSE OF ELECTING ONE ALDERMAN, JOHN SELBY FOR WARD ONE, FOR A TWO GARY RIEDEL YEAR TERM, ONE ALDERMAN YEAR TERMAN Hisamin (1, Km Bas, City Clark of the City of Hisiswile, Missour, do Junher henrby carling that the loregoing list of conditions is a fue copy of the candidates who have lied and qualified for alseion to Heliswite mursignal does the link and it. Within A Whereol, I have hereunio sel my hand and the oficial seat of the City of Havanite, Missouri Bits 22hd day of Jerssery, 2014 FOR BOARD OF EDUCATION 3 YEAR TERM (VOTE FOR 3) GEORGE L CARNEY KELLY GARDNER PRICE NICHOLS KEVIN J. SCHUPP PATRICK E. DAUGHERTY POINNERDOVING BRIAN BRODKSHIRE CLAIRNEL NERVIK BRITTNEY M. SONES (CITY SEAL) /MKIII Biss, City Clark City of Hallsville, Missouri THE POLLS AT SAID ELECTION WILL BE KEPT OPEN FROM AND DETWEEN THE HOURS OF SIX O'CLOCK AM AND SEVEN O'CLOCK PM /s/Wendy S. Noren Clark of the County Commission Carlifico inst 23rd day of January. 2014 NOTICE OF GENERAL ELECTION TOWN OF HARRISBURG, MISSOURI /s/Phylhs Wetar Secietary, Board of Education THE BALLOTS OF GAID ELECTION WILL BE IN THE FORM OF THE SAMPLE BALLOT. /s/Karen M. Miller Disirici, I Commissioner NOTCE OF ELECTION NEW FRANKLIN R-I SCHOOL DIFFERIT SCHOOL DIFFERIT School Darkov grant in the qualified volue of Nave Frankin IT-School Darkov on Hostopur, Inst an election and District will be held in stand poling places willine stad District for insafe District will be held in stand poling places willine stad District for Lossday In as in an election beginning at as a click a m, and poling places will upon the lattering proprisition Nakas is hareby given to the Nakas of the Town of Harostove, Missown inter the Board of Trustoves of said Town has called /s/Janal M Thompson District II Commissioner FOR ALDERMAN WARD ONE all fraithers of said form has called a general wetchen to be haved in gaid a general wetchen to be haved in gaid to solve the solve solve solve solve solve pm for ille parpose of choosing the elective municipial obtens of said form by vice upon before a substance to the solve before to down by the solve befo L. Wendy S. Noren, County Clerk-and Election Automity to and for the County of Boone, State of Missour, hereby certisty that the above and foregoing its a titue and correct copy of the ballist is sectioned in ma by the officers or agencies caling for an externer to be had in said County on Tuesday, the 8th cary of April, 2014 (VOTE FOR 1) CEE JAYE PECORAK FOR ALDERMAN WARD TWO > YEAR TERM (VOTE FOR 1) FOR BOARD OF TRUSTEES 2 YEAR TERM (VOTE FOR 2) MIKE FRIEDEMANN BY THE OROER DF THE BOARD OF ALDERMENFOR THE CITY OF ROCHER/ORT, BOOKNE COUNTY MISSOURI THIS 22HD DAY OF JANUARY 2014 RESPECTFULLY SUBMITIED CITY CLERK SHRLEY JENNINS-OLD ROCHEPORT, MISSOURI FOR SCHOOL BOARD DIRECTOR 3 YEAR TERM (VOTE FOR 3) The polling places for said effection will be open from the hours of 8:00 are unlit 7:00 pm during which time any person property registered to vale in the county will be given the opportunity to case tree or Ner baffet REGGIE WILHITE JEFFERY & CHITWOOO KENNETH L HENDRIX JON HELD JUD EVANS ANDREAVOLLRATH Writedo YES . NO NO FOR ALDERMAN WARD II The election will be hald and 2YEATERM conducted by the County Clerks (VOTE FOR 1) of Boone and Howard Counties, Missoun under the general election No CANDIDATE FILED That guidemain groups counties, and Substantiation of the Distance and all the pol-ing places designated Write-In Write-In
 SHRLEY LEMKINS-OLD
 Done by order of the C

 TOWN OF
 ROCHEPORT, MISSOURI
 of the County of Beon

 HARTSBURG, MisSOURI
 NOTICE OF
 day of January, 2014

 Nutlies is hardby given to qualified
 MUNICIPAL ELECTION
 (Sail)

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Exhibit B cont'u Notice of Election

NOTICE OF ELECTION SCHOOL DISTRICT NO. R-V BOONE COUNTY, MISSOURI Notice is hereby given to the qualified voters of School District No. R-V of Boone County, State of Missouri, that an election in said District will be held at Sturgeon within said District on Tuesday, the 8th day of April, 2014, beginning at six o'clock a.m. and closing at seven o'clock p.m., of said day, to vote upon the following positions:

FOR BOARD OF EDUCATION 3 YEAR TERM (VOTE FOR 3)

CHARLES E. KING HEATHER D. DOUGHERTY MISTY DOSS TIM PARKINSON

/S/ Bonnie Chase Secretary, Board of Education

I, Wendy S. Noren, County Clerk and Election Authority in and for the County of Boore, State of Missouri, hereby certify that the above and foregoing is a true and correct copy of the ballot as certified to me by the officers or agencies calling for an election to be held in said County on Tuesday, the 8th day of April, 2014.

The polling places for said election will be open from the hours of 6:00 am until 7:00 pm during which time any person properly registered to vote in the county will be given the opportunity to cast his or her ballot.

Done by order of the County Clerk of the County of Boone, this 28th day of January, 2014. (Seal) /s/Wendy S. Noren County Clerk Boone County, Missouri

POLLING PLACE <u>Precinct</u> 11-Friendship Christian Church 2045 Hwy EE

Exhibit B cont'd Sournal Filing for Boone Connty Hospice Trustee

NOTICE OF CANDIDATE FILING BOONE COUNTY HOSPITAL TRUSTEE

Notice is hereby given to the qualified electors of the County of Boone, Missouri, that an election will be held in said County on Tuesday, the 8th day of April, 2014, for the purpose of electing 1 (one) Hospital Trustee for the County of Boone. One trustee elected shall serve for a term of 5 years.

The filing period for Hospital Trustee of said County shall be from 8:00 a.m. on Tuesday, the 17th of December, 2013 until 5:00 p.m. on Tuesday, the 21st of January, 2014. Persons wishing to file to become a candidate for Hospital Trustee of Boone County shall lile in the office of the Boone County Clerk, 801 E. Walnut St. Rm, 236, Columbia, Missouri, Candidates for Hospital Trustee shall be residents of the County. *Is/Wendy S.* Noren

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Boone County Clerk

Exhibit B coutd (= Mard Filing, Centralia Special Kind District Commission,

NOTICE OF CANDIDATE FILING CENTRALIA SPECIAL ROAD DISTRICT COMMISSIONER

Notice is hereby given to the qualified voters of the Centralia Special Road District, County of Boone, Missouri, that an election will be held in said Road District on Tuesday, the 8th day of April, 2014, for the purpose of electing 1 (one) Commissioner of Centralia Special Road District. The commissioner elected shall serve for a term of 3 years.

The filing period for Commissioner of Centțalia Special Road District of said County shall be from 8:00 a.m. on Tuesday, the 17th of December, 2013 until 5:00 p.m. on Tuesday, the 21st of January, 2014. Persons wishing to file to become a candidate for Commissioner of Centralia Special Road District shall file in the office of the Centralia City Clerk, 114 S. Rollins, Centralia, Missourl. Candidates for Commissioner of Centralia Special Road District shall be resident taxpayers of the Road District.

/s/Wendy S. Noren Boone County Clerk

Boone (Danty Clerk Candidates to be Nominated

Notice of Offices for which Candidates are to be Nominated at the August 5, 2014 Primary Election

NOTICE IS HEREBY GIVEN to persons wishing to file a declaration of candidacy to appear as a candidate for nomination at the primary election that filing will open on Tuesday, February 25, 2014 at 8:00 a.m. and will continue until Tuesday, March 25, 2014 at 5:00 p.m.

Filing for the following offices will take place in the office of the Perche Township Honorable Jason Kander, Missouri Rock Bridge Township Secretary of State, in the James C. Kirkpatrick State Information Center at 600 West Main Street in Jefferson City of Columbia: City, Missouri:

State Auditor Representative in Congress for Fourth District State Representative for Forty-Fourth District State Representative for Forty-Fifth District State Representative for Forty-Sixth District State Representative for Forty-Seventh District State Representative for Fiftieth District Circuit Judge Circuit No. 13, Division 4

FURTHER NOTICE IS GIVEN that the general election to be held filing for the following offices will November 4, 2014. take place in the office of Wendy S. Noren, County Clerk, Boone County, in the Boone County Government Center, 801 E. Walnut St. Room 236, Columbia, Missouri:

Associate Circuit Judge, Division 5 Associate Circuit Judge, Division 9 Associate Circuit Judge, Division 10 Assoclate Circuit Judge, Division 11 Presiding Commissioner of the County Commission County Clerk **Cierk of the Circuit Court Recorder of Deeds** Prosecuting Attorney County Auditor Collector of Revenue

Declarations of candidacy may The be filed for the following political State's office provides a toll free officers who are to be elected at the Primary Election:

Committeeman and Committeewoman Democratic, Republican, Libertarian, **Constitution Party: Bourbon Township** Cedar Township **Centralia Township** Columbia Township Katy Township **Missouri Township Rocky Fork Township** Three Creeks Township Wards 1, 2, 3, 4, 5, and 6 City of Ashland: Wards 1, 2, and 3 City of Centralia: Wards 1, 2, and 3 City of Hallsville: Wards 1 and 2 City of Rocheport: Wards 1 and 2 City of Sturgeon: Wards 1 and 2

In addition, such offices as become vacant by expiration of term, by death or resignation of incumbent or vacant for any cause, and which under the law, should be filled at (seal)

NOTICE OF VOTER REGISTRATION ACCESSIBILITY

FURTHER NOTICE IS GIVEN that at least one-half of the sites provided for voter registration shall be accessible to handicapped persons (RSMo 115.140). In addition, a disabled or elderly citizen may register to vote by alternative means including registration by mail, and curbside registration.

FOR MORE INFORMATION ON REGISTRATION AND VOTING: Persons may contact-their local election authority by telephone at 886-4375 or by mail at Voter 8:00 A.M. February 25, 2014 Registration, 801 E. Walnut St. to Room 236, Columbia, MO 65201.

Missouri Secretary of number for persons with hearing impairments who have access to a Telecommunications Device for the Deaf (TDD). TDD users may call 800-669-8683 to obtain information on voter registration, polling place location and accessibility, absentee balloting, and other election-related services available in their local jurisdictions and from the State of Missouri.

The Boone County Clerk's office provides a telephone number for persons with hearing impairments who have access to a Telecommunications Device for the Deaf (TDD). TDD users may call 886-4388 to obtain Information on polling places, absentee balloting, voter registration and other electionrelated services available in Boone County.

CERTIFICATION OF ELECTION OFFICIALS

Given under my hand and official seal at the Capitol in the City of Jefferson, State of Missouri, this 12th day of December, A.D., 2013.

/s/Jason Kander Secretary of State

I, Wendy S. Noren, County Clerk within and for the County of Boone do hereby certify that the above and foregoing is a true and correct list as certified to me by JASON KANDER, Secretary of State, State of Missouri, of the offices for which candidates are to be nominated or elected at the PRIMARY ELECTION to be held August 5, 2014.

(seal)

/s/Wendy S. Noren County Clerk

The filing dates for all offices are:

5:00 P.M. March 25, 2014

Certification of Candidates for tion and Party Embl

State of Missouri 355

Secretary of State

the following are candidates nerwasion ic is voted for at the REPUBLICAN PARTY Premary Election to be held in the CANDIDATES FOR NOMINATION Nate of Missourt on the first Tuesday For U.S. Senator the tirst Monday in August TODD AKIN 2012 who have fled in the affice of PAC/FIC, MO 63069 Richin Carnabas, Sacciary of State, JERRY BECK miteo declarations of candidacy as candidates tor nomination, and LA MONTE, and observations of nomination, and LA MONTE, and observations of the second second

Also included are the party untilents for the Democratic, Republicen, Lubertarian and Constitution parties



DEMOCRATIC PARTY CANDIDATES FOR NOMINATION or U.S. Senator LAINE MCCASKII I. 1941 SPRING HOUSE DR ST. LOUIS, MO 63122 For Governo IL REMIAH W. (JAY) NIXON 100 MADISON ST. JFFFFRSON CITY, MO 65101-9061 CLAY THUNDERHAWK 6189 HIGHWAY 106 ELI INGTON, MO 63638 WILLIAM B CAMPBELL 64398 OLD 50 CALIFORNÍA MO 65018 For Lieutenani Governor SUSAN MONTEE 2715 KENWOOD DR JLFF CHSON CITY MO 85109-0264 DENNIS WEISENBURGER 6209 1/2 KING HILL AVE ST JOSEPH MO 64504-2063 FRED KRATKY 8001 BISHOPS PL ST LOUIS, MO 83109 STEDDIS, NO BUILD BECKY LEE PLATTNER 2001 BASKIN ST GRAND PASS, MO 85339 UDY BAKER 3075 S RANGELINE RD COLUMBIA, MC 65201 SARA LAMPE 707 E STANFORD ST SPRINGFIELD MO 65807 312 N ASH ST HAYTI, MO 63851 BILL (WILLIAM) HAAS 4396 A MCPHERSON AVE ST. LOUIS, MO 63108 For Secretary of State 1300 MEADOW LAKE TERR KANSAS CITY, MO 64114 AD RABBI ALAM 7556 LOMA VISTA DR KANSAS CITY, MO 64138 For State Tressuror CLINT ZWEIFEL 704 GUNNISON CT COLUMBIA, MO 65203 Columning General CHRIS KOSTER 201 W MCCARTY ST, APT 7 JEFFERSON CITY, MO 65101-1588 For U.S. Representative District 4 112 ABAPAHO TEL LAKE WINNEBAGO MO 64034 For State Senate District 19 MARY WYNNE STILL 2000 S COUNTRY CLUB DR CCLUMBIA, MO 65201 For State Representativ **Oistrict** 44 KEN JACOE 4810 ST CHARLES RD COLUMBIA, MO 65201 District 45 CHRIS KELLY 2706 BRISTOL LAKE DR COLUMBIA, MO 65201 District 46 STEPHEN WEBBER 807 FOREST HILL CT COLUMBIA, MO 65203 District 47 NANCY COPENHAVER 1512 RIDGELINE DR MOBERLY, MO 65270 JOHN A. WRIGHT 9195 W GRAHAM RD ROCHEPORT. MO 65279 For Circuit Judge Circuit 13 Division 1 1701 E GANS RO



LIBERTARIAN PARTY CANDIDATES FOR NOMINATION For U.S. Scnalor JONATHAN DINE 5116 NW KALIVAS DR APT 62 RIVERSIDE MO 64150 For Go 211 E OLIVE ST LA MONTE, MO 65337 HICGINS 11944 CRAIG VIEW DR ST LOUIS, MO 63145 For Lieutenant Governal MATTHEW COPPLE 4037 NE 59TH TEFIN ROLLA, MO 65401 JOHN & BRUNNER 1728 BUTTERNUT DR ST LOUIS, MO 63131 MARK MEMOLY GLADSTONE, MO 64119 For Secretary Of State CISSE W SPRAGINS 3425 GLADSTONE BLVD KANSAS CITY, MO 64123 2685 SW REGAL DE LEE'S SUMMIT. MC 64082 K PATRICK LODES For Siste Treesurer SEAN O'TOOLE 208 BARAT AVE S ST LOUIS, MO 63135 3425 GLADSTONE BLVU ST (COURS, MO B3135 ROBERT (BOB) POOLE 2015 E UNION ST MACON, MO 63552 HECTOR MALDONADO 295 CEDAR BREEZE DR KANSAS CITY, MO 64123 For Attorney General DAVE BROWNING 2/15 S GARONER RD OAK GROVE, MO 64075 SULLIVAN MO 63060 SULLIVAN MO BOOD For Governor JOHN D WEILL'R 1740 CHERRY BLOSSOM CT PEVELY, MO 63070 DAVID (DAVE) SPENCE DAVID (DAVE) SPENCE For U.S. Representative District 4 HERSCHEL L. YOUNG 17 100 E STATE AT 2 HARRISONVILLE, MO 64701 THOMAS HOI BROOK 2021 WARSON HD S ST LOUIS MO 63124 BILL RANDLES 5623 N CYFRLSS AVI 515 LAUREL DR. UNIT B RENSBURG, MO 6-1093 KANSAS CITY, MO 64119 454 HAMMERSMITH RD ST LOUIS. MC 63141 For Lieutenant Governor CHARLES W. KULLMANN 4807 RHODES AVE ST LOUIS, MO 63116 BRAD LAGER CONSTITUTION PARTY CANDIDATES FOR NOMINATION 15898 HWY 71 1 Jeutenani Governor CYNTHIA L. DAVIS 1006 HWY K O'FALLON, MO 63366

For U.S. Representative

20224 KENYON LN

Secretary of State

on the ballot

LEBANON, MO 65536

CERTIFICATION State of Missouri) State of Missouri) }55.

District 4 GREG COWAN

SAVANNAH MO 64485 PETER KINDER 1220 ROCKWOOD DR CAPE GIRARDEAU, MO 63701 MIKE CARTER 139 BERKSHIRE DOWNS ST PETERS MO 63376 ST PETERS, MO 633 For Secretary of State SCOTT RUPP 3107 BEAR VIEW CT WENTZVILLE, MO 83385 WENTYWITE, MO CAS SHANE SCHOELLER 503 S CHANDLER DR WILLARD, MO 65781 BILL STOUFFER BILL STOUFFER 31229 MOUNT OLIVE RU MARSHALL MO 65340 For Stab Treasurer COLE MCNARY 413 STRAWBRIDGE DR CHESTERFIELD MO 63017 For Atlomay General ED MARTIN 6427 DEVONSHIRE AVE ST LOUIS, MO 63109 UAM LCC WARREN 711 WASHINGTON ST CHILLICOTHE, MO 64601 For U.S. Representative District 4 VICKY HARTZLER 30218 S. PLEASANT RIDGE RO HARRISONVILLE, MO 64701 BERNIE MOWINSKI 18 KATE CIR SUNRISE BEACH, MO 65079 For State Senate District 19 KURT SCHAEFER 7525 S WARREN SCHOOL RD COLUMBIA, MD 65203 For State Representative For State Representative District 44 CALEB ROWDEN 3504 MCXICO GRAVEL RD COLUMBIA, MO 65202 MIKE BECKER MIRE BECKER 7630 OAKLAND GRAVEL RD COLUMBIA, MO 65202 CHRIS DWYER 14535 N LEVEL RD HALLSVILLE MO 65255 DENNIS SMITH 6 100 SADDLE HORN CT COLUMBIA 140 65201 Oletrict 48 FRED BERRY

2100 LIMERICK LN COLUMBIA, MO 65203 District 47 MITCH RICHARDS 707 WASHINGTON AVE #8 COLUMBIA, MO 65201 District 50 Diatriet 50 CALEB JONES 605 CRYSTAL LANE CALIFORNIA, MO 65016 For Circuit Judge Circuit 10, Division 3 KEVIN CRANE 1:06 LABAIL OF COLUMBIA MO 65203



State of Missouri las.

Secretary of State

The following are the candidates for Rocky Fork Co nomination or effoction to be voted LINDA VOGT for all the Primary Election to be held 10000 N RT Z

in Boone County, Missouri on the first Tuasday after the first Monday first Tussday after the first Monday in August 2012, which her thin day of August 2012, which have filed in the office of Wondy S. Noren. Bonne County Clerk witsen declarations of candidacy as candidates for nomination or election and are arititled to be voted for at such primary as required by law. Poling places will be open form the hour of 5:00 sm until 700 pm on read day durran which time any person

CANDIDATES FOR NOMINATION day during which time any person For Associate Com property registered to vole in the District 1 County will be given the opportunity JAMES B. POUNDS 5449 S. BEN WILLIAMS RD COLUMBIA, MO 65201 hallot



CENTRALIA, MO 65240 I.ANCE ROBBINS 1550 E HWY 124 HALLSVILLE. MO 66255 For Public Administrator NORMAN LAMPTON 4002 B IMPERIAL CT COLUMBIA, MO 65202 DEMOCRATIC PARTY CANDIDATES FOR NOMINATION For Associate Circuit Judge Circuit 13, Division 8 Circuit 13, Division 9 Unaxpired 2 Year Term MICHAEL W. (MIKE) BRADLEY 3810 HALLBROOK COUHT COLUMBIA, MC 55203 For Presiding Commissioner Unexpired 2 Year Term DANIEL K. ATWILL IOHN D SULLIVAN DANIEL K, AI WILL 1306 W AHBOH WAY COLUMBIA, MO 65203 For Associate Commissi STEVE ATHANS 2012 W ASH ST, APT F-9 COLUMBIA: MO 65203 Columble Ward 1 Committee GATHA C. ATHANS 2012 W.ASH S1, APT F-9 COLUMBIA, MC 65203 STEVE ATHANS Diatrict 1 KAREN M. MILLER 300 W BROADWAY COLUMBIA. MO 55203 COLUMBIA, MO 55203 For Associate Commissioner District 2 DARIN FUGIT 1406 SIR BARTON DR COLUMBIA, MO 65202 DALE PARMER 2312 GALLANT FOX DR COLUMBIA, MO 65202 ANTHONY R. TONY LUPO 2312 SUNFLOWER ST O, J. STONE

C, J. STONE S210 ST CHARLES RD COLUMBIA, MO 85201 JANET M. THOMPSON 830B N WAGON TRAIL RD COLUMBIA, MO 65202 BRIAN DOLLAR 19230 N. YUCKER SCHOOL RD For Secretary Of State JUSTIN HARTER 1802 E BROADWAY AFT 3W COLUMBIA, MO 85201 STURGEON MO 65284 2606 WALTHER CT COLUMBIA, MO 65203 For Public Administrator CATHY D. RICHARDS 3106 WOODKIRK I N COLUMBIA, MO 65203 CONNIE BELL HENDRE N 10950 W BRADLEY LN ROCHEPORT, MO 652/9 Sacrotary of State) ROCHEPORT, MO 652/9 For Sheritt State of the State of Missouri do WMNNE CAREY State of the State of Missouri do bredby cartify that the lorgoing as CoultMBIA, MO 65201 true and correct fiel, containing the For County Treasurer neme and address of each porton NICOLE GALLOWAY which has filled as written declaration the control of the State of the State of CARESIMENE ANF. name and address or each power who has filed a written declaration of candidacy in my office and is ontilled to be voted on at the primary DEMOCRATIC PARTY election, together with a statement of the uffice for which he/she is a candidate, the party he/she represents and the order in which CANDIDATES FOR ELECTION WILLIAM (BILL) CLARK WILLIAM (BILL) CLARK 3906 GRACE ELLEN DR COLUMBIA, MO 65202 Epiumbia Ward 2 Committeewond KHESHA DUNCAN 3800 SADDLEBROOK PL #207 COLUMBIA, MO 65202 the condiciales' names are to appear

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 GO CRESTLAND AVE

 Grading May. 2012.
 COLUMBIA, MO 65203

 Livadoron, State of Missouri.
 State of Columble Ward 5 Committeeman

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 Republican, Libertarian end Constitution Parties, respectively, in accordance with Soction 115,385, Revised Statutes of Missouri. Columbia Ward 3 Commit COUNTY CLERK/ELECTION AUTHORITY CERTIFICATION COLUMBIA, MO 65203 I. Wendy S. Noran, County Clerk/ H Electron Authority within and for the T IORITY CERTIFICATION COLUMNIA, MA David S. Noran, County Clevid Hallsville Ward 1 Committ Authority within and for the THOMAS PAULEY 102 Berthe ST abova and hereby certify abova end forogoing is a HALL SVII F. MO 6525S I. Wendy S. Norsh. Control of the Thomas State S for which candidates are entited Katy Twp Carm to be voted for at the PRIMARY PHYLLS FUGN ELECTION to be hold August / 2012. 2850 S. ROBY 2650 S. ROBY FARM RD ROCHEPORT, NO 65279 ACCHEPORT, MO 65279 JANICE FAABORG 5300 W HATTON CHAPEL RD COLUMBIA, MO 65202 Parche Twp Committeemen HARRY FEIRMAN IN TESTIMONY WHEREOF, I have hareunio set my hand and affixed my Seel. Done at my office this 29th day of May, 2012 (anal) (anal) /a/Wondy S. Noron County Clerk/Election Authority 7301 N BOOTHE LN ROCHEPORT, MO 55279

Percha Twp Committeewomen NANCY LANGWORTHY 7301 N BOOTHE LN ROCHEPORT, MO 65279

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REPUBLICAN PARTY

COLUMBIA, MO 65201 For Associate Commission District 2 DON: BOHMANN 524 S MILES AVE CENTRALIA, MO 65240

1409 SCOTT BLVD COLUMBIA, MO 85203

REPUBLICAN PARTY

70 / WASHINGTON AVE APT B

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COLUMBIA, MO 65202

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COLUMBIA, MO 65202

Columbia Ward 3 Comm

4002 B IMPERIAL CT COLUMBIA MO 65202 PHILIP C DOOLEY 3711 LANSING AVE

COLUMBIA, MO 85201

JOHN DAVIS 103 MEHL RD API 1 COLUMBIA, MO 65201 Columbia Ward 3 Committeew SARA WALSH 4704 CLARK LANE APT 204

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RYAN M. HENRY

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ASHLAND, MO 65010

COLUMBIA, MO 65203 Columbia Ward 5 Committeemen David BriUCE CLARK O to MBIUCE CLARK COLUMBIA, MO 65203 OREG ENGEL 005 PEAR TREE CIRCLE. COLUMBIA, MO 65203 C. BRUCE CORNETT Serio ALIOLITO DB

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COLUMBIA MC 65201

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Rocky Fork Twp Committe FIM BARTIN

4860 F. O'REAR RD

LIBERTARIAN PARTY CANDIDATES FOR ELECTION Three Creeks Twp Com GREG RENNIER 10900 S HARDWICK LN COLUMBIA MO 65201

State of Missour:)53

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1. Wendy S Noren, County Clerk within and for the County of Boone, do hereby carify that the keregoren is a true and correct list. Contenting the name and post office address of each person who has filed writien declaration payors in my oblice and are emilled to be vated for all such are contined to be writed for all such to be the burght. primary as required by law, together with a designation of the office for which he is a candidate and the party or principle he represents.

IN TESTIMONY WHEREOF, harounto set my hand and allix the seal of said county. Done at office in Columbra, this 26th day of May, 2012.

(seali Wandy S. Noran County Clerk/Election Authority



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Clerk Certification

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Abminstu

COLUMBIA, MO 65201

Exhibit C TAX SALE AD

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NOTICE OF TAX CEXTIPICATE SALE 1 Parica, S Linsteiner, Collatio of Resente elimina ad due Bose Carelin Chapter 140, ol tre Revised Salutas of Mission inter Staad Offer David Salutas of Mission inter Saluta Courthouse door in Courton & More Courth, on the Tourth Monday, the 26th doy of a fugure, 2013 commencing 10000 and offer and differed Physical 10000 and offer and differed Physical Salutas of the Salutas of the Physical Salutas of the Salutas of the Physical Salutas of the Salutas of the Mission Courty, Mission are subject to mission courter, Mission are subject to manet(s) Salutas of the Salutas of Mission Courty, Mission are subject to manet(s) Salutas of the Salutas of manet(s) Salutas of the Salutas of the Salutas market based to manet(s) Salutas of the Salutas of manet(s) Salutas of the Salutas of the Salutas of the Salutas of manet(s) Salutas of the Salutas of the Salutas of the Salutas of the manet(s) Salutas of the salutas conserved to the Salutas of manetas and canter and parets and manets and canter and the Salutas of the Salutas of the Salutas of the salutas conserved to the Salutas of the manetas and the Salutas of the Salutas second of the Salutas of Salutas of the Salutas of the Salutas of Salutas of the Salutas of the Salutas of the Lands offered for usis for is Len # 1 Abox, 19 00 003 04 Sec 19 10 00 003 04 Sec 19 10 11 113 General 20 11 Arts Beng & Visci in Lee NWG of Swife of Sec 19 151N R13W Peng shana A users as fuel of Sur Book Page 168 138 etc as fuel 1 of Sur Book Page 168 138 etc as fuel 1 of Sur Book Page 168 138 etc as fuel 1 of Sur Book Page 2431, CR1 2011, 31 009 50 2012R: \$1485 31 Total 23 04 85 tum 4 2 Naras Kove LLC 03 108 00 02 043 00 Src 05 701 R12 14 50 Formatist w 815 or Preston Puo-Landon Formatist w 815 or Preston Puo-Acon to tire Cry of Surgeon (Reserva) 42 Vents Surges 135 or 20 20 20 20 20 20 20 Vents Surges 135 or 20 20 20 20 20 20 20 2010/F135 30 00 20 20 20 20 21 24 1041 155 30 20 itor # 14

Item 13 Jones Lucif Exampline 31 108 00-02 D03.00 Ser 05 ft3 112 D10 N Aught 36 a10 D20 and Cyr of Siurgson bene port of Bocherines akon 6 part of S: Mov/Page 329 200 oect as: Beg at point C et and at a summer Bay's SA Example 16 Ine of save 5.39 a datatot el 170' nense ut a summer Bay's SA Example 16 Ine of save 5.39 a datatot el 170' nense tu a summer Bay's SA Example 16 Ine of save 5.39 a datatot el 170' nense tu a summer SA Example 16 a data 100 Inence 582' 064' 120 Lopant on Eine d red un linere 3 Jang salo ft at 150 Lo PBB axere VO Rocy/Page 439(1870 D178 £13.3497 2012; £1.087 09 Toto: \$2,482.06 $\begin{array}{l} \label{eq: 1.1.1} \hline Ref = 1 & A & \mbox{west} W \in 0.02 \mbox{trans} D & \mbox{sol} 12 & 0.0 & 0.0 & 0.1 & 0.0 \\ \mbox{sol} 52 & 10 & 0.0 & 0.0 & 1.0 & 0.0 \\ \mbox{sol} 10 & M & \mbox{sol} 11 & 2.0 & \mbox{sol} 11 & 0.0 & \mbox{sol} 12 & \mbox{sol}$

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Boone County Purchasing 613 E. Ash, Room 111 Columbia, MO 65201

Request for Bid (RFB)

Elizabeth Sanders, CPPB, Senior Buyer (573) 886-4393 – Fax: (573) 886-4390 Email: lsanders@boonecountymo.org

 Bid Data

 Bid Number:
 18-28MAR14

 Commodity Title:
 Newspaper Advertising - Term and Supply

DIRECT ANY BID SUBMISSION QUESTIONS TO THE PURCHASING DEPARTMENT

	Bid Submission Address and Deadline
Day / Date:	Friday, March 28, 2014
Time:	1:30 P.M. (Bids received after this time will be returned
	unopened)
Location	Boone County Purchasing Department
Address:	613 E. Ash St, Room 111
	Columbia, Mo 65201
Directions:	The Annex Building is located at the corner of 7 th St and Ash
	Street.
	Bid Opening
Day / Date:	Friday, March 28, 2014
Time:	1:30 P.M.
Location / Address:	Boone County Purchasing Department
	613 E. Ash St, Room 111
	Columbia, MO 65201
	Bid Contents
1.0:	Introduction and General Conditions of Bidding
	Primary Specifications
	Response Presentation and Review
	Response Form
	Standard Terms and Conditions
	"No Bid Response Form"
	Debarment Form
	Work Authorization Certification
	Certification of Individual Bidder
	Individual Bidder Affidavit
Exhibit A	Sample Ads for Boone County Human Resource
	Department
	Sample of Election Notices
Exhibit C	Tax Sale Ads



BOONE COUNTY, MISSOURI Request for Bid #: 18-28MAR14 – Newspaper Advertising

ADDENDUM #2 - Issued March 17, 2014

This addendum is issued in accordance with the Primary Specifications in the Request for Bid and is hereby incorporated into and made a part of the Request for Bid Documents. Bidders are reminded that receipt of this addendum *should be acknowledged* and submitted with Bidder's *Response Form*.

Primary Specification Section 2 for the above noted Request for Bid is herein modified as follows, and except as set forth herein, otherwise remain unchanged and in full force and effect:

1.) Add: Item 2.2.9.2. as follows:

Affidavits of Publication shall be provided to county departments for each insertion date within 5 days of publication. Affidavits of Publication are necessary for County to confirm publication and are used to verify contract pricing.

By:

Josetin Argin

Elizabeth Sanders, CPPB Senior Buyer

OFFEROR has examined copy of Addendum #2 to Request for Bid **18-28MAR14 – Newspaper** Advertising, receipt of which is hereby acknowledged:

Company Name:			
Address:			
Phone Number:		Fax Number: _	
Authorized Representativ	e Signature:		Date:

Authorized Representative Printed Name: _____

1



BOONE COUNTY, MISSOURI Request for Bid #: 18-28MAR14 – Newspaper Advertising

ADDENDUM #1 - Issued March 13, 2014

This addendum is issued in accordance with the Bid Response Page in the Request for Bid and is hereby incorporated into and made a part of the Request for Bid Documents. Bidders are reminded that receipt of this addendum <u>should be acknowledged</u> and submitted with Bidder's *Response Form*.

Pricing Items for the above noted Request for Bid are herein modified as follows, and except as set forth herein, otherwise remain unchanged and in full force and effect:

1.) Amend: Pricing Item 4.7.6.

From:

Provide a 'total cost' for the ad in Exhibit B (election notices with polls) using 'per line/word' pricing quoted in Item 4.7.5.

To: Provide a 'total cost' for the ad in Exhibit B (Boone County Clerk Public Notice (with polls) using 'per line/word' pricing quoted in Item 4.7.5. For quoting purposes, use 1200 lines to calculate cost.

2.) Amend: Pricing Item 4.9.4.

From:

Provide a 'total cost' for the ad in Exhibit B (election notices with polls) using 'price per column/inch' pricing quote above in 4.9.3.

To: Provide a 'total cost' for the ad in Exhibit B (Boone County Clerk Public Notice (with polls) using 'price per column/inch' pricing quoted in Item 4.9.3. For quoting purposes, use 6 column x 12" per page, with 144" total for the 2-page ad to calculate total cost.

By:

Elizabeth Sanders, CPPB **Senior Buyer**

OFFEROR has examined copy of Addendum #1 to Request for Bid **18-28MAR14** – **Newspaper Advertising**, receipt of which is hereby acknowledged:

Company Name:			
Address:			
Phone Number:	Fax Number:		
Authorized Representative Signature: Date:			
Authorized Representative Printed Name:			
RFB #: \$8-23M4K 14	1	3/13/14	

1. Introduction and General Conditions of Bidding

1.1. **INVITATION -** The County of Boone, through its Purchasing Department, invites responses, which offer to provide the goods and/or services identified on the title page, and described in greater detail in Section 2.

1.2. **DEFINITIONS**

1.2.1. **County -** This term refers to the County of Boone, a duly organized public entity. It may also be used as a pronoun for various subsets of the County organization, including, as the context will indicate: *Purchasing* - The Purchasing Department, including its Purchasing Director and staff.

Department/s or Office/s - The County Department/s or Office/s for which this Bid is prepared, and which will be the end user/s of the goods and/or services sought.

Designee - The County employee/s assigned as your primary contact/s for interaction regarding Contract performance.

1.2.2. **Bidder / Contractor / Supplier -** These terms refer generally to businesses having some sort of relationship to or with us. The term may apply differently to different classes of entities, as the context will indicate. *Bidder -* Any business entity submitting a response to this Bid. Suppliers, which may be invited to respond, or which express interest in this bid, but which do not submit a response, have no obligations with respect to the bid requirements.

Contractor - The Bidder whose response to this bid is found by Purchasing to meet the best interests of the County. The Contractor will be selected for award, and will enter into a Contract for provision of the goods and/or services described in the Bid.

Supplier - All business/s entities which may provide the subject goods and/or services.

- 1.2.3. **Bid** This entire document, including attachments. A Bid may be used to solicit various kinds of information. The kind of information this Bid seeks is indicated by the title appearing at the top of the first page. An "Invitation For Bid" is used when the need is well defined. An "Invitation For Proposal" is used when the County will consider solutions, which may vary significantly from each other or from the County's initial expectations.
- 1.2.4. **Response -** The written, sealed document submitted according to the Bid instructions.
- 1.3. **BID CLARIFICATION -** Questions regarding this Bid should be directed in writing, preferably by fax, to the Purchasing Department. Answers, citing the question asked but not identifying the questioner, will be distributed simultaneously to all known prospective Bidders. Note: written requirements in the Bid or its Amendments are binding, but any oral communications between County and Bidder are not.
- 1.3.1. **Bidder Responsibility** The Bidder is expected to be thoroughly familiar with all specifications and requirements of this Bid. Bidders failure or omission to examine any relevant form, article, site or document will not relieve them from any obligation regarding this Bid. By submitting a Response, Bidder is presumed to concur with all terms, conditions and specifications of this Bid.
- 1.3.2. **Bid Addendum -** If it becomes evident that this Bid must be amended, the Purchasing Department will issue a formal written Addendum to all known prospective Bidders. If necessary, a new due date will be established.
- 1.4. **AWARD** Award will be made to the Bidder(s) whose offer(s) provide the greatest value to the County from the standpoint of suitability to purpose, quality, service, previous experience, price, lifecycle cost, ability to deliver, or for any other reason deemed by Purchasing to be in the best interest of the County. Thus, the result will not be determined by price alone. The County will be seeking the least costly outcome that meets the County needs as interpreted by the County. The County reserves the right to compare the lowest bid received with the current State contract pricing, and award in the best interest of the County.
- 1.5. **CONTRACT EXECUTION -** This Bid and the Contractor's Response will be made part of any resultant Contract and will be incorporated in the Contract as set forth, verbatim.
- 1.5.1. **Precedence** In the event of contradictions or conflicts between the provisions of the documents comprising this Contract, they will be resolved by giving precedence in the following order:
 - 1) the provisions of the Contract (as it may be amended);
 - 2) the provisions of the Bid;
 - 3) the provisions of the Bidder's Response.
- 1.6. **COMPLIANCE WITH TERMS AND CONDITIONS -** Bidder agrees to be bound by the County's standard "boilerplate" terms and conditions for Contracts, a sample of which is attached to this Bid.

County of Boone

2. PRIMARY SPECIFICATIONS:

- 2.1. SCOPE OF WORK: It is the intent of Boone County to secure a Term and Supply contract for Newspaper Advertising in reputable newspapers with circulation in Boone County, Missouri for multiple departments within Boone County as required by law.
- 2.1.1. Contract Duration: The Contract shall be effective from May 1, 2014 through June 30, 2015. This contract may be automatically renewed for up to <u>four (4) additional one-year periods</u> unless canceled by the Purchasing Director in writing prior to a renewal term.
- 2.1.2. **Contract Extension:** The County Purchasing Director may exercise the option to extend the contract on a month to month basis for a maximum of six months from the date of termination if it is deemed to be in the best interest of Boone County.
- 2.1.2.1. For any year beyond the initial year, this contract is contingent on the appropriation of sufficient funds; no charges shall be asserted for failure of the County to appropriate funds in future contract years.
 - 2.1.3. **Contract Documents:** The successful bidder(s) shall be obligated to enter into a written contract with the County within 30 days of award on contract forms provided by the County. If bidders desire to contract under their own written agreement, any such proposed agreement shall be submitted in blank with their bid. County reserves the right to modify any proposed form agreement or withdraw its award to a successful bidder if any proposed agreement contains terms and conditions inconsistent with its bid or are unacceptable to county legal counsel.

2.2. GENERAL REQUIREMENTS:

- 2.2.1. Work Included: Provide publication services for various Boone County departments. Such publications may include, but are not limited to solicitation of bids, job postings, public hearings, legal notices, and probate actions.
- 2.2.1.1. Boone County departments place at least one type of non-classified advertisement: Sample Election Ballots. Additionally, preparation of election notice 'typeset' PDFs will be needed. Refer to *Response Form Section 4*.
- 2.2.2. Tax Sale Display Ad for Boone County Collector Office.
- 2.2.2.1. **Publication:** Published once a week for three consecutive weeks on Wednesdays.
- 2.2.2.2. **Data Format Testing:** Prior to bid award, Bidders may be required to perform a test confirming system compatibility with the formatted information provided by the Collector.
- 2.2.2.3. **Data Format Submission:** Information for each of the three publication dates will be different. The Collector will provide the information by e-mail for each publication date.
- 2.2.2.4. Advertising Format: Information shall be published using a display format (6 column) and/or Standard Advertising Unit. Type should be no smaller than 7.5 point size with a maximum of 9 lines per inch.
- 2.2.2.5. Advertising Confirmation / Certification: Contractor shall provide to County an Affidavit of Publication for each insertion date. This Affidavit shall be accompanied with one sample of EACH advertisement.
- 2.2.2.6. **Deadline Date and Time:** County will provide e-mail PDF publication to Contractor on Monday by noon for Wednesday's paper.

- 2.2.3. Award: Awards may be made to multiple responsive and responsible bidders who are best qualified to perform in accordance with the terms and conditions of the contract, and whose circulation numbers are deemed to be the most advantageous to Boone County's advertising needs. Selection of which newspapers to advertise in will be made on a case by case basis considering price and circulation information factors. Boone County reserves the right to consider circulation and related factors in selecting the most appropriate newspaper for placement of departmental advertisements.
- 2.2.3.1. Award: Boone County will evaluate and award the bid based on the following criteria:
 - a) number of subscribers
 - b) cost for advertisement
 - c) cost per subscriber (based on circulation)
 - 2.2.4. **Bid Pricing:** Bidders shall provide pricing for 'per line', 'per column inch', and a flat fee for (Probate Notices). County departments may use at their discretion, single column ads, multiple column ads, and display type ads to meet their operating needs. Refer to Response Form, Section 4.
 - 2.2.5. **Escalator Provision:** Prices throughout the initial first year of the contract shall remain firm/fixed. Written requests for price revisions after the first year period shall be submitted to the Purchasing department 45 days prior to renewal. The County reserves the right to reject any price increase and to terminate the contract.
- 2.2.6. Estimated Quantity: Boone County spent approximately \$30,000 in 2013 on advertising. This is an estimate of the total amount to be expended during the year. The County does not guarantee any specific amount and shall not be held responsible for any deviation. This contract shall cover the County's requirements regardless of the estimated amount listed herein.
- 2.2.7. Circulation Requirements: Awarded Contractor(s) shall have a general paid circulation in Boone County. The newspaper(s) selected for Boone County publications shall not be a trade, religious or fraternal publication.
- 2.2.8. **Point of Contact Requirements:** The successful Contractor(s) will be required to provide Boone County with the name(s) and phone number(s) of at least one dedicated customer service representative charged with taking advertising orders, and at least one company representative charged with handling billing questions and requests.
- 2.2.9. Order Processing/Billing/Payment: Boone County departments will be placing orders directly with the successful publication(s). Each department is to be billed separately on a monthly basis. Invoices must include an itemized history of each ad placed and the rate charged. Payment will be made within 30 days after receipt of a correct and valid monthly statement. Purchase Order must appear on invoices and monthly statements. Boone County will only pay for services/products quoted in the successful bidder's bid response and accepted as part of the resulting contract. Hidden or added charges will not be accepted.
- 2.2.9.1. Contractor must be able to receive advertisements via a facsimile machine and e-mail.
- 2.2.10. **Designee:** Multiple departments within Boone County. Contact information will be provided at time of award.
- 2.2.11. Bid/Clarification Contact Elizabeth Sanders, CPPB, 613 E. Ash Street, Room 111, Columbia, MO 65201. Telephone (573) 886-4393, Facsimile (573) 886-4390, E-mail: <u>lsanders@boonecountymo.org</u>

County of Boone

3. **Response Presentation and Review**

- 3.1 **RESPONSE CONTENT** In order to enable direct comparison of competing Responses, Responses MUST be submitted in strict conformity to the requirements stated herein. Failure to adhere to all requirements may result in bidder's Response being disqualified as non-responsive. All Responses must be submitted using the provided Response Sheet. Every question must be answered and if not applicable, the section must contain "N/A." Manufacturer's published specifications for the items requested shall be included with the Response Form.
- 3.2 SUBMITTAL OF RESPONSES Responses <u>MUST</u> be received by the date and time noted on the title page under "Bid Submission Information and Deadline". <u>NO EXCEPTIONS</u>. The County is not responsible for late or incorrect deliveries from the US Postal Service or any other mail carrier.
- 3.2.1. Submittal Package Submit, to the location specified on the title page, <u>three (3) signed complete</u> <u>copies</u> of Response in a single sealed envelope, clearly marked on the outside with bidder's company name and return address, the proposal number and the due date and time.
- 3.2.2. Advice of Award Vendors may view Bids, Bid Tabulations, and Bid Awards on the Boone County Web Page at <u>http://www.showmeboone.com</u>. Then select "Purchasing" along the left.
 - 3.3. **BID OPENING -** On the date and time and at the location specified on the title page under "Bid Opening", all Responses will be opened in public. Brief summary information from each will be read aloud.
- 3.3.1. **Removal from Vendor Database** If any prospective Bidder currently in our Vendor Database to whom the Bid was sent elects not to submit a Response and fails to reply in writing stating reasons for not bidding, that Bidder's name may be removed from the County's database. Other reasons for removal include unwillingness or inability to show financial responsibility, reported poor performance, unsatisfactory service, or repeated inability to meet delivery requirements.
- 3.4. **RESPONSE CLARIFICATION** The County reserves the right to request additional written or oral information from Bidders in order to obtain clarification of their Responses.
- 3.4.1. **Rejection or Correction of Responses** The County reserves the right to reject any or all Responses. Minor irregularities or informalities in any Response which are immaterial or inconsequential in nature, and are neither affected by law nor at substantial variance with Bid conditions, may be waived at our discretion whenever it is determined to be in the County's best interest.
- 3.5. **EVALUATION PROCESS** The County's sole purpose in the evaluation process is to determine from among the Responses received which one is best suited to meet the County's needs at the lowest possible cost. Any final analysis or weighted point score does not imply that one Bidder is superior to another, but simply that in our judgment the Contractor selected appears to offer the best overall solution for our current and anticipated needs at the lowest possible cost.
- 3.5.1. **Method of Evaluation** The County will evaluate submitted Responses in relation to all aspects of this Bid.
- 3.5.2. Acceptability The County reserves the sole right to determine whether goods and/or services offered are acceptable for County use.
- 3.5.3. Endurance of Pricing Bidder's pricing must be held until award or 60 days, whichever comes first.
- 3.5.4. *Work Authorization Certification Form* If contract is in excess of \$5,000.00, Contractor will be required to complete a Work Authorization Certification Form.

4. **RESPONSE FORM**

4.1.	Company Name:	
4.2.	Address:	
4.3.	City/Zip:	
4.4.	Phone Number:	
4.5.	Fax Number:	
4.6.	Federal Tax ID:	
4.7.	GROUP A, CLASSIFIED SECTION - Legal Advertisements: - S lines x rate = total cost of ad). Human Resources runs Employment L job postings specific to the Human Resources Department.	
4.7.1.	Price Per Line – Monday – Saturday	\$
4.7.2.	Price Per Line – Sunday	\$
4.7.3.	Probate Notices (Notices run in either 2 or 4 consecutive insertions). Quote flat fee for 2 consecutive insertions:	\$
	Quote flat fee for 4 consecutive insertions:	\$
4.7.4.	Trustees' Sales (Notices run 21 consecutive days) (# of lines x rate x 21 days = total cost of ad) Quote rate per line-	\$
4.7.5.	Election Notices (price as 'per line/word' notice) See Exhibit B as example of previously run ads.	\$
4.7.6.	Provide a 'total cost' for the ad in Exhibit B (election notices with polls) using 'per line/word' pricing quoted above in 4.7.5.	\$
4.8.	GROUP B, NON CLASSIFIED, General – (# columns wide x # inches tall x column inch rate = total cost of ad)	
4.8.1.	Price Per Column Inch – Wednesday	\$
4.8.2.	Price Per Column Inch – Sunday	\$
4.8.3.	Price Per Column Inch – Monday, Tuesday, Thursday, Friday	\$
4.8.3. 4.9.	Price Per Column Inch – Monday, Tuesday, Thursday, Friday GROUP C, CLASSIFIED SECTION – Multiple Column Ads (# columns wide x # inches tall x column inch rate = total cost of ad)	\$

4.9.2.	Price Per Column Inch – Sunday	\$
4.9.3.	Election Notices, price as a display type ad, 'price per column/inch'. See Exhibit B as example of previously run ads)	\$
4.9.4.	Provide a 'total cost' for the ad in Exhibit B (election notices with polls) using 'price per column/inch' pricing quote above in 4.9.3.	\$
4.9.5.	Additional: Preparation Fee for Election Notice PDF (In addition to preparation of notice of election and sample ballot, successful bidder will be responsible for preparation of election notice PDFs for use by other papers). (See attached recent samples of election notices).	\$
4.9.6.	Tax Sale Ad: (per Primary Specifications, Section 2.2.2.) Price per column inch-	\$
4.10.	Maximum Percentage Increase for renewal periods:	
	$\{\%} 1^{st}$ Renewal; $\{\%} 2^{nd}$ Renewal; $\{\%} 3^{rd}$ Renewal;	% 4 th Renewal
4.11.	Describe extra circulation papers and list associated costs.	
		\$
		\$ \$
		*
4.12.	Circulation: Number of Subscribers Daily edition	
4.13.	Circulation: Number of Subscribers Sunday edition	
4.14.	Circulation: Number of Subscribers for Wednesday edition	
4.15.	Please describe any days that you offer free circulation and the circulation number for each day:	
4.16.	Dedicated Customer Service Representative for Advertising:	
	Phone: Fax:	
4.17.	Dedicated Customer Service Representative for Billing Inquiries:	
	Phone: Fax:	
4.18.	Will you honor the submitted prices for purchase by other entities in Boone County who Participate in cooperative purchasing with Boone County, Missouri?	
	Yes No	

4.19. The undersigned offers to furnish and deliver the articles or services as specified at the prices and terms stated and in strict accordance with all requirements contained in the Invitation for Bid which has been read and understood, and all of which is made part of this order.

4.19.1. Authorized Representative (Sign By Hand):

4.19.2. Type or Print Signed Name:

4.19.3. Today's Date: _____

Standard Terms and Conditions- Boone County, Missouri

- 1. Responses shall include all charges for packing, delivery, installation, etc., (unless otherwise specified) to the Boone County Department identified in the Request for Quotation and/or Proposal.
- 2. The Boone County Commission has the right to accept or reject any part or parts of all bids, to waive technicalities, and to accept the offer the County Commission considers the most advantageous to the County. Boone County reserves the right to award this bid on an item-by-item basis, or an "all or none" basis, whichever is in the best interest of the County.
- 3. Bidders must use the bid forms provided for the purpose of submitting bids, must return the quotation and bid sheets comprised in this bid, give the unit price, extended totals, and sign the bid.
- 4. When products or materials of any particular producer or manufacturer are mentioned in our specifications, such products or materials are intended to be descriptive of type or quality and not restricted to those mentioned.
- 5. Do not include Federal Excise Tax or Sales and Use Taxes in bid process, as law exempts the County from them.
- 6. The delivery date shall be stated in definite terms, as it will be taken into consideration in awarding the bid.
- 7. The County Commission reserves the right to cancel all or any part of orders if delivery is not made or work is not started as guaranteed. In case of delay, the Contractor must notify the Purchasing Department.
- 8. In case of default by the Contractor, the County of Boone will procure the articles or services from other sources and hold the Bidder responsible for any excess cost occasioned thereby.
- 9. Failure to deliver as guaranteed shall disqualify Bidder from future bidding.
- 10. Prices must be as stated in units of quantity specified, and must be firm. Bids qualified by escalator clauses may not be considered unless specified in the bid specifications.
- 11. No bid transmitted by fax machine will be accepted.
- 12. The County of Boone, Missouri expressly denies responsibility for, or ownership of any item purchased until same is delivered to the County and is accepted by the County.
- 13. The County, from time to time, uses federal grant funds for the procurement of goods and services. Accordingly, the provider of goods and/or services shall comply with federal laws, rules and regulations applicable to the funds used by the County for said procurement, and contract clauses required by the federal government in such circumstances are incorporated herein by reference. These clauses can generally be found in the Federal Transit Administration's Best Practices Procurement Manual – Appendix A. Any questions regarding the applicability of federal clauses to a particular bid should be directed to the Purchasing Department prior to bid opening.
- 14. In the event of a discrepancy between a unit price and an extended line item price, the unit price shall govern.
- 15. Should an audit of Contractor's invoices during the term of the Agreement, and any renewals thereof, indicate that the County has remitted payment on invoices that constitute an over-charging to the County above the pricing terms agreed to herein, the Contractor shall issue a refund check to the County for any over-charges within 30 days of being notified of the same.
- 16. The County reserves the right to award to one or multiple respondents. The County also reserves the right to not award any item or group of items if the services can be obtained from a state or other governmental entities contract under more favorable terms. The resulting contract will be considered "Non-Exclusive". The County reserves the right to purchase advertising from other vendors.



"No Bid" Response Form

Boone County Purchasing 613 E. Ash St, Room 111 Columbia, MO 65201

Elizabeth Sanders, CPPB, Senior Buyer (573) 886-4393- Fax: (573) 886-4390

"NO BID RESPONSE FORM"

NOTE: COMPLETE AND RETURN THIS FORM ONLY IF YOU DO NOT WANT TO SUBMIT A BID

If you do not wish to respond to this bid request, but would like to remain on the Boone County vendor list **for this service/commodity**, please remove form and return to the Purchasing Department by mail or fax.

If you would like to FAX this "No Bid" Response Form to our office, the FAX number is (573) 886-4390.

Bid: 18-28MAR14 – Newspaper Advertising Term and Supply

Business Name:		

Address: ______

Telephone:		

Contact: ______

Date: _____

Reason(s) for Not Bidding:

(Please complete and return with Contract)

Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion Lower Tier Covered Transactions

This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, 29 CFR Part 98 Section 98.510, Participants' responsibilities. The regulations were published as Part VII of the May 26, 1988, Federal Register (pages 19160-19211).

(BEFORE COMPLETING CERTIFICATION, READ INSTRUCTIONS FOR CERTIFICATION)

- (1) The prospective recipient of Federal assistance funds certifies, by submission of this proposal, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.
- (2) Where the prospective recipient of Federal assistance funds is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

Name and Title of Authorized Representative

Signature

Date

INSTRUCTIONS FOR COMPLIANCE WITH HOUSE BILL 1549

House Bill 1549 addresses the Department of Homeland Security's and the Social Security Administration's E-Verify Program (Employment Eligibility Verification Program) that requires the County to verify "lawful presence" of individuals when we contract for work/service; verify that contractor has programs to verify lawful presence of their employees when contracts exceed \$5,000; and a requirement for OSHA safety training for public works projects.

The County is required to obtain certification that the bidder awarded the attached contract participates in a federal work authorization program. To obtain additional information on the Department of Homeland Security's E-Verify program, go to:

http://www.uscis.gov/portal/site/uscis/menuitem.eb1d4c2a3e5b9ac89243c6a7543f6d1a/?vgnextoid=75bc e2e261405110VgnVCM1000004718190aRCRD&vgnextchannel=75bce2e261405110VgnVCM10000047 18190aRCRD

Please complete and return form *Work Authorization Certification Pursuant to 285.530 RSMo* if your contract amount is in excess of \$5,000. Attach to this form the first and last page of the *E-Verify Memorandum of Understanding* that you completed when enrolling for proof of enrollment.

If you are an Individual/Proprietorship, then you must return the attached *Certification of Individual Bidder*. On that form, you may do one of the three options listed. Be sure to attach any required information for those options as detailed on the *Certification of Individual Bidder*. If you choose option number two, then you will also need to complete and return the attached form *Affidavit*.

COUNTY OF BOONE - MISSOURI WORK AUTHORIZATION CERTIFICATION PURSUANT TO 285.530 RSMo (FOR ALL AGREEMENTS IN EXCESS OF \$5,000.00)

County of _____)
State of _____)

My name is _______. I am an authorized agent of _______(Bidder). This business is enrolled and participates in a federal work authorization program for all employees working in connection with services provided to the County. This business does not knowingly employ any person that is an unauthorized alien in connection with the services being provided. Documentation of participation in a federal work authorization program is attached to this affidavit.

Furthermore, all subcontractors working on this contract shall affirmatively state in writing in their contracts that they are not in violation of Section 285.530.1, shall not thereafter be in violation and submit a sworn affidavit under penalty of perjury that all employees are lawfully present in the United States.

Affiant

Date

Printed Name

Subscribed and sworn to before me this ____ day of _____, 20___.

Notary Public

Attach to this form the first and last page of the *E-Verify Memorandum of Understanding* that you completed when enrolling.

CERTIFICATION OF INDIVIDUAL BIDDER

Pursuant to Section 208.009 RSMo, any person applying for or receiving any grant, contract, loan, retirement, welfare, health benefit, post secondary education, scholarship, disability benefit, housing benefit or food assistance who is over 18 must verify their lawful presence in the United States. Please indicate compliance below. Note: A parent or guardian applying for a public benefit on behalf of a child who is citizen or permanent resident need not comply.

- 1. I have provided a copy of documents showing citizenship or lawful presence in the United States. (Such proof may be a Missouri driver's license, U.S. passport, birth certificate, or immigration documents). Note: If the applicant is an alien, verification of lawful presence must occur prior to receiving a public benefit.
- 2. I do not have the above documents, but provide an affidavit (copy attached) which may allow for temporary 90 day qualification.
- _____3. I have provided a completed application for a birth certificate pending in the State of ______. Qualification shall terminate upon receipt of the birth certificate or determination that a birth certificate does not exist because I am not a United States citizen.

Applicant

Date

Printed Name

AFFIDAVIT (Only Required for Certification of Individual Bidder (Option #2)

State of Missouri))SS. County of _____)

I, the undersigned, being at least eighteen years of age, swear upon my oath that I am either a United States citizen or am classified by the United States government as being lawfully admitted for permanent residence.

Date

Signature

Social Security Number or Other Federal I.D. Number Printed Name

On the date above written _______ appeared before me and swore that the facts contained in the foregoing affidavit are true according to his/her best knowledge, information and belief.

Notary Public

My Commission Expires:

FILED DOCUMENTS

(Click above to view filed documents that are available.)

Date: 4/4/2014

Name COLUMBIA DAILY TRIBUNE	Name Type Legal
Fictitious Registration - Domestic - Information	
Charter Number:	X00379858
Status:	Fictitious Active
Entity Creation Date:	9/28/2000
State of Business.:	MO
Expiration Date:	8/28/2014
Dwners	
Name:	Tribune Publishing Company
Address:	101 N. 4th St. Columbia MO 65201

Tribune Publishing Company DUNS: 006305957 CAGE Code: 33GU2 Status: Active

Entity Overview

Name: Tribune Publishing Company Doing Business As: Columbia Daily Tribune Business Type: Business or Organization POC Name: Erick Irvin Registration Status: Active Activation Date: 10/30/2013 Expiration Date: 10/28/2014

Exclusions

SAM | System for Award Management 1.0

Active Exclusion Records? No

IBM v1.1624.20140326-1657

www2

101 N 4th St

UNITED STATES

Columbia, MO, 65201-4416 ,

GSA



Note to all Users: This is a Federal Government computer system. Use of this system constitutes consent to monitoring at all times.

183-2014

PURCHASE AGREEMENT FOR NEWSPAPER ADVERTISING TERM AND SUPPLY

THIS AGREEMENT dated the 22^{99} day of ______ 2014 is made between Boone County, Missouri, a political subdivision of the State of Missouri through the Boone County Commission, herein "County" and **Columbia Missourian**, herein "Contractor."

IN CONSIDERATION of the parties performance of the respective obligations contained herein, the parties agree as follows:

1. Contract Documents - This agreement shall consist of this Purchase Agreement for Newspaper Advertising Term and Supply, County of Boone Request for Bid, #18-28MAR14, Introduction and General Conditions of Bidding, Primary Specifications, Response Presentation and Review, the un-executed Response Form, Standard Terms and Conditions, Work Authorization Certification, as well as the Contractor's bid response dated March 20, 2014 and executed by Susan Richison on behalf of the Contractor. All such documents shall constitute the contract documents, which are attached hereto and incorporated herein by reference. Service or product data, specification and literature submitted with bid response may be permanently maintained in the County Purchasing Office bid file for this bid if not attached. In the event of conflict between any of the foregoing documents, this Purchase Agreement, the Introduction and General Conditions of Bidding, Primary Specifications, Response Presentation and Review, the un-executed Response Form, and the Standard Terms and Conditions shall prevail and control over the Contractor's bid response.

2. Contract Duration – The contract period shall begin on May 1, 2014 and extend through April 30, 2015 subject to the provisions for termination specified below. This agreement may be extended beyond the expiration date by order of the County for four (4) additional one year periods subject to the pricing clauses in the Contractor's bid response and thereafter on a month to month basis in the event the County is unable to re-bid and/or award a new contract prior to the expiration date after exercising diligent efforts to do so or not.

3. *Purchase* - The County agrees to purchase from the Contractor and the Contractor agrees to supply the County, Newspaper Advertising rates and services as identified and responded to in the Contractor's Response Form. Advertising will be provided as required in the bid specifications and in conformity with the contract documents for the prices set forth in the Contractor's bid response, as needed and as ordered by the County.

4. Billing and Payment - All billing shall be invoiced to the County department that places the order, and may only include the prices as identified in the Contractor's bid response. No additional fees for delivery or extra services not included in the bid response or taxes shall be included as additional charges in excess of the charges in the Contractor's bid response to the specifications. The County agrees to pay all invoices within thirty days of receipt; Contractor agrees to honor any cash or prompt payment discounts offered in its bid response if county makes payment as provided therein. In the event of a billing dispute, the County reserves the right to withhold payment on the disputed amount; in the event the billing dispute is resolved in favor of the Contractor, the County agrees to pay interest at a rate of 9% per annum on disputed amounts withheld commencing from the last date that payment was due.

5. *Binding Effect* - This agreement shall be binding upon the parties hereto and their successors and assigns for so long as this agreement remains in full force and effect.

6. *Entire Agreement* - This agreement constitutes the entire agreement between the parties and supersedes any prior negotiations, written or verbal, and any other bid or bid specification or contractual agreement. This agreement may only be amended by a signed writing executed with the same formality as this agreement.

183-2014

7. *Termination* - This agreement may be terminated by the County upon thirty days advance written notice for any of the following reasons or under any of the following circumstances:

- a. County may terminate this agreement due to material breach of any term or condition of this agreement, or
- b. County may terminate this agreement if in the opinion of the Boone County Commission if delivery of products are delayed or products delivered are not in conformity with bidding specifications or variances authorized by County, or
- c. If appropriations are not made available and budgeted for any calendar year.

IN WITNESS WHEREOF the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

COLUMBIA MISSOURIAN

Manager +u St. POBOX 917 title address olumbia, M.065201

BOONE COUNTY, MISSOURI

by: Boone County Commission

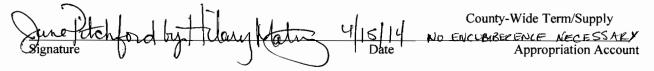
Daniel K. Atwell, Presiding Commissioner

APPROVED AS TO FORM: County Coun

ATTEST: endy S. Noren, County

AUDITOR CERTIFICATION

In accordance with RSMo 50.660, I hereby certify that a sufficient unencumbered appropriation balance exists and is available to satisfy the obligation(s) incurred by this contract. (Note: Certification is not required for a term and supply contract or where the terms of the contract do not result in a measurable county obligation.)





BOONE COUNTY, MISSOURI Request for Bid #: 18-28MAR14 – Newspaper Advertising

ADDENDUM #2 - Issued March 17, 2014

This addendum is issued in accordance with the Primary Specifications in the Request for Bid and is hereby incorporated into and made a part of the Request for Bid Documents. Bidders are reminded that receipt of this addendum <u>should be acknowledged</u> and submitted with Bidder's *Response Form*.

Primary Specification Section 2 for the above noted Request for Bid is herein modified as follows, and except as set forth herein, otherwise remain unchanged and in full force and effect:

1.) Add: Item 2.2.9.2. as follows:

Affidavits of Publication shall be provided to county departments for each insertion date within 5 days of publication. Affidavits of Publication are necessary for County to confirm publication and are used to verify contract pricing.

2 Gui By: **Elizabeth Sanders, CPPB**

Senior Buyer

OFFEROR has examined copy of Addendum #2 to Request for Bid **18-28MAR14 – Newspaper** Advertising, receipt of which is hereby acknowledged:

1

Company Name:	Columbia Mi	Sourian
Address:	221 S. 8+11 St	, Columbia, M065201
Phone Number: 573-	882-5714	Fax Number: <u>573-884-529</u> 3
		n Richison Date: 3-20-14
Authorized Representative Printed Name: SUSAN Richison		

3/17/14



BOONE COUNTY, MISSOURI Request for Bid #: 18-28MAR14 – Newspaper Advertising

ADDENDUM #1 - Issued March 13, 2014

This addendum is issued in accordance with the Bid Response Page in the Request for Bid and is hereby incorporated into and made a part of the Request for Bid Documents. Bidders are reminded that receipt of this addendum <u>should be acknowledged</u> and submitted with Bidder's *Response Form*.

Pricing Items for the above noted Request for Bid are herein modified as follows, and except as set forth herein, otherwise remain unchanged and in full force and effect:

1.) Amend: Pricing Item 4.7.6.

From:

Provide a 'total cost' for the ad in Exhibit B (election notices with polls) using 'per line/word' pricing quoted in Item 4.7.5.

To: Provide a 'total cost' for the ad in Exhibit B (Boone County Clerk Public Notice (with polls) using 'per line/word' pricing quoted in Item 4.7.5. For quoting purposes, use 1200 lines to calculate cost.

2.) Amend: Pricing Item 4.9.4.

From:

Provide a 'total cost' for the ad in Exhibit B (election notices with polls) using 'price per column/inch' pricing quote above in 4.9.3.

To: Provide a 'total cost' for the ad in Exhibit B (Boone County Clerk Public Notice (with polls) using 'price per column/inch' pricing quoted in Item 4.9.3. For quoting purposes, use 6 column x 12" per page, with 144" total for the 2-page ad to calculate total cost.

By: **Elizabeth Sanders, CPPB** Senior Buyer

OFFEROR has examined copy of Addendum #1 to Request for Bid **18-28MAR14** – Newspaper Advertising, receipt of which is hereby acknowledged:

Company Name:	Columbia Missourian	
Address:	221 S. 8+11 St, Columbia, M065201	
Phone Number: <u>573</u>	-882-5714 Fax Number: <u>573-884-52</u> 93	
Authorized Representative Signature: Susan Richard Date: 3-20-14		
Authorized Representative Printed Name: Susan Richison		

1

RFB #: 04-07JAN14

3/13/14

4	RESPONSE FORM	
4.1	Company Name: Columbia MISSOLVICIN	
4.2	Address: _ 221 S. 8th St	
4.3	City/Zip: Columbia, Mo 65201	
4.4	Phone Number: <u>573-882-5714</u>	
4.5	Fax Number: 573 - 884 - 5293	
4.6.	Federal Tax ID: 43-0669091	
4.7.	lines x rate = total cost of ad). Human Resources runs Employment L job postings specific to the Human Resources Department.	-
4.7.1.	Tuesday - Friday Price Per Line - Monday - Saturday	<u>\$.65 perline</u> /perday <u>\$.65 perline</u> /perday
4.7.2.	Price Per Line – Sunday	\$.65 per line/perday
4.7.3.	Probate Notices (Notices run in either 2 or 4 consecutive insertions). Quote flat fee for 2 consecutive insertions:	\$ 50.00
	Quote flat fee for 4 consecutive insertions:	<u>s 100.00</u>
4.7.4.	Trustees' Sales (Notices run 21 consecutive days) (# of lines x rate x 21 days = total cost of ad) Quote rate per line-	s. 45 perline/perday
4.7.5.	Trustees' Sales (Notices run 21 consecutive days) (# of lines x rate x 21 days = total cost of ad) Quote rate per line- Election Notices (price as 'per line/word' notice) See Exhibit B as example of previously run ads. $\neq \alpha$ ny notices over 600 line	<u>\$ 165 per line/perday</u> s are not eligible for line rates
4.7.6.	Provide a 'total cost' for the ad in Exhibit B (election notices with polls) using 'per line/word' pricing quoted above in 4.7.5.	snot eligible
4.8.	GROUP B, NON CLASSIFIED, General – (# columns wide x # inches tall x column inch rate = total cost of ad)	
4.8.1.	Price Per Column Inch – Wednesday	<u>\$ 7.90</u>
4.8.2.	Price Per Column Inch – Sunday	\$ <u>7.00</u>
4.8.3.	Price Per Column Inch – Monday, Tuesday, Thursday, Friday	\$ 7.90
4.9.	GROUP C, CLASSIFIED SECTION – Multiple Column Ads (# columns wide x # inches tall x column inch rate = total cost of ad)	
4.9.1.	Price Per Column Inch – Wednesday	<u>\$ 7.90</u>

- 4.9.2. Price Per Column Inch Sunday
- 4.9.3. Election Notices, price as a display type ad, 'price per column/inch'. See Exhibit B as example of previously run ads)
- Provide a 'total cost' for the ad in Exhibit B (election notices with \$ 1137.40 4.9.4. polls) using 'price per column/inch' pricing quote above in 4.9.3.
- 4.9.5. Additional: Preparation Fee for Election Notice PDF (In addition to preparation of notice of election and sample ballot, successful bidder will be responsible for preparation of election notice PDFs for use by other papers). (See attached recent samples of election notices).
- 4.9.6. Tax Sale Ad: (per Primary Specifications, Section 2.2.2.) Price per column inch-

4.10. Maximum Percentage Increase for renewal periods:

2,5 % 1st Renewal; 2,5 % 2nd Renewal; 2,5 % 3nd Renewal; 2,5 % 4th Renewal

4.11. Describe extra circulation papers and list associated costs.

n/A_____

- 4.12. Circulation: Number of Subscribers Daily edition
- 4.13. Circulation: Number of Subscribers Sunday edition
- 4.14. Circulation: Number of Subscribers for Wednesday edition
- 4.15. Please describe any days that you offer free circulation and the circulation number for each day:
- 4.16. Dedicated Customer Service Representative for Advertising: Susan Richison Phone: 573-882-5714 Fax: 573-884-5293
- 4.17. Dedicated Customer Service Representative for Billing Inquiries: Susan Richison Phone: 573-882-5714 Fax: 513-884-5293
- Will you honor the submitted prices for purchase by other entities in 4.18. Boone County who Participate in cooperative purchasing with Boone County, Missouri?

X Yes No

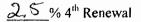
Bid 18-28MAR14

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\$ 7.90 7.90



\$790



\$_____ s

March 13, 2014

- **4.19.** The undersigned offers to furnish and deliver the articles or services as specified at the prices and terms stated and in strict accordance with all requirements contained in the Invitation for Bid which has been read and understood, and all of which is made part of this order.
- 4.19.1. Authorized Representative (Sign By Hand):

Richison A DI

4.19.2. Type or Print Signed Name:

Rin Susan son

4.19.3. Today's Date: 3-20-14

(Please complete and return with Contract)

Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion Lower Tier Covered Transactions

This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, 29 CFR Part 98 Section 98.510, Participants' responsibilities. The regulations were published as Part VII of the May 26, 1988, Federal Register (pages 19160-19211).

(BEFORE COMPLETING CERTIFICATION, READ INSTRUCTIONS FOR CERTIFICATION)

- (1) The prospective recipient of Federal assistance funds certifies, by submission of this proposal, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.
- (2)Where the prospective recipient of Federal assistance funds is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

<u>Manager</u> <u>3-20-14</u> Susan Kichison Operations Name and Title of Authorized Representative

usan Richison

Signature

COUNTY OF BOONE - MISSOURI WORK AUTHORIZATION CERTIFICATION PURSUANT TO 285.530 RSMo (FOR ALL AGREEMENTS IN EXCESS OF \$5,000.00)

County of Boone)ss State of MISSOUVI)

My name is Dan PoHer . I am an authorized agent of the Columbia MISSOUTIAN (Bidder). This

business is enrolled and participates in a federal work authorization program for all employees working in connection with services provided to the County. This business does not knowingly employ any person that is an unauthorized alien in connection with the services being provided. Documentation of participation in a federal work authorization program is attached to this affidavit.

Furthermore, all subcontractors working on this contract shall affirmatively state in writing in their contracts that they are not in violation of Section 285.530.1, shall not thereafter be in violation and submit a sworn affidavit under penalty of perjury that all employees are lawfully present in the United States.

Date

Subscribed and sworn to before me this 20 day of March

HISON SUSAN Commission #10412533 Notary Public - Notary Seal State Of Missouri, County Of Cooper My Commission Expires Aug 17, 2014

Attach to this form the first and last page of the E-Verify Memorandum of Understanding that you completed when enrolling.



Boone County Purchasing 613 E. Ash, Room 111 Columbia, MO 65201

Request for Bid (RFB)

Elizabeth Sanders, CPPB, Senior Buyer (573) 886-4393 – Fax: (573) 886-4390 Email: lsanders@boonecountymo.org

 Bid Data

 Bid Number:
 18-28MAR14

 Commodity Title:
 Newspaper Advertising - Term and Supply

DIRECT ANY BID SUBMISSION QUESTIONS TO THE PURCHASING DEPARTMENT

	Bid Submission Address and Deadline		
Day / Date:	Friday, March 28, 2014		
Time:	1:30 P.M. (Bids received after this time will be returned		
	unopened)		
Location	Boone County Purchasing Department		
Address:	: 613 E. Ash St, Room 111		
	Columbia, Mo 65201		
Directions:	The Annex Building is located at the corner of 7 th St and Ash		
	Street.		
	Bid Opening		
Day / Date:	Friday, March 28, 2014		
Time:	1:30 P.M.		
Location / Address:	Boone County Purchasing Department		
	613 E. Ash St, Room 111		
	Columbia, MO 65201		
	Bid Contents		
	Introduction and General Conditions of Bidding		
	Primary Specifications		
	Response Presentation and Review		
4.0:	Response Form		
	Standard Terms and Conditions		
	"No Bid Response Form"		
	Debarment Form		
	Work Authorization Certification		
	Work Authorization Certification Certification of Individual Bidder		
D.1114 A	Work Authorization Certification Certification of Individual Bidder Individual Bidder Affidavit		
Exhibit A	Work Authorization Certification Certification of Individual Bidder Individual Bidder Affidavit Sample Ads for Boone County Human Resource		
	Work Authorization Certification Certification of Individual Bidder Individual Bidder Affidavit Sample Ads for Boone County Human Resource Department		
Exhibit A Exhibit B Exhibit C	Work Authorization Certification Certification of Individual Bidder Individual Bidder Affidavit Sample Ads for Boone County Human Resource		



BOONE COUNTY, MISSOURI Request for Bid #: 18-28MAR14 – Newspaper Advertising

ADDENDUM #2 - Issued March 17, 2014

This addendum is issued in accordance with the Primary Specifications in the Request for Bid and is hereby incorporated into and made a part of the Request for Bid Documents. Bidders are reminded that receipt of this addendum *should be acknowledged* and submitted with Bidder's *Response Form*.

Primary Specification Section 2 for the above noted Request for Bid is herein modified as follows, and except as set forth herein, otherwise remain unchanged and in full force and effect:

1.) Add: Item 2.2.9.2. as follows:

Affidavits of Publication shall be provided to county departments for each insertion date within 5 days of publication. Affidavits of Publication are necessary for County to confirm publication and are used to verify contract pricing.

By:

Conten - 71020

Elizabeth Sanders, CPPB Senior Buyer

OFFEROR has examined copy of Addendum #2 to Request for Bid **18-28MAR14 – Newspaper Advertising**, receipt of which is hereby acknowledged:

Company Name:			
Address:			
Phone Number:		Fax Number: _	
Authorized Representativ	ve Signature:		Date:
Authorized Representativ	ve Printed Name:		

RFB #: 18-28MAR14



BOONE COUNTY, MISSOURI Request for Bid #: 18-28MAR14 – Newspaper Advertising

ADDENDUM #1 - Issued March 13, 2014

This addendum is issued in accordance with the Bid Response Page in the Request for Bid and is hereby incorporated into and made a part of the Request for Bid Documents. Bidders are reminded that receipt of this addendum *should be acknowledged* and submitted with Bidder's *Response Form*.

Pricing Items for the above noted Request for Bid are herein modified as follows, and except as set forth herein, otherwise remain unchanged and in full force and effect:

1.) Amend: Pricing Item 4.7.6.

From:

Provide a 'total cost' for the ad in Exhibit B (election notices with polls) using 'per line/word' pricing quoted in Item 4.7.5.

To: Provide a 'total cost' for the ad in Exhibit B (Boone County Clerk Public Notice (with polls) using 'per line/word' pricing quoted in Item 4.7.5.
 For quoting purposes, use 1200 lines to calculate cost.

2.) Amend: Pricing Item 4.9.4.

From:

Provide a 'total cost' for the ad in Exhibit B (election notices with polls) using 'price per column/inch' pricing quote above in 4.9.3.

To: Provide a 'total cost' for the ad in Exhibit B (Boone County Clerk Public Notice (with polls) using 'price per column/inch' pricing quoted in Item 4.9.3. For quoting purposes, use 6 column x 12" per page, with 144" total for the 2-page ad to calculate total cost.

By:

Elizabeth Sanders, CPPE Senior Buyer

OFFEROR has examined copy of Addendum #1 to Request for Bid **18-28MAR14** – **Newspaper** Advertising, receipt of which is hereby acknowledged:

Company Name:		
Address:		
Phone Number:	Fax Number:	
Authorized Representative Signature:	Date:	
Authorized Representative Printed Name:		
RFB #: 18-28M4R 14	1	3/13/14

1. Introduction and General Conditions of Bidding

1.1. **INVITATION** - The County of Boone, through its Purchasing Department, invites responses, which offer to provide the goods and/or services identified on the title page, and described in greater detail in Section 2.

1.2. **DEFINITIONS**

1.2.1. **County -** This term refers to the County of Boone, a duly organized public entity. It may also be used as a pronoun for various subsets of the County organization, including, as the context will indicate: *Purchasing* - The Purchasing Department, including its Purchasing Director and staff.

Department/s or Office/s - The County Department/s or Office/s for which this Bid is prepared, and which will be the end user/s of the goods and/or services sought.

Designee - The County employee/s assigned as your primary contact/s for interaction regarding Contract performance.

1.2.2. **Bidder / Contractor / Supplier -** These terms refer generally to businesses having some sort of relationship to or with us. The term may apply differently to different classes of entities, as the context will indicate. *Bidder* - Any business entity submitting a response to this Bid. Suppliers, which may be invited to respond, or which express interest in this bid, but which do not submit a response, have no obligations with respect to the bid requirements.

Contractor - The Bidder whose response to this bid is found by Purchasing to meet the best interests of the County. The Contractor will be selected for award, and will enter into a Contract for provision of the goods and/or services described in the Bid.

Supplier - All business/s entities which may provide the subject goods and/or services.

- 1.2.3. **Bid -** This entire document, including attachments. A Bid may be used to solicit various kinds of information. The kind of information this Bid seeks is indicated by the title appearing at the top of the first page. An "Invitation For Bid" is used when the need is well defined. An "Invitation For Proposal" is used when the County will consider solutions, which may vary significantly from each other or from the County's initial expectations.
- 1.2.4. **Response -** The written, sealed document submitted according to the Bid instructions.
- 1.3. **BID CLARIFICATION -** Questions regarding this Bid should be directed in writing, preferably by fax, to the Purchasing Department. Answers, citing the question asked but not identifying the questioner, will be distributed simultaneously to all known prospective Bidders. Note: written requirements in the Bid or its Amendments are binding, but any oral communications between County and Bidder are not.
- 1.3.1. **Bidder Responsibility -** The Bidder is expected to be thoroughly familiar with all specifications and requirements of this Bid. Bidders failure or omission to examine any relevant form, article, site or document will not relieve them from any obligation regarding this Bid. By submitting a Response, Bidder is presumed to concur with all terms, conditions and specifications of this Bid.
- 1.3.2. **Bid Addendum -** If it becomes evident that this Bid must be amended, the Purchasing Department will issue a formal written Addendum to all known prospective Bidders. If necessary, a new due date will be established.
- 1.4. **AWARD** Award will be made to the Bidder(s) whose offer(s) provide the greatest value to the County from the standpoint of suitability to purpose, quality, service, previous experience, price, lifecycle cost, ability to deliver, or for any other reason deemed by Purchasing to be in the best interest of the County. Thus, the result will not be determined by price alone. The County will be seeking the least costly outcome that meets the County needs as interpreted by the County. The County reserves the right to compare the lowest bid received with the current State contract pricing, and award in the best interest of the County.
- 1.5. **CONTRACT EXECUTION -** This Bid and the Contractor's Response will be made part of any resultant Contract and will be incorporated in the Contract as set forth, verbatim.
- 1.5.1. **Precedence -** In the event of contradictions or conflicts between the provisions of the documents comprising this Contract, they will be resolved by giving precedence in the following order:
 - 1) the provisions of the Contract (as it may be amended);
 - 2) the provisions of the Bid;
 - 3) the provisions of the Bidder's Response.
- 1.6. **COMPLIANCE WITH TERMS AND CONDITIONS -** Bidder agrees to be bound by the County's standard "boilerplate" terms and conditions for Contracts, a sample of which is attached to this Bid.

County of Boone

2. PRIMARY SPECIFICATIONS:

- 2.1. SCOPE OF WORK: It is the intent of Boone County to secure a Term and Supply contract for Newspaper Advertising in reputable newspapers with circulation in Boone County, Missouri for multiple departments within Boone County as required by law.
- 2.1.1. Contract Duration: The Contract shall be effective from May 1, 2014 through June 30, 2015. This contract may be automatically renewed for up to <u>four (4) additional one-year</u> periods unless canceled by the Purchasing Director in writing prior to a renewal term.
- 2.1.2. **Contract Extension:** The County Purchasing Director may exercise the option to extend the contract on a month to month basis for a maximum of six months from the date of termination if it is deemed to be in the best interest of Boone County.
- 2.1.2.1. For any year beyond the initial year, this contract is contingent on the appropriation of sufficient funds; no charges shall be asserted for failure of the County to appropriate funds in future contract years.
 - 2.1.3. **Contract Documents:** The successful bidder(s) shall be obligated to enter into a written contract with the County within 30 days of award on contract forms provided by the County. If bidders desire to contract under their own written agreement, any such proposed agreement shall be submitted in blank with their bid. County reserves the right to modify any proposed form agreement or withdraw its award to a successful bidder if any proposed agreement contains terms and conditions inconsistent with its bid or are unacceptable to county legal counsel.

2.2. GENERAL REQUIREMENTS:

- 2.2.1. **Work Included:** Provide publication services for various Boone County departments. Such publications may include, but are not limited to solicitation of bids, job postings, public hearings, legal notices, and probate actions.
- 2.2.1.1. Boone County departments place at least one type of non-classified advertisement: Sample Election Ballots. Additionally, preparation of election notice 'typeset' PDFs will be needed. Refer to *Response Form Section 4*.
- 2.2.2. Tax Sale Display Ad for Boone County Collector Office.
- 2.2.2.1. **Publication:** Published once a week for three consecutive weeks on Wednesdays.
- 2.2.2.2. **Data Format Testing:** Prior to bid award, Bidders may be required to perform a test confirming system compatibility with the formatted information provided by the Collector.
- 2.2.2.3. **Data Format Submission:** Information for each of the three publication dates will be different. The Collector will provide the information by e-mail for each publication date.
- 2.2.2.4. Advertising Format: Information shall be published using a display format (6 column) and/or Standard Advertising Unit. Type should be no smaller than 7.5 point size with a maximum of 9 lines per inch.
- 2.2.2.5. Advertising Confirmation / Certification: Contractor shall provide to County an Affidavit of Publication for each insertion date. This Affidavit shall be accompanied with one sample of EACH advertisement.
- 2.2.2.6. **Deadline Date and Time:** County will provide e-mail PDF publication to Contractor on Monday by noon for Wednesday's paper.

- 2.2.3. Award: Awards may be made to multiple responsive and responsible bidders who are best qualified to perform in accordance with the terms and conditions of the contract, and whose circulation numbers are deemed to be the most advantageous to Boone County's advertising needs. Selection of which newspapers to advertise in will be made on a case by case basis considering price and circulation information factors. Boone County reserves the right to consider circulation and related factors in selecting the most appropriate newspaper for placement of departmental advertisements.
- 2.2.3.1. Award: Boone County will evaluate and award the bid based on the following criteria:
 - a) number of subscribers
 - b) cost for advertisement
 - c) cost per subscriber (based on circulation)
 - 2.2.4. **Bid Pricing:** Bidders shall provide pricing for 'per line', 'per column inch', and a flat fee for (Probate Notices). County departments may use at their discretion, single column ads, multiple column ads, and display type ads to meet their operating needs. Refer to Response Form, Section 4.
 - 2.2.5. **Escalator Provision:** Prices throughout the initial first year of the contract shall remain firm/fixed. Written requests for price revisions after the first year period shall be submitted to the Purchasing department 45 days prior to renewal. The County reserves the right to reject any price increase and to terminate the contract.
- 2.2.6. Estimated Quantity: Boone County spent approximately \$30,000 in 2013 on advertising. This is an estimate of the total amount to be expended during the year. The County does not guarantee any specific amount and shall not be held responsible for any deviation. This contract shall cover the County's requirements regardless of the estimated amount listed herein.
- 2.2.7. **Circulation Requirements:** Awarded Contractor(s) shall have a general paid circulation in Boone County. The newspaper(s) selected for Boone County publications shall not be a trade, religious or fraternal publication.
- 2.2.8. **Point of Contact Requirements:** The successful Contractor(s) will be required to provide Boone County with the name(s) and phone number(s) of at least one dedicated customer service representative charged with taking advertising orders, and at least one company representative charged with handling billing questions and requests.
- 2.2.9. Order Processing/Billing/Payment: Boone County departments will be placing orders directly with the successful publication(s). Each department is to be billed separately on a monthly basis. Invoices must include an itemized history of each ad placed and the rate charged. Payment will be made within 30 days after receipt of a correct and valid monthly statement. Purchase Order must appear on invoices and monthly statements. Boone County will only pay for services/products quoted in the successful bidder's bid response and accepted as part of the resulting contract. Hidden or added charges will not be accepted.
- 2.2.9.1. Contractor must be able to receive advertisements via a facsimile machine and e-mail.
- 2.2.10. **Designee:** Multiple departments within Boone County. Contact information will be provided at time of award.
- 2.2.11. **Bid/Clarification Contact** Elizabeth Sanders, CPPB, 613 E. Ash Street, Room 111, Columbia, MO 65201. Telephone (573) 886-4393, Facsimile (573) 886-4390, E-mail: <u>lsanders@boonecountymo.org</u>

County of Boone

3. Response Presentation and Review

- 3.1 **RESPONSE CONTENT** In order to enable direct comparison of competing Responses, Responses MUST be submitted in strict conformity to the requirements stated herein. Failure to adhere to all requirements may result in bidder's Response being disqualified as non-responsive. All Responses must be submitted using the provided Response Sheet. Every question must be answered and if not applicable, the section must contain "N/A." Manufacturer's published specifications for the items requested shall be included with the Response Form.
- 3.2 **SUBMITTAL OF RESPONSES -** Responses <u>MUST</u> be received by the date and time noted on the title page under "Bid Submission Information and Deadline". <u>NO EXCEPTIONS</u>. The County is not responsible for late or incorrect deliveries from the US Postal Service or any other mail carrier.
- 3.2.1. Submittal Package Submit, to the location specified on the title page, <u>three (3) signed complete</u> <u>copies</u> of Response in a single sealed envelope, clearly marked on the outside with bidder's company name and return address, the proposal number and the due date and time.
- 3.2.2. Advice of Award Vendors may view Bids, Bid Tabulations, and Bid Awards on the Boone County Web Page at <u>http://www.showmeboone.com</u>. Then select "Purchasing" along the left.
 - 3.3. **BID OPENING -** On the date and time and at the location specified on the title page under "Bid Opening", all Responses will be opened in public. Brief summary information from each will be read aloud.
- 3.3.1. **Removal from Vendor Database -** If any prospective Bidder currently in our Vendor Database to whom the Bid was sent elects not to submit a Response and fails to reply in writing stating reasons for not bidding, that Bidder's name may be removed from the County's database. Other reasons for removal include unwillingness or inability to show financial responsibility, reported poor performance, unsatisfactory service, or repeated inability to meet delivery requirements.
- 3.4. **RESPONSE CLARIFICATION** The County reserves the right to request additional written or oral information from Bidders in order to obtain clarification of their Responses.
- 3.4.1. **Rejection or Correction of Responses** The County reserves the right to reject any or all Responses. Minor irregularities or informalities in any Response which are immaterial or inconsequential in nature, and are neither affected by law nor at substantial variance with Bid conditions, may be waived at our discretion whenever it is determined to be in the County's best interest.
- 3.5. **EVALUATION PROCESS** The County's sole purpose in the evaluation process is to determine from among the Responses received which one is best suited to meet the County's needs at the lowest possible cost. Any final analysis or weighted point score does not imply that one Bidder is superior to another, but simply that in our judgment the Contractor selected appears to offer the best overall solution for our current and anticipated needs at the lowest possible cost.
- 3.5.1. Method of Evaluation The County will evaluate submitted Responses in relation to all aspects of this Bid.
- 3.5.2. Acceptability The County reserves the sole right to determine whether goods and/or services offered are acceptable for County use.
- 3.5.3. Endurance of Pricing Bidder's pricing must be held until award or 60 days, whichever comes first.
- 3.5.4. *Work Authorization Certification Form* If contract is in excess of \$5,000.00, Contractor will be required to complete a Work Authorization Certification Form.

4. **RESPONSE FORM**

4.1.	Company Name:	
4.2.	Address:	
4.3.	City/Zip:	
4.4.	Phone Number:	
4.5.	Fax Number:	
4.6.	Federal Tax ID:	
4.7.	GROUP A, CLASSIFIED SECTION - Legal Advertisements: – S lines x rate = total cost of ad). Human Resources runs Employment L job postings specific to the Human Resources Department.	
4.7.1.	Price Per Line – Monday – Saturday	\$
4.7.2.	Price Per Line – Sunday	\$
4.7.3.	Probate Notices (Notices run in either 2 or 4 consecutive insertions). Quote flat fee for 2 consecutive insertions:	\$
	Quote flat fee for 4 consecutive insertions:	\$
4.7.4.	Trustees' Sales (Notices run 21 consecutive days) (# of lines x rate x 21 days = total cost of ad) Quote rate per line-	\$
4.7.5.	Election Notices (price as 'per line/word' notice) See Exhibit B as example of previously run ads.	\$
4.7.6.	Provide a 'total cost' for the ad in Exhibit B (election notices with polls) using 'per line/word' pricing quoted above in 4.7.5.	\$
4.8.	GROUP B, NON CLASSIFIED, General – (# columns wide x # inches tall x column inch rate = total cost of ad)	
4.8. 1.	Price Per Column Inch - Wednesday	\$
4.8.2.	Price Per Column Inch – Sunday	\$
4.8.3.	Price Per Column Inch – Monday, Tuesday, Thursday, Friday	\$
4.9.	GROUP C, CLASSIFIED SECTION – Multiple Column Ads (# columns wide x # inches tall x column inch rate = total cost of ad)	
4.9.1.	Price Per Column Inch – Wednesday	\$

4.9.2	Price Per Column Inch – Sunday	\$
4.9.3.	Election Notices, price as a display type ad, 'price per column/inch'. See Exhibit B as example of previously run ads)	\$
4.9.4.	Provide a 'total cost' for the ad in Exhibit B (election notices with polls) using 'price per column/inch' pricing quote above in 4.9.3.	\$
4.9.5.	Additional: Preparation Fee for Election Notice PDF (In addition to preparation of notice of election and sample ballot, successful bidder will be responsible for preparation of election notice PDFs for use by other papers). (See attached recent samples of election notices).	\$
4.9.6.	Tax Sale Ad: (per Primary Specifications, Section 2.2.2.) Price per column inch-	\$
4.10.	Maximum Percentage Increase for renewal periods:	
	% 1 st Renewal;% 2 nd Renewal;% 3 rd Renewal;	% 4 th Renewal
4.11.	Describe extra circulation papers and list associated costs.	
		\$
		\$ \$
4.12.	Circulation: Number of Subscribers Daily edition	
4.13.	Circulation: Number of Subscribers Sunday edition	
4.14.	Circulation: Number of Subscribers for Wednesday edition	
4.15.	Please describe any days that you offer free circulation and the circulation number for each day:	
4.16.	Dedicated Customer Service Representative for Advertising:	
	Phone:Fax:	
4.17.	Dedicated Customer Service Representative for Billing Inquiries:	
	Phone: Fax:	
4.18.	Will you honor the submitted prices for purchase by other entities in Boone County who Participate in cooperative purchasing with Boone County, Missouri?	

4.19. The undersigned offers to furnish and deliver the articles or services as specified at the prices and terms stated and in strict accordance with all requirements contained in the Invitation for Bid which has been read and understood, and all of which is made part of this order.

4.19.1. Authorized Representative (Sign By Hand):

4.19.2. Type or Print Signed Name:

4.19.3. Today's Date: ______

Standard Terms and Conditions- Boone County, Missouri

- 1. Responses shall include all charges for packing, delivery, installation, etc., (unless otherwise specified) to the Boone County Department identified in the Request for Quotation and/or Proposal.
- 2. The Boone County Commission has the right to accept or reject any part or parts of all bids, to waive technicalities, and to accept the offer the County Commission considers the most advantageous to the County. Boone County reserves the right to award this bid on an item-by-item basis, or an "all or none" basis, whichever is in the best interest of the County.
- 3. Bidders must use the bid forms provided for the purpose of submitting bids, must return the quotation and bid sheets comprised in this bid, give the unit price, extended totals, and sign the bid.
- 4. When products or materials of any particular producer or manufacturer are mentioned in our specifications, such products or materials are intended to be descriptive of type or quality and not restricted to those mentioned.
- 5. Do not include Federal Excise Tax or Sales and Use Taxes in bid process, as law exempts the County from them.
- 6. The delivery date shall be stated in definite terms, as it will be taken into consideration in awarding the bid.
- 7. The County Commission reserves the right to cancel all or any part of orders if delivery is not made or work is not started as guaranteed. In case of delay, the Contractor must notify the Purchasing Department.
- 8. In case of default by the Contractor, the County of Boone will procure the articles or services from other sources and hold the Bidder responsible for any excess cost occasioned thereby.
- 9. Failure to deliver as guaranteed shall disqualify Bidder from future bidding.
- 10. Prices must be as stated in units of quantity specified, and must be firm. Bids qualified by escalator clauses may not be considered unless specified in the bid specifications.
- 11. No bid transmitted by fax machine will be accepted.
- 12. The County of Boone, Missouri expressly denies responsibility for, or ownership of any item purchased until same is delivered to the County and is accepted by the County.
- 13. The County, from time to time, uses federal grant funds for the procurement of goods and services. Accordingly, the provider of goods and/or services shall comply with federal laws, rules and regulations applicable to the funds used by the County for said procurement, and contract clauses required by the federal government in such circumstances are incorporated herein by reference. These clauses can generally be found in the Federal Transit Administration's Best Practices Procurement Manual – Appendix A. Any questions regarding the applicability of federal clauses to a particular bid should be directed to the Purchasing Department prior to bid opening.
- 14. In the event of a discrepancy between a unit price and an extended line item price, the unit price shall govern.
- 15. Should an audit of Contractor's invoices during the term of the Agreement, and any renewals thereof, indicate that the County has remitted payment on invoices that constitute an over-charging to the County above the pricing terms agreed to herein, the Contractor shall issue a refund check to the County for any over-charges within 30 days of being notified of the same.
- 16. The County reserves the right to award to one or multiple respondents. The County also reserves the right to not award any item or group of items if the services can be obtained from a state or other governmental entities contract under more favorable terms. The resulting contract will be considered "Non-Exclusive". The County reserves the right to purchase advertising from other vendors.



"No Bid" Response Form

Boone County Purchasing 613 E. Ash St, Room 111 Columbia, MO 65201

Elizabeth Sanders, CPPB, Senior Buyer (573) 886-4393- Fax: (573) 886-4390

"NO BID RESPONSE FORM"

NOTE: COMPLETE AND RETURN THIS FORM ONLY IF YOU DO NOT WANT TO SUBMIT A BID

If you do not wish to respond to this bid request, but would like to remain on the Boone County vendor list **for this service/commodity**, please remove form and return to the Purchasing Department by mail or fax.

If you would like to FAX this "No Bid" Response Form to our office, the FAX number is (573) 886-4390.

Bid: 18-28MAR14 – Newspaper Advertising Term and Supply

Business Name: _____

Address: _____

Telephone:			

Contact: _____

Date: _____

Reason(s) for Not Bidding:

(Please complete and return with Contract)

Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion Lower Tier Covered Transactions

This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, 29 CFR Part 98 Section 98.510, Participants' responsibilities. The regulations were published as Part VII of the May 26, 1988, Federal Register (pages 19160-19211).

(BEFORE COMPLETING CERTIFICATION, READ INSTRUCTIONS FOR CERTIFICATION)

- (1) The prospective recipient of Federal assistance funds certifies, by submission of this proposal, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.
- (2) Where the prospective recipient of Federal assistance funds is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

Name and Title of Authorized Representative

Signature

Date

INSTRUCTIONS FOR COMPLIANCE WITH HOUSE BILL 1549

House Bill 1549 addresses the Department of Homeland Security's and the Social Security Administration's E-Verify Program (Employment Eligibility Verification Program) that requires the County to verify "lawful presence" of individuals when we contract for work/service; verify that contractor has programs to verify lawful presence of their employees when contracts exceed \$5,000; and a requirement for OSHA safety training for public works projects.

The County is required to obtain certification that the bidder awarded the attached contract participates in a federal work authorization program. To obtain additional information on the Department of Homeland Security's E-Verify program, go to:

http://www.uscis.gov/portal/site/uscis/menuitem.eb1d4c2a3e5b9ac89243c6a7543f6d1a/?vgnextoid=75bc e2e261405110VgnVCM1000004718190aRCRD&vgnextchannel=75bce2e261405110VgnVCM10000047 18190aRCRD

Please complete and return form *Work Authorization Certification Pursuant to 285.530 RSMo* if your contract amount is in excess of \$5,000. Attach to this form the first and last page of the *E-Verify Memorandum of Understanding* that you completed when enrolling for proof of enrollment.

If you are an Individual/Proprietorship, then you must return the attached *Certification of Individual Bidder*. On that form, you may do one of the three options listed. Be sure to attach any required information for those options as detailed on the *Certification of Individual Bidder*. If you choose option number two, then you will also need to complete and return the attached form *Affidavit*.

COUNTY OF BOONE - MISSOURI WORK AUTHORIZATION CERTIFICATION PURSUANT TO 285.530 RSMo (FOR ALL AGREEMENTS IN EXCESS OF \$5,000.00)

County of)	
)ss
State of)

My name is _______. I am an authorized agent of ________(Bidder). This business is enrolled and participates in a federal work authorization program for all employees working in connection with services provided to the County. This business does not knowingly employ any person that is an unauthorized alien in connection with the services being provided. **Documentation of participation in a federal work authorization program is attached to this affidavit.**

Furthermore, all subcontractors working on this contract shall affirmatively state in writing in their contracts that they are not in violation of Section 285.530.1, shall not thereafter be in violation and submit a sworn affidavit under penalty of perjury that all employees are lawfully present in the United States.

Affiant

Date

Printed Name

Subscribed and sworn to before me this ____ day of _____, 20____.

Notary Public

Attach to this form the first and last page of the E-Verify Memorandum of Understanding that you completed when enrolling.

CERTIFICATION OF INDIVIDUAL BIDDER

Pursuant to Section 208.009 RSMo, any person applying for or receiving any grant, contract, loan, retirement, welfare, health benefit, post secondary education, scholarship, disability benefit, housing benefit or food assistance who is over 18 must verify their lawful presence in the United States. Please indicate compliance below. Note: A parent or guardian applying for a public benefit on behalf of a child who is citizen or permanent resident need not comply.

- 1. I have provided a copy of documents showing citizenship or lawful presence in the United States. (Such proof may be a Missouri driver's license, U.S. passport, birth certificate, or immigration documents). Note: If the applicant is an alien, verification of lawful presence must occur prior to receiving a public benefit.
- _____2. I do not have the above documents, but provide an affidavit (copy attached) which may allow for temporary 90 day qualification.
- _____3. I have provided a completed application for a birth certificate pending in the State of ______. Qualification shall terminate upon receipt of the birth certificate or determination that a birth certificate does not exist because I am not a United States citizen.

Applicant

Date

Printed Name

AFFIDAVIT (Only Required for Certification of Individual Bidder (Option #2)

State of Missouri))SS. County of _____)

I, the undersigned, being at least eighteen years of age, swear upon my oath that I am either a United States citizen or am classified by the United States government as being lawfully admitted for permanent residence.

Date

Signature

Social Security Number or Other Federal I.D. Number

.

Printed Name

On the date above written ______ appeared before me and swore that the facts contained in the foregoing affidavit are true according to his/her best knowledge, information and belief.

Notary Public

My Commission Expires:

Exhibit A

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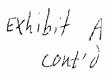
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accepting applications APPLY ONLINE howmeboone.com/hr AA/E0E

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County of Boone

Human Resources Dept.

613 East Ash, Rm 102

Temporary, non-benefited, Internship/20-40 hr/wk, Mid May - Mid Dec 2013 (flexible) / Under limited supervision by the GIS Manager. Updating select GIS layers, performing spatial analysis, & developing custom map products. Successful candidates should have experience with ESRI's ArcView, Arc Editor &/or ArcInfo 10.x Desktop & experience with aerial photo interpretation. A good understanding of Microsoft Windows is preferred but not required. Apply online at www.showmeboone.com or in person at Human Resources, or call (573) 886-4395 if you have questions. Please call in advance if special accommodations are required in order to apply. AA/EOE

Exhibit B

2 YEAR TERM

(VOTE FOR 1)

Boone County derk Public Notice (with Polls)

NOTICE OF ELECTION SCHOOL DISTRICT OF COLUMBIA BOONE COUNTY, MISSOURI

Nolice is given hereby to the qualified electors of the School District of Columbia, Boone County, Missouri, that the annual school election will be held in said District on general municipal election day Tuesday, the 8th day of April, 2014 commencing at six o'clock a.m. and closing at seven o'clock p.m., on said date, for the purpose of submitting to the qualified electors of said District the following

FOR ELECTION OF DIRECTORS 3 YEAR TERM (VOTE FOR 3)

JONATHAN SESSIONS PAUL CUSHING HELEN WADE JOSEPH A. TOEPKE

Andrea M Follett Secretary, Board of Education

NOTICE OF SPECIAL BOND ELECTION THE SCHOOL DISTRICT OF COLUMBIA BOONE COUNTY STATE OF MISSOURI

Notice is hereby given to the qualified voters of The School District of Columbia, Boone County, State of Missouri, that the Board of Education of the District has catled a special election to be held in the District concurrently with the general municipal election on Tuesday, April 8, 2014, commencing at 6:00 A.M. and closing at 7:00 P.M. on the guestion contained in the following sample ballot:

QUESTION

Shell The School District of Columbia, Boone County, issue its general Missourl, obligation bonds in the amount of Fifty Million Dollars (\$50,000,000) for the purpose of acquiring and developing sites for school buildings and acquiring, constructing, immediate extending, repairing, remodeling, renovating, furnishing and equipping new and existing school facilities, including, existing without limitation, constructing a new elementary school and acquiring and developing a site therefor, Improving and constructing additions to existing buildings, and acquiring and installing technology improvements? If this question technology approved, the debt service levy of the school district is estimated to increase by four cents, from \$0.9319 to \$0.9719, per \$100 of assessed valuation of real and personal property.

YES NO

The election will be held at the following polling places in the District:

See polling place listing at end of notice of election.

DATED: January 28, 2014 County Clerk of Boone County, Missouri

NOTICE OF ELECTION SOUTHERN BOONE COUNTY 8-I SCHOOL DISTRICT

Notice is hereby given to the qualified voters of the Southern Boone County R-I Schools that an election will be held in said District op Tuesday, the 6th of April, 2014. from and between the hours of 6:00 A.M. and 7:00 P.M. on said date to choose by ballot 3 members of the Board Of Education for terms of 3 years each. The ballot for said election shall be contained in the following Sample Ballot:

FOR BOARD OF EDUCATION 3 YEAR TERM (VOTE FOR 3)

GEORGE L. CARNEY KELLY GARDNER PRICE NICHOLS KEVIN J. SCHUPP PATRICK E. DAUGHERTY RRIAN BROOKSHIRE CLAIRNEL NERVIK BRITTNEY M. SONES

Certified this 23rd day of January, 2014.

/s/Phyllis Weter Secretary, Board of Education

NOTICE OF ELECTION NEW FRANKLIN R-1 SCHOOL DISTRICT

Notice is hereby given to the qualified voters of New Franklin R-I School District of Howard County. State of Missouri, that an election in said District will be held at usual polling places within said District on Tuesday the 8th day of April 2014, beginning at six o'clock a.m., and closing at seven o'clock p.m., of said day, to vote upon the following proposition:

FOR SCHOOL BOARD DIRECTOR 3 YEAR TERM (VOTE FOR 3)

JEFFERY A. CHITWOOD KENNETH L. HENDRIX JON HELD JUD EVANS

Done by order of the Board of Education, this 24th day of January 2014

/s/Beverly Parr Secretary, Board of Education

NOTICE OF ELECTION NORTH CALLAWAY 8-1 SCHOOL DISTRICT

Notice is hereby given to the qualified votors of North Callaway **B-I School District that an election** be held in said District on Tuesday, the 8th day of April, 2014 from and between the hours of 6:00 a.m. and 7:00 p.m. on said date to choose, by ballot, three (3) members of the Board Of Education for terms of three (3) years each. The ballot for said election shall be contained in the following Official Ballot

FOR BOARD OF EDUCATION 3 YEAR TERM (VOTE FOR 3)

REGAN LOVE SANDRA L. LAVY MIKE SHRYOCK MATT MCCOWAN Certified this 24th day of January, construction of secure entrances,

/s/Scott Starkey Secretary, Board of Education

> NOTICE OF ELECTION HALLSVILLE R-IV

BOONE COUNTY, MISSOURI Notice is hereby given to the qualified voters of the Hallsville R-IV School District of Boone County, Missouri, that an election will be held in sald District on Tuesday, the 8th day of April, 2014, from and between the hours of 6:00 a.m. and 7:00 p.m. on said day, to choose by ballot 3 members of the Board of Education for terms of 3 years each, The ballot for said election shall be contained in the following Sample

FOR BOARD OF EDUCATION 3 YEAR TERM (VOTE FOR 3)

JON M. BEQUETTE STEVE KOIRTYOHANN SHANDA NICHOLS CHRISTOPHER DWYER

Certified this 22nd day of January, 2014

/s/Judy George Secretary, Board of Education Hallsville R-IV School District

NOTICE OF ELECTION SCHOOL DISTRICT NO. R-V BOONE COUNTY, MISSOURI Notice is hereby givan to the qualified volers of School District No. R-V of Boone County, State of Missouri, that an election In said District will be held at Sturgeon within said District on Tuesday, the 8th day of April, 2014, beginning at six o clock a.m. and closing at seven o'clock p.m., of said day, to vote upon the following positions:

FOR BOARD OF EDUCATION 3 YEAR TERM (VOTE FOR 3)

CHARLES E. KING HEATHER D. DOUGHERTY

MISTY DOSS

/S/ Bonnie Chase retary, Board of Education

NOTICE OF SPECIAL SCHOOL

BOND ELECTION HARRISBURG R-VIII

SCHOOL DISTRICT, MISSOURI NOTICE is hereby given to the qualified voters of the Harrisburg R-V(II School District, Missouri (the "District"), in the State of Missouri, that an election will be held in the District on Tuesday, the 8th day of April 2014 commencing at 6:00 a.m., and closing at 7:00 p.m., on that date, for the purpose of submitting to the qualified voters of the District the following proposition, to-wit:

PROPOSITION 2

Shall the Board of Education of the Harrisburg R-Vill School District, Missouri, without an estimated increase in the current debt service proparty tax lavy, borrow money in the amount Two Million dollars (\$2,000,000) the purpose of improving security and monitoring capabilities through

controlled installation installation of a controlled access system, and installation of a campus-wide security tera system; to complete camera roof repairs and replacement at the north campus; to complete upgrades to the district's network and technology infrastructure including the development of wireless capabilities; to complete Wendy Noren upgrades to the electrical and Clerk of the County Commission lighting systems; to the extent funds are evailable install additional seating capacity at the athletic complex, complete other renovations, repairs and Notice is hereby given to the qualified voters of the City of Improvements to the existing facilities to enhance classroom Ashland, Missouri, that the Board efficiency; and issue bonds for of Aldermen of the City of Ashland. the payment thereof? If Missouri, have called for a general proposition is approved. the election to be held in the designated adjusted debt service levy of the nolling places with the City on School District is estimated to Tuesday, April 8, 2014, beginning at remain unchanged at \$1.1500 per one hundred dollars of assessed six o'clock a.m. and closing at seven valuation of real and personal

property. YES NO

The election will be held and conducted by the County Clerks of Boone and Howard Counties, Missouri under the general election laws governing those Counties, and the election will be held in each voting precinct in the District and at the polling places designated therein by the County Clerks of Boone and Howard Counties, Missouri, or such other or additional precincts or polling places as such County Clerks may designate

By order of the Board of Education of the Harrisburg R-Vili School District, Missouri, this 13th day of January 2014. BOARD OF EDUCATION

HARRISBURG R-VIII DISTRICT, MISSOURI SCHOOL By /s/ Sean Cochran President of the Board of Education

CITY OF COLUMBIA, MISSOURI Notice is hereby given to the gualified voters of the City of Columbia, Missouri, that the City Council of the City has called an election to be held on Tuesday, April 8, 2014, commencing at six o'clock n,m, and closing at seven o'clock p.m., for the purpose of electing Council Members for Wards 1 and 5. The following is a sample of the ballot that will be used at the

FOR COUNCIL MEMBER, FIRST WARD 3 YEAR TERM (VOTE FOR 1)

GINNY CHADWICK TYREE BYNDOM WILLIAM (BILL) EASLEY

FOR COUNCIL MEMBER, FIFTH WARD 3 YEAR TERM (VOTE FOR 1)

LAURA NAUSER the

The election will be held at the vote on the candidates set forth in ving polling places in the City: the following sample ballot: follo

See polling place listing at end of FOR ALDERMAN WARD I notice of election.

NOTICE OF

GENERAL ELECTION

CITY OF ASHLAND

Dated this 26th day of January. ANDREA VOLLRATH

> FOR ALDERMAN WARD II 2 YEAR TERM (VOTE FOR 1)

NO CANDIDATE FILED. ALDERMAN TO BE ELECTED BY WRITE-IN

Write-In

FOR ALDERMAN WARD III 2 YEAR TERM (VOTE FOR 1)

LANDON MAGLEY

I, Heather Lockett, City Clerk of the City of Centralia, Missouri, do further hereby certify that the foregoing list of candidates is a true copy of the candidates who have filed and qualified for election to Centralla municipal office for the April 8, 2014 election.

In Witness Whereof, I have hereunto set my hand and the official seal of the City of Centralia, Missouri this 24th day of January, 2014.

(CITY SEAL) /s/Heather Lockett, City Clerk City of Centralla, Missouri

NOTICE OF SPECIAL ELECTION CITY OF CENTRALIA, MISSOURI MUNICIPAL LIBRARY DISTRICT Notice is hereby given to the qualified voters of the City of Centralia, Missouri Municipal Library District. that, at the request of the Board of Trustees of the Library District, the Board of Aldermen of the City of Centralia, Missouri has called a special election to be held in the City of Centralia, Missouri Municipal Library District, concurrently with the general municipal election on Tuesday, April 8, 2014, commencing at 6:00 A.M. and closing at 7:00 P.M., on the question contained in the following sample ballot:

OUESTION NUMBER 1

Shall there be a tax increase of twenty-five cents (\$0.25) per one hundred dollars of assessed valuation over the present \$0.30 per one hundred dollars assessed valuation for the City of Centralia, Missouri Municipal Library District?

if this question is approved, the total tax levy (exclusive of any levy for debt service) for the City of Centralia, Missouri Municipal Library District will be \$0.55 per one hundred dollars of assessed valuation.

YES NO

DATED: Jan. 28, 2014 County Clerk of Boone County, Missouri

NOTICE OF

CITY OF CENTRALIA, MISSOURI Notice is hereby given to the qualified voters of the City of Centralia, Missouri that the Board of Aldermen of the City of Centralia, Missouri has called for a general election to be held at the designated Tuesday, April 8, 2014 commencing seven o'clock p.m., for said voters to

o'clock n.m. for said voters to vote on the candidates set forth in the following sample ballot: FOR MAYOR 2 YEAR TERM (VOTE FOR 1)

GENE BHORER

FOR ALDERMAN WARD ONE 2 YEAR TERM (VOTE FOR 1)

NO CANDIDATE FILED. ALDERMAN TO BE ELECTED BY WRITE-IN.

FOR ALDERMAN WARD TWO

2 YEAR TERM (VOTE FOR 1)

JIM FASCIOTTI

Write-In

FOR ALDERMAN WARD THREE 2 YEAR TERM (VOTE FOR 1)

FRED KLIPPEL JESSE BRONSON

I, Darla Leigh Sapp, City Clerk of the City of Ashland, Missouri do hereby certify that the foregoing is a true copy of the candidates who have filed for election to Ashland Municipal Office for April 8, 2014.

In witness, whereof, I have hereunto set my hand and the official seal of the City of Ashland, Missouri this 27th day of January, 2014

(City Seal) /s/Darla Leigh Sapp, City Clerk City of Ashland, Missouri

GENERAL ELECTION

polling places within the city on at six o'clock a.m. and closing at

/s/ Sherry Glydewell Secretary of the Board of Education NOTICE OF MUNICIPAL ELECTION

election:

BODNE CONNEY Clerk Public Listice 2

2519 N. Lake of the

Woods Bd

Fairview Road

Community

Church of Christ

201 S. Fairvlew Rd

Methodist Church

3301 W. Broadway

1600 W. Rollins Ed

4C&4D Trinity Presbyterian Church

member for Commissioner of the 3F&3J Open Heart Baptist Church

4A&4J

48821

NOTICE OF GENERAL ELECTION CITY OF HALLSVILLE, MISSOURI

Notice is hereby given to the qualified voters of the City of Hallsville, Missouri that the Board of Aldermen of the City of Hallsville. Missouri has called for a general election to be held at the designated polling place within the City on Tuesday, April 8, 2014 commencing at six o'clock a.m. and closing at seven o'clock p.m. for said voters to vote on the candidates set forth in the following sample bailot:

FOR MAYOR 2 YEAR TERM (VOTE FOR 1)

CHERI TOALSON REISCH

FOR ALDERMAN WARD I 2 YEAR TERM

THOMAS L. PAULEY

(VOTE FOR 1)

FOR ALDERMAN WARD II 2 YEAR TERM (VOTE FOR 1)

NO CANDIDATE FILED. ALDERMAN TO BE ELECTED BY WRITE-IN

Write-In

I, Kim Bise, City Clerk of the City of Hallsville, Missouri, do further hereby certify that the foregoing list of candidates is a true copy of the candidates who have filed and qualified for election to Hallsville municipal office for the April 8, 2014 election.

In Witness Whereof, I have hereunto set my hand and the official seal of the City of Hallsville, Missouri this 22nd day of January, 2014.

(CITY SEAL) /s/Kim Bise, City Clerk City of Hallsviile, Missouri

NOTICE OF GENERAL ELECTION TOWN OF

HARRISBURG, MISSOURI Notice is hereby given to the qualified voters of the Town of Harrisburg, Missouri that the Board of Trustees of said Town has called a general election to be held in said Town on April 8, 2014 commencing at 6:00 am and closing at 7:00 om for the purpose of choosing the elective municipal officers of said Town by vote upon ballots In substantially the form of the following sample.

FOR BOARD OF TRUSTEES 2 YEAR TERM (VOTE FOR 2)

REGGIE WILHITE

Write-In

Write-In NOTICE OF ELECTION TOWN OF HARTSBURG, MISSOURI

Notice is hereby given to qualified FOR BOARD OF TRUSTE voters of the Village of Hartsburg, Missourl that an election will be held (VOTE FOR 2) on Tuesday the eighth of April, 2014 beginning at six o'clock in the A.M. closing at seven o'clock in the P.M. on said date, to yote on the election of two Members for the Board of Trustees as shown in the sample ballot below.

FOR BOARD OF TRUSTEES 2 YEAR TERM (VOTE FOR 2)

NO CANDIDATE FILED. TRUSTEE TO BE ELECTED BY WRITE-IN

Write-In Write-In

NOTICE OF GENERAL ELECTION TOWN OF HUNTSDALE, MISSOURI

Notice is hereby given to the qualified voters of the Village of Huntsdale, Missouri that the Municipal Election of said Village will be held at the regularly designated polling place on Tuesday, the 8th day of April, 2014, beginning at six-o'clock A.M. (6:00 A.M.) and closing at seven o'clock P.M. (7:00 P.M.) of said day, to vote on the candidates set forth in the following sample ballot

FOR BOARD OF TRUSTEES 2 YEAR TERM

(VOTE FOR 3) ED MCGEE

DORTHY EBERHART ANA LOPEZ

/s/Debby Lancaster Mayor Huntsdale, MO

NOTICE OF GENERAL ELECTION TOWN OF MCBAINE, MISSOURI Notice is hereby given to the qualified voters of the Town McBaine, Missouri that the Municipal Election of said Town will be held at the regularly designated polling place on Tuesday, the 8th day of April, 2014, beginning at 6:00 A M. and closing at 7:00 P.M. of said day, to yote on the candidates set forth in the following sample ballot:

FOR TRUSTEE 2 YEAR TERM (VOTE FOR 2)

VIRGINIA COLEMAN MARVIN SAPP

/s/VIRGINIA COLEMAN City Clerk Town of McBaine, Missouri

NOTICE OF ELECTION VILLAGE OF PIERPONT, MISSOURI Notice is hereby given to the qualified voters of the Village of

Pierpont, Missourl that the Board of Trustees of the Village has called an election to be held in the Village on Tuesday April 8th 2014 commencing at six o-clock am and closing at seven o-clock pm on the question in the following sample ballot:

(with polls) 2 YEAR TERM

JUSTIN JOHN ROBERT MILLER

This election will be held at Rock Bridge Elementary School, 5151 S. Hwy 163, Columbia, Boone County.

Dated this day of January 28th, 2014

Barry Bean, Village Clerk

NOTICE OF ELECTION CITY OF ROCHEPORT, MISSOURI

STATE OF MISSOURI COUNTY OF BOONE

PUBLIC NOTICE IS HEREBY GIVEN TO THE QUALIFIED VOTERS THAT AN ELECTION WILL BE HELD IN THE CITY OF ROCHEPORT, MISSOURI 1N BOONE COUNTY ON TUESDAY APRIL 8, 2014 FOR THE PURPOSE OF ELECTING ONE ALDERMAN FOR WARD ONE, FOR A TWO YEAR TERM, ONE ALDERMAN FOR WARD TWO FOR A TWO TERM, COMMENCING YEAR CERTIFICATION AND UPON OATH OF OFFICE.

THE POLLS AT SAID ELECTION WILL BE KEPT OPEN FROM AND BETWEEN THE HOURS OF SIX O'CLOCK AM AND SEVEN O'CLOCK PM.

BALLOTS OF SAID THE ELECTION WILL BE IN THE FORM OF THE SAMPLE BALLOT.

FOR ALDERMAN WARD ONE 2 YEAR TERM (VOTE FOR 1)

CEE JAYE PECORAK

FOR AL DERMAN WARD TWO 2 YEAR TERM (VOTE FOR 1)

MIKE FRIEDEMANN

BY THE ORDER OF THE BOARD OFALDERMEN FOR THE CITY OF ROCHEPORT, BOONE COUNTY, MISSOURI THIS 22ND DAY OF JANUARY 2014. RESPECTFULLY SUBMITTED CITY CLERK SHIRLEY JENKINS-OLD ROCHEPORT, MISSOURI

NOTICE OF

MUNICIPAL ELECTION CITY OF STURGEON, MISSOURI Notice is hereby given to the qualified voters of the City of Sturgeon, Missouri that the Board of Aldermen of the City of Sturgeon. Missouri has called for a Municipal Election of seld city to be held at the designated polling place within said city on Tuesday, April 8, 2014 beginning at six o'clock a.m. and closing at seven o'clock p.m. of said day for said voters to vote an the candidates set forth in the following sample ballot:

FOR ALDERMAN, WARD I
2 YEAR TEAM
(VOTE FOR 1)

STEVE CROSSWHITE FOR ALDERMAN, WARD I

2 YEAR TERM (VOTE FOR 1)

KEVIN ABRAHAMSON

I. DeAnna Jacobs, City Clerk of the City of Sturgeon, Missouri, do hereby certify that the foregoing list of candidates is a true copy of the candidates who have filed and qualified for election to Sturgeon municipal office for the April 8, 2014 election.

(CITY SEAL) /s/DeAnna Jacobs, City Clerk

City of Sturgeon, Missouri NOTICE OF ELECTION BOONE COUNTY FIRE PROTECTION DISTRICT BOONE COUNTY, MISSOURI

Notice is hereby given to the qualified voters of the Boone County Fire Protection District that the Board of Directors of the District has called a bond election to be held in the District concurrently with the general municipal election on Tuesday, April 8, 2014, commencing at 6:00 A.M. and closing at 7:00 P.M. on the question contained in

QUESTION

the following sample ballot:

County Fire Shall Boone Protection District issue its general obligation bonds in amount of \$14,000,000 the for the purpose of acquiring real property; constructing, furnishing and equipping new fire stations; constructing, furnishing and equipping additions and/or renovations to existing fire stations; and acquiring and/or reconditioning firefighting equipment, and apparatus emergency apparatus and equipment and training facilities and equipment?

YES NO The election will be held at the following polling places in the District See polling place listing at end of notice of election. DATED: January 21, 2014. County Clerk of Boone County. Missouri

NOTICE OF ELECTION CENTRALIA

SPECIAL ROAD DISTRICT Notice is hereby given to the qualified electors of the Centralia Special Road District that pursuant to the provisions of 233,040 BSMp. an election to be held in sald district on Tuesday, the 6th day 30831 of April, 2014, from and between the hours of six o'clock a.m. and seven o'clock p.m. on said day for 3E&3H&3M Howard Johnson Inn the purpose of electing one (1)

of 3 years.
The ballot at said election shall b in substantially the following form:
FOR COMMISSIONER 3 YEAR TERM (VOTE FOR 1)
JOHN SELBY GARY RIEDEL
Done this 28th day of January, 201
ATTEST:
/s/Wendy S. Noren Clerk of the County Commission

Centralla Special Road District of

Boone County, Missouri for a term

/s/Daniel K Atwill Presiding Commissioner

/s/Karen M. Miller District I Commissioner

/s/ lanet M. Thomoson District II Commissioner

Wendy S. Noren, County Clerk and Election Authority in and for the County of Boone, State of Missouri, hereby certify that the above and foregoing is a true and correct copy of the ballot as certified to me by the officers or agencies calling for an election to be held in said County on Tuesday, the 8th day of April, 2014.

am until 7:00 pm during which time any person properly registered to vote in the county will be given the opportunity to cast his or her ballot. Done by order of the County Clerk of the County of Boone, this 28th day of January, 2014. (Seal) /s/Wendy S. Noren County Clerk Boone County, Missouri FOLLING PLACE Precinct Polling Place Boone County Government Center, 601 E. Walnut St 1B&1E&1|& Pacuin Towers 6A&6B&6F&6L 1201 Paquin St 1C&1G Columbia/Boone County Health Department 1005 W. Worley St 1D Oak Towers 700 N. Garth 1F&1J&1K& Activity & Recreation Cen 1L&2K 1701 W. Ash St 2A&2G Parkade Baptist Church 2102 N. Garth Ave 2B82J Sunrise Optimist Club 2410 Parker St 2C&2H Friendship Baptist Church 1707 Smiley Ln Knights of Columbus Hall 2D&2L 2525 N. Stadium Blvd &20 2F&2 Grace Bible Church 601 Blue Ridge Rd First Church 3A&3G&3L of the Nazarene 2601 Blue Ridge Rd Memorial Baptist Church 3B&3D

Hanover Village

Community Bldg

1601 Hanover Blvd

3100 I-70 Dr SE

4E St. Andrew's Lutheran Church 914 West Blvd S 4F&4I&SA Columbia Public Library 100 W. Broadway Fairview Rd 4G&37 Community of Christ 1111 S. Fairview Rd 4H&4N Rejoice Free Will Baptist Church 1900 Chapel Hill Rd 4K&4M Fairview United Methodist Church 3200 Chapel Hill Bd Broadway 4L Christian Church 2601 W. Broadway 5C&5H&6G Rock Bridge Christian Church 301 W. Green Meadows Rd 5D&27 Bethel Baptist Church 201 E. Old Plank Rd 5E&5K& Woodcrest Chapel 2201 W. Nifong Blvd 5N85P Rock Bridge Church of God 56 3515 Valencia Dr 5G&5M&36&44 Forum Blvd Christian Church 3900 Forum Blvd The polling places for said election 5185J Peachtree Banquet Center will be open from the hours of 6:00 120 E Nilong Blvd Suite C 6C&6H&6J Unitarian Church Of Columbia 2615 Shepard Blvd 6D&6E&6I&6K& Lenoir Community Center 6M&28&29 1 Hourigan Drive Harrisburg Lions Club 07 120 E. Sexton St, Harrisburg 08 Sturgeon Recreation Center 403 W. McDowell St, Sturgeon 09&108 United Methodist Church 715 Orchard, Centralia 11&12 Dripping Springs Church 14 2701 W. Dripping Springs Fld 15&22& Missouri National Guard Hdgtrs 40&45 5151 N Boger I, Wilson Memorial Dr 16&39 Hallsville Community Center 324 E. Hwy OO, Hallsville Liberty Baptist Church 17 7461 N Brown Station Bd 18& 19&38 MU Extension Office 1012 N Hwy UU 23&41 Redeemer Presbyterian Church 101 Grace Ln 24&33 Holiday Inn East 915 Port Way American Legion 25834 Post #202 3669 Legion Ln Rock Bridge 26 Elementary School 5151 S Hwy 163 Ashland 30&35&43 Baptist Church 203 E Broadway, Ashland 1634 Paris Rd

31&32&42 Ashland Optimist Club 511 Optimist Dr., Ashland Central Boone County Government Center, 801 E Walnut St

NOTICE OF ELECTION SCHOOL DISTRICT	NOTICE OF ELECTION NORTH CALLAWAY R-1	therein by the County Clinks of Boone and Howard Counties.	2 YEAR I ENR	beginning at six o'clock in the A.M. closing at seven o'clock in the P.M.	ABASSAUD DOS CADED BY A MERICONAL	Exhibit i
DF COLUMBIA	SCHOOL DISTRICT	Mesouri, or such other or additional	(VOTE FOR 1)		the decentral other clare milled	
tolice is given hereby in the	qualified voters of North Callaway H i School District that an electron	County Clerks may designate	L Hastbar Lockat City Clark O	Danci Datow	becaring at six o'clock ans and	cont'd
Assount (hai the annual rehnol	fuesday, the 0th day of April, 2014	Distort, Massoun, this 13th day of	to juriber berney could fue the	FOR BOARD OF TRUSTEES	closing at seven nintock p.m. of said day for said volets to vole nn the candidates set forth in the following	·
in general municipal election day.	date to chryste by halfel, three (3)	101100-7 20117	taue copy of the candidates who		sample ballot	
ind closing at six o clock a.m.	by terms of three (3) yes a cach.	BOARD OF EDUCATION HARRISBURG R-VIII SCHOOL DISTRICT, MISSOURI	to Centralia municipal office for the April 8, 2014 election	NO CANDIDATE FILED. TRUSTEE TO BE ELECTED BY WRITE-IN		
in seid dele, for the purphese of utum bling to the qualified electors	The ballot for said election shall be contained in the following Official Battol	By: /s/ Sean Cochrad	In Wateress Witareol, I have hereunto	₩/tiz-in	(VOTE FOR 1) STEVE CROSSWHITE	
I said Distant the following	FOR BOARD OF EDUCATION	President of the Board of Education	sel my hand and the official seal of the City of Centralia, Missourr this	Write-in	FOR ALDERMAN, WARD I	
VEAR TERM VOTE FOR 3)	3 YEAR TERM (VOTE FOR 3)	As Sherry Glydewell Secretary of the Board of Education	24th day of January, 2014 (CITY SEAL)	NOTICE OF GENERAL ELECTION	2 YEAR TERM (VOTE FOR 1)	
ONATHAN SESSIONS	REGAN LOVE SANDRA L, LAVY	NOTICE OF MUNICIPAL ELECTION	/s/Heather Lockett, City Clerk City of Centralia, Missouri	TOWN OF HUNTSDALE, MISSOURI	KEVIN ADRAHAMSON	
AUL CUSHINO IELEN WADE IOSEPH & TOEPKE	MIKE SHRYOCK MATT MCCOWAN	CITY OF COLUMBIA, MISSOURI Notice: is thereby given to the qualified voters of the City of	NOTICE OF SPECIAL ELECTION CITY OF CENTRALIA, MISSOURI	Notice is hereby given to the qualified voteral of the Village of Hunisdize, Missoun that the Municipal Flection	i, Dr.Anna Jacobs, City Cierk of the City of Sturgeon, Missouri, do	
odrea M Follet	Certified this 24th day of January 2014	Columbia, Missoun, that the City	MUNICIPAL LIBRARY DISTRICT	of said Vilage will be held at the regulary designated politing place	hereby cardify that the foregoing list of candidates is a true copy of	
secretary, Board of Erlocation	/s/Scoil Slarkey	election to be held on Tuesday, April	volers of the City of Centralis,	2014, theoreman at six o'clock A.M.	the candidates who have ned and	
NOTICE OF SPECIAL BOND ELECTION THE SCHOOL DISTRICT	Secretary, Board of Education		that, all the request of the theard of Trustees of the Library District, the Board of Alderman of the City	(6.00 A.M.) and closing at seven arclock P.M. (7:00 P.M.) of said day, in vale on the cardidates set forth in	municipal office for the April 6, 2014 etection.	
OF COLUMBIA BOONE COUNTY	NOTICE OF ELECTION HALLSVILLE R-IV SCHOOL DISTRICT	5 The Information is a sample of	of Constalia, Missouri has called a	the tollowing sample ballot.	(CITY SEAL) (S/DeAnna Jacobs, City Cierk	
STATE OF MISSOURI lolice is hereby given to the	BOONE COUNTY, MISSOURI Notice is beneby given to the	election:	City of Centraka, Missouri Municipal	2 YEAR TERM	City of Sturgeon, Missoun	
usilified voters of the School bisinct of Columbia, Boome County, liate of Massouri, that the Board	qualified voters of the Halfsville R-IV School District of Boone County, Massivin, that an election will be	FIRSTWARD	the general municipal election on Ricskay, April B. 2014, commencing at 6:00 A.M. and closing at 7:00	ED MCGEE	NOTICE OF ELECTION BOONE COUNTY FIRE PROTECTION DISTRICT	
I Education of the District has alled a special election to be held	tield in said District on Tuesday, the Bin day of April, 2014, from and	(VOTE FOR 1)	P.M., on the guestion contained in the following sample ballot:	DORTHY EBERHART	BOONE COUNTY, MISSOURI Natice is hereby given to the	
ie general municipal election on	between the hours of 5:00 a m. and 7:00 p.m. on said day, to choose by	TYREE BYNDOM	OUESTION NUMBER 1	/s/Debby Lencaster	qualified voters of the Boone County Fire Protection Distoct that	
1 5:00 A.M and closing at 7:00	ballol 3 members of the Snard of Education fur terms of 3 years each The ballo: for said election shall the		Shall there be a tax increase of twenty-five cents (30,25) per one hundred dollars of assessed	Hunisdate, MO	the Board of Diractors of the District has called a band election to be field in the District concurrantly with	
he lolowing sample ballol:	contained in the following Sample	FIFTH WARD	valuation over the present \$0.30	NOTICE OF GENERAL ELECTION	The general municipal election on	
	FOR BOARD OF EDUCATION	(VOTE FOR 1)	assessed valuation for the City of Centralis, Missour: Municipal	Matice is hereby given to the	At 6.00 A.M. and closing at 7:00 PML on the question contained in	
lissouri, Issue Its general bligation bonds to the smouth of	3 YEAR TERM (VOTE FOR 3)	LAURA NAUSER	Library District? If this question is approved, the	of MicElsine, Missourr Ine: Ine	and to the second se	
or the purpose of acquiring	JON M. BEQUETTE STEVE KOIRTYOHANN	following polling places in the City:	total tax levy (exclusive of any levy for debt service) for the City	be held at the regularity designaled	Projection District lesue ite	
nd developing sites for school wildings end scautring, constructing, improving,	SHANDA NICHOLS CHRISTOPHER DWYER		of Centralia, Misaouri Municipal Librery District will be \$0.55 per	A.M and closing at 7:00 P.M of said day, to yole on the candidates set	the amount of \$14,000,000	
stending, repairing, remodeling,	Certified this 22nd day of Jenuary. 2014	April 6, 2014 Oaled this 26th day of January.	valuation,	forth in the following sample miller.	real property; constructing,	
dulpping new and existing chool facilities, including,	/s/Judy George	2014	YES NO	FOR TRUSTEE 2 YEAR TERM	furnishing and equipping new fire stations; constructing, furnishing and equipping additions	
rithout limitation, constructing new elementary school and couring and developing a	Societary, Board of Education Hatisville B-IV School District	Wendy Noren Clerk of the County Commission	DATED: Jan 26, 2014 County Clotk of Boone County.	(VOTE FOR 2) VIRGINIA COLEMAN	and/or renovations to existing tire stations; and acquiring	
ite therefor, improving and onstructing additions to	NOTICE OF ELECTION SCHOOL DISTRICT NO. R-V	NOTICE OF GENERAL ELECTION	MESSOUR	MARVIN SAFF	and/or reconditioning firstighting	
sisting buildings, and acquiring and installing tecturology	BOONE COUNTY, MISSOURI Notico is hereby given to the	CITY OF ASHLAND Notice is hereby given to the qualified voters of the City of	NOTICE OF GENERAL ELECTION CITY OF	/s/VIRGINIA COLEMAN City Clerk Town of McBaina, Massoup	emergency apparatus and equipment and training facilities and equipment?	
nprovements? If this question sapproved, the debt service levy (the school district is estimated	qualified voters of School District No R-V of Boone County, State nl Missouri, that an election in said	qualified voters of the City of Ashtand, Missouri, theil the Board of Aldermon of the City of Ashtand,	HALLSVILLE, MISSOURI	NOTICE OF ELECTION	YES	
nerease by four cents, from	District will be held at Sturgeon within said District on Tuesday, the	Missouri, have called for a general dection to be held in the demonstrated	qualihed voters of the City of	VILLAGE OF PIERPONT, MISSOURI	NO	
ersonal property.	Ath day ut April, 2014, beginning at six o'clock a m and closing at seven niclinck p m, ni said day, in vole	Tuesday, April 8. 2014, beginning al	election to be held at the designated	Parpont, Missoun that the Board of	The electron will be held al the following poling places in the District:	
7E\$	upon the following positions	or the candidates set forth in the	polling place within the City of	election to be held in the Villago on	In hot is noted and network	
be elections will be held at the	FOR BOARD OF EOUCATION	following sample hallot	at six o clock a m. and closing at	Tuesday April 8th 2014 commencing at six p-clock pm and closeig at seven p-clock pm on the question in	notice of ofection in the outbistied on April 5, 2014,	
blowing posing places is the	CHARLES F. KING	FOR MAYOR 2 YEAR TERM (VOTE FOR 1)	the following sample ballot:	the lotowing sample exist	DATED: January 21, 2014 Ocumity Clerk of Boone County.	
ee polying plane listing at end n ctice of electron to be published on	HEATHER D. DOUGHERTY MISTY DOSS TIM PARKINSON	GENE BHORER	FOR MAYOR 2 YEAR TERM (VOTE FOR 1)	FOR BOARD OF TRUSTLES 2 YEAR TERM (VOTE FOR 2)	Missour	
	/S/ Bonnie Chase	FOR ALDERMAN WARD ONE 2 YEAR TERM	CHERITOALSON REISCH	USTIN JOHN	CENTRALIA	
Camity Clerk of Boone County,	Secretary, Board of Education NOTICE OF SPECIAL SCHOOL	(VOTE FOR 1)	FOR ALDERMAN WARD I	ROBERT MILLER	SPECIAL ROAD DISTRICT Notice in hearby given to the qualified electors of the Cantralia , Special Road District that pursuant	
NOTICE OF ELECTION SOUTHERN BOONE COUNTY	BOND ELECTION HARAISBURG R-VIII	NO CANDIDATE FILED. ALDERMAN TO BE ELECTED BY WRITE-IN.	(VOTE FOR I)	Budge Elementary School, 5151 S Hwy 163, Columbia, Boone County	Special Boad District that pursuant to the provisions of 200,040 BSMo. an elaction to be hald in eacl	
R-1 SCHOOL DISTRICT	SCHOOL DISTRICT, MISSOURI NOTICE is hareby given to the	Write-In		Dated this day of January 28th,	tales of headay the Hig day	
using of the southern ound County R-I Schools that an	qualified voters of the Harnsburg R-VII; Scrool District, Missouri (the "Orstrict"), in the State of Missouri,	FOR ALDERMAN WARD TWO	FOR ALDERMAN WARD # 2 YEAR TERM (VOTE FOR 1)	2014 Barry Boao, Villago Clerk	the hours of so, o clock a m and	
n Tuesday, Inc 8th of April, 2014,	that an election will be held in the Distoct on Tuesday, the 6th day of	(VOTE FOR 1)	NO CANDIDATE FILED,	NOTICE OF ELECTION CITY OF	the purpose of stealing one (1) memory for Chromosocher of the Cestralia Special Road Distort of	
M and 7.00 P.M on said date choose by nailht 3 members of	and stosicy at 7:00 pm, on that	JIM FASCIOTTI	ALDERMAN TO BE ELECTED BY	ROCHEPORT. MISSOURI STATE OF MISSOURI COUNTY OF BOONE	Boone County, Missouri for a lerin of 3 years	
te Board OI Education for terms I 3 years each The ballot for salo laction shall be confirmed in the		FOR ALDERMAN WARD THREE 2 YEAR TERM (VOTE FOR 1)	Write-In	BURNE NOTICE IS HEREAY	The ballot at said election shall no	
Nowing Sample Ballot:		FRED KUPPEL	I, Kim Bise, City Clerk of the City of Hallsvillo, Missoun, do further	GIVEN TO THE QUALIFIED VOTERS THAT AN FIFCTION	In substantially the lotowing term:	
YEARTERM	of the Harrisburg R-Yill School District, Missouri, without an	JESSE BRONSON	hereby certily that the loragoing list of candidates is a true copy of the candidates who have tiled and	ROCHEPORT, MISSOURI IN BOONE COUNTY ON TUFSDAY.	YEAR TERM (VOTE FUR 1)	
FORGE L. CARNEY	estimated increase in the current debt service property lax levy,	the Gity of Ashland, Missouri do hereby centry that the foregoing is	qualified for election to Hatsvino municipal office lde Par April 8, 2014	OF ELECTING ONE ALCERMAN	JOHN SELBY	
ELLY GARDNER RICE NICHOLS	Two Million dollars (\$2,000.000) for the purpose of improving		Notion. In Witness Whereof, I have hereunio	YEAR TEAM, ONE ALDERMAN		
ATRICK E. DAUGHERTY	security and monitoring capabilities through the	In wilcoss, whomoi, I have hereunko	the City of Halawie, Massous Nos	YEAR FERM, COMMENCING UPON CERTIFICATION AND		
LAIRNEL NERVIK RITTNEY M. SONES	installation of a controlled	sel my hend and the official seal of the City of Ashland, Missouri thia	(CITY SEAL)	OATH OF OFFICE THE POLLS AT SAID FLECTION	/sAVenity 5, Noren Clede of the County Commission	
entitled this 23rd rlay of Jaciany.	of a campus-wide security camera system; to complete	27(h day ol January, 2014. (City Scol)	/ofKen Bise, City Clerk City of Hallaville, Missouri	AND RETWEEN THE HOURS OF	(clinoid) X Alvill	
	roof repairs and replacement at the north campus; to complete upgrades to the district's network	(Chy Seal) /s/Dede Leigh Sapp, City Clerk City ni Ashtanni, Missouti	NOTICE OF GENERAL ELECTION	SIX O'CLOCK AM AND SEVEN	Presiding Commissioner	
ecretary, Board of Education	and technology infrastructure	NOTICE OF	TOWN OF HARRISBURG, MISSCURI Notice is hereby green to the	THE BALLOTS OF SAID FLECTION WILL BE IN THE FORM	/siXaten M. Millen District (Commissioner	
NEW FRANKLIN R-I	wireleas capsbilities; to complete	OTTA OF OFTERALLA DISCOURT	Noice is nereby grain to the qualified voters of the Town of Harveburg, Mississi that the Board of Trustage of said fown has called	OF THE SAMPLE BALLOT.	/s/Jenel M. Fhompson District II Commissioner	
otice is hareby given to the					I. Webdy S. Noren, County Clerk	
chool District of Howard County, tale of Missouri, that an election	outer the states and the	efection to be held at the designated	pm for the purpose of choosing	CEE JAYE PECORAK	and Bectinn Authority in and for the County of Boone, State of Missouri, hempy control that the above and	
	facilities to enhance classroom	poling places within the city on Tuesday April 3, 2014 commencing	the elective municipal officers of said Rount by white upon halfets	FOR ALDERMAN WARDTWO	locagoing is a true and correct copy of the ballot as certified to me by the	
asday the 8th day of April 2014.	afficiency; and issue bonds for the payment thereof? It this proposition is approved, the adjusted debt service levy of the School District is animated to			VOTE FOR 1)	oblicers or agencies calling for an electron to be held in said County	
asday the 8th day of April 2014.	adjusted debt service levy of the	yolo on the candidates set form in the following cample ballot:	2 VEAR TERM		on Tuesday, ine 8th day of April, (2014	
useday the 8th day of April 2014, ogining of six o'clock a.m., and osing at seven o'clock p.m., of sid day, to vote upon the fullowing reposition:	SCHOOL DIVILLE IN ANDIADICO IO		(VOTE FOR 2)	BY THE ORDER OF THE BOARD OF ALDERMEN FOR THE CITY OF PROFESSION FOR THE CITY OF		
Jasday Iha 8th day of April 2014, oginning of six o'clock a.m., and oring at sevan o'clock p.m., of aid day, to vote upon the fullowing reposition: OR SCHOOL BDARD DIRECTOR	remain unchanged at \$1.1500 per one hundred dollars of assessed	FOR ALDERMAN WARD I		nouneront, boone county,	am unlil /:00 pm during which time	
asday the 8th day of April 2014, eganing of six o'clock are, and oring at seven o'clock are, and hid day, to vote upon the fullowing mposition: ON SCHOOL BOARD DIRECTOR YEAR TERM (OTE FOR 3)	remain unchanged at \$1.1500 per one hundred dollars of sacessed valuation of real and personal property.	2 YEAR TERM (VOTE FOR 1)	REGGIE WILHITE Wille-In	JANUARY 2014	any person properly registered to	
astág the bih day of April 2014. agtinang at saven o'clock p.m., ed et al seven o'clock p.m., ed ai day, ta vole upon the fullowing reposition: OR SCHOOL BDARD DIRECTOR YEAR TERM GYTE FOR 3) EFFERY A CHITWOOD EFFERY A CHITWOOD EFFERY A CHITWOOD	remain unchanged at \$1.1500 per one trundred dollera of ascessed valuation of real and personal property. YES NO	2 YEARTERM (VOTE FOR 1) ANDREA VOLLRATH FOR ALDERMAN WARD #	REGGIE WILHITE Write-In Write-In	JANUARY 2014 RESPECTFULLY SUBMITTED CITY CLERK	any person properly registrand to vole in the county will be given the opportunity to cast his or his ballot.	
astáy the Nh day of April 2016. astáy the Nh day of April 2016. April day, to vole upon the fullowing mposition: OR SCHOOL BDARD DIRECTOR YEAR TERM YEAR TERM (OTE FOR 3) EFFERY A CHITWOOD EFFERY A CHITWOOD EHFERY A CHITWOOD EHFERY A CHITWOOD DI FUANS DH HELD DH DU ID EVANS	remain unchanged at \$1150 per one trundred dollara of ascessed waluetion of real and personal property. VES NO The election will be held and	2 YEAR TERM (VOTE FOR 1) ANDREA VOLLRATH FOR ALDERMAN WARD II 2 YEAR TERM	Write-In Write-In NOTICE OF ELECTION	JANUARY 2014 RESPECTFULLY SUBMITTED	any person properly registrond to vale in this county will be given the organizative or this ballot. Bons by order of the County Clerk of the County of Bocans, dis 28th	
astag une the thin day of April 2016. astag une dia seven o'clock p.m., of aid uay, to vole upon the fullowing mposition: DR SCHOOL BDARD DIRECTOR YEAR TERM YEAR TERM YOTE FOR 3) EFFERY A CHITWOOD EFFERY A CHITWOOD EFFERY A CHITWOOD EFFERY A CHITWOOD DI EVANS ON HELO DI EVANS One by order of the Board of	Salidou Danits and Salidou Danits and Salidou Danits and Salidou Personal property. YES NO The election will be held and conducted by the Coondy Cleaks and Banne and Howard County Cleaks	2 YEAR TERM (VOTE FOR 1) ANDREA VOLLRATH FOR ALDERMAN WARD II 2 YEAR TERM (VOTE FOR 1) NO CANFIDATE EILED	Write-In Write-In NOTICE OF ELECTION TOWN OF HARTSBURG, MISSOURI Notes it: Analys growt to suffilied	JANUARY 2014 RESPECTFULLY SUBMITTED CITY CLEAR SHIRLEY JENKINS-OLD ROCHEPORT. MISSOURI NOTICE OF MUNICIPAL ELECTION	any person properly registred to vote in the county will be given the orgonundy to cash has or the ballot. Bons by order of the County Clerk of the County of Bucana, dis 28th day of January, 2014 (Seal)	
astág ine ithi day of April 2014. eginang of say of cilock a.m. end ering al seven ciclock p.m. el ai day, ta vele upon the fuldowng mposition: OR SCHOOL BDARD DIRECTOR YEAN TERM MOTE FOR J) EFFERY A CHITWOOD ENRETH L. HENDRIX INFELD DI EVANS DI EVANS D	Salido Danits a sense of the se	2 YEARTEAM (VOTE FOR 1) ANDREA VOLLRATH FOR ALDERMAN WARD II 2 YEARTEAM (VOTE FOR 1) NO CANDIDATE FILED. ALDERMAN TO BE ELECTED BY	Write-In Write-In NOTICE OF ELECTION TOWN OF HANTGRUNG, MISSOURI Notar is hereby goven to qualified voters of the Vilage of Hardburg	JANUARY 2014 RESPECTFULLY SUBMITTED CITY CLERK SHIRLEY JENKINS-OLD ROCHEPORT, MISSOURI NOTICE OF	any person properly registered to vocien the county will be given the organizative of the sor Hard babo. Dona by order of the County Clerk of the County of Octam, this 28th day of January, 2014 (Seat) JaWency S Naven County Clerk	

Exhibit B cont' Notice of Election

NOTICE OF ELECTION SCHOOL DISTRICT NO. R-V BOONE COUNTY, MISSOURI Notice is hereby given to the qualified voters of School District No. R-V of Boone County, State of Missouri, that an election in said District will be held at Sturgeon within said District on Tuesday, the 8th day of April, 2014, beginning at six o'clock a.m. and closing at seven o'clock p.m., of said day, to vote upon the following positions:
FOR BOARD OF EDUCATION 3 YEAR TERM (VOTE FOR 3)
CHARLES E. KING HEATHER D. DOUGHERTY MISTY DOSS TIM PARKINSON
/S/ Bonnie Chase Secretary, Board of Education
I, Wendy S. Noren, County Clerk and Election Authority in and for the County of Boone, State of Missouri, hereby certify that the above and foregoing is a true and correct copy of the ballot as certified to me by the officers or agencies calling for an election to be held in said County on Tuesday, the 8th day of April, 2014.
The polling places for said election will be open from the hours of 6:00 am until 7:00 pm during which time any person property registered to vote in the county will be given the opportunity to cast his or her ballot.
Done by order of the County Clerk of the County of Boone, this 28th day of January, 2014. (Seal) /s/Wendy S. Noren County Clerk Boone County, Missouri
POLLING PLACE <u>Precinct</u> 11-Friendship Christian Church 2045 Hwy EE

Exhibit B cont'c Sournal Filing for Boone Connity Hospice Trustee

NOTICE OF CANDIDATE FILING BOONE COUNTY HOSPITAL TRUSTEE

Notice is hereby given to the qualified electors of the County of Boone, Missouri, that an election will be held in said County on Tuesday, the 8th day of April, 2014, for the purpose of electing 1 (one) Hospital Trustee for the County of Boone. One trustee elected shall serve for a term of 5 years.

The filing period for Hospital Trustee of said County shall be from 8:00 a.m. on Tuesday, the 17th of December, 2013 until 5:00 p.m. on Tuesday, the 21st of January, 2014. Persons wishing to file to become a candidate for Hospital Trustee of Boone County shall file in the office of the Boone County Clerk, 801 E. Walnut St. Rm, 236, Columbia, Missouri. Candidates for Hospital Trustee shall be residents of the County. /s/Wendy S. Noren

Boone County Clerk

Exhibit B cont'd Guard Filing, Centralia Special Kond District Commissione.

NOTICE OF CANDIDATE FILING CENTRALIA SPECIAL ROAD DISTRICT COMMISSIONER

Notice is hereby given to the qualified voters of the Centralia Special Road District, County of Boone, Missouri, that an election will be held in said Road District on Tuesday, the 8th day of April, 2014, for the purpose of electing 1 (one) Commissioner of Centralia Special Road District. The commissioner elected shall serve for a term of 3 years. The filing period for Commissioner of Centralia Special Road District of said County shall be from 8:00 a.m. on Tuesday, the 17th of December, 2013 until 5:00 p.m. on Tuesday, the 21st of January, 2014. Persons wishing to file to become a candidate for Commissioner of Centralia Special Road District shall file in the office of the Centralia City Clerk, 114 S. Rollins, Centralia, Missouri. Candidates for Commissioner of Centralia Special Road District shall be resident taxpayers of the Road District. /s/Wendy S. Noren

Boone County Clerk

Boone County Clerk Candidates to be Nominated

Notice of Offices for which Candidates are to be Nominated at the August 5, 2014 Primary Election

NOTICE IS HEREBY GIVEN to persons wishing to file a declaration of candidacy to appear as a candidate for nomination at the primary election that filing will open on Tuesday, February 25, 2014 at 8:00 a.m. and will continue until Tuesday, March 25, 2014 at 5:00 p.m.

Filing for the following offices will take place in the office of the Honorable Jason Kander, Missouri Secretary of State, in the James C. Kirkpatrick State Information Center at 600 West Main Street in Jefferson City, Missouri: Wards 1, 2, 3, 4

State Auditor Representative in Congress for Fourth District State Representative for Forty-Fourth District State Representative for Forty-Fifth District State Representative for Forty-Sixth District State Representative for Forty-Seventh District State Representative for Fiftieth District Circuit Judge Circuit No. 13, Division 4

FURTHER NOTICE IS GIVEN that filing for the following offices will take place in the office of Wendy S. Noren, County Clerk, Boone County, in the Boone County Government Center, 801 E. Walnut St. Room 236, Columbia, Missouri:

Associate Circuit Judge, **Division** 5 Associate Circuit Judge, Division 9 Associate Circuit Judge. Division 10 Associate Circuit Judge, Division 11 Presiding Commissioner of the County Commission **County Clerk Clerk of the Circuit Court** Recorder of Deeds **Prosecuting Attorney** County Auditor Collector of Revenue

Declarations of candidacy may The Missouri Secretary of be filed for the following political State's office provides a toll free officers who are to be **elected** at the Primary Election: impairments who have access to a

Committeeman and Committeewoman Democratic. Republican, Libertarian, **Constitution Party: Bourbon Township** Cedar Township Centralia Township Columbia Township Katy Township **Missouri Townshlp** Perche Township **Rock Bridge Township** Rocky Fork Township **Three Creeks Township** Wards 1, 2, 3, 4, 5, and 6 City of Ashland: Wards 1, 2, and 3 City of Centralia: Wards 1, 2, and 3 City of Hallsville: Wards 1 and 2 City of Rocheport: Wards 1 and 2 City of Sturgeon: Wards 1 and 2

State Representative for
Fiftieth DistrictIn addition, such offices as become
vacant by expiration of term, by
death or resignation of incumbent
or vacant for any cause, and which
under the law, should be filled atState
seal a
Jeffen
12th cFURTHER NOTICE IS GIVEN that
tiling for the following offices willIn addition, such offices as become
vacant by expiration of term, by
death or resignation of incumbent
or vacant for any cause, and which
under the law, should be filled atState
Jeffen
(seal)

NOTICE OF VOTER REGISTRATION ACCESSIBILITY

FURTHER NOTICE IS GIVEN that at least one-half of the sites provided for voter registration shall be accessible to handicapped persons (RSMo 115.140). In addition, a disabled or elderly citizen may register to vote by alternative means including registration by mail, and curbside registration.

FOR MORE INFORMATION ON REGISTRATION AND VOTING: Persons may contact their local election authority by telephone Tri at 886-4375 or by mail at Voter 8: Registration, 801 E. Walnut St. to Room 236, Columbia, MO 65201. 5:

The Missouri Secretary of State's office provides a toll free number for persons with hearing impairments who have access to a Telecommunications Device for the Deaf (TDD). TDD users may call 800-669-8683 to obtain information on voter registration, polling place location and accessibility, absentee balloting, and other election-related services available in their local jurisdictions and from the State of Missouri.

The Boone County Clerk's office provides a telephone number for persons with hearing impairments who have access to a Telecommunications Device for the Deaf (TDD). TDD users may call 886-4388 to obtain information on polling places, absentee balloting, voter registration and other election-related services available in Boone County.

CERTIFICATION OF ELECTION OFFICIALS

Given under my hand and official seal at the Capitol in the City of Jefferson, State of Missouri, this 12th day of December, A.D., 2013.

> /s/Jason Kander Secretary of State

i, Wendy S. Noren, County Clerk within and for the County of Boone do hereby certify that the above and foregoing is a true and correct list as certified to me by JASON KANDER, Secretary of State, State of Missouri, of the offices for which candidates are to be nominated or elected at the PRIMARY ELECTION to be held August 5, 2014.

(seal)

/s/Wendy S. Noren County Clerk

The filing dates for all offices are: 8:00 A.M. February 25, 2014

5:00 P.M. March 25, 2014

Certification of Candidates for tion and Party Emt

State of Missouri

)ss tory of State

The following are candidates for

omination to be voted for at the REPUBLICAN PARTY managery Election to be held in the CANDIDATES FOR NOMINATION Ther the first Monday in August 7000 AKIN 2012, being the 7th day of August 3707 BOUCUET RD 2012, being the 7th day of August 3707 BOUCUET RD 2012, who have ified in the rifice of PACIFIC, MO 63069 Robin Carnehan, Seculary of State, JERRY BECK writing declarations Linte of Missouri on the first Tuesday declarations of candidacy didatas for nomination, and as candid are entitled to be voted for at such wy as required by law.

Also included are the party emblem: for the Democratic, Republican. ternan and Constitution parties,



DEMOCRATIC PARTY CANDIDATES FOR NOMINATION For U.S. Senator CLAIRF MCCASKILI. 1941 SPRING HOUSE DR ST LOUIS MO 63122 For Governor JEHEMIAH W. (JAY) NIXON 100 MADISON ST. JEFFERSON CITY, MO 65101-3061 CLAY THUNDERHAWK 6189 HIGHWAY 106 FLI INGTON, MO 63638 HI HAM B CAMPBELL 64398 OLD 50 CALIFORNIA MC 65018 For Lieutenant Governm SUSAN MONTEE 2715 KENWOOD DR JEFFERSON CITY MO 55109-926 DENNIS WEISENBURGER 6209 1/2 KING HILL AVE ST JOSEPH MO 64504-2063 RED KRATKY 6001 BISHOPS PL ST LOUIS, MO 63109 BECKY I FF PLATTNER 2001 BASKIN ST GRAND PASS, MO 65339 JUDY BAKER 3075 S RANGELINE RD COLUMBIA MO 65201 SAHA LAMPE 702 F STANFORD ST SPRINGFIELD, MO 65807 ACKIE TOWNES MCGEE 312 N ASH ST HAYTI, MO 63851 BILL (WILLIAM) HAAS 4396 A MCPHERSON AVF ST. LOUIS, MO 63108 For Secretary of State JASON KANDER 1300 MEAOOW LAKE TERR KANSAS CITY, MO 64114 ADRADELALAM 7556 LOMA VISTA DR KANSAS CITY, MO 64138 For State Treasurer INT ZWEIEEL 704 GUNNISON CT COLUMBIA, MO 65203 For Attorney General CHHIS KOSTER 201 W MCCARTY ST. AP1 7 JEFFERSON CITY, MO 65101-1586 For U.S. Representative District 4 TERESA HENSLEY 112 ARAPAHO TRL LAKE WINNEBAGO MO 64034 For State Senate Disprint 19 2000 S COUNTRY CLUB DR COLUMBIA, MO 65201 or State Representative District 44 KEN JACOB 4810 ST CHARLES RD COLUMBIA, MO 65201 District 45 CHAIS KELLY 2706 BRISTOL LAKE DR COLUMBIA, MO 65201 District 46 STEPHEN WEBBER 807 FOREST HILL CI COLUMBIA, MO 65203 District 47 NANCY COPENHAVER 1512 RIDGELINE DR MOBERLY, MO 65270 OHN A, WRIGHT 9195 W GRAHAM RD BOCHEPORT MO 65279 For Circuit Judge Circuit 13 Division 1 CHRISTINE CARPENTER 1701 E GANS RD COLUMBIA, MO 65201



211 E OLIVE ST LA MONTE, MO 65337 SANAH STEELMAN 11820 SPRINGHOUSE LN BOLLA MO 65401 OHN G. BRUNNER 1726 BUTTERNUT DR ST LOUIS, MO 63131 MARK MEMOLY 2685 SW REGAL DR LEE'S SUMMIT, MO 64082 MARK PATRICK LODES 208 BARAT AVE \$ STLOUIS MO 63135 ROBERT (BOB) POOLE 203 E UNION ST MACON, MO 63552 HECTOR MALDONADO

295 CEDAR BREEZE DR SULLIVAN, MO 63080 For Governor JOHN D, WEILER 1740 CHERRY BLOSSOM CT PEVELY, MO 63070 DAVID (DAVF) SPENCE 2021 WARSON RD S ST LOUIS MO 63124 BILL RANDLES 5823 N CYPRESS AVE KANSAS CITY, MO 64119 I RLD SAUEI1 454 HAMMLRSMITH RD ST LOUIS, MO 63141 For Lieutenant Governor CHARLES W. KULLMANN 4607 RHODES AVE ST LOUIS, MO 63116 BRAD LACER 15896 HWY 71 SAVANNAH, MO 54485 PETER KINDER 1220 BOCKWOOD DR CAPE GIRARDEAU, MO 63701 HIKE CARTER 139 BERKSHIRE DOWNS ST PETFRS, MO 63375 For Secretary of State SCOTT RUPP 3107 BEAR VIEW CT WENTZVILLE, MO 63305 SHANE SCHOELLER SHARE SCHANDLER DR 503 S CHANDLER DR WILLARD, MO 65781 BILL STOUFFER 31229 MOUNT OLIVE RD MARSHALL MO 55340 For State Treasurer COLE MCNARY 413 STRAWBRIDGE DR CHESTERFIELU MO 63017 For Attorney General ED MARTIN 6427 DEVONSHIRE AVE ST LOUIS MO 53109 ADAM LEE WARREN 711 WASHINGTON ST CHILLICOTHE. MO 64601 For U.S. Representative District 4 VIGKT HARTZLEH 30218 S. PLEASANT RIDGE RD HARRISONVILLE. MO 64701 BERNIL MOWINSKI 16 KATE CIR SUNRISE BEACH, MO 650/9 For State Senate District 19 KURT SCHAEFER 7525 S WARREN SCHOOL RD COLUMBIA, MO 65203 For State Representative District 44 CALEB ROWDEN 3504 MEXICO GRAVEL RD COLUMBIA, MO 65202 MIKE BECKER /630 OAKLAND GRAVEL RD COLUMBIA, MO 65202 CHRIS DWYFR 14535 N LEVEL RD HALLSVILLE, MO 65255 HALLSVILLE, MO 65255 DENNIS SMITH 6100 SADDLE HORN CT COLUMBIA MO 65201 District 45 FRL0 BERRY 2100 LIMERICK LN COLUMBIA, MO 65203 District 47 MITCH RICHARDS 707 WASHINGTON AVE #8 COLUMBIA, MO 65201 District 50 CALEB JONES 605 CRYSTAL LANE CALIFORNIA, MO 65018 For Circuit Judge Circuit 13, Division 3 KEVIN CRANE 1106 LARAIL DR COLUMBIA, MO 65203



LIBERTARIAN PARTY CANDIDATES FOR NOMINATION For U.S. Senator JONATHAN DINE 5116 NW KALIVAS DR APT 62 RIVERSIDE, MO 64150 For Governor 11944 CRAIG VIEW DR ST I OUIS, MO 63148 For Lieutenant Governe MATTHEW COPPLE 4037 NE 59TH TEFIR GLADSTONE, MO 84119 For Secretary Of State CISSE W, SPRAGINS 3425 GLADSTONE BLVD KANSAS CITY, MO 64123 For State Tressurer SEAN O'TCOLE 3425 GLADSTONE BLVD KANSAS CITY, MO 64123 For Attorney General DAVE BROWNING 2/15 S GARDNER RD OAK GROVE, MO 64075 For U.S. Representative District 4 HERSCHEL I YOUNG 17100 E STATE RT 2 HARRISONVILLE, MO 64701 THOMAS HOLBROOK



515 LAUREL DR. UNIT B

CONSTITUTION PARTY CANDIDATES FOR NOMINATION For Lieutenani Governor CYNTHIA E DAVIS 1008 HWY K O'FALLON, MO 63366 For Secretary Of State IUSTIN HARTER 1802 E BROADWAY APT 3W COLUMBIA, MO 65201 For U.S. Representative District 4 GREG COWAN 20224 KENYON LN LEBANON, MO 65536 CERTIFICATION State of Missouri)

159 Secretary of State

 HOCHLPORI, MO 652/15
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 Hot State of Missouri do
 geo E VENERS FORD RD
 hereby certify that the loregoing 14
 COLUMBIA, MO 65201
 true and correct list, containing the For County Tressurer and address of each person NICOLE GALLOWAY who has filed a written doclaration of candidacy in my office and is entitled to be voted on at the primary of the office for which he/she is CANDIDATES FOR ELECTION a candidate, the party he/she Columble Ward 2 Committeeman represents and the order in which WILLIAM (BILL) CLARK election, logether with a statement represents and the order in which WILLIAM (BLL) CLARK the candidates names are to appear 3006 CRACE ELLEN DR COLUMBIA, MO 65202 Columble Ward 2 Committeewam I further certify the forceoing KHSHA DUNCAN party emblems of the Democratic, COLUMBIA, MO 65202 Republican. Libertrarian and Constitution Parties, respectively on Columble Ward 3 Committeeman

Republican. Libertarian and Constitution Parties, respectively, in accordance with Section 115.385, Revised Statutes of Missouri.

COUNTY CLERK/ELECTION AUTHORITY CERTIFICATION I, Wendy S, Noren, County Clerk/Halleville Ward 1 Committee lecton Authority with and for the THOMAS PAULY county of Boons do hereby certify 102 BERTIF ST county of Boons do hereby certify 102 BERTIF ST that the above and foregoing is a Hall SVIII F, MO 65225 that the above and foregoing is a Hall SVIII F, MO 65255 that is and takissour, of the states for which cameran, Secretary of 2850 S, ROBY FARM RD Stato, State Ottaber and enter BRMARY Key Typ Committeement to be voled for at the PRIMARY Key Typ Committeement ELECTION to be head Jayst 7.2012 IN TESTIMONY WHEREOF, I have JANCGE FARBORG 5000 W HATTON CHAPEL

hereunio sel my hand and affixed my Soal. Done at my office this 29th day of May, 2012. (seal) /s/Wendy S. Noren County Clerk/Election Authority

State of Missouri 35 Secretary of State

The following are the candidates for Rocky Fork Committeen nomination or election to be voted LINDA VOGT The following are the candidates for

for at the Primary Election to be hold In Bonne County, Missouri on the Trait Tuesday after the first Monday in August 2012, who have filed in the office of Wondy S. Noren, Bonne County Clerk, written declarations of candidacy as candidates for nomination or election, and are entitled to be voted for at such primary as required by law. Polling primary as required by law. Franky places will be open from the hour REPUBLICAI of 6:00 a.m. until 7:00 p.m. on said CANDIDATES FOR day during which time any person For Associate Com properly registered to vole in the District 1 County will be given the opportunity JAMES 0. POUNDS



DON GORMANN 624 S MILES AVE CENTRALIA, MO 65240 I ANCE ROBBINS 1550 E HWY 124 HALLSVILLE MO 65255 HALLSVILLE MID 55283 For Public Administrator NORMAN LAMPTON 4032 B IMPERIAL CT COLUMBIA, MO 65202 JOHN D. SULLIVAN 3439 SCOTT BLVD COLUMBIA, MO 65203 DEMOCRATIC PARTY CANDIDATES FOR NOMINATION CANDIDATES FOR ROMINAT For Associate Circuit Judge Circuit 13, Division 9 Unexpired 2 Year Term MICHAEL W. (MIKE) BRADLEY 3810 HALLBBOOK COURT 3810 HALLBROOK COURT COLUMBIA, MO 65203 For Presiding Commissioner Unexpired 2 Year Term DANIEL K, ATWILL 3300 W ARBOH WAY CANDIDATES FOR ELECTION Columble Ward 1 Committeeman MITCH RICHARDS 707 WASHINGTON AVE APT B COLUMBIA, MO 65201 STEVE ATHANS 2012 W ASH ST, APT F-9 COLUMBIA, MO 65203 COLUMBIA, MO 65203 COLUMBIA. MO 65203 For Associate Commissioner District 1 XAREN M, MILLER 300 W BROADWAY COLUMRIA, MC 65203 Columbia, mo sezus Columbia Ward 1 Committe GAITHA C, ATHANS 2012 W. ASH ST APT F-9 COLUMBIA, MO 65203 For Associate Commissioner District 2 DARIN FUGIT 1406 SIR BARTON DR COLUMBIA, MC 65202 Columbia Ward 2 Comm DALE PARMER DALE PARMER 3712 GALLANT FOX DR COLUMBIA, MO 65202 ANTHONY R, "TONY" LUPO 2312 SUNFLOWER SF COLUMBIA, MO 65202 O. J. STONE 5210 ST. CHARLES HD

COLUMBIA, MC 65201 COLUMBIA, MC 65201 JANET M, THOMPSON 8300 N WAGON TRAIL RD COLUMBIA, MC 65202 BRIAN DOLLAR 19230 N TUCKFR SCHOOL RD Columbia Ward 2 Commit ALLISON A. LUPO 2319 SUNFLOWEH ST. COLUMBIA, MO 65202 JENNIFER MURPHY 1806 AMFRICUS DR. COLUMBIA, MO 65202 STURGEON, MO 65284 For Assessor TOM SCHAUWECKER 2606 WAI THER CT COLUMBIA, MO 65203 For Public Administrator CATHY D. RICHARDS CATHY D, HICHARDS 3108 WOODKIRK LN, COLUMBIA, MO 65203 CONNIE BELL HENDREN 10950 W BRADLEY LN ROCHEPORT, MO 65279 COLUMBIA, MO 65201 JOHN DAVIS 1103 MEH; RD APT 1 COLUMBIA, MO 65201 Columbia Ward 3 Committeew SARA WALSH 4704 CLARK LANE APT 204 COLUMBIA, MO 65202 Columbia, Mo 65202 COLUMBIA, MO 65202 Columbia Ward 4 Commi FRED BERRY 2100 LIMERICK LN. COLUMBIA, MO 65203 Columbia Ward 4 Commit RACHEL FEI 2012 SWINDON AVF. 115 CHEST MEHE AVE COLUMBIA, MO 65203 DEMOCRATIC PARTY

Columbia Ward 5 Committe DAVID BRUCF CI ARK 700 SUDBURY DR COLUMBIA, MO 65203 GREG ENCIEL 605 PEAR TREE CIRCLE COLUMBIA, MO 65203 C, BRUCE CORNETT 2000 MIDTA DR GREG AHRENS In TESTIMONY WHEREOF. I KAY June Breunio set my hand and alix the Seal of my office in the CHy of Jufferson, State of Missouri, this 25th Columbia Ward 5 Commit day of May. 2012. HOMER L PAGE 503 N BROOKLINE DR COLUMBIA, MO 55203 Columbia Ward 5 Commit Tra MILLER MEADC 3510 AUGUSTA DR SEID AUGUSTA DH CCLUMBIA, MO 65203 Columbia Ward 5 Commit NORMA CLARK 700 SUDBURY DH CCLUMBIA, MO 65203 Columbia Ward 6 Commi RYAN M, HENRY 1706 SUN CT. COLUMBIA, MO 65201 COLUMBIA, MO 65201 TYLOR WHITHAM 206 S COLLEGE AVE COLUMBIA, MO 65201 Columbia Ward 6 Commit AMY R. BRLMF II 2001 SRVER LEAF CT COLUMBIA MO 65201 Columbia Ward 5 Committeewoman PEG MILLER 102 E, GREEN MEADOWS RD #6 2301 SRVER LEAF CI COLLIMBIA, MO 85201 Ashland Ward 1 Committee BRIGHTE PLISKA SOS N HENRY CLAY BLVD ASHLAND, MO 65010 Auhland Ward 2 Con KIRK ARNOLD KIRK ÁRNÓLD 205 JOHNSON CT; ASHLAND, MÖ 65010 Aahland Ward 2 Comm PAT JOENS 509 DOUGLAS DR 509 DOUGLAS DR 5300 W HATTON CHAPEL RD COLUMBIA, MO 65202 ASHLAND, MO 65010 Ashland Ward 3 Committee MIKE MCCURBIN 409 BILLY JOE SAPP OR Perche Twp Committeemar HARRY FEIRMAN

7301 N BOOTHE LN ROCHEPORT, MO 66279

Perche Twp Committeewomen NANCY LANGWORTHY 7301 N BOOTHE LN ROCHEPOHL MO 652/9

5449 S. BEN WILLIAMS RD COLUMBIA, MO 65201 For Associate Commissioner

REPUBLICAN PARTY CANDIDATES FOR ELECTION

Columbia Ward 3 Commi

4002 B IMPERIAL CT COLUMBIA, MO 65202 PHILIP C DOOLEY 3711 LANSING AVE

COLUMBIA, MO 65201

COLUMBIA, MO 65203 Columbia Ward 5 Com

ASHI AND, MO 65010

NOBMAN LAMPTON

District 2

DON BORMANN

SUNRISE CIRCLE CENTRALIA, MO 65240 CENTHALIA, MO 65240 Centralia Ward 2 Committee CHRISTYNE ROBERTSON 5 SUNRISE CIRCLE CENTRALIA, MO 55240 NANCY M, STROPPEL

NANCY M, STHOPPEL 920 E HEAD ST CENTRALIA MO 65240 Haitaville Ward 1 Committe CHLHI T, HFISCH 115 EAST ST HALLSVILLE. MO 65255 Sturgeon Ward 2 Committe KEVIN ABRAI JAMSON 410 E, HARRIS ST STURGEON, MO 65284 REPUBLICAN PARTY CANDIDATES FOR NOMINATION FI BA J ROARK A10 S OGDEN ST

410 S OGDEN ST STURGEON, MO 65284 Sturgeon Ward 2 Committe JENNIFER L HOLLAND 402 N AUDRAIN HO STURGEON, MO 65284 Cadar Twp Committeewaman MARY LOU GREEN 7701 F 7UMWALI' RD HARTSBURG, MO 65039

Centralia Ward 2 Committeemen

RALPH ROBERTSON

Columble Twp Com RUSS WALKER 8101 DUSTY RHODES LN COLUMBIA, MO 65202

COLOMBIA, MO 65202 Katy Twp Committeeman JON KLAAS JON KLAAS 7110 W RIVER OAKS RD COLUMBIA, MO 65203 Missouri Twp Committeeman

520 SACKETS RD COI UMBIA, MO 65202 COLUMBIA, MO 65202 Mileouri Twp Committeewor REBECCA MILLER 4801 SALEM DR COLUMBIA, MO 65203 JENNIFEH KEYZER-ANDRE 4718 SALEM DR COLUMBIA MO 65203 COLUMBIA, MO 65203 Perche Twp Committeeman DAN C, JUDY 7300 N BELL RD COLUMBIA, MO 65202 Perche Twp Committeewom PEGGY L, ESKEW 2550 W. CAK RIDGE DR COLUMBIA: MO 65202 COLUMBIA: MO 65202 JULIE PAT FERSON 5601 W. WILHITE COLUMBIA, MO 65202 Rock Bridge Twp Committeeman TOM MENDENIALL /300 QUANTRILL'S PASS COLUMBIA, MO 65203 COLUMBIA, MO 65203 JAMES COYNE 3612 W, CAMPUS DR COLUMBIA, MO 65203 Rock Bridge Twp Committee ERIN NOLAN 4824 MEADOW LARK LN COLUMBIA MO 65201 COLUMBIA, MO 65201 MAUHEEN COYNE 3612 W. CAMPUS DR COLUMBIA, MO 65203 Rocky Fork Twp Commit TIM BARTIN 4860 E. O'REAR RD



COLUMBIA, MO 65202 Three Creeks Twp Comm TERRY L. SPICKERI 7925 S, BENNETT DR. COLUMBIA, MO 65201 Three Creeks Twp Committ JENNIFER K BUKOWSKY JENNIFER & BUKOWSK 2140 E. BLUEBIRD I N COLUMBIA, MO 65201 LYNN ACTON 8002 S BARKY HO, COLUMBIA, MO 65201



LIBERTARIAN PARTY CANDIDATES FOR ELECTION Three Creeks Twp Co GREG RENNIER 10900 S HARDWICK LN COLUMBIA, MO 65201

State of Missouri

Secratary of State)

I. Wendy S. Noren, County Clerk within and for the County of Boone do heraby cartify that the forgoing is a true and correct list. containing the name and post office address of each person who has filed written delayable approximation of the address of technical approximation. declaration papers in my office an are entitled to be volod for at sitc primary as required by law. **togene**, with a designation of the **office for** which he is a candidate and the party or principle he represents.

IN TESTIMONY WHEREOF. herounio set my hand and elic the seat of said county. Done at office in Columbia, this 29th day of May, 2012

(seal) /s/Wendy S. Noren County Clerk/Election Authority 0

Clerk (ertitration

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Exhibit C TAX SALE AD

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Search Results

Current Search Terms: The* columbia* missourian*

Notice: This printed document represents only the first page of your SAM search results. More results may be available. To print your complete search results, you can download the PDF and print it.
No records found for current search.

Glossary

<u>Search</u> <u>Results</u> Entity

Exclusion Search

<u>Filters</u> By Record

Status

By Functional Area - Entity Management

By Functional Area -Performance Information

SAM | System for Award Management 1.0

Note to all Users: This is a Federal Government computer system. Use of this system constitutes consent to monitoring at all times.



GSA



184-2014

CERTIFIED COPY OF ORDER

STATE OF MISSOURI County of Boone	April Session of the April Adjourned ea.		Term. 20 14
In the County Commission of said county,	on the 22nd	day of April	20 14

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby approve the utilization of the U.S. Communities Cooperative Contract 2013-100 for Traffic Control Products, related Products and related Solutions with Traffic & Parking Control Company, Inc., of Brown Deer, Wisconsin.

The terms of this Cooperative Contract are stipulated in the attached Purchase Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Purchase Agreement.

Done this 22nd day of April, 2014.

ATTEST: Wendy S. Noren

Clerk of the County Commission

Daniel K. Atwill

Presiding Commissioner

hille

Karen M. Miller District I Commissioner

Janet M. Thompson District II Commissioner

Boone County Purchasing

Elizabeth Sanders, CPPB Senior Buyer, Purchasing



613 E. Ash, Room 110 Columbia, MO 65201 Phone: (573) 886-4393 Fax: (573) 886-4390

MEMORANDUM

TO: FROM:	Boone County Commission Elizabeth Sanders, CPPB
DATE:	April 14, 2014
RE:	Cooperative Contract- 2013-100 Traffic Control Products, related Products and related Solutions

Purchasing and Resource Management Engineering Division request permission to utilize the U.S. Communities Cooperative Contract 2013-100 for **Traffic Control Products**, **related Products and related Solutions** with Traffic & Parking Control Company, Inc., of Brown Deer, Wisconsin. This contract has an initial term effective through February 28, 2017 and has three (3) additional, one-year renewal options. This is a term and supply contract.

cc: Contract File

Derin Campbell, Manager Design & Construction, Resource Management Kelle Westcott, Administrative Assistant, Resource Management Chet Dunn, Manager, Road Maintenance & Operations, Public Works

Commission Order # 184 - 2014

PURCHASE AGREEMENT FOR TRAFFIC CONTROL PRODUCTS AND SOLUTIONS for Resource Management Department

THIS AGREEMENT dated the 22^{NO} day of <u>April</u> 2014 is made between Boone County, Missouri, a political subdivision of the State of Missouri through the Boone County Commission, herein "County" and **Traffic and Parking Control Company**, Inc., herein "Vendor."

IN CONSIDERATION of the parties performance of the respective obligations contained herein, the parties agree as follows:

1. Contract Documents - This agreement shall consist of this Purchase Agreement for Traffic Control Products and Related Products and Solutions in compliance with all bid specifications and any addenda issued for the Barron County, Wisconsin Request for Proposal #2013-100, as well as Traffic and Parking Control Company, Inc proposal enclosed herein, and Boone County Standard Terms and Conditions. All such documents shall constitute the contract documents which are incorporated herein by reference. Service or product data, specification and literature submitted may be permanently maintained in the County Purchasing Office bid file for this contract if not attached. In the event of conflict between any of the foregoing documents, this Purchase Agreement, the Barron County, Wisconsin RFP, and Boone County Standard Terms and Conditions shall prevail and control over the vendor's bid response.

2. **Purchase** - The County agrees to purchase from the Vendor and the Vendor agrees to supply the County with **Traffic Control Products and Related Products and Related Solutions** as needed, and as identified and responded to in the Vendor's Bid Response. Materials shall be provided as required in the bid specifications and in conformity with the contract documents for the prices set forth in the Contractor's bid response, as needed and as ordered by the County.

3. *Contract Duration* – This agreement shall commence on date of second reading and approval by Boone County Commission and extend through February 28, 2017, with three (3), one (1) year renewal options.

4. **Billing and Payment** - All billing shall be invoiced to the Boone County Resource Management-Engineering Division and billings may only include the prices listed in the vendor's bid response. No additional fees for paper work processing, extra services, labor, or taxes shall be included as additional charges in excess of the charges in the Vendor's bid response to the specifications. The County agrees to pay all invoices within thirty days of receipt. In the event of a billing dispute, the County reserves the right to withhold payment on the disputed amount; in the event the billing dispute is resolved in favor of the Vendor, the County agrees to pay interest at a rate of 9% per annum on disputed amounts withheld commencing from the last date that payment was due.

6. **Binding Effect** - This agreement shall be binding upon the parties hereto and their successors and assigns for so long as this agreement remains in full force and effect.

7. *Termination* - This agreement may be terminated by the County upon thirty days advance written notice for any of the following reasons or under any of the following circumstances:

a. County may terminate this agreement due to material breach of any term or

condition of this agreement, or

- b. County may terminate this agreement if in the opinion of the Boone County Commission if delivery of products are delayed or products delivered are not in conformity with bidding specifications or variances authorized by County, or
- c. If appropriations are not made available and budgeted for any calendar year.

IN WITNESS WHEREOF the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

TRAFFIC & PARKING CONTROL CO., INC. BOONE COUNTY, MISSOURI

Estere by: Boone County Commissi by title Atwill, Presiding Commissioner

APPROVED AS TO FORM:

County

ATTEST:

AUDITOR CERTIFICATION

In accordance with RSMo 50.660, I hereby certify that a sufficient unencumbered appropriation balance exists and is available to satisfy the obligation(s) arising from this contract. (Note: Certification of this contract is not required if the terms of this contract do not create a measurable county obligation at this time.)

Term and Supply Contract 4/15/14 Required No Encumbrance R Appropriation Account Date anature

STANDARD TERMS AND CONDITIONS - BOONE COUNTY, MISSOURI

- 1. Responses shall include all charges for packing, delivery, installation, etc., (unless otherwise specified) to the Boone County Department identified in the Request for Bid and/or Proposal.
- 2. The Boone County Commission has the right to accept or reject any part or parts of all bids, to waive technicalities, and to accept the offer the County Commission considers the most advantageous to the County. Boone County reserves the right to award this bid on an item-by-item basis, or an "all or none" basis, whichever is in the best interest of the County.
- 3. Bidders must use the bid forms provided for the purpose of submitting bids, must return the bid and bid sheets comprised in this bid, give the unit price, extended totals, and sign the bid.
- 4. When products or materials of any particular producer or manufacturer are mentioned in our specifications, such products or materials are intended to be descriptive of type or quality and not restricted to those mentioned.
- 5. Do not include Federal Excise Tax or Sales and Use Taxes in bid process, as law exempts the County from them.
- 6. The delivery date shall be stated in definite terms, as it will be taken into consideration in awarding the bid.
- 7. The County Commission reserves the right to cancel all or any part of orders if delivery is not made or work is not started as guaranteed. In case of delay, the Contractor must notify the Purchasing Department.
- 8. In case of default by the Contractor, the County of Boone will procure the articles or services from other sources and hold the Bidder responsible for any excess cost occasioned thereby.
- 9. Failure to deliver as guaranteed may disqualify Bidder from future bidding.
- 10. Prices must be as stated in units of quantity specified, and must be firm. Bids qualified by escalator clauses may not be considered unless specified in the bid specifications.
- 11. No bid transmitted by fax machine or e-mail will be accepted. U.S. mail only.
- 12. The County of Boone, Missouri expressly denies responsibility for, or ownership of any item purchased until same is delivered to the County and is accepted by the County.
- 13. The County reserves the right to award to one or multiple respondents. The County also reserves the right to not award any item or group of items if the services can be obtained from a state or other governmental entities contract under more favorable terms.
- 14. The County, from time to time, uses federal grant funds for the procurement of goods and services. Accordingly, the provider of goods and/or services shall comply with federal laws, rules and regulations applicable to the funds used by the County for said procurement, and contract clauses required by the federal government in such circumstances are incorporated herein by reference. These clauses can generally be found in the Federal Transit Administration's Best Practices Procurement Manual – Appendix A. Any questions regarding the applicability of federal clauses to a particular bid should be directed to the Purchasing Department prior to bid opening.
- 15. In event of a discrepancy between unit price and extended line item price, unit price shall govern.

16. Should an audit of Contractor's invoices during the term of the Agreement, and any renewals thereof, indicate that the County has remitted payment on invoices that constitute an over-charging to the County above the pricing terms agreed to herein, the Contractor shall issue a refund check to the County for any over-charges within 30-days of being notified of the same.

COUNTY OF BOONE - MISSOURI WORK AUTHORIZATION CERTIFICATION PURSUANT TO 285.530 RSMo (FOR ALL AGREEMENTS IN EXCESS OF \$5,000.00)

County of <u>Milwauke</u>) State of <u>Wiscunsin</u>

My name is Jennifer Gorka . I am an authorized agent of Trathic & Parking Control Co., Inc. (TAPCO)

(Bidder). This business is enrolled and participates in a federal work authorization program for all employees working in connection with services provided to the County. This business does not knowingly employ any person that is an unauthorized alien in connection with the services being provided. **Documentation of participation in a**

federal work authorization program is attached to this affidavit.

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Furthermore, all subcontractors working on this contract shall affirmatively state in writing in their contracts that they are not in violation of Section 285.530.1, shall not thereafter be in violation and submit a sworn affidavit under penalty of perjury that all employees are lawfully present in the United States.

Afriant Date Juntu Gorka

Subscribed and sworn to before me this 20th day of MARCH, 2014. Alian L. Schul Notary Public Nyconnession expires 05/03/2017

Attach to this form the first and last page of the *E-Verify Memorandum of Understanding* that you completed when enrolling.

Company ID Number: 149888

THE E-VERIFY PROGRAM FOR EMPLOYMENT VERIFICATION

MEMORANDUM OF UNDERSTANDING

<u>ARTICLE I</u>

PURPOSE AND AUTHORITY

This Memorandum of Understanding (MOU) sets forth the points of agreement between the Social Security Administration (SSA), the Department of Homeland Security (DHS) and <u>TRAFFIC & PARKING CONTROL CO, INC</u> (Employer) regarding the Employer's participation in the Employment Eligibility Verification Program (E-Verify). E-Verify is a program in which the employment eligibility of all newly hired employees will be confirmed after the Employment Eligibility Verification Form (Form I-9) has been completed.

Authority for the E-Verify program is found in Title IV, Subtitle A, of the Illegal Immigration Reform and Immigrant Responsibility Act of 1996 (IIRIRA), Pub. L. 104-208, 110 Stat. 3009, as amended (8 U.S.C. § 1324a note).

<u>ARTICLE II</u>

FUNCTIONS TO BE PERFORMED

A. RESPONSIBILITIES OF THE SSA

1. Upon completion of the Form I-9 by the employee and the Employer, and provided the Employer complies with the requirements of this MOU, SSA agrees to provide the Employer with available information that allows the Employer to confirm the accuracy of Social Security Numbers provided by all newly hired employees and the employment authorization of U.S. citizens.

2. The SSA agrees to provide to the Employer appropriate assistance with operational problems that may arise during the Employer's participation in the E-Verify program. The SSA agrees to provide the Employer with names, titles, addresses, and telephone numbers of SSA representatives to be contacted during the E-Verify process.

3. The SSA agrees to safeguard the information provided by the Employer through the E-Verify program procedures, and to limit access to such information, as is appropriate by law, to individuals responsible for the verification of Social Security Numbers and for evaluation of the E-Verify program or such other persons or entities who may be authorized by the SSA as governed by the Privacy Act (5 U.S.C. § 552a), the Social Security Act (42 U.S.C. 1306(a)), and SSA regulations (20 CFR Part 401).

4. SSA agrees to establish a means of automated verification that is designed (in conjunction with DHS's automated system if necessary) to provide confirmation or tentative nonconfirmation of U.S. citizens' employment eligibility and accuracy of SSA records for both citizens and aliens within 3 Federal Government work days of the initial inquiry.

Company ID Number: 149888

without changes to E-Verify, the Department reserves the right to require employers to take mandatory refresher tutorials.

Termination by any party shall terminate the MOU as to all parties. The SSA or DHS may terminate this MOU without prior notice if deemed necessary because of the requirements of law or policy, or upon a determination by SSA or DHS that there has been a breach of system integrity or security by the Employer, or a failure on the part of the Employer to comply with established procedures or legal requirements. Some or all SSA and DHS responsibilities under this MOU may be performed by contractor(s), and SSA and DHS may adjust verification responsibilities between each other as they may determine.

Nothing in this MOU is intended, or should be construed, to create any right or benefit, substantive or procedural, enforceable at law by any third party against the United States, its agencies, officers, or employees, or against the Employer, its agents, officers, or employees.

Each party shall be solely responsible for defending any claim or action against it arising out of or related to E-Verify or this MOU, whether civil or criminal, and for any liability wherefrom, including (but not limited to) any dispute between the Employer and any other person or entity regarding the applicability of Section 403(d) of JIRIRA to any action taken or allegedly taken by the Employer.

The employer understands that the fact of its participation in E-Verify is not confidential information and may be disclosed as authorized or required by law and DHS or SSA policy, including but not limited to, Congressional oversight, E-Verify publicity and media inquiries, and responses to inquiries under the Freedom of Information Act (FOIA).

The foregoing constitutes the full agreement on this subject between the SSA, DHS, and the Employer.

The individuals whose signatures appear below represent that they are authorized to enter into this MOU on behalf of the Employer and DHS respectively.

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify Operations at 888-464-4218.

Employer TRAFFIC & PARKING CONTROL CO, INC

VICKI WACHTL	CFO
Name (Please type or print)	Title
Electronically Signed	09/05/2008

Signature

Date

Department of Homeland Security - Verification Division

Company ID Number: 149888

USCIS Verification Division

Name (Please type or print)

Electronically Signed

Signature

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Title

09/05/2008

Date

.

CERTIFICATION OF INDIVIDUAL BIDDER

Pursuant to Section 208.009 RSMo, any person applying for or receiving any grant, contract, loan, retirement, welfare, health benefit, post secondary education, scholarship, disability benefit, housing benefit or food assistance who is over 18 must verify their lawful presence in the United States. Please indicate compliance below. Note: A parent or guardian applying for a public benefit on behalf of a child who is citizen or permanent resident need not comply.

- I have provided a copy of documents showing citizenship or lawful presence in the United States. (Such proof may be a Missouri driver's license, U.S. passport, birth certificate, or immigration documents). Note: If the applicant is an alien, verification of lawful presence must occur prior to receiving a public benefit.
 - 2. I do not have the above documents, but provide an affidavit (copy attached) which may allow for temporary 90 day qualification.
- 3. I have provided a completed application for a birth certificate pending in the State of ______. Qualification shall terminate upon receipt of the birth certificate or determination that a birth certificate does not exist because I am not a United States citizen.

Applicant

Date

Printed Name

TAPLO is a U.S. Based Corporation (for profit)

(Please complete and return with Contract)

Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion Lower Tier Covered Transactions

This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, 29 CFR Part 98 Section 98.510, Participants' responsibilities. The regulations were published as Part VII of the May 26, 1988, Federal Register (pages 19160-19211).

(BEFORE COMPLETING CERTIFICATION, READ INSTRUCTIONS FOR **CERTIFICATION**)

- The prospective recipient of Federal assistance funds certifies, by submission of this (1) proposal, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.
- Where the prospective recipient of Federal assistance funds is unable to certify to any of (2) the statements in this certification, such prospective participant shall attach an explanation to this proposal.

VPop Salles Filing Indien Bergholz

Name and Title of Authorized Representative

Signature

BARRON COUNTY HIGHWAY DEPARTMENT

Mark Servi, Highway Commissioner Russ Marske, Patrol Superintendent Jerry Pich, Shop Superintendent Sandra Perry, Office Coordinator Jennifer Holub, Clerk I



260 North 7th Street Barron, WI 54812 Phone: 715-637-3755 Fax: 715-637-3061

mark.servi@co.barron.wi.us russ.marske@co.barron.wi.us jerry.pich@co.barron.wi.us sandra.perry@co.barron.wi.us jennifer.holub@co.barron.wi.us

MEMORANDUM OF NEGOTIATION RFP# 2013-100

Barron County and TAPCO (Traffic & Parking Control Co., Inc.) hereby agree to the following in the execution of Contract 2013-100. The period of the contract is from March 1, 2014, through February 28, 2017, with three (3), one (1) year renewal options.

The final contract contains the following items:

- A. The Memorandum of Negotiation
- B. Barron County Affidavit of Publication
- C. Barron County RFP# 2013-100 and all Addenda
- D. TAPCO (Traffic & Parking Control Co., Inc.) Technical proposal as amended by this Memorandum of Negotiations
- E. TAPCO (Traffic & Parking Control Co., Inc.) Cost proposal as amended by this Memorandum of Negotiations
- F. Response to clarifications dated December 17, 2013.

ACCEPTED BY:

Andrew Beraholz

VP, Sales TAPCO (Traffic & Parking Control Co., Inc.)

Mark-Servi Highway Commissioner Barron County, WI

BARRON COUNTY HIGHWAY DEPARTMENT

Mark Servi, Highway Commissioner Russ Marske, Patrol Superintendent Jerry Pich, Shop Superintendent Sandra Perry, Office Coordinator Jennifer Holub, Clerk I



260 North 7th Street Barron, WI 54812 Phone: 715-637-3755 Fax: 715-637-3061

mark.servi@co.barron.wi.us russ.marske@co.barron.wi.us jerry.pich@co.barron.wi.us sandra.perry@co.barron.wi.us jennifer.holub@co.barron.wi.us

TAPCO (Traffic & Parking Control Co., Inc.) 5100 W. Brown Deer Road Brown Deer, WI 53223

Attn: Andrew Bergholz

Reference: RFP# 2013-100 - Traffic Control Products and Related Products and Solutions

Dear Mr. Bergholz:

ACCEPTANCE AGREEMENT

CONTRACT # 2013-100

This acceptance agreement signifies a contract award to TAPCO (Traffic & Parking Control Co., Inc.) in its entirety for Traffic Control Products and Related Products and Solutions. The period of the contract is from March 1, 2014, through February 28, 2017, with three (3), one (1) year renewal options.

The contract award shall be in accordance with the following:

- 1. This Acceptance Agreement
- 2. The signed Memorandum of Negotiation

Please note that this is not an order to proceed. A Purchase Order, which constitutes your notice to proceed, will be issued by Barron County. Contract award documents may be viewed on the Barron County website at <u>www.barroncountywi.gov</u>.

Mark-Servi Highway Commissioner Barron County, Wl

BARRON COUNTY HIGHWAY DEPARTMENT

Mark Servi, Highway Commissioner Russ Marske, Patrol Superintendent Jerry Pich, Shop Superintendent Sandra Perry, Office Coordinator Jennifer Holub, Clerk I



260 North 7th Street Barron, WI 54812 Phone: 715-637-3755 Fax: 715-637-3061

mark.servi@co.barron.wi.us russ.marske@co.barron.wi.us jerry.pich@co.barron.wi.us sandra.perry@co.barron.wi.us jennifer.holub@co.barron.wi.us

January 28, 2014

To All Proposers:

Thank you for your participating in the Barron County RFP# 2013-100 U.S. Communities Traffic Control Products and Related Products and Solutions Request for Proposal.

We have selected TAPCO (Traffic & Parking Control Co., Inc.) as having the best overall proposal and the contract is scheduled to begin on March 1, 2014.

Thank you for your interest in doing business with Barron County and U.S. Communities.

Sincerely,

Mark Servi Highway Commissioner

BARRON COUNTY REQUEST FOR PROPOSAL 2013-100

TRAFFIC CONTROL PRODUCTS AND RELATED PRODUCTS AND SOLUTIONS

ADDENDUM No. 1

NOTICE TO ALL BIDDERS

This Addendum is attached to and made a part of the above entitled specifications for Barron County.

Incorporate the following into your bid response.

Questions and answers from RFP# 2013-100

Question 1

If available, may we please request an emailed copy of a previous / last bid tabulation of these similar bidded items, specifically the delineator posts? Also. May we bid only on the items we want to bid or is it ALL OR NONE? Would you please let us know? We know samples are due after bid closing when requested.

Answer 1

This is a new solicitation and the County has not solicited these items previously so no bid tabulation is available. Supplier has the ability to submit a proposal by section or aggregate. Please reference Introduction and Background, Multiple Awards, page 13 of the RFP. The intent is to award to a supplier that can provide a complete offer of Traffic Control Products and Related Products and Solutions. However, the County reserves the right to decide what is in the best interest of the County and U.S. Communities to accommodate the diverse needs of Participating Public Agencies once bids are received.

Question 2

Could you please confirm if submission of proposal for RFP 2013-100 requires one original and ten hard copies of the Technical proposal, one original and ten hard copies of the Cost proposal, and ten copies each of the Technical and Cost proposal in CD or thumb drive format?

Answer 2

Yes.

Question 3

Currently we have a website that would be able to handle orders for all e-commerce sales. The bid packet makes reference to National Staffing. Is this a requirement of the contract or a gathering of information?

Answer 3

Supplier needs to understand national scope of any ensuing contract and provide National

Staffing to support contract.

Question 4

In regards to shipping cost on these orders, are the prices we provide to you suppose to include shipping/freight charges? Shipping/Freight charges are estimated and charged to the customer after delivery.

Answer 4

Prices are to include shipping. See General Information, Section 6, g, of the RFP. Any exceptions should be noted in Suppliers proposal.

Question 5

It is our understanding that prices on all bid products must be good for one year. Manufacturers are only wanting to guaranty a price for 30-90 days. The material that signs are made out of is very volatile and the price fluctuates. In reference to Attachment B – there is a column for List Price and Discount and Unit Price after discount, if our list price changes from the manufacturer this would make the unit price increase or decrease. What would hold firm is our discount price, is this correct?

Answer 5

The intent is for prices on all bid products to be good for one year. Any exceptions should be noted in Suppliers proposal. Supplier may submit cost plus a mark-up percentage for signs.

Question 6

How are the communities going to place these orders, via phone, email, Internet, PO? Are the orders placed through out the contract times or are the orders placed around the same time?

Answer 6

Participating Public Agencies will order in a variety of formats, such as internet, P.O., phone, etc., throughout the term of the contract.

Question 7

Which bid items would they request samples of? Some of these items on the bid sheets are very expensive (striper, etc.).

Answer 7

The intent of requesting samples, if needed, is to verify quality of product. See Introduction and Background, Section 3, Samples, of the RFP. Typically samples would be required only if there is a large price variation between responding companies.

Question 8

Glass Beads – What spec. is being required? The RFP referenced WDOT Spec, but other states may have different specification such as Federal Specification.

Answer 8

For the purposes of evaluating the Market Basket, provide Glass Beads which meet WI DOT

specifications.

Question 9

Traffic Asphalt Striping Paint Cans - Are you looking for solvent or water based?

Answer 9

Solvent.

Question 10

The RG-2L's typical size is 18" x 24", the 12" x 18" is custom. Are you looking for the typical size or the custom size?

Answer 10

Please price as specified.

Question 11

Need additional information on BlinkerBeacon Solar Flashing LED Red Lens Beacon – Solar Panels are sized for regional needs. They must meet FHWA standards which that there may not be any day time dimming (sun factoring). Is the system 24/7?

Answer 11

In Attachment B, Market Basket Pricing, "BlinkerBeacon Solar Flashing LED Red Lens Beacon, 4-1/2" OD Pole, Black" is hereby changed to "BlinkerBeacon Solar Flashing 12" LED Red Lens Beacon, 14W solar panel, 24/7 flashing, 4-1/2" OD Pole, Black".

PROPOSAL COVER SHEET

TRAFFIC CONTROL PRODUCTS AND RELATED PRODUCTS AND SOLUTIONS

This Proposal submitted by:

Name of Organization:	TAPCO (Traffic & Parking Control Co., Inc.)
Address:	5100 W. Brown Deer Road
City/State/Zip:	Brown Deer, WI 53223
Primary Contact Person:	Andrew Bergholz
Phone:	262-814-73338
Fax:	262-649-5204
E-mail:	andrew@tapconet.com

In accordance with the following and in compliance with all terms and conditions, unless otherwise noted, the undersigned offers and agrees, if the proposal is accepted, to furnish items or services for which prices are quoted, delivered or furnished to designated points within the time specified. It is understood and agreed that with respect to all terms and conditions accepted by Barron County the items or services offered and accompanying attachments shall constitute a contract.

By signing this proposal, Vendor certifies, acknowledges, understands, and agrees to be bound by the conditions set forth in this Request for Proposal.

Vendor Legally Authorized Signature

Andrew Bergholz

Print Name

VP of Sales

Title

11/19/13 Date



tapconet.com • Phone 1-800-236-0112 • Fax 1-800-444-0331 5100 West Brown Deer Road • Brown Deer, Wisconsin 53223

11/15/13

Barron County and U.S. Communities Affiliates,

Attached is TAPCO's cooperative purchasing proposal for the U.S. Communities solicitation #2013-100 (Transportation and Traffic Support Systems & Products). I will be your project leader and primary point of contact for all U.S. Communities negotiations, any post award support and supply integration processing. I have worked extensively with the development and implementation of federal and state cooperative contracting efforts for ten years and have successfully negotiated several other large cooperative contracting efforts. Additionally, I am a co-owner of TAPCO and I am well versed with the unique demands cooperative contracting poses. You are in good hands with TAPCO.

Since 1956, TAPCO has supplied and serviced safety and traffic products to public sector customers in every branch of government (federal, state, county and local) as well as private contractors. TAPCO boasts a comprehensive A to Z offering for this RFQ (Traffic Control Products and Related Product and Solutions). In broad terms, TAPCO's customer is anyone with a parking lot, but we also are a full-service system integrator of a wide array of ITS (Intelligent Trasportation Systems). TAPCO's belief and practice of quality and high standards has been industry-recognized for more than 57 years.

TAPCO's proposal consists of a core product offering of more than 10,700 items categorized and spread over ten categories and offered at a base discount of 5% (including shipping) off of our already market-sensitive catalog prices. When additional details and quantities are known, TAPCO will be able to provide additional pricing considerations on a case-by-case basis (such as the pricing shown in response to the Market Basket example). Additionally, TAPCO offers to define an entirely new price grouping that will assure all US Community eligible customers the lowest publically offered pricing for TAPCO products.

This comprehensive product proposal will establish, meet and exceed all requirements under the "Traffic Control Products and Related Products and Solutions" scope of work detailed in this bid. Furthermore, TAPCO's proposal provides instant accessibility to an extensive array of discounted products for U.S. Communities eligible customers offered through a strategic plan and process which allows for seamless supply partnership integration. I have organized and categorized all of TAPCO's product offerings (shown below) into the U.S. Communitie's ten defined categories of products and services.

All of these products are available for purchase at our website; www.tapconet.com. If awarded

a U.S. Communities contract, all U.S. Communities eligible customers will have access to these products, at discounted (delivery included) pricing. This value-added service can be offered mere weeks after a contract award if TAPCO is selected as a supplier of choice. Imagine having complete online access to all TAPCO's products at discounted prices and with the power of cooperative purchasing at a moment's notice. All of the products listed in TAPCO's Cost Proposal have an extensive supply history and are also featured in our 2013/14 comprehensive TAPCO printed catalog.

TAPCO's in-house data management team works with world-class speed and efficiency. Our extensive data management efforts and seasoned national sales staff will facilitate a fast, successful project roll-out and implementation. TAPCO does not outsource or sub-contract the database management, but controls access and availability of this data. This allows for rapid product uploads and a customer friendly "one click" online shopping experience.

Our national catalog circulates well over 100,000 copies each year. TAPCO will also place the terms and conditions of this cooperative agreement on our website allowing U.S. Communities authorized customers to register and order all products off of our website at the established discounted pricing. Please take a moment to view our website at www.tapconet.com. Many of your existing authorized agencies are already TAPCO customers.

A formula for a successful supplier partnership will be to leverage the established TAPCO customer base (valued at millions of dollars), with over 10,700 newly-accessible products with a proven strategic national marketing and sales training plan. We wish to be your supplier of choice.

Sincerely and respectfully,

ASREA.

Andrew Bergholz VP – TAPCO

TAPCO's Preexisting Categories of Supply that have been integrated into the "Traffic Control Products and Related Products and Solutions" Scope

1. Intelligent Warning System (IWS) - Solar & Wirelessly Activated Products

Features:

BlinkerSigns[™], BeaconBeacons[™], RRFB-XL Crosswalks, Fire Preemptions Systems, Dangerous Curve Warnings, Pole Packages, Wrong Way Activation Signage, Emergency Vehicle & Firehouse Warning Systems, Bike Path Warning Systems, Lighted In-road Lights, Solar Railroad Crossing Warnings, BlinkLink[™] Web-based Traffic Monitoring & Control, etc.

2. Parking & ITS Solutions

Features:

Cameras, Parking Gate Operators, Swing Gate Operators, Slide Gate Operators, Phone Entry Systems, Mobile Traffic Trailers, Bondo, Crash Barriers, Overhead Clearance Tubes, Electric Car Recharging Stations, Shelters, Gate Arms, Turnstiles, Proximity Sensors, Blank Out Signs, Undercarriage Mirrors, Wheel Immobilizers etc.

3. Industrial Traffic and Safety Products

Features:

Crowd Control Barricades, Safety Mirrors, Wheel Chocks, Non-Skid Tapes, Eyewash Stations, Floor Signage, Wall & Pole Guards, Guardrail, Exit Signs, Dock Bumpers, Exit and Egress Signing, etc.

4. Apparel and Personal Safety - High Visibility items and Accessories

Features:

Vests, Jackets, Trousers, Parkas, Rain Wear, Hard Hats, Safety Glasses, Megaphones, Hand-held Lights, Caps, Gloves, Leggings, First Aid Kits, EMT Bags, etc.

5. Work Zone Products

Features:

Cones, Cone Signs, Roll up signs, Sign Stands, Barricades, Message Boards, Barricade Lights Flares, Beacons, Flashlights, Incident Response Roll-up Signs, Radar Feedback Signs, Barrier Webbing, Reflectors, Traffic Paddles, Barriers, etc.

6. Traffic Items and Pavement Marking - Striping Items

Features:

Car Stops, Speed Bumps, Speed Humps, Speed Tables, ADA Tactile Guidance Tiles, Guardrail Reflectors, Cable Guards, Bollards, Covers, Push & Rider Stripers, Stencils, Paint, Thermoplastics, Pothole Patch, In-Road LED Markers, Chalk Boxes, Measuring Wheels, Sandbaggers, etc.

7. Delineators & Markers

Features:

Delineators, In-Road Crosswalk Signs, Snow Markers, Snow Poles, Utility Marking Flags, Hydrant Markers, Modular Signs, Butyl Pads, Curbing, Butyl Pads & Epoxy, etc.

8. Signs and Accessories

Features:

MUTCD Signs, Wayfinding Signs, Blanks, Sheeted Blanks, Sheeted Blanks with Border, Federal Advisory Signage, Sign Mounting Brackets, Hardware, Sandwich Boards, Lawn Signage, Digital Print capabilities

9. Digital Sign Making, Accessories and Equipment

Features:

Screen Printing Equipment, Reflective Sheeting & Vinyl Rolls, Plotters, Cutters, Sign Making Software, Retroreflectometers, EC Films, Grommets, Banners, Sign Accessories, etc.

10. Posts, Poles, Bases and Anchors

Features:

Square Posts, U-Channel Posts, Wood Posts, Signal Poles, Round Posts, T-Posts, Flexible Posts, Pole Packages, Anchors, Briteside[™] Reflective Pole Covers, Hardware, Post Caps, Crosspieces, Portable Sign Bases, etc.

11. Streetscape Decorative Products

Features:

Decorative Poles, Decorative Bases, Luminaries, Decorative Brackets, Sign Backers, Ornate Lighting, Finial Pole Toppers, LED Retrofit Lighting, Street Clocks etc.

12. Parks & Recreation

Features:

Benches, Tables, Waste Receptacles, Drinking Fountains, Message Centers, Bike Racks, Snuffers, State Flags, Flag Poles, Bulletin Boards, etc.

Executive Summary of Proposal

TAPCO is an innovative and growth based sales and marketing company that services the Transportation Industry.

Goal:

TAPCO is prepared to make the U.S. Communities contract the primary and exclusive national sales engine for our (non-federal) public sector customer base defined as; state, county local, universities and non-profit customers.

TAPCO currently has three primary, yet unique, customer bases:

- 1) Public Sector: Federal Customers
- 2) Public Sector: State, County, Local Customers
- 3) Private Sector: Retail and Sub-contractors

TAPCO supports all three of these customer bases with a very unique and strategic approach that is also supported by a heavy marketing and e-commerce presence.

Fixed Base Percentage Discount:

A 5% fixed base percentage discount, with delivery costs included (FOB Destination), is being offered off TAPCO's established market sensitive catalog prices.

The 5% (FOB Destination) discounted pricing is the maximum discount percentage TAPCO can allow without jeopardizing on contractual requirement concerns with preexisting and established federal contracts (i.e. TAPCO's GSA contract agreements). This pricing proposed by TAPCO offers U.S. Communities the lowest publically offered pricing available (matching TAPCO's GSA contract pricing). When additional details and quantities are known, TAPCO will potentially be able to provide additional pricing considerations on a case by case basis (such as the pricing shown in response to the Market Basket example).

Instant Product Selection, Accessibility, Established Sales Base & Growth Generation:

TAPCO is offering over 10,700 of products instantly available through all 10 categories of supply.

Below is the project and immediate annual U.S. Communities sales breakdown based the ten categories of supply outlined in this RFP. TAPCO already maintains <u>in</u> direct sales to preexisting U.S. Communities eligible customers that could be converted to this contract. These sales do not take into the account the additional marketing efforts that would be done by both U.S. Communities and TAPCO representatives' support of the contract. TAPCO is estimating bring the following amount (shown below) of sales spread over the ten categories of supply within three years of contract implementation;

2. Identify all other companies that will be involved in processing, handling or shipping the product to the end user.

TAPCO will exclusively handle all sales ordering requirements, processing and demands. TAPCO can add a U.S. Communities icon to each packing slip to allow for added marketing and awareness of the contract to end users.

3. State the effectiveness of the proposed distribution in providing the lowest cost to the end user.

TAPCO is a small business and does not falsely inflate its catalog pricing (as many large business must to). TAPCO's catalog pricing is structured to be "Market Sensitive" and has already been deemed fair and reasonable through several other national and statewide cooperative contracts such as; GSA (General Service Administration), TCPN (The Cooperative Purchasing Network), NCPA (National Cooperative Purchasing Agency), TIPS/TAPS, TxMAS (Texas Multiple Award Schedule) and CMAS (California Multiple Award Schedule). TAPCO lives in a transparent and public three bid minimum award process and is assuring the U.S. Communities efforts will match the lowest publically offered price which includes freight as part of the pricing.

4. Provide the number, size and location of your company's distribution facilities, warehouses and retail network as applicable.

TAPCO owns a 150,000 square foot facility with 30,000 square feet of outdoor storage. It boasts a national stocking dealer network for its exclusive "Blinker[™]" brand of Intelligent Warning Systems that can provide highly focused and regionalized customer service to customers. These dealers will be allowed to leverage TAPCO's U.S. Communities contract where applicable as well.

5. If applicable, describe your company's ability to do business with dealer/ distribution organizations that are either small or MWBE businesses as defined by the Small Business Administration.

TAPCO is a small business and open and willing to work to working with additional small businesses that help our overall growth initiatives and company philosophy.

Marketing

1. Outline your company's plan for marketing the Products to State and local government agencies nationwide.

- 100K catalogs are distributed annually to customers and the U.S. Communities logo and contract number will be included on the cover of our catalog. TAPCO would offer to mail a catalog with an announcement of the U.S. Communities participation to all U.S. Communities provided agencies shortly after award of contract (and with permission from U.S. Communities representatives).
- TAPCO will make a national press release announcement through several trade magazines and also make note of the contract award through all of our current social media sites.
- TAPCO exhibits at over 50 trade shows each year. Marketing literature outlining the contract product offering, information and benefits will be available to attendees at each show.
- TAPCO will create a website leading page for U.S. Communities that shall include the U.S. Communities logo, a link to the U.S. Communities website, an overview of the contract and services offered, etc.
- TAPCO will send out marketing literature in both print and electronic form.
- TAPCO sales professionals will introduce the contract, information and benefits to eligible and current U.S. Community Agency Members.
- TAPCO will immediately begin offering the fixed base discount pricing for eligible and approved U.S. Communities agencies that currently make their purchases directly off of www.tapconet.com.

2. Explain how your company will educate its national sales force about the Master Agreement.

TAPCO holds companywide sales, marketing and purchasing meeting on the second Monday of every new month. There will be a precise and targeted roll-out for the efforts affiliated with the U.S. Communities cooperative purchasing integration. TAPCO has already successfully launched similar efforts for our GSA contracts. A U.S. Communities "eligible" designation will be identified with every public section (non-federal) customer TAPCO has in our database. If a customer purchases a U.S. Communities approved product and are eligible public agency, they will qualify for the pricing affiliated with TAPCO U.S. Communities contract (whether or not they even realize at time of order that they will receive discounted pricing).

3. Explain how your company will market and transition the Master Agreement into the primary offering to Participating Public Agencies.

A U.S. Communities "eligible" designation will be identified with every public section (non-federal) customer TAPCO has in our database (see the chart shown in the "Distribution" category of this tab). If a customer purchases a U.S. Communities approved product and are eligible public agency, then they qualify for the pricing affiliated with TAPCO U.S. Communities contract (whether or not they even realize at time of order that they will receive discounted pricing). Through online ordering, U.S. Communities eligible customers will be given a code that will allow them to purchase directly off of www. tapconet.com at the discounted pricing.

4. Explain how your company plans to market the Master Agreement to existing government customers and transition these customers to the Master Agreement. Please provide the amount of purchases of existing public agency clients that your company will transition to the U.S. Communities contract for the initial three years of the contract in the following format within your proposal.

A. An estimated 10M in existing TAPCO sales will be transitioned in year one.

- B. An estimated 15M in existing TAPCO sales will be transitioned in year two.
- C. An estimated 20M in existing TAPCO sales will be transitioned in year three.

5. Explain how your company proposes to resolve any complaints, issues or challenges.

TAPCO will resolve any complaints, issues or challenges on a case by case basis.

6. Please submit the resume of the person your company proposes to serve as the National

Accounts Manager. Also provide the resume for each person that will be dedicated full time to U.S. Communities account management along with key executive personnel that will be supporting the program.



Project Leader for U.S. Communities: Andrew Bergholz - Co-Owner of TAPCO and VP of Sales Email: andrew@tapconet.com Phone: 262-814-7338

Time Devoted to Project:

This team will provide constant 24/7/365 maintenance and support of this contract.

Assignment and Responsibilities

Andrew Bergholz will be your primary point of contact for any aspect pertaining to this contract. Andrew will lead, work and support the post contract award integration efforts affiliated with the U.S. Communities contract scope. Andrew will lead a team of highly specialized and experienced co-workers who will develop rapid companywide contract awareness combined with strong marketing and administrative support of the U.S. Communities contract. Andrew Bergholz will be personally overseeing the implementation of the U.S. Communities contract assuring that the U.S. Communities contract is a fundamental part of doing business with TAPCO. A newly developed price grouping will be establish, applied and administered for every U.S. Communities eligible customer and located on their internal customer card. These efforts will assure companywide "buy-in" and the fastest possible results.

If awarded this contract, Andrew Bergholz will also be responsible for personally terminating and converting all additional conflicting national cooperative contracts for the future exclusive procurement use with U.S. Communities cooperative contracting. These contracts that would be discontinued are as follows; TCPN (The Cooperative Purchasing Network), NCPA (National Cooperative Purchasing Agency) and TIPS/TAPS. TAPCO will retain its GSA contract and subsequent state "piggyback" contracts in Texas (TxMAS) and California (CMAS). These "piggyback" contracts are not national cooperatives and do not have any preferable pricing structure when compared to the U.S. Communities proposed pricing.

Andrew will lead these U.S. Communities contracting efforts in a similar manner that will ultimately replicate the success of TAPCO cooperative contracts held at the federal level but through the targeted and focused efforts for State, County, Local, University and Non-Profit customers.

Professional Experience/Brief Biography:

Andrew Bergholz is a former student athlete who obtained his bachelor degree, with honors, from the University of Wisconsin-Whitewater.

Andrew Bergholz started with TAPCO in July of 2004 and was promoted to the position of Executive V/P of Sales in 2007 and became co-owner of TAPCO in December of 2012. Since 2007, TAPCO's companywide sales and employment have tripled since 2007 and —————

------ Andrew Bergholz manages TAPCO's sales force and national distribution networks for TAPCO as well.

Andrew Bergholz personally founded the "TAPCO Federal" division in 2005 while simultaneously starting TAPCO's online sales efforts. Andrew Bergholz personally negotiates and leads both the cooperative purchasing efforts and data management efforts for TAPCO.

To date, Andrew Bergholz has successfully negotiated several national, state and group cooperative contracts such as two GSA (General Services Administration) contract, DLA MILSTRIP contracts, TxMAS (Texas Multiple Award Schedule Contract), CMAS (California Multiple Award Schedule, TIPS/TAPS (The Interlocal Purchasing System), TCPN (The Cooperative Purchasing Network), NCPA (National Cooperative Purchasing Alliance) and LCMS (Lutheran Church Missouri Synod) Group Purchasing Agreement.

In addition, TAPCO has successfully established and seamlessly managed over 10,000 products through several, high volume and major e-commerce website (and catalog) channels: GSA Advantage, DoD Emall, TxMAS SmartBuy, TAPCO, Amazon, and Grainger to name a few. In October of 2012, TAPCO launched the completely redeveloped www.tapconet.com e-commerce website that was built by TAPCO employees and from the ground up allowing for fast product uploads and online management.



Project Lead Assistant: Jennifer Gorka - Inside Sales, Cooperative Purchasing Representative Email: jenniferg@tapconet.com Phone: 262-649-5260

Time Devoted to Project:

This team will provide constant 24/7/365 maintenance and support of this contract.

Assignment and Responsibilities

Jennifer will aide Andrew Bergholz and act as the primary sales representative for customers looking to phone in orders with TAPCO.

Professional Experience/Brief Biography:

Jennifer Gorka joined TAPCO in March of 2010. She is a sales professional with over seven years of sales experience. She is a motivated individual that has a passion for working with people and building strong relationships. Jennifer has assisted Andrew Bergholz in each of our national cooperative purchasing proposals and is experienced with the structure of cooperative purchasing.



Administrative and IT Lead Eric Stangel - CFO Email: eric@tapconet.com Phone: 262-754-4344

Time Devoted to Project:

This team will provide constant 24/7/365 maintenance and support of this contract.

Assignment and Responsibilities

Eric will be responsible for all reporting requirements of the contract as well as any integration necessary of TAPCO's software system. He is responsible for all billing and other administrative requirements the contract may require.

Professional Experience/Brief Biography:

Eric Stangel graduated Magna Cum Laude from the University of Wisconsin-Whitewater with a BBA in Finance and a BBA in Economics. He was a member of the Universities prestigious applied investment program and varsity athlete for four years.

Eric has been with TAPCO for eight years. He originally worked on the administrative end in TAPCO's federal division under Andrew Bergholz. Since then he has held various positions in operations and administration and is currently the company's Chief Financial Officer.

Eric has extensive experience with complex processes, systems and contracts. In 2011, Eric successfully lead and transitioned the company's ERP (financial and operations computer system) to the Microsoft Dynamics NAV software.



Web Support Lead Shaun Johnson- Multimedia Director Email: shaunj@tapconet.com Phone: 262-649-5122

Time Devoted to Project:

This team will provide constant 24/7/365 maintenance and support of this contract.

Assignment and Responsibilities

Shaun will be responsible for integrating TAPCO's entire product offering (over 10,700+ products) into the U.S. Communities e-commerce website located at www.uscommunities.org. Shaun will aim to complete the product upload and integration within weeks after receiving approval from the U.S. Communities representatives.

Professional Experience/Brief Biography:

Shaun Johnson has been the Multimedia Director and Lead Programmer for TAPCO's web applications since 2010. Shaun was instrumental in the database architecture and code behind the new TAPCOnet.com, an ecommerce and lead generating website built from the ground up with a custom admin that integrates with TAPCO's ERP. He also oversees the handling of all TAPCO's product data across each external ecommerce channel TAPCO participates in.

Shaun brings eleven years of experience in the web development field and has built many custom applications while working as a contractor and for private companies such as Constellation Web Solutions. While there, he helped work on web platforms for clients such as Coldwell Banker and Century 21. Shaun has an associate degree in Visual Communication and Computer Graphics, an associate degree in Animation and a bachelor degree in Architecture.



Web Support Lead Josh Johnson – Lead UX Designer Email: joshj@tapconet.com Phone: 262-649-5137

Time Devoted to Project:

This team will provide constant 24/7/365 maintenance and support of this contract.

Assignment and Responsibilities

Josh will be responsible for interfacing TAPCO's primary website (www.tapconet.com) to allow for discounted and contractual pricing be offered to all U.S. Communities eligible customers.

Professional Experience/Brief Biography:

Josh Johnson has been the Lead UX designer for TAPCO's web presence and applications since 2011. Josh played a key role in designing and project planning for the new TAPCOnet.com released in October 2012. He researched TAPCO's customer base and studied TAPCO's business model to provide the core site features, interface design and user experience that brought lots of success to the new TAPCOnet.com ecommerce and lead generating website.

Josh came to TAPCO with eight years of experience designing over 80+ websites for homebuilders of all sizes; most notable are Champion Home Builders, Simmons Homes and Charter Homes. As the Creative Lead at Constellation Web Solution Josh conceptualized and designed Groundbreaker [™], providing home builders a quick, inexpensive and highly effective web site to reach the millions of home shoppers that use the internet to find their next new home each year. Josh has a degree from Milwaukee Area Technical College and was the recipient of the Lamp of Knowledge Award for Visual Communications program 2005.



Marketing Support Lead Patrick Spencer – Marketing Director Email: patricks@tapconet.com Phone: 262-649-5202

Time Devoted to Project:

This team will provide constant 24/7/365 maintenance and support of this contract.

Assignment and Responsibilities

Patrick will be personally responsible for overseeing all of TAPCO's marketing support for TAPCO's U.S. Communities contract. Patrick will also provide marketing materials for cooperative contracts including direct mail, email and online initiatives as needed. He will maintain data on cooperative contract products and obtain new products for consideration and inclusion.

Professional Experience/Brief Biography:

Patrick Spencer has been the in-house Marketing Manager at TAPCO since 2010. Since then he has been building the TAPCO marketing department with a growing staff specializing in the design and execution of all marketing efforts. These include an annual full-line 350 page printed catalog, all TAPCO advertising, in-house sales collateral material, online marketing initiatives and new product and new vendor sourcing, establishment and continual relations. Additionally, he works with established cooperative contracts to facilitate any marketing efforts necessary to promote the contract to its membership.

Patrick has more than twenty years' experience in marketing at the business-to-consumer and business-to-business levels, extensive direct mail and email campaign experience, and strong product sourcing and vendor integration skills. Previous to TAPCO, Patrick held the Marketing and Art Direction position for Penzey's Spices, overseeing the production and mailing of more than 6 million catalogs per year, establishment and marketing for more than 30 national Penzey's Spices retail stores and traveled internationally to establish new spice vendors from points of origin.

Region 1 Sales (WI, MN, MI)

Laurel Stringfellow 262-814-7315 Laurel@tapconet.com

Keven Nystedt 414-588-7598 Kevenn@tapconet.com Scott Plouff 262-814-7328 Scott@tapconet.com

Elly Barber 262-649-5224 Elizabeths@tapconet.com Aaron Guilbault 920-728-1792 Aaron@tapconet.com

Region 2 Sales (IA, IL, MO, IN, OH)

Lindsey Lubinksi	Katie Knapp	Karl Pfizenmaier
262-814-7316	262-649-5227	630-561-5495
Lindseyl@tapconet.com	Katiek@tapconet.com	Karl@tapconet.com

Nick Mayer P: 262-649-5108 NickM@tapconet.com

Region 3 (OK, TX)

Krissy Awe	Les Steward
262-649-5103	817-771-8317
Kristine@tapconet.com	Les@tapconet.com

Region 4 Sales (PA, VA, DC, MD, DE, NJ)

Joe Pilon 262-814-7330 Joep@tapconet.com Joe Harvey 262-649-5231 Joeh@tapconet.com Lee Sisson 804-647-1446 Lee@tapconet.com

Region 5 Sales (KY, TN, NC, SC, WV)

Nick Poblocki 262-754-4342 Nickp@tapconet.com

Region 6 & 8 Sales (CA, NV, HI, AK, WA, OR, ID)

Amanda Dobbs 262-649-5230 Amandad@tapconet.com Linda Zaffke 262-649-5168 Lindaz@tapconet.com

Marketing

Patrick Spencer Marketing Director 262-649-5202 Patricks@tapconet.com

Mackenzie Kokta Graphic Designer 262-649-5193 Mackenziek@tapconet.com

Kelly Borman Data Specialist 262-649-5124 Kellyb@tapconet.com

Web Support

Shaun Johnson Multimedia Director 262-649- 5122 ShaunJ@tapconet.com

IT Support

Tom Feldmann IT Coordinator P: 262-649-5176 Tomf@tapconet.com Katie Langreck Graphic Designer 262-649-5169 Katiel@tapconet.com

Timothy Dowling Lead Audio/Visual/Photographer 262-649-5181 Timd@tapconet.com

Josh Johnson Lead UX Designer 262-649-5137 Joshj@tapconet.com

Products

1. Provide a description of the Products and Services to be provided by the major product categories set forth in the General Definition of Products and Services of the RFP. The primary objective is for each Supplier to provide its complete offering so that Participating Public Agencies may order a range of product, services and solutions as appropriate for their needs.

TAPCO's current 12 categories of supply (detailed below) already include an offering that basically mirrors the ten categories of supply detailed in "General Definition of Products and/or Services" within this RFQ. TAPCO support these categories of supply with over 10,700 product released in an annual catalog that exceeds 350(+) pages, supported by an annual e-commerce product integration process as well.

1. Intelligent Warning System (IWS) - Solar & Wirelessly Activated Products

Features:

BlinkerSigns[™], BeaconBeacons[™], RRFB-XL Crosswalks, Fire Preemptions Systems, Dangerous Curve Warnings, Pole Packages, Wrong Way Activation Signage, Emergency Vehicle & Firehouse Warning Systems, Bike Path Warning Systems, Lighted In-road Lights, Solar Railroad Crossing Warnings, BlinkLink[™] Web-based Traffic Monitoring & Control, etc.

2. Parking & ITS Solutions

Features:

Cameras, Parking Gate Operators, Swing Gate Operators, Slide Gate Operators, Phone Entry Systems, Mobile Traffic Trailers, Bondo, Crash Barriers, Overhead Clearance Tubes, Electric Car Recharging Stations, Shelters, Gate Arms, Turnstiles, Proximity Sensors, Blank Out Signs, Undercarriage Mirrors, Wheel Immobilizers etc.

3. Industrial Traffic and Safety Products

Features:

Crowd Control Barricades, Safety Mirrors, Wheel Chocks, Non-Skid Tapes, Eyewash Stations, Floor Signage, Wall & Pole Guards, Guardrail, Exit Signs, Dock Bumpers, Exit and Egress Signing, etc.

4. Apparel and Personal Safety - High Visibility items and Accessories

Features:

Vests, Jackets, Trousers, Parkas, Rain Wear, Hard Hats, Safety Glasses, Megaphones, Hand-held Lights, Caps, Gloves, Leggings, First Aid Kits, EMT Bags, etc.

5. Work Zone Products

Features:

Cones, Cone Signs, Roll up signs, Sign Stands, Barricades, Message Boards, Barricade Lights Flares, Beacons, Flashlights, Incident Response Roll-up Signs, Radar Feedback Signs, Barrier Webbing, Reflectors, Traffic Paddles, Barriers, etc.

6. Traffic Items and Pavement Marking - Striping Items

Features:

Car Stops, Speed Bumps, Speed Humps, Speed Tables, ADA Tactile Guidance Tiles, Guardrail Reflectors, Cable Guards, Bollards, Covers, Push & Rider Stripers, Stencils, Paint, Thermoplastics, Pothole Patch, In-Road LED Markers, Chalk Boxes, Measuring Wheels, Sandbaggers, etc.

7. Delineators & Markers

Features:

Delineators, In-Road Crosswalk Signs, Snow Markers, Snow Poles, Utility Marking Flags, Hydrant Markers, Modular Signs, Butyl Pads, Curbing, Butyl Pads & Epoxy, etc.

8. Signs and Accessories

Features:

MUTCD Signs, Wayfinding Signs, Blanks, Sheeted Blanks, Sheeted Blanks with Border, Federal Advisory Signage, Sign Mounting Brackets, Hardware, Sandwich Boards, Lawn Signage, Digital Print capabilities

9. Digital Sign Making, Accessories and Equipment

Features:

Screen Printing Equipment, Reflective Sheeting & Vinyl Rolls, Plotters, Cutters, Sign Making Software, Retroreflectometers, EC Films, Grommets, Banners, Sign Accessories, etc.

10. Posts, Poles, Bases and Anchors

Features:

Square Posts, U-Channel Posts, Wood Posts, Signal Poles, Round Posts, T-Posts, Flexible Posts, Pole Packages, Anchors, Briteside[™] Reflective Pole Covers, Hardware, Post Caps, Crosspieces, Portable Sign Bases, etc.

11. Streetscape Decorative Products

Features:

Decorative Poles, Decorative Bases, Luminaries, Decorative Brackets, Sign Backers, Ornate Lighting, Finial Pole Toppers, LED Retrofit Lighting, Street Clocks etc.

12. Parks & Recreation

Features:

Benches, Tables, Waste Receptacles, Drinking Fountains, Message Centers, Bike Racks, Snuffers, State Flags, Flag Poles, Bulletin Boards, etc.

2. Provide a description of any Related Products and Services Supplier wishes to be considered.

In the future, TAPCO may consider an addendum to add support services to this potential contract.

3. State the company's standard delivery time (in days), options for expediting delivery and return policies.

Stock items ship within two business days. Please call to expedite delivery.

4. State restocking fees and procedures for returning products.

If any product fails to comply with the manufacturer's warranty, TAPCO shall immediately be notified, and the product shall be returned to TAPCO or to the manufacturer within 30 days. Transportation charges on returned product shall be prepaid by buyer and TAPCO will credit the buyer any transportation charge involved with the returned products. Credit cannot be given for merchandise returned in damaged condition due to improper packing. A minimum of 15% will be applied to all returned orders as a restocking charge. Custom orders cannot be returned.

5. State backorder policy. Do you fill or kill order and require Agency to reorder if item is backordered?

TAPCO does not require "Agency" to reorder if any or all items are backordered.

6. Describe any special programs that your company offers that will improve customers' ability to access Products, on-time delivery or other innovative strategies.

TAPCO's online services allow customers access to an electronic online catalog, and online ordering 24 hours – 7 days a week. Our online store is designed to quickly find what you need. Our web site allows customers to select a category and search by product lines. Customers have the ability to create a custom sign on our web site by utilizing our custom sign app and send TAPCO their design for production. Customers can register to become a TAPCOnet.com online member. Registering as an online member allows our customers to access their discounted pricing by verifying their contract affiliation.

7. Describe the capacity of your company to broaden the scope of the contract and keep the product offerings current and ensure that latest products, standards and technology for Cleaning Supplies, Equipment and Custodial Related Products, Services and Solutions.

TAPCO deploys several product managers for every category of supply. TAPCO is currently under a companywide initiative to grow our product base 10,000(+) products to over 50,000 products within the next three years. This effort is being done by targeting other suppliers and expanding our scope of supply within the Transportation and Safety industries. TAPCO utilizes a "Vendor Packet" a PIP (Product Information Proposal) for identifying potential new distribution partners and ultimately results in new categories of supply being developed or expanded upon.

Quality

1. Describe your company's quality control processes from manufacture through delivery.

A) See below "TAPCO Quality Policy Statement (signed)."

ETAPCO QUALIT	Y SYSTEM PR	OCEDURE
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Quality Policy Statement	OSPO1 4EVISION 0	3/14/2012 PAGE 1 OF 1

Quality Policy Statement

Tapco is absolutely committed to meeting and exceeding our customer's expectations and requirements in terms of the guality of the products and services that we provide.

I personally affirm this commitment. In support of this commitment, I am leading the effort to establish a quality system that will meet or exceed accepted industry quality standards. With this quality system, we are committing ourselves to a strategy of continuous improvement, refentlessly seeting to learn the expectations of our customers and striving to meet and exceed those expectations at every opportunity.

We intend for these efforts to help us meet the following goals:

- * To become the supplier of choice for outtomars of our products and services;
- To provide a stable, challenging, and rewarding employment base for the communities in which we conduct our business;
- To achieve binstanding financial performance as measured by return on investment and return on assets;
- Maintain our reputation for quality products, service, and civic responsibility.

The entire Tapico team must adjure to the spirit and the letter of the company's quality policy as well as the directives of this (baakty Manual and its subordinate documents. I plan to be actively involved in building this exciting new effort and to sagerly lead and participate in the various programs described in this manual.

Signed:

Kick Berghob

Bate: 3/14/12

Rick Berghold

Chief Executive Officer

B) All products and components of production are inspected during our receiving process for quality. Additionally, all manufactured finished goods are inspected during the final stage of production. Those items that are more complex and require more in-depth quality control are put through more rigorous testing, for example our BlinkerSigns[™] and Systems.

2. What testing methodologies do you use to ensure compliance with company specifications and industry standards?

TAPCO relies heavily on our supply chain to provide proper material certifications that show compliance with customer and industry specifications. Additionally, for systems that we produce we test 100% of them before shipment.

3. Describe your problem escalation process.

TAPCO is dedicated to delivering exceptional service and products to our customers. In the event a customer needs to escalate a case, our sales support team is available to respond to the case with a sense of urgency and provide the best solution. If problem can be escalated to sales management and ultimately to ownership if required.

4. How are customer complaints measured and categorized? What processes are in place to know that a problem has been resolved?

TAPCO is currently refining and implementing a new corrective action process that will better streamline our resolutions to customer complaints. Customer satisfaction is our number one priority and aligning our internal processes to support this is of the utmost importance. That is why we continue to improve upon our corrective action process. (See attached QF852-1 Corrective Action form shown below).

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5. Describe and provide any product or service warranties.

TAPCO will pass along any manufacturer's warranties where applicable. TAPCO will also warranty the sheeting and the ink on the signs that we produce for reflectivity. The number of years on this warranty depends on the grade of sheeting purchased. We also warranty all our BlinkerSign for three years and RRFB for three years.

Administration

1. Describe your company's capacity to employ EDI, telephone, ecommerce, with a specific proposal for processing orders under the Master Agreement, State which forms of ordering allow the use of a procurement card and the accepted banking (credit card) affiliation.

TAPCO has full EDI capabilities and track records of success EDI implementations. TAPCO employs EDI with our high order volume customers like GSA and Grainger, for example. All forms of ordering allow the use of a procurements card the accepted banking (credit card) affiliation. TAPCO utilizes a state of the art ERP software system (Microsoft NAV) that allows for customers to instantly be notified through email when their order ships. This system also instantly emails a customer their invoice and shipping tracking number simultaneously.

TAPCO's ERP system (Microsoft NAV) allows TAPCO's master users to assign specific discounted price points to groups or select customers. For instance, please refer to the internal pricing example of TAPCO item # 105310 (Loop Pave Over). TAPCO currently offers this product to market in three e-commerce channels and is proposing to add a fourth level to be used exclusively for the U.S. Communities efforts;

2) Market Sensitive Catalog Pricing, sold to all customers (Private or Public Sector) who currently procure through www.tapconet.com. This item is offered for \$125.00/each (freight not included). : The catalog pricing level is titled as "Catalog" in the "Sales Price" print screen shown below and instantly defaults as the pricing entered for any items sold off of www.tapconet.com or when customers call in to place their orders.

^{4) (}PROPOSED PRICE LEVEL) Public Sector, State, County, Local, Universities and Non-Profit customers who purchase through www.uscommunities.org (or who are registered and approved as U.S. Communities eligible through www.tapconet.com) who purchase an item. This would be sold for \$119.85 (delivered). The lowest publically offered price for this item (and all other 10,700+ items offered in this proposal). The proposed U.S. Communities price grouping is labeled "U.S. Communities" in the "Sales Price" print screen shown below and would instantly default as the eligible pricing for any U.S. Communities eligible customer when their order is processed through uscommunities.org.

2. Describe your company's internal management system for processing orders from point of customer contact through delivery and billing. Please state if you use a single system or platform for all phases of ordering, processing, delivery and billing.

TAPCO utilizes a single system platform thorough the ERP interface Microsoft Dynamics NAV. It is a single system that takes it from quote to order to production to delivery to billing. TAPCO successfully completed this seamless ERP software transition in April of 2011.

3. Describe your company's ecommerce capabilities, including details about your ability to create punch out sites and accept orders electronically (cXML, OCI, etc.). Describe order authorization hierarchies and unique user role capabilities. Please detail where you have integrated with a pubic agency's ERP (PeopleSoft, Lawson, Oracle, SAP, etc.) system in the past and include some details about the resources you have in place to support these integrations. List, by ERP provider, the following information: name of public agency, ERP system used, "go live" date, net sales per calendar year since "go live", and percentage of agency sales being processed through this connection.

TAPCO is well aware of Punchout Catalogs for e-procurement systems for use with public agency procurement. TAPCO has the options and resources to meet this request if required. TAPCO employs a full time web development staff that has created custom integrations and is working on other online order connections with webservices/ APIs as part of their responsibilities. TAPCO has EDI capabilities within our EPR system (Microsoft Dynamics NAV) which we currently use with the general services administration (GSA) of the federal government. TAPCO currently integrates with the General Services Administration (GSA) of the federal government utilizing EDI through an FTP connection.

4. Describe your company's implementation and success with existing multistate cooperative purchasing programs, if any, and provide the entity's name(s), contact person(s) and contact information as reference(s).

Over the past several years TAPCO has had tremendous success with existing contracts including GSA, TXMAS, CMAS, and USFWS.

TAPCO has held multiple national, state and group cooperative purchasing contracts.

GSA (General Services Administration) contracts

Contact Number: GS-07F-5924R (Schedule 78), Year Established: 2005 Contact: Patricia Russo Phone: 215-446-4872 Email: Patricia.Russo@gsa.gov

Contact Number: GS-07F-0234U (Schedule 84), Year E Year Established: 2008

Contact: Jonathan Woodcock Phone: 817-850-8373 Email: Jonathan.Woodcock@gsa.gov

DLA MILSTRIP contracts Contact Number: SPMLW1-11-D-E030 (Hardware) Year Established: 2010

Contact Number: SPMLW1-13-D-E099 (Automotive) Year Established: 2010

TxMAS (Texas Multiple Award Schedule Contract) Contact Number: 8-78040 Year Established: 2007

CMAS (California Multiple Award Schedule

Contact Number: 4-08-78-0042A Year Established: 2007

TIPS/TAPS (The Interlocal Purchasing System)

Contact Number: 1032212 Year Established: 2012 Contract Dollar Total: Open TCPN (The Cooperative Purchasing Network) Year Established: 2012 Contract Dollar Total: Open

NCPA (National Cooperative Purchasing Alliance)

Contact Number: NCPA05-01 Contract Dollar Total: Open

LCMS (Lutheran Church Missouri Synod) Group Purchasing Agreement.

Contact Number: 1979AHAYMDBB Year Established: 2012 Contract Dollar Total: Open

USFWS (US Fish & Wildlife)

Contract IDIQ (Indefinite Delivery, Indefinite Quantity) Number: F10PC60172 Year Established: 2009

Contact: Art Needleman Phone: 505-248-6822 Email: Art_A_Needleman@fws.gov

VA (Veterans Administration)

Contract IDIQ (Indefinite Delivery, Indefinite Quantity) Number: VA797-BT-9-073 Year Established: 2011

Contact: Timothy Scanlan Phone: 708-786-5210 Email: Timonthy.Scanlan@va.gov

5. Describe the capacity of your company to report monthly sales under the Master Agreement by Participating Public Agency within each U.S. state.

TAPCO has full capability to report monthly sales under the Master Agreement by Participating Public Agency within each U.S. state. TAPCO has already participating in many monthly and quarterly mandated reporting through such ventures as ARRA (American Recovery & Reinvestment Act), GSA IFF (Industrial Funding Fees) and many more cooperative sales requirements. TAPCO will accept a monthly reporting requirement, but would ask if U.S. Communities representatives would allow TAPCO to submit a quarterly report. Quarterly reporting would allow TAPCO to alleviate some administrative time and demands.

Additional Information

Please use this opportunity to describe any/all other features, advantages and benefits of your organization that you feel will provide additional value and benefit to a Participating Public Agency.

During the 1980's TAPCO began manufacturing its own brand of TAPCO Made[™] products which has continued to steadily grow. Recent manufacturing demands have led to a wide variety of innovative IWS (Intelligent Warning System) products. TAPCO now boasts an entire line of Blinker[™] branded solar powered and wirelessly operated products and engineered to order solutions. TAPCO has always remained dedicated to customer service while continuously developing innovative products. TAPCO does business in all 50 states and many foreign countries. TAPCO has met the growing international demand while supplying every layer of government stateside (federal, state, county and local) with lifesaving products. TAPCO has been acknowledged by INC[™] Magazine Future 5000 list as one of the nation's fastest growing privately owned small businesses in America from 2007-2013.

TAPCO Awards and Recognitions

- 2013 ATSSA National Innovation
 2nd Place Award Winner BlinkerSign[®] Flood Warning System
- 2012 ATSSA National Innovation 1st Place Award Winner - BlinkerSign[®] Wrong Way Warning System
- 2011 Wisconsin's Governors Award for Small Business Contractor of the Year.
- 2010-2013 TAPCO was named a Future 50 companies by the MMAC/COSBE (Milwaukee Metropolitan Association of Commerce).
- 2009 Wisconsin Family Owned Small Business of the year by the SBA (Small Business Administration).
- 2007-2013 TAPCO has been named to the INC[™] Magazine Future 5000 list as one of the nation's fastest growing privately owned small businesses in America

TAPCO takes pride in many products and services we have provided for over 50 years. However, the achievement for which we are most proud is our record of bringing new levels of safety to the entire traffic industry. That is why we say that TAPCO is in "The Business of Safety". We have made it a mission to make roads safer for everyone.

APPENDIX A

MASTER INTERGOVERNMENTAL COOPERATIVE PURCHASING AGREEMENT

- 6. The procuring party shall not use this agreement as a method for obtaining additional concessions or reduced prices for similar products or services.
- 7. The procuring party shall be responsible for the ordering of Products and Services under this agreement. A non-procuring party shall not be liable in any fashion for any violation by a procuring party, and the procuring party shall hold non-procuring party harmless from any liability that may arise from action or inaction of the procuring party.
- 8. The exercise of any rights or remedies by the procuring party shall be the exclusive obligation of such procuring party.
- 9. This agreement shall remain in effect until termination by a party giving 30 days written notice to U.S. Communities at 2999 Oak Road, Suite 710, Walnut Creek, CA 94597.
- 10. This agreement shall take effect after execution of the Lead Public Agency Certificate or Participating Public Agency Registration, as applicable.

The remainder of this page is intentionally left blank.

This ADMINISTRATION AGREEMENT ("<u>Agreement</u>") is made as of ______, by and between U.S. COMMUNITIES GOVERNMENT PURCHASING ALLIANCE ("<u>U.S.</u> <u>Communities</u>") and ______ ("<u>Supplier</u>").

RECITALS

WHEREAS, ______("Lead Public Agency") has entered into a certain Master Agreement dated as of ______, referenced as Agreement No. ______, by and between Lead Public Agency and Supplier (as amended from time to time in accordance with the terms thereof, the "<u>Master Agreement</u>") for the purchase of ______ (the "<u>Products and Services</u>");

WHEREAS, the Master Agreement provides that any state, county, city, special district, local government, school district, private K-12 school, technical or vocational school, higher education institution (including community colleges, colleges and universities, both public and private), other government agency or nonprofit organization (each a "<u>Public Agency</u>" and collectively, "<u>Public Agencies</u>") may purchase Products and Services at the prices indicated in the Master Agreement upon prior registration with U.S. Communities, in which case the Public Agency becomes a "<u>Participating Public Agency</u>";

WHEREAS, U.S. Communities has the administrative and legal capacity to administer purchases under the Master Agreement to Participating Public Agencies;

WHEREAS, U.S. Communities serves as the administrative agent for Lead Public Agency and other lead public agencies in connection with other master agreements offered by U.S. Communities;

WHEREAS, Lead Public Agency desires U.S. Communities to proceed with administration of the Master Agreement on the same basis as other master agreements;

WHEREAS, "U.S. Communities Government Purchasing Alliance" is a trade name licensed by U.S. Communities Purchasing & Finance Agency; and

WHEREAS, U.S. Communities and Supplier desire to enter into this Agreement to make available the Master Agreement to Participating Public Agencies.

NOW, THEREFORE, in consideration of the payments to be made hereunder and the mutual covenants contained in this Agreement, U.S. Communities and Supplier hereby agree as follows:

ARTICLE I

GENERAL TERMS AND CONDITIONS

1.1 The Master Agreement, attached hereto as <u>Exhibit A</u> and incorporated herein by reference as though fully set forth herein, and the terms and conditions contained therein shall apply to this Agreement except as expressly changed or modified by this Agreement.

1.2 U.S. Communities shall be afforded all of the rights, privileges and indemnifications afforded to Lead Public Agency under the Master Agreement, and such rights, privileges and indemnifications shall accrue and apply with equal effect to U.S. Communities under this Agreement

including, without limitation, Supplier's obligation to provide insurance and certain indemnifications to Lead Public Agency.

1.3 Supplier shall perform all duties, responsibilities and obligations required under the Master Agreement in the time and manner specified by the Master Agreement.

1.4 U.S. Communities shall perform all of its duties, responsibilities and obligations as administrator of purchases under the Master Agreement as set forth herein, and Supplier acknowledges that U.S. Communities shall act in the capacity of administrator of purchases under the Master Agreement.

1.5 With respect to any purchases made by Lead Public Agency or any Participating Public Agency pursuant to the Master Agreement, U.S. Communities (a) shall not be construed as a dealer, remarketer, representative, partner, or agent of any type of Supplier, Lead Public Agency or such Participating Public Agency, (b) shall not be obligated, liable or responsible (i) for any orders made by Lead Public Agency, any Participating Public Agency or any employee of Lead Public Agency or a Participating Public Agency under the Master Agreement, or (ii) for any payments required to be made with respect to such order, and (c) shall not be obligated, liable or responsible for any failure by a Participating Public Agency to (i) comply with procedures or requirements of applicable law, or (ii) obtain the due authorization and approval necessary to purchase under the Master Agreement. U.S. Communities makes no representations or guaranties with respect to any minimum purchases required to be made by Lead Public Agency, any Participating Public Agency, or any employee of Lead Public Agency to be made by Lead Public Agency, any Participating Public Agency, or any employee of Lead Public Agency to be made by Lead Public Agency, any Participating Public Agency, or any employee of Lead Public Agency to be made by Lead Public Agency, any Participating Public Agency, or any employee of Lead Public Agency to be made by Lead Public Agency, any Participating Public Agency, or any employee of Lead Public Agency and the bagency or a Participating Public Agency under this Agreement or the Master Agreement.

ARTICLE II

TERM OF AGREEMENT

2.1 This Agreement is effective as of ______ and shall terminate upon termination of the Master Agreement or any earlier termination in accordance with the terms of this Agreement, provided, however, that the obligation to pay all amounts owed by Supplier to U.S. Communities through the termination of this Agreement and all indemnifications afforded by Supplier to U.S. Communities shall survive the term of this Agreement.

ARTICLE III

REPRESENTATIONS AND COVENANTS

3.1 U.S. Communities views the relationship with Supplier as an opportunity to provide benefits to both Public Agencies and Supplier. The successful foundation of the relationship requires certain representations and covenants from both U.S. Communities and Supplier.

3.2 U.S. Communities' Representations and Covenants.

(a) <u>Marketing</u>. U.S. Communities shall proactively market the Master Agreement to Public Agencies using resources such as a network of major sponsors including the National League of Cities (NLC), National Association of Counties (NACo), United States Conference of Mayors (USCM), Association of School Business Officials (ASBO) and National Institute of Governmental Purchasing (NIGP) (collectively, the "Founding Co-Sponsors") and individual state-level sponsors. In addition, the

U.S. Communities staff shall enhance Supplier's marketing efforts through meetings with Public Agencies, participation in key events and tradeshows and by providing online tools to Supplier's sales force.

(b) <u>Training and Knowledge Management Support</u>. U.S. Communities shall provide support for the education, training and engagement of Supplier's sales force as provided herein. Through its staff (each, a "<u>Program Manager</u>" and collectively, the "<u>Program Managers</u>"), U.S. Communities shall conduct training sessions with Supplier and shall conduct calls jointly with Supplier to Public Agencies. U.S. Communities shall also provide Supplier with access to U.S. Communities' private intranet website which provides presentations, documents and information to assist Supplier's sales force in effectively promoting the Master Agreement.

3.3 <u>Supplier's Representations and Covenants</u>. Supplier hereby represents and covenants as follows in order to ensure that Supplier is providing the highest level of public benefit to Participating Public Agencies (such representations and covenants are sometimes referred to as "<u>Supplier's</u> <u>Commitments</u>" and are comprised of the Corporate Commitment, Pricing Commitment, Economy Commitment and Sales Commitment):

(a) <u>Corporate Commitment</u>.

(i) The pricing, terms and conditions of the Master Agreement shall, at all times, be Supplier's primary contractual offering of Products and Services to Public Agencies. All of Supplier's direct and indirect marketing and sales efforts to Public Agencies shall demonstrate that the Master Agreement is Supplier's primary offering and not just one of Supplier's contract options.

(ii) Supplier's sales force (including inside, direct and/or authorized dealers, distributors and representatives) shall always present the Master Agreement when marketing Products or Services to Public Agencies.

(iii) Supplier shall advise all Public Agencies that are existing customers of Supplier as to the pricing and other value offered through the Master Agreement.

(iv) Upon authorization by a Public Agency, Supplier shall transition such Public Agency to the pricing, terms and conditions of the Master Agreement.

(v) Supplier shall ensure that the U.S. Communities program and the Master Agreement are actively supported by Supplier's senior executive management.

(vi) Supplier shall provide a national/senior management level representative with the authority and responsibility to ensure that the Supplier's Commitments are maintained at all times. Supplier shall also designate a lead referral contact person who shall be responsible for receiving communications from U.S. Communities concerning new Participating Public Agency registrations and for ensuring timely follow-up by Supplier's staff to requests for contact from Participating Public Agencies. Supplier shall also provide the personnel necessary to implement and support a supplier-based internet web page dedicated to Supplier's U.S. Communities program and linked to U.S. Communities' website and shall implement and support such web page.

(vii) Supplier shall demonstrate in its procurement solicitation response and throughout the term of the Master Agreement that national/senior management fully supports the U.S.

Communities program and its commitments and requirements. National/Senior management is defined as the executive(s) with companywide authority.

(viii) Where Supplier has an existing contract for Products and Services with a state, Supplier shall notify the state of the Master Agreement and transition the state to the pricing, terms and conditions of the Master Agreement upon the state's request. Regardless of whether the state decides to transition to the Master Agreement, Supplier shall primarily offer the Master Agreement to all Public Agencies located within the state.

(b) <u>Pricing Commitment</u>.

(i) Supplier represents to U.S. Communities that the pricing offered under the Master Agreement is the lowest overall available pricing (net to purchaser) on Products and Services that it offers to Public Agencies. Supplier's pricing shall be evaluated on either an overall project basis or the Public Agency's actual usage for more frequently purchased Products and Services.

(ii) <u>Contracts Offering Lower Prices</u>. If a pre-existing contract and/or a Public Agency's unique buying pattern provide one or more Public Agencies a lower price than that offered under the Master Agreement, Supplier shall match that lower pricing under the Master Agreement and inform the eligible Public Agencies that the lower pricing is available under the Master Agreement. If an eligible Public Agency requests to be transitioned to the Master Agreement, Supplier shall do so and report the Public Agency's purchases made under the Master Agreement going forward. The price match only applies to the eligible Public Agencies. Below are three examples of Supplier's obligation to match the pricing under Supplier's contracts offering lower prices.

(A) Supplier holds a state contract with lower pricing that is available to all Public Agencies within the state. Supplier would be required to match the lower state pricing under the Master Agreement and make it available to all Public Agencies within the state.

(B) Supplier holds a regional cooperative contract with lower pricing that is available only to the ten cooperative members. Supplier would be required to match the lower cooperative pricing under the Master Agreement and make it available to the ten cooperative members.

(C) Supplier holds a contract with an individual Public Agency. The Public Agency contract does not contain any cooperative language and therefore other Public Agencies are not eligible to utilize the contract. Supplier would be required to match the lower pricing under the Master Agreement and make it available only to the individual Public Agency.

(iii) <u>Deviating Buying Patterns</u>. Occasionally U.S. Communities and Supplier may interact with a Public Agency that has a buying pattern or terms and conditions that considerably deviate from the normal Public Agency buying pattern and terms and conditions, and causes Supplier's pricing under the Master Agreement to be higher than an alternative contract held by Supplier. This could be created by a unique end-user preference or requirements. In the event that this situation occurs, Supplier may address the issue by lowering the price under the Master Agreement on the item(s) causing the large deviation for that Public Agency. Supplier would not be required to lower the price for other Public Agencies.

(iv) <u>Supplier's Options in Responding to a Third Party Procurement</u> <u>Solicitation</u>. While it is the objective of U.S. Communities to encourage Public Agencies to piggyback on to the Master Agreement rather than issue their own procurement solicitations, U.S. Communities recognizes that for various reasons some Public Agencies will issue their own solicitations. The following options are available to Supplier when responding to a Public Agency solicitation:

(A) Supplier may opt not to respond to the procurement solicitation. Supplier may make the Master Agreement available to the Public Agency as a comparison to its solicitation responses.

(B) Supplier may respond with the pricing, terms and conditions of the Master Agreement. If Supplier is awarded the contract, the sales would be reported as sales under the Master Agreement.

(C) If competitive conditions require pricing lower than the standard Master Agreement pricing, Supplier may submit lower pricing through the Master Agreement. If Supplier is awarded the contract, the sales would be reported as sales under the Master Agreement. Supplier would not be required to extend the lower price to other Public Agencies.

(D) Supplier may respond to the procurement solicitation with pricing that is higher (net to buyer) than the pricing offered under the Master Agreement. If awarded a contract, Supplier shall still be bound by all obligations set forth in this Section 3.3, including, without limitation, the requirement to continue to advise the awarding Public Agency of the pricing, terms and conditions of the Master Agreement.

(E) Supplier may respond to the procurement solicitation with pricing that is higher (net to buyer) than the pricing offered under the Master Agreement and if an alternative response is permitted, Supplier may offer the pricing under the Master Agreement as an alternative for consideration.

(c) **Economy Commitment**. Supplier shall demonstrate the benefits, including the pricing advantage, of the Master Agreement over alternative options, including competitive solicitation pricing and shall proactively offer the terms and pricing under the Master Agreement to Public Agencies as a more effective alternative to the cost and time associated with such alternate bids and solicitations.

(d) <u>Sales Commitment</u>. Supplier shall market the Master Agreement through Supplier's sales force or dealer network that is properly trained, engaged and committed to offering the Master Agreement as Supplier's primary offering to Public Agencies. Supplier's sales force compensation and incentives shall be greater than or equal to the compensation and incentives earned under other contracts to Public Agencies.

(i) <u>Supplier Sales</u>. Supplier shall be responsible for proactive direct sales of Supplier's Products and Services to Public Agencies and the timely follow-up to sales leads identified by U.S. Communities. Use of product catalogs, targeted advertising, direct mail and other sales initiatives are encouraged. All of Supplier's sales materials targeted towards Public Agencies shall include the U.S. Communities logo. U.S. Communities hereby grants to Supplier, during the term of this Agreement, a non-exclusive, revocable, non-transferable, license to use the U.S. Communities name, trademark, and logo solely to perform its obligations under this Agreement, and for no other purpose. Any goodwill, rights, or benefits derived from Supplier's use of the U.S. Communities name, trademark, or logo shall

inure to the benefit of U.S. Communities. U.S. Communities shall provide Supplier with its logo and the standards to be employed in the use of the logo. During the term of the Agreement, Supplier grants to U.S. Communities an express license to reproduce and use Supplier's name and logo in connection with the advertising, marketing and promotion of the Master Agreement to Public Agencies. Supplier shall assist U.S. Communities by providing camera-ready logos and by participating in related trade shows and conferences. At a minimum, Supplier's sales initiatives shall communicate that (i) the Master Agreement was competitively solicited by the Lead Public Agency, (ii) the Master Agreement provides the best government pricing, (iii) there is no cost to Participating Public Agencies, and (iv) the Master Agreement is a non-exclusive contract.

(ii) <u>Branding and Logo Compliance</u>. Supplier shall be responsible for complying with the U.S. Communities branding and logo standards and guidelines. Prior to use by Supplier, all U.S. Communities related marketing material must be submitted to U.S. Communities for review and approval.

(iii) <u>Sales Force Training</u>. Supplier shall train its national sales force on the Master Agreement and U.S. Communities program. U.S. Communities shall be available to train regional or district managers and generally assist with the education of sales personnel.

(iv) <u>Participating Public Agency Access</u>. Supplier shall establish the following communication links to facilitate customer access and communication:

(A) A dedicated U.S. Communities internet web-based homepage

containing:

- U.S. Communities standard logo with Founding Co-Sponsors logos;
- (2) Copy of original procurement solicitation;
- (3) Copy of Master Agreement including any amendments;
- (4) Summary of Products and Services pricing;
- (5) Electronic link to U.S. Communities' online registration page; and
- (6) Other promotional material as requested by U.S. Communities.

(B) A dedicated toll-free national hotline for inquiries regarding

U.S. Communities.

(C) A dedicated email address for general inquiries in the following format: uscommunities@(name of supplier).com.

(v) <u>Electronic Registration</u>. Supplier shall be responsible for ensuring that each Public Agency has completed U.S. Communities' online registration process prior to processing the Public Agency's first sales order.

(vi) <u>Supplier's Performance Review</u>. Upon request by U.S. Communities, Supplier shall participate in a performance review meeting with U.S. Communities to evaluate Supplier's performance of the covenants set forth in this Agreement.

(vii) <u>Supplier Content</u>. Supplier may, from time to time, provide certain graphics, media, and other content to U.S. Communities (collectively "<u>Supplier Content</u>") for use on U.S. Communities websites and for general marketing and publicity purposes. Supplier hereby grants to U.S. Communities and its affiliates a non-exclusive, worldwide, perpetual, free, transferrable, license to reproduce, modify, distribute, publically perform, publically display, and use Supplier Content in connection with U.S. Communities websites and for general marketing and publicity purposes, with the right to sublicense each and every such right. Supplier warrants that: (a) Supplier is the owner of or otherwise has the unrestricted right to grant the rights in and to Supplier Content as contemplated hereunder; and (b) the use of Supplier Content and any other materials or services provided to U.S. Communities as contemplated hereunder will not violate, infringe, or misappropriate the intellectual property rights or other rights of any third party

3.4 <u>Breach of Supplier's Representations and Covenants</u>. The representations and covenants set forth in this Agreement are the foundation of the relationship between U.S. Communities and Supplier. If Supplier is found to be in violation of, or non-compliance with, one or more of the representations and covenants set forth in this Agreement, Supplier shall have ninety (90) days from the notice of default to cure such violation or non-compliance and, if Supplier fails to cure such violation or non-compliance within such notice period, it shall be deemed a cause for immediate termination of the Master Agreement at Lead Public Agency's sole discretion or this Agreement at U.S. Communities' sole discretion.

3.5 Indemnity. Supplier hereby agrees to indemnify and defend U.S. Communities, and its parent companies, subsidiaries, affiliates, shareholders, member, manager, officers, directors, employees, agents, and representatives from and against any and all claims, costs, proceedings, demands, losses, damages, and expenses (including, without limitation, reasonable attorney's fees and legal costs) of any kind or nature, arising from or relating to, any actual or alleged breach of any of Supplier's representations, warranties, or covenants in this Agreement.

ARTICLE IV

PRICING AUDITS

4.1 Supplier shall, at Supplier's sole expense, maintain an accounting of all purchases made by Lead Public Agency and Participating Public Agencies under the Master Agreement. U.S. Communities and Lead Public Agency each reserve the right to audit the accounting for a period of three (3) years from the time such purchases are made. This audit right shall survive termination of this Agreement for a period of one (1) year from the effective date of termination. U.S. Communities shall have the authority to conduct random audits of Supplier's pricing that is offered to Participating Public Agencies at U.S. Communities' sole cost and expense. Notwithstanding the foregoing, in the event that U.S. Communities is made aware of any pricing being offered to Participating Public Agencies that is materially inconsistent with the pricing under the Master Agreement, U.S. Communities shall have the ability to conduct an extensive audit of Supplier's pricing at Supplier's sole cost and expense. U.S. Communities may conduct the audit internally or may engage a third-party auditing firm. In the event of an audit, the requested materials shall be provided in the format and at the location designated by Lead Public Agency or U.S. Communities.

ARTICLE V

FEES & REPORTING

5.1 <u>Administrative Fees</u>. Supplier shall pay to U.S. Communities a monthly administrative fee based upon the total sales price of all purchases shipped and billed pursuant to the Master Agreement, excluding taxes, in the amount of two percent (2%) of aggregate purchases made during each calendar month (individually and collectively, "<u>Administrative Fees</u>"). Supplier's annual sales shall be measured on a calendar year basis. All Administrative Fees shall be payable in U.S. Dollars and shall be made by wire to U.S. Communities, or its designee or trustee as may be directed in writing by U.S. Communities. Administrative Fees shall be due and payable within thirty (30) days of the end of each calendar month for purchases shipped and billed during such calendar month. U.S. Communities agrees to pay to Lead Public Agency a portion of all Administrative Fees received from Supplier to help offset Lead Public Agency's costs incurred in connection with managing the Master Agreement nationally.

5.2 <u>Sales Reports</u>. Within thirty (30) days of the end of each calendar month, Supplier shall deliver to U.S. Communities an electronic accounting report, in the format prescribed by <u>Exhibit B</u>, attached hereto, summarizing all purchases made under the Master Agreement during such calendar month ("<u>Sales Report</u>"). All purchases indicated in the Sales Report shall be denominated in U.S. Dollars. All purchases shipped and billed pursuant to the Master Agreement for the applicable calendar month shall be included in the Sales Report. U.S. Communities reserves the right upon reasonable advance notice to Supplier to change the prescribed report format to accommodate the distribution of the Administrative Fees to its program sponsors and state associations.

(a) Monthly Sales Reports shall include all sales reporting under the Master Agreement, and a breakout of Environmental Preferable (Green) sales reporting. Supplier must make reasonable attempts at filling in all required information and contact U.S. Communities with a plan to correct any deficiencies of data field population.

(b) Submitted reports shall be verified by U.S. Communities against its registration database. Any data that is inconsistent with the registration database shall be changed prior to processing.

5.3 <u>Exception Reporting/Sales Reports Audits</u>. U.S. Communities or its designee may, at its sole discretion, compare Supplier's Sales Reports with Participating Public Agency records or other sales analysis performed by Participating Public Agencies, sponsors, advisory board members or U.S. Communities staff. If there is a material discrepancy between the Sales Report and such records or sales analysis as determined by U.S. Communities, U.S. Communities shall notify Supplier in writing and Supplier shall have thirty (30) days from the date of such notice to resolve the discrepancy to U.S. Communities' reasonable satisfaction. Upon resolution of the discrepancy, Supplier shall remit payment to U.S. Communities in writing to reporting@uscommunities.org. If Supplier does not resolve the discrepancy to U.S. Communities in writing to reporting@uscommunities.org. If Supplier does not resolve the discrepancy to U.S. Communities shall have the right to engage outside services to conduct an independent audit of Supplier's reports and Supplier shall be obligated to reimburse U.S. Communities for any and all costs and expenses incurred in connection with such audit.

5.4 <u>Online Reporting</u>. Within sixty (60) days of the end of each calendar quarter, U.S. Communities shall provide online reporting to Supplier containing Supplier's sales reporting for such calendar quarter. Supplier shall contact U.S. Communities within fifteen (15) days of receiving notification of the online reporting and report to U.S. Communities any concerns or disputes regarding the reports, including but not limited to concerns regarding the following:

Report Name	Follow up with U.S. Communities
5 Qtr Drop Sales Analysis	Financial & Reporting Manager
Zero States Sales Report	Program Manager
Registered Agency Without Sales Report	Program Manager

Supplier shall have access to the above reports through the U.S. Communities intranet website. The following additional reports are also available to Supplier and are useful in resolving reporting issues and enabling Supplier to better manage its Master Agreement:

- (i) Agency Sales by Population/Enrollment Report
- (ii) Hot Prospect Sales Report
- (iii) New Lead Sales Report
- (iv) State Comparison Sales Report
- (v) Advisory Board Usage Report
- (vi) Various Agency Type Comparison Reports
- (vii) Sales Report Builder

5.5 <u>Supplier's Failure to Provide Reports or Pay Administrative Fees</u>. Failure to provide a Sales Report or pay Administrative Fees within the time and in the manner specified herein shall be regarded as a material breach under this Agreement and if not cured within thirty (30) days of written notice to Supplier, shall be deemed a cause for termination of the Master Agreement at Lead Public Agency's sole discretion or this Agreement at U.S. Communities' sole discretion. All Administrative Fees not paid within thirty (30) days of the end of the previous calendar month shall bear interest at the rate of one and one-half percent (1.5%) per month until paid in full.

ARTICLE VI

MISCELLANEOUS

6.1 <u>Entire Agreement</u>. This Agreement supersedes any and all other agreements, either oral or in writing, between the parties hereto with respect to the subject matter hereof, and no other agreement, statement, or promise relating to the subject matter of this Agreement which is not contained herein shall be valid or binding.

6.2 <u>Attorney's Fees</u>. If any action at law or in equity is brought to enforce or interpret the provisions of this Agreement, the prevailing party shall be entitled to reasonable attorney's fees and costs in addition to any other relief to which such party may be entitled.

6.3 <u>Assignment</u>.

(a) <u>Supplier</u>. Neither this Agreement nor any rights or obligations hereunder shall be assignable by Supplier without prior written consent of U.S. Communities, and any assignment without such consent shall be void.

(b) <u>U.S. Communities</u>. This Agreement and any rights or obligations hereunder may be assigned by U.S. Communities in U.S. Communities' sole discretion, to an existing or newly established legal entity that has the authority and capacity to perform U.S. Communities' obligations hereunder.

6.4 <u>Notices</u>. All reports, notices or other communications given hereunder shall be delivered by first-class mail, postage prepaid, or overnight delivery requiring signature on receipt to the addresses as set forth below. U.S. Communities may, by written notice delivered to Supplier, designate any different address to which subsequent reports, notices or other communications shall be sent.

U.S. Communities: 2999 Oak Road, Suite 710 Walnut Creek, California 94597 Attn: Program Manager Administration

Supplier:

Attn: U.S. Communities Program Manager

6.5 <u>Severability</u>. If any provision of this Agreement shall be deemed to be, or shall in fact be, illegal, inoperative or unenforceable, the same shall not affect any other provision or provisions herein contained or render the same invalid, inoperative or unenforceable to any extent whatever.

6.6 <u>Waiver</u>. Any failure of a party to enforce, for any period of time, any of the provisions under this Agreement shall not be construed as a waiver of such provisions or of the right of said party thereafter to enforce each and every provision under this Agreement.

6.7 <u>Counterparts</u>. This Agreement may be executed in several counterparts, each of which shall be an original and all of which shall constitute but one and the same instrument.

6.8 <u>Modifications</u>. This Agreement may not be effectively amended, changed, modified, altered or terminated without the prior written consent of the parties hereto.

6.9 Governing Law; Arbitration. This Agreement will be governed by and interpreted in accordance with the laws of the State of California without regard to any conflict of laws principles. Any dispute, claim, or controversy arising out of or relating to this Agreement or the breach, termination, enforcement, interpretation or validity thereof, including the determination of the scope or applicability of this dispute resolution clause, shall be determined by arbitration in Walnut Creek, California, before one (1) arbitrator. The arbitration shall be administered by JAMS pursuant to its Comprehensive Arbitration Rules and Procedures. Judgment on the award may be entered in any court having jurisdiction. This clause shall not preclude parties from seeking provisional remedies in aid of arbitration from a court of appropriate jurisdiction. The prevailing party will be entitled to recover its reasonable attorneys' fees and arbitration costs from the other party. The arbitration award shall be final and binding. Each party commits that prior to commencement of arbitration proceedings, the parties shall submit the dispute to JAMS for mediation. The parties will cooperate with JAMS and with one another in selecting a mediator from JAMS panel of neutrals, and in promptly scheduling the mediation proceedings. The parties covenant that they will participate in the mediation in good faith, and that they will share equally in its costs. The mediation will be conducted by each party designating a duly authorized officer or other representative to represent the party with the authority to bind the party, and that the parties agree to exchange informally such information as is reasonably necessary and relevant to the issues being mediated. All offers, promises, conduct, and statements, whether oral or written, made in the course of the mediation by any of the parties, their agents, employees, experts, and attorneys, and by the mediator or any JAMS employees, are confidential, privileged, and inadmissible for any purpose, including

impeachment, in any arbitration or other proceeding involving the parties, provided that evidence that is otherwise admissible or discoverable shall not be rendered inadmissible or non-discoverable as a result of its use in the mediation. If the dispute is not resolved within thirty (30) days from the date of the submission of the dispute to mediation (or such later date as the parties may mutually agree in writing), the administration of the arbitrator. Unless otherwise agreed by the parties, the mediator shall be disqualified from serving as arbitrator in the case. The pendency of a mediation shall not preclude a party from seeking provisional remedies in aid of the arbitration for provisional relief on the ground that a mediation is pending.

6.10 <u>Successors and Assigns</u>. This Agreement shall inure to the benefit of and shall be binding upon U.S. Communities, Supplier and any successor and assign thereto; subject, however, to the limitations contained herein.

[Remainder of Page Intentionally Left Blank – Signatures Follow]

IN WITNESS WHEREOF, U.S. Communities has caused this Agreement to be executed in its name and Supplier has caused this Agreement to be executed in its name, all as of the date first written above.

U.S. Communities:

U.S. COMMUNITIES GOVERNMENT PURCHASING ALLIANCE

By		
Name		

Ivaniç.		

Title: _____

Supplier:

Ву	 		
Name:			
Title:	 		

RFP 2013-100 FEMA STANDARD TERMS AND CONDITIONS ADDENDUM FOR CONTRACTS AND GRANTS

If any purchase made under the Master Agreement is funded in whole or in part by Federal Emergency Management Agency ("<u>FEMA</u>") grants, Contractor shall comply with all federal laws and regulations applicable to the receipt of FEMA grants, including, but not limited to the contractual procedures set forth in Title 44 of the Code of Federal Regulations, Part 13 ("<u>44 CFR 13</u>").

In addition, Contractor agrees to the following specific provisions:

1. Pursuant to 44 CFR 13.36(i)(1), County is entitled to exercise all administrative, contractual, or other remedies permitted by law to enforce Contractor's compliance with the terms of this Master Agreement, including but not limited to those remedies set forth at 44 CFR 13.43.

2. Pursuant to 44 CFR 13.36(i)(2), County may terminate the Master Agreement for cause or convenience in accordance with the procedures set forth in the Master Agreement and those provided by 44 CFR 13.44.

3. Pursuant to 44 CFR 13.36(i)(3)-(6)(12), and (13), Contractor shall comply with the following federal laws:

a. Executive Order 11246 of September 24, 1965, entitled "Equal Employment Opportunity," as amended by Executive Order 11375 of October 13, 1967, and as supplemented in Department of Labor ("DOL") regulations (41 CFR Ch. 60);

b. Copeland "Anti-Kickback" Act (18 U.S.C. 874), as supplemented in DOL regulations (29 CFR Part 3);

c. Davis-Bacon Act (40 U.S.C. 276a-276a-7) as supplemented by DOL regulations (29 CFR Part 5);

d. Section 103 and 107 of the Contract Work Hours and Safety Standards Act (40 U.S.C. 327-330) as supplemented by DOL regulations (29 CFR Part 5);

e. Section 306 of the Clean Air Act (42 U.S.C. 1857(h), section 508 of the Clean Water Act (33 U.S.C. 1368), Executive Order 11738, and Environmental Protection Agency regulations (40 CFR part 15); and

f. Mandatory standards and policies relating to energy efficiency which are contained in the state energy conservation play issued in compliance with the Energy Policy and Conservation Act (Pub. L. 94-163, 89 Stat. 871).

4. Pursuant to 44 CFR 13.36(i)(7), Contractor shall comply with FEMA requirements and regulations pertaining to reporting, including but not limited to those set forth at 44 CFR 40 and 41.

5. Pursuant to 44 CFR 13.36(i)(8), Contractor agrees to the following provisions regarding patents:

FEMA STANDARD TERMS AND CONDITIONS ADDENDUM FOR CONTRACTS AND GRANTS

a. All rights to inventions and/or discoveries that arise or are developed, in the course of or under this Agreement, shall belong to the County and be disposed of in accordance with County policy. The County, at its own discretion, may file for patents in connection with all rights to any such inventions and/or discoveries.

6. Pursuant to 44 CFR 13.36(i)(9), Contractor agrees to the following provisions, regarding copyrights:

a. If this Agreement results in any copyrightable material or inventions, in accordance with 44 CFR 13.34, FEMA reserves a royalty-free, nonexclusive, and irrevocable license to reproduce, publish or otherwise use, for Federal Government purposes:

 The copyright in any work developed under a grant or contract; and
 Any rights of copyright to which a grantee or a contactor purchases ownership with grant support.

7. Pursuant to 44 CFR 13.36(i)(10), Contractor shall maintain any books, documents, papers, and records of the Contractor which are directly pertinent to this Master Agreement. At any time during normal business hours and as often as County deems necessary, Contractor shall permit County, FEMA, the Comptroller General of United States, or any of their duly authorized representatives to inspect and photocopy such records for the purpose of making audit, examination, excerpts, and transcriptions.

8. Pursuant to 44 CFR 13.36(i)(11), Contractor shall retain all required records for three years after FEMA or County makes final payments and all other pending matters are closed. In addition, Contractor shall comply with record retention requirements set forth in 44 CFR 13.42.

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RFP 2013-100 COMMUNITY DEVELOPMENT BLOCK GRANT ADDENDUM

Purchases made under this contract may be partially or fully funded with federal grant funds. Funding for this work may include Federal Funding sources, including Community Development Block Grant (CDBG) funds from the U.S. Department of Housing and Urban Development. When such funding is provided, Contractor shall comply with all terms, conditions and requirements enumerated by the grant funding source, as well as requirements of the State statutes for which the contract is utilized, whichever is the more restrictive requirement. When using Federal Funding, Contractor shall comply with all wage and latest reporting provisions of the Federal Davis-Bacon Act. HUD-4010 Labor Provisions also applies to this contract.

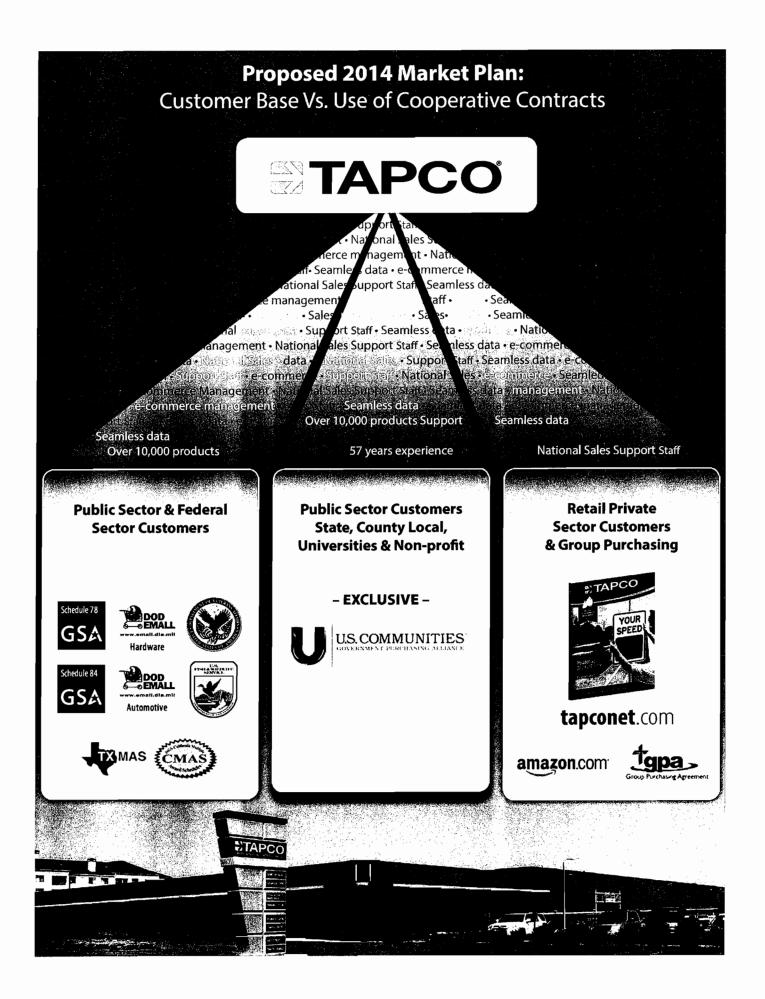
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ATTACHMENT A REFERENCES

Provide 3 references of Public Agencies where products or services of similar size and scope have been performed in the last 12 months. If additional space is required, provide on a separate sheet.

Reference 1 Public Agency Name: Contact: Title: Address: Description of products or services provided:	Email:
Total dollar amount:	*****
Reference 2 Public Agency Name: Contact: Title: Address:	Even a ile
Description of products or services provided:	
Total dollar amount:	*****
Reference 3 Public Agency Name: Contact: Title: Address:	
Description of products or services provided:	

Total dollar amount:



6.1.B & 6.1.D Confidential Proprietary Information Provided

Due to the sensitive nature of some of the documentation that TAPCO has provided in this proposal, TAPCO has noted the contents in the following section as "CONFIDENTIAL PROPRIETARY INFORMATION PROVIDED." Per RFP clause 13 "Trade Secret/Proprietary Information" and subcategories 13.1 and 13.2, TAPCO has elected to safeguard certain information from public viewing. Sensitive information such as financial statements, cost methodologies and other proprietary future sales initiatives are being withdrawn from public disclosure and can only be made public with the written consent of TAPCO ownership. Thank you for your understanding and cooperation.

a. Provide the pricing using a fixed percentage (%) discount off PROPOSER'S CATALOG PRICE LIST or other objectively verifiable criteria.

Fixed Base Percentage Discount:

A 5% fixed base percentage discount, with delivery costs included (FOB Destination), is being offered off TAPCO's established market sensitive catalog prices. -

 The 5% (FOB Destination) discounted pricing is the maximum discount percentage TAPCO can allow without infringing on legal contracting concerns with preexisting and established federal contracts (i.e. TAPCO's GSA contract agreements). This pricing TAPCO is offering US Communities is the lowest publicly offered pricing available (matching TAPCO's GSA contract pricing). When additional details and quantities are known, TAPCO will potentially be able to provide additional pricing considerations on a case by case basis (such as the pricing shown in response to the Market Basket example).



b. Provide the reference to the standard index or other objective criteria used to determine pricing of each Product category and state why this is most advantageous to Participating public Agencies. Copies of the relevant price lists must be included in the Cost Proposal.

Price List Reference, Standardized Categorical Discounts and Internal Low Price Safeguard Measures;

This pricing TAPCO is offering US Communities is the lowest publically offered pricing TAPCO has available (matching the discount of TAPCO's GSA contractual pricing). TAPCO has documented our market sensitive catalog price and the discounted US Communities proposed pricing by category in the back of this binder.

When additional details (such as quantity volumes and purchasing trends) are specifically known, TAPCO will potentially be able to provide additional pricing discount considerations on a case by case basis (such as the pricing shown in response to the Market Basket example) and then continue to extend those special pricing arrangements to US Communities eligible customer base.

A fixed base 5% percentage discount with delivery costs included in the pricing (FOB Destination), is being offered off of TAPCO's established market sensitive catalog prices, across all product categories. The 5% (FOB Destination) discounted pricing is the maximum discount percentage TAPCO can allow without compromising or infringing on preexisting contractual agreements already established off of TAPCO federal contracts (i.e. TAPCO's GSA contract agreements). These preexisting contracts have set and defined discount percentages off the suppliers CSP (Commercial Sales Practices).

TAPCO's market sensitive catalog pricing has already been deemed fair and reasonable through several other national and statewide cooperative contracts such as GSA (General Service Administration), TCPN (The Cooperative Purchasing Network), NCPA (National Cooperative Purchasing Agency), TIPS/TAPS, TxMAS (Texas Multiple Award Schedule) and CMAS (California Multiple Award Schedule). TAPCO long been established in a public and transparent three bid minimum evaluation and award process will assure that the US Communities efforts will continually match the lowest publically offered price which includes freight as part of the pricing.

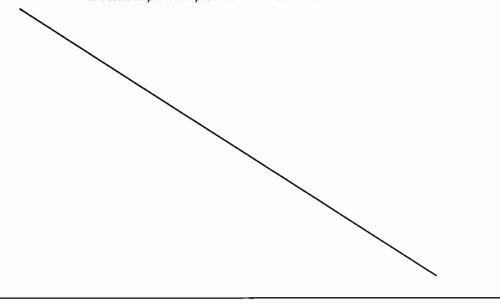
TAPCO assures this lowest offered price through its highly structured and secure ERP system (Microsoft NAV) which and allow for the management of TAPCO's master users to assign and lock in specific discounted price points to groups or select customers. For instance, please refer to the internal pricing example of TAPCO item # 105310 (Loop Pave Over). TAPCO currently offers this product to market in three e-commerce channels and is proposing to add a fourth level to be used exclusively for the US Communities efforts;

2) Market Sensitive Catalog Pricing, sold to all customers (Private or Public Sector) who currently procure through www.tapconet.com. This item is offered for \$125.00/each (freight not included). The catalog pricing level is titled as "Catalog" in the "Sales Price" print screen shown below and instantly defaults as the pricing entered for any items sold off of www.tapconet.com or when customers call in to place their orders.

4) (**PROPOSED NEW PRICE LEVEL**) Public Sector, State, County, Local, Universities and Non-Profit customers who purchase through www.uscommunities.org (or who are registered and approved as US Communities eligible through www.tapconet.com) who purchase an item. This would be sold for \$119.85 (delivered). The lowest publically offered price for this item (and all other 10,700+ items offered in this proposal). The proposed US Communities price grouping is labeled "US Communities" in the "Sales Price" print screen shown below and would instantly default as the eligible pricing for any US Communities eligible customer when their order is processed through uscommunities.org.

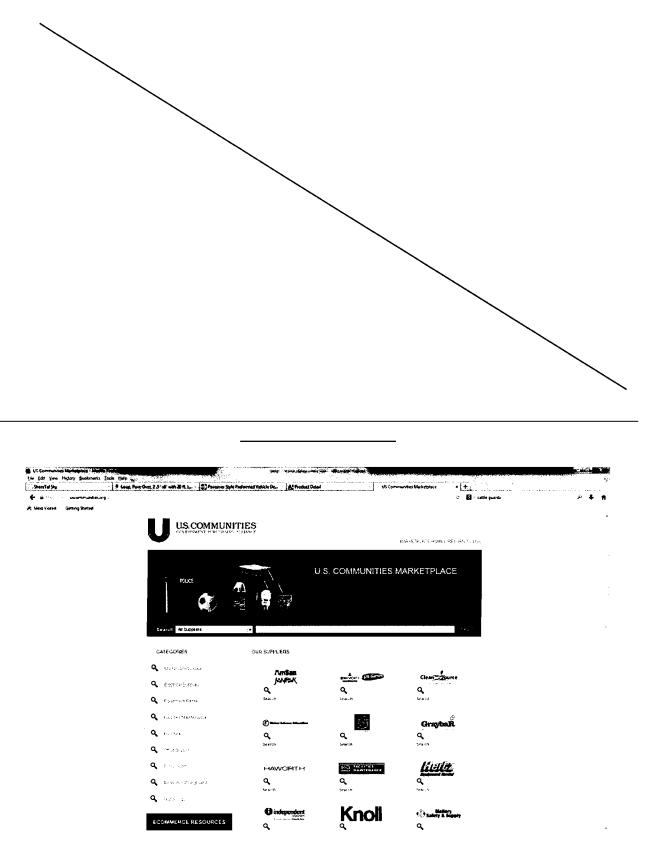
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This print screen chart (shown above) is an example of the "Item" tab in Microsoft NAV (TAPCO's ERP system). This tab provides group pricing, photos, product details, availability and more. This allows TAPCO sales representative to access all pertinent product information for customers.



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		Arc you registered:	

2-A) Print Screen Chart (shown above) Example Shows Item Number 105310 Currently Being Sold By TAPCO Sold off of www.tapconet.com for \$125.00 (Freight Not Included)



4-A) The Print Screen (shown above) Example Shows The Website Where TAPCO Would Integrate over 10,700+ Items Instantly While Offering The Lowest Online Pricing Possible. For Example, Item # 105310 would be offered at www.uscommunities.org for \$119.65 (delivery costs included).

Custom Sign Price Table

U.S. Communities receives an additional 5% discount off custom sign prices noted below.

Sizes L x W	EG Engineer Grade	HI High Intensity	DG Diamond Grade	Sizes L x W	EG Engineer Grade	HI High Intensity	DG Diamond Grade
4" x 5"	\$5.25	\$5.75	\$8.50	24" x 36"	\$48.00	\$60.00	\$85.50
6" x 6"	\$5.95	\$6.85	\$9.75	24" x 48"	\$69.95	\$79.95	\$113.50
8" x 8"	\$7.25	\$8.50	\$12.95	30" x 12"	\$22.25	\$30.05	\$39.45
9" x 15"	\$9.95	\$11.65	\$17.50	30" x 18"	\$30.00	\$37.50	\$53.45
10" x 12"	\$9.25	\$10.95	\$16.50	30" x 24"	\$39.95	\$49.50	\$69.95
10" x 14"	\$10.15	\$12.00	\$19.25	30" x 30"	\$48.95	\$59.95	\$88.50
11" x 14"	\$10.45	\$12.50	\$20.75	(square or diamond)			
12" x 3"	\$5.95	\$6.85	\$9.75	30" x 36"	\$59.50	\$74.65	\$105.50
12" x 6"	\$7.35	\$8.85	\$13.50	30" x 48"	\$79.95	\$99.25	\$139.50
12" x 8"	\$8.15	\$9.65	\$15.95	36" x 12"	\$29.00	\$39.95	\$54.95
12" x 9"	\$8.95	\$10.95	\$18.95	36" x 18"	\$35.75	\$45.95	\$64.25
12" x 12"	\$9.95	\$12.85	\$19.50	36" x 24"	\$48.00	\$60.00	\$85.50
12" x 14"	\$10.50	\$12.85	\$20.75	36" x 30"	\$59.50	\$74.65	\$105.50
12" x 18"	\$14.25	\$17.95	\$24.95	36" x 36"	\$69.95	\$89.50	\$128.25
12" x 24"	\$17.50	\$22.95	\$30.50	(square or diamond)			
12" X 36"	\$29.00	\$36.95	\$54.95	36" x 48"	\$95.50	\$119.50	\$169.50
12" x 48"	\$31.95	\$39.85	\$56.85	48" x 18"	\$47.50	\$59.50	\$85.50
18" x 6"	\$8.45	\$9.85	\$18.95	48" x 24"	\$69.95	\$79.95	\$113.50
18" x 9"	\$11.95	\$14.95	\$22.50	48" x 30"	\$79.95	\$99.25	\$139.50
18" x 12"	\$14.25	\$17.95	\$24.95	48" x 36"	\$95.50	\$119.50	\$169.50
18" x 18" (square or diamond)	\$17.95	\$23.50	\$33.50	48" x 48" (square or diamond)	\$114.50	\$149.50	\$199.50
18" x 24"	\$23.95	\$29.75	\$42.75	48" x 60"	\$159.50	\$199.50	\$265.50
21" x 15"	\$17.50	\$22.85	\$31.95	60" x 24"	\$79.95	\$99.25	\$139.50
24" x 6"	\$10.65	\$14.25	\$23.95	60" x 36"	\$119.50	\$149.50	\$213.75
24" x 8"	\$10.90	\$14.50	\$24.95	72" x 24"	\$95.50	\$119.50	\$169.50
24" x 10"	\$13.25	\$16.90	\$26.95	72" x 36 "	\$144.50	\$179.50	\$256.50
24" x 12"	\$17.50	\$22.95	\$30.50	72" x 48"	\$191.50	\$239.50	\$342.25
24" x 15"	\$22.25	\$30.05	\$39.45	96" x 12"	\$69.95	\$79.95	\$113.50
24" x 18"	\$23.95	\$29.75	\$42.75	96" x 48"	\$256.00	\$320.00	\$456.00
24" x 24" (square or diamond)	\$32.00	\$40.00	\$57.00	 For multiple color sig Specify left, right or c Additional art charge 	louble arrow and a	ny custom informat	ion
24" x 30"	\$39.95	\$49.50	\$69.95	 More size available, c 	,	-	

d. Provide the pricing for any services and solutions offered using a mark-up percentage over cost. Cost shall be substantiated by an actual invoice indicating the amount paid for services or solutions. Proposer may propose alternative methodologies for pricing services if it feels it is in the best interest of Participating Public Agencies.

Pricing Factors Considered in Offer:

A fixed base 5% percentage discount with delivery costs included in the pricing (FOB Destination), is being offered off of TAPCO's established market sensitive catalog prices. The 5% (FOB Destination) discounted pricing is the maximum discount percentage TAPCO can allow without compromising or infringing on preexisting contractual agreements already established off of TAPCO federal contracts (i.e. TAPCO's GSA contract agreements). These preexisting contracts have set and defined discount percentages off the suppliers CSP (Commercial Sales Practices).

This pricing TAPCO is offering US Communities is the lowest publically offered pricing TAPCO has available (matching the discount of TAPCO's GSA contractual pricing). When additional details (such as quantity volumes and purchasing trends) are specifically known, TAPCO will potentially be able to provide additional pricing discount considerations on a case by case basis (such as the pricing shown in response to the Market Basket example) and then continue to extend those special pricing arrangements to US Communities eligible customer base.

TAPCO is a small business and does not falsely inflate its catalog pricing over its costs (as many large business must to) -

- TAPCO is offering immediate accessibility to over 10,700(+) established products that completely fulfill the categorical scope of supply and will be readily available for purchase through two major e-commerce outlets; US Communities e-commerce website (www.uscommunities.org) and TAPCO's website (www.tapconet. com). This base discount percentage is very competitive and will support and foster a progressive and robust online marketing and sales growth strategy.

TAPCO's market sensitive catalog pricing has already been deemed fair and reasonable through several other national and statewide cooperative contracts such as GSA (General Service Administration), TCPN (The Cooperative Purchasing Network), NCPA (National Cooperative Purchasing Agency), TIPS/TAPS, TxMAS (Texas Multiple Award Schedule) and CMAS (California Multiple Award Schedule). TAPCO long been established in a public and transparent three bid minimum evaluation and award process will assure that the US Communities efforts will continually match the lowest publically offered price which includes freight as part of the pricing.

e. Provide the pricing for any related products and services offered by your company.

All additional related products and services are documented in TAPCO's Section J of master price list located in the back of this binder. A total of 595 additional products submitted for consideration include, but are not limited to; Vests, Jackets, Trousers, Parkas, Rain Wear, Hard Hats, Safety Glasses, Megaphones, Hand-held Lights, Caps, Gloves, Leggings, First Aid Kits, EMT Bags, etc.

Additionally, TAPCO will continuous identify and expand our existing product offerings for inclusion and expansion of TAPCO's offering throughout the duration of this contract. TAPCO deploys several product managers for every category of supply. TAPCO is currently under a companywide initiative to grow our product base from 10,000(+) products to over 50,000 products within the next three years. This effort is being done by targeting other suppliers and expanding our scope of supply within the Transportation and Safety industries. TAPCO utilizes a "Vendor Packet" a PIP (Product Information Proposal) for identifying potential new distribution partners and ultimately results in new categories of supply being developed or expanded upon.

This commitment is a value added piece of TAPCO's overall proposal and assures future product expansion and a fresh product offering.

f. Detail any additional pricing incentives or rebates that may be available such as for large volume purchase by Participating Public Agencies.

Market Basket

This pricing TAPCO is offering US Communities is the lowest publically offered pricing TAPCO has available, 5% fixed discount off catalog pricing with freight costs included (matching the discount of TAPCO's GSA contractual pricing). When additional details (such as quantity volumes and purchasing trends) are specifically known, TAPCO will potentially be able to provide additional pricing discount considerations on a case by case basis (such as the pricing shown in response to the Market Basket example) and then continue to extend those special pricing arrangements to US Communities eligible customer base.



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Cust C471 Mark Sen 260 N. 7th			Cüst- 26 Ba	arron County Highway ark Servi 30 N. 7th Street arron, WI 54812-0139 SA	
Reference #	Expires	Sisp	Terms	Freight	Ship Via
	11/28/2013	Andrew Bergholz	Net 30 DAYS	PREPAY/ADD	BEST RATE

ltem	Description	Quantity	<u>UM</u>	Price	<u>UM</u>	Extension
373-04941	R6-2L,12"x18" EGP,One Way (w/Left Arrow) (fed spec) sign	6500	EA	11.40	EA	\$74,100.00
373-04371	R2-1,18"x24" HIP,Speed Limit 35 (Fed Spec) sign	3792	EA	23.80	EA	\$90,249.60
373-00198	R5-1,24"x24"x.080,EGP,Do Not Enter (Fed Spec)	2844	EA	25.60	EA	\$72,806.40
373-00213	R7-1D,12"x18"x.080 EGP,No Parking Any Time with Double Arrow (Fed Spec)	6500	EA	11.40	EA	\$74,100.00
373-05758	R7-8D,12"x18" HIP,Reserved Parking (Handicap Symbol) w/Double Arrow Sign	5056	EA	17.55	EA	\$88,732.80
373-01602	R1-1,30"x30"x.080 5052 HIP,Stop,Sign, Fed Spec Stocked	2844	EA	47.95	EA	\$136,369.80
373-00616	Sheeted Blank,18"x24"x.080 EGP White,Single Faced	6067	EA	11.80	EA	\$71,590.60
3192-00003	Traffic Guard Portable Speed Bump w/Delineators 5 HI Sheeted Orange Delineators & Carrying Bag	142	EA	479.95	EA	\$68,152.90
274-00009	Cone,18" Orange, Weighs 3 LBS, PVC Road Cone	15167	EA	6.35	EA	\$96,310.45
274-00003	Cone,12" Orange 1.5#, PVC road cone	15167	EA	4.75	EA	\$72,043.25
102208	Pavement Marker,2"x4",PM-24 Model,Amber Reflector 1 Sided, Amber/Amber	60667	EA	0.95	EA	\$57,633.65
034-00031	V-Loc,175-VS1 Model,for 1.75"x1.75" Square Posts going into Concrete,Includes: Wedge, Post Anchor	4136	EA	17.30	EA	\$71,552.80
101831-12	V-Loc,Socket 175-VS1	4,136	Each			
034-00004	V-Loc,Wedge, SW-1, for use with V-Loc Post Anchors	4,136	Each			
1485-00013	Rubber Vehicle Stops 6' ,w/four spikes for asphalt installation,black with yellow stripes	3033	EA	47.95	EA	\$145,432.35
1485-00003	Park-It 6'Rubber Car Stop Yellow	3,033	Each			

Shipment within	Merchandise	Freight	Tax	Total
Acceptance By				
Date				
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Market Basket (continued)



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Cust. C471 Mark Servi 260 N. 7th			Cust	Barron County Highway Mark Servi 260 N. 7th Street Barron, WI 54812-0139 USA	
Reference #	Expires	Sisp	Terms	Freight	Ship Via
	11/28/2013	Andrew Bergholz	Net 30 DAYS	PREPAY/ADD	BEST RATE

ltem	Description	Quantity	<u>UM</u>	Price	<u>UM</u>	Extension
373-04941	R6-2L,12"x18" EGP,One Way (w/Left Arrow) (fed	6500	EA	11.40	EA	\$74,100.00
373-04371	spec) sign R2-1,18"x24" HIP,Speed Limit 35 (Fed Spec) sign	3792	EA	23.80	EA	\$90,249.60
373-00198	R5-1,24"x24"x.080,EGP,Do Not Enter (Fed Spec)	2844	EA	25.60	EA	\$72,806.40
373-00213	R7-1D,12"x18"x.080 EGP,No Parking Any Time with Double Arrow (Fed Spec)	6500	EA	11.40	EA	\$74,100.00
373-05758	R7-8D,12"x18" HIP,Reserved Parking (Handicap Symbol) w/Double Arrow Sign	505 6	EA	17.55	EA	\$88,732.80
373-01602	R1-1,30 [°] x30 [°] x.080 5052 HIP,Stop,Sign, Fed Spec Stocked	2844	EA	47.95	EA	\$136,369.80
373-00616	Sheeted Blank, 18"x24"x.080 EGP White, Single Faced	6067	EA	11.80	EA	\$71,590.60
3192-00003	Traffic Guard Portable Speed Bump w/Delineators 5 HI Sheeted Orange Delineators & Carrying Bag	142	EA	479.95	EA	\$68,152.90
274-00009	Cone, 18" Orange, Weighs 3 LBS, PVC Road Cone	15167	EA	6.35	EA	\$96,310.45
274-00003	Cone,12" Orange 1.5#, PVC road cone	15167	EA	4.75	EA	\$72,043.25
102208	Pavement Marker,2"x4",PM-24 Model,Amber Reflector 1 Sided, Amber/Amber	60667	EA	0.95	EA	\$57,633.65
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101831-12	V-Loc,Socket 175-VS1	4,136	Each			
034-00004	V-Loc,Wedge, SW-1, for use with V-Loc Post Anchors	4,136	Each			
1485-00013	Rubber Vehicle Stops 6' ,w/four spikes for asphalt installation,black with vellow stripes	3033	EA	47.95	EA	\$145,432.35
1485-00003	Park-It 6'Rubber Car Stop Yellow	3,033	Each			

Shipment within	Merchandise	Freight	Tax	Total
Acceptance By Date				
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Date	10/29/2013				
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Sell To Cust C471	Mark Serv 260 N. 7th			Cust. N 2 E	Barron County Highway Mark Servi 260 N. 7th Street Barron, WI 54812-0139 JSA	
Refere	nce #	Expires	Slsp	Terms	Freight	Ship Via
		11/28/2013	Andrew Bergholz	Net 30 DAYS	PREPAY/ADD	BEST RATE

ltem	Description	Quantity	<u>UM</u>	Price	<u>UM</u>	Extension
373-04941	R6-2L,12"x18" EGP,One Way (w/Left Arrow) (fed spec) sign	6500	EA	11.40	EA	\$74,100.00
373-04371	R2-1,18"x24" HIP,Speed Limit 35 (Fed Spec) sign	3792	EA	23.80	EA	\$90,249.60
373-00198	R5-1,24"x24"x.080,EGP,Do Not Enter (Fed Spec)	2844	EA	25.60	EA	\$72,806.40
373-00213	R7-1D,12"x18"x.080 EGP,No Parking Any Time with Double Arrow (Fed Spec)	6500	EA	11.40	EA	\$74,100.00
373-05758	R7-8D,12"x18" HIP,Reserved Parking (Handicap Symbol) w/Double Arrow Sign	5056	EA	17.55	EA	\$88,732.80
373-01602	R1-1,30"x30"x.080 5052 HIP,Stop,Sign, Fed Spec Stocked	2844	EA	47.95	EA	\$136,369.80
373-00616	Sheeted Blank,18"x24"x.080 EGP White,Single Faced	6067	EA	11.80	EA	\$71,590.60
3192-00003	Traffic Guard Portable Speed Bump w/Delineators 5 HI Sheeted Orange Delineators & Carrying Bag	142	EA	479.95	EA	\$68,152.90
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102208	Pavement Marker,2"x4",PM-24 Model,Amber Reflector 1 Sided, Amber/Amber	60667	EA	0.95	EA	\$57,633.65
034-00031	V-Loc,175-VS1 Model,for 1.75"x1.75" Square Posts going into Concrete,Includes: Wedge, Post Anchor	4136	EA	17.30	EA	\$71,552.80
101831-12	V-Loc,Socket 175-VS1	4,136	Each			
034-00004	V-Loc,Wedge, SW-1, for use with V-Loc Post Anchors	4,136	Each			
1485-00013	Rubber Vehicle Stops 6' ,w/four spikes for asphalt installation,black with yellow stripes	3033	EA	47.95	EA	\$145,432.35
1485-00003	Park-It 6'Rubber Car Stop Yellow	3,033	Each			

Shipment within	Merchandise	Freight	Tax	Total
Acceptance By				
Ву				

Market Basket (continued)



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Sell To Cust C471	Mark Serv 260 N. 7th			Cust	Barron County Highway Mark Servi 260 N. 7th Street Barron, WI 54812-0139 USA	
Refere	nce #	Expires	SIsp	Terms	Freight	Ship Via
		11/28/2013	Andrew Bergholz	Net 30 DAYS	PREPAY/ADD	BEST RATE

<u>ltem</u>	Description	Quantity	<u>UM</u>	Price	<u>UM</u>	Extension
115049	Yellow Jacket Cable Protector, 36"x19.75"x1.875",	343	EA	199.00	EA	\$68,257.00
113784	Five Cable Guards Slots, Model # YJ5-125 Utility Round Dome Marker, White Pole 72" Length, 48" Above Ground, Solid Blue Color	2528	EA	26.20	EA	\$66,233.60
200691	Enhancer Top PowerFlares,6-Pack,Yellow Shell/Amber LED light w/soft carrying bag & (12) lithium batteries incl.	260	EA	289.00	EA	\$75,140.00
200311	PowerFlares,3-Pack,Tan Shell/Amber LED light w/soft carrying bag & (6) lithium batteries incl.	514	EA	149.00	EA	\$76,586.00
2180-00264	Blinkersign, R1-2, 30", Yield, DG3, Red/White, Solar. 9 White LEDs	57	EA	1,280.00	EA	\$72,960.00
013-00001	Plasticade Type I Barricade, 12"x24", White EG (Engineer Grade) reflective top panel	1517	EA	43.95	EA	\$66,672.15
013-00210	Econocade Barricade, Type I, 8"x24" HIP Orange & White reflective top board	1820	EA	39.95	EA	\$72,709.00
013-00214	Collapsible Breakaway Type III Plastic Barricade 4' One-sided HIP shtg, right orientation.org/white	423	EA	167.60	EA	\$70,894.80
013-00031	Narrowcade, 12"x24" EG Reflective Barricade with orange and white stripes fillable & accepts lights	1655	EA	41.95	EA	\$69,427.25
107822	Econocade II,Channelizer Drum/Barrel,23"Wx40"H,Iow profile,four 4" EG orange/white bands,high density	2022	EA	32.95	EA	\$66,624.90
7234982	Majestic Breakaway Vest, Med-XL Size, Orange 2 pockets, Velcro closure, Pulls off at sides, front,	7583	EA	9.55	EA	\$72,417.65
7235093	Majestic crew neck sweatshirt,XLarge,Yellow, ribbed cuff and waist,reflective stripes,class 3	2528	EA	29.40	EA	\$74,323.20
3079-00213	Gloves,Reflective & Insulated,Lime Color,Large, Nyon shell with warm liner	4333	EA	15.95	EA	\$69,111.35
113096	Tailgate Snow Spreader,For Bagged Ice Melters Only,SP-125 AccuSpread w/FlowGate,3.0 cu. tt.,65#	101	EA	691.00	EA	\$69,791.00

Shipment within	Merchandise	Freight	Tax	Total
Acceptance By Date				
Ву				



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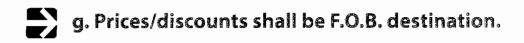
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Number	Q123636				
Date	10/29/2013				
Page	5				

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Cust. Ma C471: 26	ark Servi 0 N. 7th arron, WI			Ship.To Cust	Mark S 260 N	Servi 7th Stre	Highway eet 812-0139		
Reference	#	Expires	Sisp	Terms		Freig	ht	S	hip Via
2013-100 US C	COMM.	11/28/2013	Andrew Bergholz	Net 30 DAYS	PR	EPAY/AD	D	BEST RATE	
ltem	Des	cription			Quantity	UM	Pric	e <u>UM</u>	Extension
5874529			iler,RU2 Fast 820,18" Sold Separately		20	EA	6,285.0	0 EA	\$125,700.00
110267			ate Operator & 14' Aluminun	n	12	EA	5,995.0	0 EA	\$71,940.00

Hydraulic Parking Gate Operator & 14' Alurninum Arm .75 HP,2 seconds to open,2,000 cycles per day

Shipment within	Merchandise	Freight	Тах	Total
Acceptance By Date	\$4,266,312.60	\$0.00	\$0.00	\$4,266,312.60
By				



Acknowledgement

TAPCO's base discount pricing shall remain FOB Destination (freight costs included in the price).

f. Detail any additional pricing incentives or rebates that may be available such as for large volume purchase by Participating **Public Agencies.**

Market Basket

This pricing TAPCO is offering US Communities is the lowest publically offered pricing TAPCO has available, 5% fixed discount off catalog pricing with freight costs included (matching the discount of TAPCO's GSA contractual pricing). When additional details (such as quantity volumes and purchasing trends) are specifically known, TAPCO will potentially be able to provide additional pricing discount considerations on a case by case basis (such as the pricing shown in response to the Market Basket example) and then continue to extend those special pricing arrangements to US Communities eligible customer base.

h. It is the Proposer's responsibility to provide the County and Participating Public Agencies with an up-to-date price list and any necessary brochures, finish material samples or related materials at no charge for the duration of the contract.

Acknowledgement

TAPCO agrees to provide the County and Participating Public Agencies with an up-to-date price list and any necessary brochures, finish material samples or related materials at no charge for the duration of the contract. Current 2013-2014 catalog provided in technical binder.



6.2. The Proposer must submit Market Basket Pricing in **ATTACHMENT B for evaluation purposes only. Pricing** should be based on Proposers fixed percentage discount off its manufacturer catalog price list. Proposer may take into consideration any pricing incentives or rebates it is offering through this contract.

See following page and /or electronic file provided.

6.2 (continued)

TRA	FFIC CONTROL PRODUCTS AND RELATE! RFP 2013-100 Attachment B Market Basket Pricing for Evalu		SEERVICES				
Note: This pricing is for evaluation purposes only. All pricing must correspond wit			t Basket, mark lir	ne item as "N	o Bid".		
Pole: This pricing is for evaluation purposes only. An pricing must correspond with Description	Manufacturer Name	Mfg. Number	Estimated Quantity	Catalog Price or Mfg. List Price	Discount (Percentage)	Unit Price (List less Discount)	Extended Price
R6-2L Engineer Grade Prismatic Rectangular Lane Control Sign, Legend "ONE WAY (left arrow)", 12" Width x 18" Height, Aluminum, Black on White	TAPCO (Traffic & Parking Control Co., Inc.)	373-04941	6500		20%	s 11.40	\$ 74,100.00
WAT (int arrow), 12 Whith X 18 regin, Attantian, Black of White R2-1 High Intensity Prismatic Rectangular Lane Control Sign, Legend "SPEED LIMIT 35", 18" Width x 24" Height, Aluminum, Black on White	TAPCO (Traffic & Parking Control Co., Inc.)	373-04371	3792		20%		\$ 90,249.60
R5-1 Engineer Grade Prismatic Square Standard Traffic Sign, Legend "DO NOT		373-00198	2844		20%		\$ 72,806.40
ENTER", 24" Width x 24" Height, Aluminum, Red on White R7-1D Engineer Grade Prismatic Rectangular Standard Traffic Sign, Legend "NO PARKING ANY TIME (double arrow)", 12" Width x 18" Height, 5052-Aluminum,	TAPCO (Traffic & Parking Control Co., Inc.)	373-00198	2844	\$ 32.00	2076	\$ 23.00	3 72,800.40
Red on White R7-8D High Intensity Prismatic Rectangular ADA Handicap Sign, Legend	TAPCO (Traffic & Parking Control Co., Inc.)	373-00213	6500	\$ 14.25	20%	\$ 11.40	\$ 74,100.00
"RESERVED PARKING with ADA Handicap Symbol (double arrow)", 12" Width a 18" Height, Aluminum, Green/Blue on White	TAPCO (Traffic & Parking Control Co., Inc.)	373-05758	5056	\$ 21.94	20%	s 17.55	\$ 88,732.80
R1-1 High Intensity Prismatic Octagon Standard Traffic Sign, Legend "STOP", 30"	TAPCO (Traffic & Parking Control Co., Inc.)	373-01602	2844	\$ 59.94	20%	\$ 47.95	\$ 136,369.80
Width x 30" Height, 5052-Aluminum, Red on White Sheeted Blank, 18"x24"x.080 EGP White, Single Faced	TAPCO (Traffic & Parking Control Co., Inc.)	373-00616	6067		20%		
Traffic Guard Portable Double Lane Speed Bump with Delineators and Reflectors, 10' Length x 4" Width x 3/16" Height, Yellow	TAPCO (Traffic & Parking Control Co., Inc.)	3192-00003	142	\$ 599.94	20%	\$ 479.95	\$ 68,152.90
Honeywell 18-Inch High Visibility Orange Safety/Traffic Cone	TAPCO (Traffic & Parking Control Co., Inc.)	274-00009	15167		20%	\$ 6.35	\$ 96,310.45
3M PVC Traffic Safety Cone, 12-Inch	TAPCO (Traffic & Parking Control Co., Inc.)	274-00003	15167		20%		
Plastic Single Sided Reflective Pavement Marker, 4" Length x 2" Width, Amber V-Loc Traffic Post Breakaway Concrete Anchor, 1-3/4" Length x 1-3/4" Width	TAPCO (Traffic & Parking Control Co., Inc.)	034-00031	60667		20%		\$ 57,633.65 \$ 71,552.80
Square Post Rubber Vehicle Stop with 2 Spikes, 36" Length x 6" Width x 4" Height,	TAPCO (Traffic & Parking Control Co., Inc.)						
Black/Yellow Stripes, For Asphalt Installation Temporary Construction Reflective Striping Tape, 50 yds Length x 4" Width, White	TAPCO (Traffic & Parking Control Co., Inc.)	1485-00013 045-00151	3033	\$ 59.94 \$ 60.50	20%		
BlinkerBeacon Solar Flashing LED Red Lens Beacon, 4-1/2" OD Pole, Black	TAPCO (Traffic & Parking Control Co., Inc.)	2180-BBSRB	51	\$ 1,795.00	20%	\$ 1,436.00	\$ 73,236.00
Striper, LineLazer IV 3400 model with 1 Gun, Airless, 4.0 HP Honda Engine	TAPCO (Traffic & Parking Control Co., Inc.)	245-00001	19	\$ 5,243.75	20%	\$ 4,195.00	\$ 79,705.00
Striper, LineLazer IV 200 HS model w/2 Guns & Auto Layout, Airless, 5.5 HP Engine, Graco, 32"Wx40"Hx65"L	TAPCO (Traffic & Parking Control Co., Inc.)	115463	9	\$10,850.00	20%	\$ 8,680.00	\$ 78,120.00
LineLazer 5900 - Two Gun w/Auto-Layout System Has a 5.5 HP Honda Engine	TAPCO (Traffic & Parking Control Co., Inc.)	9657456	13	\$ 8,895.00	20%	\$ 7,116.00	
Replacement Tip for Graco Striper Spray Gun LLT-215	TAPCO (Traffic & Parking Control Co., Inc.)	245-00024	2528	\$ 36.94	20%	\$ 29.55	\$ 74,702.40
Glass Beads, 50 lb Bag, WI DOT approved for painting and epoxy, mix with paint to make lines reflective	TAPCO (Traffic & Parking Control Co., Inc.)	078-00001	3640	\$ 24.94	20%	\$ 19.95	\$ 72,618.00
Paint, Yellow Fast-Dry Waterborne, 5 Gallon Can	TAPCO (Traffic & Parking Control Co., Inc.)	100550	4550		20%	\$ 14.95	
Traffic Asphalt Striping Paint Can, 20 oz Capacity, Yellow (Case of 12)	TAPCO (Traffic & Parking Control Co., Inc.) TAPCO (Traffic & Parking Control Co., Inc.)	2910-00008 2910-00007	958 958		20% 20%	\$ 71.95 \$ 71.95	
Traffic Asphalt Striping Paint Can, 20 oz Capacity, White (Case of 12) U-Channel Post - 2lbs./f - 6'L - Green	TAPCO (Traffic & Parking Control Co., Inc.)	054-00001	7000		20%		
U-Channel Post-2lbs./f - 6'L - Galvanized	TAPCO (Traffic & Parking Control Co., Inc.)	054-00020	5688		20%		
U-Channel Post- 2lbs/f - 8'L - Green	TAPCO (Traffic & Parking Control Co., Inc.)	054-00002 054-00015	5688 4333		20%		
U-Channel Post -2lbs./f - 8'L - Galvanized	TAPCO (Traffic & Parking Control Co., Inc.) TAPCO (Traffic & Parking Control Co., Inc.)	054-00004	3957		20%		
U-Channel Post -21bs/f - 10'L - Galvanized	TAPCO (Traffic & Parking Control Co., Inc.)	054-00023	3138		20%		
U-Channel Post - 2lbs./f - 12/L - Green	TAPCO (Traffic & Parking Control Co., Inc.)	054-00006	3640 3033		20%		
U-Channel Post -21bs/f - 12'L - Galvanized Windmaster Sign Stand, 4860 Model, for use with Rigid or Rollup Signs, 5' Deployable Height	TAPCO (Traffic & Parking Control Co., Inc.) TAPCO (Traffic & Parking Control Co., Inc.)	054-00024 908-00060	346		20%		\$ 68,854.00
Windmaster Sign Stand, 4814HDKD with Kick Release, telescoping legs, use w/roll	TAPCO (Traffic & Parking Control Co., Inc.)	908-00009	435	\$ 194.94	20%	\$ 155.95	\$ 67,838.25
ups Emergency Road Flares, 6-Pack, 30 Minute Capacity 13"x2.75"x4", Includes Bright Orange Vest Packaging	TAPCO (Traffic & Parking Control Co., Inc.)	113179	3640		20%		\$ 72,618.00
Barricade Light, Economy Model, Flashing Amber Lens, Uses (2) 6-Volt Batteries		116131	5056		20%		\$ 68,508.80
(not incl), Incandescent Bollard Cover, 7"x60" Yellow Color, with two red reflective stripes, 1/8" thick	TAPCO (Traffic & Parking Control Co., Inc.)	3335-00012			20%		\$ 69,433.00
HDPE Safe Pace Radar Feedback Sign, SP400, White, Solar Powered, "Your Speed" With	TAPCO (Traffic & Parking Control Co., Inc.)	109845	1820				
Trailer Delineator, 36"Lx3" OD Orange Post, DP-200 Model, Surface Mount w/2 HIP	TAPCO (Traffic & Parking Control Co., Inc.)	114765		\$ 8,493.75	20%		
white reflective bands&base Delineator, 36" Long Yellow Post, FG-300 Model, Cloverleaf Design w/Base & 2	TAPCO (Traffic & Parking Control Co., Inc.)	114773	2758		20%		\$ 67,846.80
HIP Yellow Refl Bands Drop Over Cable Protector, 36"x14.25"x3", One Channel Guard Slot	TAPCO (Traffic & Parking Control Co., Inc.) TAPCO (Traffic & Parking Control Co., Inc.)	2927-00002	2275	\$ 43.13 \$ 175.00	20% 20%	\$ 34.50 \$ 140.00	\$ 78,487.50 \$ 49,000.00
Yellow Jacket Cable Protector, 36"x19.75"x1.875", Five Cable Guards Slots,	TAPCO (Traffic & Parking Control Co., Inc.)	115049	343		20%		
Utility Round Dome Marker, White Pole 72" Length, 48" Above Ground, Solid Blue Color Enhancer Top	TAPCO (Traffic & Parking Control Co., Inc.)	113784	2528	\$ 32.75	20%	\$ 26.20	\$ 66,233.60
PowerFlares, 6-Pack, Yellow Shell/Amber LED light w/soft carrying bag & (12) lithium batteries incl	TAPCO (Traffic & Parking Control Co., Inc.)	200691	260	\$ 361.25	20%	\$ 289.00	\$ 75,140.00
PowerFlares, 3-Pack, Tan Shell/Amber LED light w/soft carrying bag & (6) lithium batteries incl	TAPCO (Traffic & Parking Control Co., Inc.)	200311		\$ 186.25	20%		
Blinkersign, R1-2, 30", Yield, DG3, Red/White, Solar, 9 White LEDs	TAPCO (Traffic & Parking Control Co., Inc.)	2180-00264 013-00001	57	\$ 1,600.00 \$ 54.94	20% 20%		
Plasticade Type I Barricade, 12"x24", White EG reflective top panel Econocade Barricade, Type I, 8"x24" HIP Orange & White reflective top board	TAPCO (Traffic & Parking Control Co., Inc.) TAPCO (Traffic & Parking Control Co., Inc.)	013-00001	1820		20%		
Collapsible Breakaway Type III Plastic Barricade 4' One-sided HIP shtg, right	TAPCO (Traffic & Parking Control Co., Inc.)	013-00214		\$ 209.50	20%		\$ 70,894.80
orientation, org/white Narrowcade, 12"x24" EG Reflective Barricade with orange and white stripes, Filable & accepts lights	TAPCO (Traffic & Parking Control Co., Inc.)	013-00031	1655		20%		\$ 69,427.25
Econocade II, Channelizer Drum/Barrel, 23"Wx40"H, low profile, four 4" EG orange/white bands, high density	TAPCO (Traffic & Parking Control Co., Inc.)	107822	2022		20%		\$ 66,624.90
orange white bands, high density Majestic Breakaway Vest, Med-XL Size, Orange 2 pockets, Velcro closure, Pulls off a sides, front	TAPCO (Traffic & Parking Control Co., Inc.)	7234982	7583		20%		\$ 72,417.65
Majestic crew neck sweatshirt, XLarge, Yellow, ribbed cuff and waist, reflective							
stripes, class 3	TAPCO (Traffic & Parking Control Co., Inc.)	7235093 3079-00213	2528 4333		20%		\$ 74,323.20 \$ 69,111.35
Gloves, Reflective & Insulated, Lime Color, Large, Nyon shell with warm liner Tailgate Snow Spreader, For Bagged Ice Melters Only, SP-125 AccuSpread	TAPCO (Traffic & Parking Control Co., Inc.)		4333	a 19.94			07,111.33
w/FlowGate, 3.0 cu. ft., 65#	TAPCO (Traffic & Parking Control Co., Inc.)	113096		\$ 863.75	20%		s 69,791.00
Fast-820 18" Character Radar Feedback Trailer	TAPCO (Traffic & Parking Control Co., Inc.) TAPCO (Traffic & Parking Control Co., Inc.)	5874529 110267		\$ 7,856.25 \$ 7,493.75	20%		
StrongArm Gate Operator, Standard Model 14 feet	Inco (Inalic & Parking Control Co., Inc.)	110207	12	a 1,493.13	20%	3 5,995.00 TOTAL	\$ 4,266,312.60

Wisconsin Department of Financial Institutions

Strengthening Wisconsin's Financial Future

Search for:	
Traffic & Parking Control Company, Inc.	Search Records

Search Advanced Search Name Availability

Corporate Records

1 record for Traffic & Parking Control Company, Inc.. (1.05 s, at 3/12/2014 1:11 PM)

ID	Entity Name /	Registered	Status /
	Type	Effective Date	Status Date
1 T 03581	TRAFFIC AND PARKING CONTROL CO., INC. 01 - Domestic Business	03/29/1961	Restored to Good Standing 02/27/2014

Search Results

Current Search Terms: traffic* control* and* parking* company* Inc.*

Notice: This printed document represents only the first page of your SAM search results. More results may be available. To print your complete search results, you can download the PDF and print it.

Search

Glossary

<u>Results</u> Entity

Exclusion Search

Filters

By Record Status

By Functional Area - Entity Management

By Functional Area -Performance

Information

SAM | System for Award Management 1.0

Note to all Users: This is a Federal Government computer system. Use of this system constitutes consent to monitoring at all times.



185-2014

CERTIFIED COPY OF ORDER

STATE OF MISSOURI	April Session of the April Adj	of the April Adjourned				
County of Boone						
In the County Commission of said county, or	n the 22nd	day of	April	20	14	

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the Government Center Chambers by the Missouri Department of Natural Resources, MGS, Wellhead Protection Section for July 15, 2014 from 4:45 p.m. to 8:30 p.m.

Done this 22nd day of April, 2014.

ATTEST: Wendy S. Nøren

Clerk of the County Commission

Daniel K. Atwill

Presiding Commissioner

10,

Karen M. Miller District I Commissioner

Janet M. Thompson District II Commissioner



Boone County Commission

APPLICATION FOR ORGANIZATIONAL USE OF BOONE COUNTY CONFERENCE ROOMS

The undersigned organization hereby applies for a use permit to use the Roger B. Wilson Boone County Government Center conference rooms or Centralia Satellite Office as follows:

Organization: Mo. Dept of Na	tural Resourc	ces, MGS, W	ellhead Protec	tion Section		
Address: 111 Fairgrounds R	oad					
_{City:}	State:	MO	Code_65401			
City: Phone:573-368-2174	Websi	dnr.mo.gov	/			
Individual Requesting Use:	Rollins		Position in Org	anization: Section Ch	nief	
Facility requested: Chambers Stakeholder Meeting	🗖 Room 301	Room 311	Room 332	Centralia Clinic		
Description of Use (ex. Speaker, me		Meet with lo	cal well drillers	to receive comme	ents on proposed a	
Date(s) of Use:	15, 2014					
Start Time of Setup:		AM/PM	Start Time of Ever	nt:6:00	AM/PM	
End Time of Event:			End Time of Clear	8:30	AM/PM	
 The undersigned organization agrees to abide by the following terms and conditions in the event this application is approved: 1. To abide by all applicable laws, ordinances and county policies in using Boone County Government conference rooms. 2. To remove all trash or other debris that may be deposited (by participants) in rooms by the organizational use. 3. To repair, replace, or pay for the repair or replacement of damaged property including carpet and furnishings in rooms. 4. To conduct its use in such a manner as to not unreasonably interfere with Boone County Government building functions. 5. To indemnify and hold the County of Boone, its officers, agents and employees, harmless from any and all claims, demands, damages, actions, causes of action or suits of any kind or nature including costs, litigation expenses, attorney fees, judgments, settlements on account of bodily injury or property damage incurred by anyone participating in or attending the organizational use of rooms as specified in this application. 						
Organization Representative/Title:_	Kyle Rollins, \	Wellhead Pro	otection Section	n Chief		
Phone Number: 573-368-2171						
Email Address: kyle.rollins@dr	ir.mo.gov					

PERMIT FOR ORGANIZATIONAL USE OF BOONE COUNTY GOVERNMENT CONFERENCE ROOMS The County of Boone hereby grants the above application for permit in accordance with the terms and conditions above written. The above permit is subject to termination for any reason by duly entered order of the Boone County Commission.

ATTEST:	Q	S.	Nores	
County Clerk	1	<u> </u>	100.01	- pla
		5 1	[.	v
DATE:	4-	22	- 14	

BOOME COUNTY, MIS County Commissioner