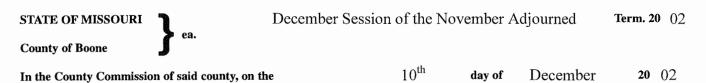
**CERTIFIED COPY OF ORDER** 

525 -2002



the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the renewal of the following Sole Source Contract through December 31, 2003:

## Vendor Name

## **Description**

- Accutime Corporation
- Al Schepers Motors, Inc.
- CarteGraph
- Crown Power & Equipment
- Election Systems & Software
- ESRI Kansas City
- GW Van Keppel
- Knapheide Truck Equipment
- Mid-States Technology
- Structural Preservation Systems
- Tri-State Construction
- Word Tech Business Systems

Done this 10<sup>th</sup> day of December, 2002.

- Time Clock Software - International DT466 Engine

- Parts and Castrol TranSynd Synthetic 50W Oil
- Maintenance
- OEM Parts for Case

Backhoes and Wheel Loaders

- Election Ballot Stock
- Software Main for GIS System
- Chip/Seal Spreader Parts/Repairs
- Parts & Repairs Heavy Equip.
- Auto/Heavy Truck Engine

and Transmission Service and repair-BG Products

- Carbon Fiber Strengthening
- of Bridges
- Parts for Motorgraders
- Optika eMedia Maintenance

Don Stamper Presiding Commissioner

maller)

Kareh M. Miller District I Commissioner

Skip Elkin \ District II Commissioner

ATTEST:

Wendy S./Noren

# **Boone County Purchasing**

Melinda Bobbitt, CPPB Director



601 E.Walnut, 2nd Floor Columbia, MO 65201 Phone: (573) 886-4391 Fax: (573) 886-4390 52.5 - 2002

## MEMORANDUM

| TO:   | Boone County Commission       |
|-------|-------------------------------|
| FROM: | Melinda Bobbitt, CPPB         |
| DATE: | November 21, 2002             |
| RE:   | Sole Source Renewals for 2003 |

Attached is the 2002 Sole Source Approval spreadsheet. Purchasing is requesting that the following on-going sole source items be renewed for another year, ending on December 31, 2003.

| Vendor Name                 | <b>Description</b>           | <b>Department</b> | Sole Source # |
|-----------------------------|------------------------------|-------------------|---------------|
| Accutime Corporation        | Time Clock Software          | Public Works      | 20-071502     |
| Al Schepers Motors, Inc.    | International DT466 Engine   | Public Works      | 06-123102     |
|                             | Parts and Castrol TranSynd   |                   |               |
|                             | Synthetic 50W Oil            |                   |               |
| CarteGraph                  | Maintenance                  | Public Works      | 12-123102     |
| Crown Power & Equipment     | OEM Parts for Case           | Public Works      | 27-123102     |
|                             | Backhoes and Wheel Loaders   | 5                 |               |
| Election Systems & Software | Election Ballot Stock        | Clerk             | 21-123102     |
| ESRI – Kansas City          | Software Main for GIS Syste  | mAssessor         | 19-123102     |
| GW Van Keppel               | Chip/Seal Spreader Parts/Rep | pairsPublic Wor   | rks07-123102  |
| Knapheide Truck Equipment   | Parts & Repairs Heavy Equip  | . Public Works    | 13-123102     |
| Mid-States Technology       | Auto/Heavy Truck Engine      | Public Works      | 25-081902     |
|                             | and Transmission Service     |                   |               |
|                             | and repair-BG Products       |                   |               |
| Structural Preservation     | Carbon Fiber Strengthening   | Public Works      | 22-123102     |
| Systems                     | of Bridges                   |                   |               |
| Tri-State Construction      | Parts for Motorgraders       | Public Works      | 08-123102     |
| Word Tech Business Systems  | s Optika eMedia Maintenance  | Assessor          | 01-043002     |

## ATTACHMENT: 2002 Sole Source Approval

cc: Sole Source File

| 2002 SOLE SOUP             | RCE APPROVAL           |                                   |                  |                                |   |   |                                       |
|----------------------------|------------------------|-----------------------------------|------------------|--------------------------------|---|---|---------------------------------------|
| Vender Name                | Originating Office     | Product Description               | Expiration Date  | Date signed by Commission      | Purchase Price                          | Approved Y/N  | Sole Source #                         |
| ACC Alarm Communication    | Facilities Maintenance | Service Contract on alarm system  | 12/31/2002       | 1/24/02 - Karen Miller         | \$1,680.00                              | Yes   | 11-123102                             |
|                            |                        |                                   |                  |                                |   |   | 20-071502                             |
|                            |                        |                                   | On-Going on      |                                |   |   | (renewed through                      |
| Accutime Corporation       | Public Works           | Time Clock with Software          | Maintenance      | 4/18/02 - Karen Miller         | \$2,150                                 | Yes   | 12/31/03                              |
|                            |                        | International DT466 Ecance Parts  |                  |                                |   |   |                                       |
|                            |                        | and Castrol TranSynd Synthetic    |                  |                                |   |   | 06-123102                             |
|                            |                        | 50W Oil which is not available on |                  |                                |   |   | (renewed through                      |
| Al Scheppers Motors, Inc   | Public Wards           | to open market                    | On-Going         | 12/18/2001 - Karen Miller      | \$0.00                                  | Yes   | 12/31/03                              |
|                            |                        |                                   | One-time on      |                                |   |   |                                       |
|                            |                        |                                   | initial purchase |                                |   |   | 12-12310                              |
|                            |                        |                                   | and on-going on  |                                |   |   | (renewed throug                       |
| CarteGraph                 | Public Works           | Upgrade to existing PW software   | maintenance      | 1/23/02 - Karen Miller         | \$21,210.00                             | Yes   | 12/31/03                              |
| City Of Columbia           | Non-Departmental       | Parking @ Armory & Washbash       | On-Going         | 1/14/2002                      | \$0.00                                  | Yes   | 10-123102                             |
|                            |                        |                                   |                  |                                |   |   | 27-12310                              |
| Crown Power & Equipment    |                        | OEM Parts for Case Backhoes and   |                  | -                              |   |   | (renewed throug                       |
| Company                    | Public Works           | Wheel Loaders                     | On-Going         | 10/1/02 - Skip Elkin           | Term & Supply                           | Yes   | 12/31/03                              |
|                            |                        |                                   | 0.1.00.1.3       | Professional Service per June  |   |   |                                       |
| DMG-Maximus Inc.           | Auditor                | Indirect Cost Plan                | On-Going         | Pitchford                      | \$6,300.00                              | Yes - 132-2001  | N//                                   |
|                            | 7 identor              |                                   |                  |                                | \$.09/sheet - varies                    |   | 21-12310                              |
| Election Systems &         |                        |                                   |                  |                                | by election - over                      | · · ·   | (renewed throug                       |
| Software. Inc.             | Clerk                  | Election Ballot Stock             | On-Going         | Don Stamper - 5/7/02           | \$10,000                                | Yes   | 12/31/0                               |
|                            |                        |                                   |                  |                                |   |   | · · · · · · · · · · · · · · · · · · · |
|                            |                        |                                   |                  |                                | 9128.37(purchase)                       | Original purchase   | 19-12310                              |
|                            |                        |                                   |                  | State Contract #C202051001 for |   | from State Contract   | (renewed throug                       |
| ESRI - Kansas City         | Assessor               | ESRI Software for GIS System      | On-Going         | maintenance -exp. 2/29/04      | (maintenance)                           | C800664001  | 12/31/0                               |
| GTE Midwest Incorporated - | 7.000000.              |                                   |                  |                                |   |   |                                       |
| ba Verizon Midwest         | Purchasing Dept        | Local Telephone Service           | 8/31/2003        | 11/21/2001                     | \$0.00                                  | Yes - 526-2001  | 05-08310                              |
| GW Van Keppel              | Public Works           | Self-Propelled Chip Seal Spreader | On-Going         |                                | \$0.00                                  | the second se | N/                                    |
|                            |                        |                                   |                  |                                | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   | 07-12310                              |
|                            |                        |                                   |                  |                                |   |   | (renewed throug                       |
| GW Van Keppel              | Public Works           | Chip/Seal Spreader                | On-Going         | 12/18/2001                     | \$0.00                                  | Yes   | 12/31/0                               |

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Revised 1/25/02

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|                             |                        |                                    |             | ·····                           |               |  |                    |
|-----------------------------|------------------------|------------------------------------|-------------|---------------------------------|---------------|--|--------------------|
|                             |                        | Temperature control system Service |             |                                 |               |  |                    |
|                             |                        | Agreement for HVAC at Boone        |             |                                 |               |  |                    |
| Invensys Building System    |                        | County Courthouse to monitor       |             |                                 |               |  |                    |
| Service                     | Facilities Maintenance | existing Invensys equipment.       | On-Goina    | 4/18/02 - Karen Miller          | \$4,327.00    | Yes  | 18-123102          |
| I/TX Information Technology |                        | SI-3000 System - (Mugshot)         | 011 0 011 3 | 11/21/02 - Don Stamper ~        | + 1,021100    |  |                    |
| Solutions, Inc.             | Information Technology | Software Maintenance Agreement     | On-Going    |                                 | \$6,700.00    | Yes - CO 489-2002  | 29-123103          |
|                             |                        |                                    | V           | Denied - Commissioner Stamper   |               |  |                    |
| Jaycor Tactical Systems,    |                        |                                    |             | is not confortable signing that |               |  |                    |
| Inc.                        | Sheriff's Department   | Pepperball System                  | N/A         |                                 | \$2,424.90    | NO   | not approved       |
|                             |                        |                                    |             |                                 | ·····         |  | 14-020903 - do not |
| J. B. Battle Uniform Co.    | Sheriff's Denartment   | Uniform Trousers                   | On-Going    | 2/26/02 - Don Stamper           | \$ 4,814.70   | Yes  | renew              |
|                             |                        | Diesel Fuel in northern Boone      |             |                                 |               |  |                    |
| Jefferson City Oil Company  | Public Works           | County                             | On-Going    | Karen Miller - 10/24/02         | Term & Supply | Yes  | 28-123103          |
|                             |                        |                                    |             |                                 |               |  | 13-123102          |
| Knapheide Truck Equipment   |                        | Parts and Repairs for Heavy        |             |                                 |               |  | (renewed through   |
| Company                     | Public Works           | Equipment                          | On-Going    | 2/5/02 - Karen Miller           | Term & Supply |  | 12/31/03)          |
|                             |                        | Auto/Heavy Truck Engine            |             |                                 |               | Yes -  | 25-081902          |
|                             |                        | andTransmission Service and        |             |                                 | Estimated     |  | (renewed through   |
| Mid-States Technology, Inc. | Public Works           | Repair - BG Products               | On-going    | 8/26/2002                       | \$1,200/month | and the second | 12/31/03)          |
| Novell MLA - World Wide     |                        | Software Upgrade Assurance and     |             |                                 | \$14,395 8    |  |                    |
| Technology                  | Information Technology | Maintenance                        | 7/31/2003   | 4/18/01 - Karen Miller          | \$14,540.60   | C800664001   | 02-073103          |
|                             |                        | Parts and Repairs for Kamatsu      |             |                                 |               |  |                    |
|                             |                        | Wheel Loader and Galion Motor      |             |                                 |               |  |                    |
| Roland Machinery Co.        | Public Works           | Grader                             | on-going    |                                 | Term & Supply |  | 26-123103          |
| Search Systems Inc.         | Sheriff's Department   | Search Camera/audio System         | 11/30/2002  | 8/6/02 - Skip Elkin             | \$14,820.94   |  | 24-113002          |
|                             |                        |                                    |             |                                 |               | Yes - agreement  |                    |
|                             |                        | Life Safety Service Agreement for  |             | · · ·                           |               | w/vendor terms &   |                    |
| Simplex/Grinnell            | Facilities Maintenance | alarms at jail.                    | On-Going    | 3/11/02 - Karen Miller          | \$9,057.00    | conditions   | 16-123102          |
|                             |                        | Upgrade to exisiting software for  |             |                                 |               |  |                    |
| Snap-On Diagnostics         | Public Works           | Snap-On Shop Keys Diagnostics      | On-Going    | 3/15/02 - Karen Miller          | \$2,905.00    | ) Yes  | 17-123102          |
|                             |                        |                                    |             |                                 |               |  | 22-12310           |
| Structural Preservation     |                        | Carbon Fiber Strengthening of      |             |                                 |               |  | (renewed throug    |
| Systems                     | Public Works           | Bridges                            | On-Going    |                                 | \$91,025.00   |  | 12/31/03           |
| Tech Electronics            | Court of Administrator | Alarm Monitoring                   | 12/31/2002  | 6/29/2001                       | \$0.00        | ) Yes  | 03-123102          |

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|                         |                        |   |            |            |                     |   | 08-123102                             |
|-------------------------|------------------------|---|------------|------------|---------------------|---|---------------------------------------|
|                         |                        |   |            |            |                     |   | (renewed through                      |
| Tri-State Construction  | Public Works           | Parts for Motorgrader                                 | On-Going   | 12/18/2001 | \$0.00              | Yes   | <b>12/31/03</b> )                     |
| West Group              | Boone County Counselor | Online Legal Services                                 | On-Going   | 1/9/2002   | \$280.00            | and the second se | 09-010903                             |
|                         |                        |   |            |            | No - denied by Purc | hasing - only \$2,604   | <ul> <li>department should</li> </ul> |
| Word Tech Business Sys. | Information Technology | Kofax Maintenance Upgrade                             |            |            | obtain th           | ree quotes to submit  |                                       |
|                         |                        |   |            |            |                     |   | 01-043002                             |
|                         |                        |   |            |            |                     |   | (renewed through                      |
| Word-Tech Business Sys. | County Assessor        | Optika eMedia Upgrade                                 | On-Going   | 4/19/2001  | \$5,527.50          | Yes   | 12/31/03)                             |
| World Wide Web & other  |                        |   | 10/01/0000 | 11150001   |                     | N   | 04 400400                             |
| state contracts         | Information Technology | Computers & Peripherals                               | 12/31/2002 | 11/15/2001 | \$0.00              | Yes 523-2001  | 04-123102                             |
| Zimmer Radio Group      | Human Resources        | Radio and Internet Advertising for<br>Job Recruitment | 12/31/2002 | 7/22/2002  |                     | Yes - Don Stamper   | 23-123102                             |
| Blue: Last number used  |                        |   |            |            |                     |   |                                       |

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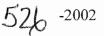
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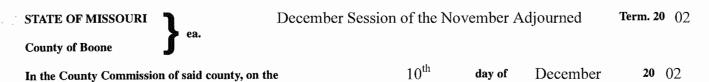
Revised 1/25/02

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# **CERTIFIED COPY OF ORDER**





the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the following budget revision:

| DEPARTMENT ACCOUNT         | AMOUNT DECREASE | AMOUNT INCREASE |
|----------------------------|-----------------|-----------------|
| AND TITLE                  |                 |                 |
| 2040-91300: Public Works - | \$14,000.00     |                 |
| Machinery and Equipment –  |                 |                 |
| New                        |                 |                 |
| 2040-92300: Public Works - | \$15,000.00     |                 |
| Machinery and Equipment –  |                 |                 |
| Replacement                |                 |                 |
| 2040-92400: Public Works - | \$95,000.00     |                 |
| Trucks – Replacement       |                 |                 |
| 2040-26200: Public Works - | \$36,000.00     |                 |
| Rock                       |                 |                 |
| 2040-71100: Public Works - |                 | \$56,000.00     |
| Outside Services           |                 |                 |
| 2040-60200: Public Works - |                 | \$104,000.00    |
| Equipment Repairs and      |                 |                 |
| Maintenance                |                 |                 |

Said budget revision is for the funding of the culvert liner and to transfer funds to equipment repairs and maintenance for repair of oil distributor.

The County Commission of the County of Boone does hereby award bid 69-29OCT02 for Culvert Liner Installation to Capital Railroad Contracting, Inc. per the recommendation of the Purchasing Department. It is further ordered that the Presiding Commissioner be hereby authorized to sign said agreement.

Done this 10<sup>th</sup> day of December, 2002.

10mpe-

Don Stamper Presiding Commissioner

R h aren 1

Karen M. Miller District I Commissioner

Skip Elkin District II Commissioner

ATTEST:

Wendy S/Noren w Clerk of the County Commission

# **Boone County Purchasing**

Marlene Ridgway Buyer



601 E.Walnut, Rm 209 Columbia, MO 65201 (573) 886-4392 Fax (573) 886-4390

## MEMORANDUM

| TO:   | Boone County Commission                 |
|-------|---|
| FROM: | Marlene Ridgway                         |
| RE:   | 69-29OCT02 - Culvert Liner Installation |
| DATE: | November 14, 2002                       |

The Public Works Department and I have reviewed the responses received and recommend awarding the base bid to Capital Railroad Contracting, Inc. for having the lowest and best bid meeting our minimum specifications. The total contract amount is \$34,000.00 to be paid from 2040 account 71100. At the time of this writing, that account balance was \$38,073.00.

The bid tabulation is attached for your reference.

## Bid Tabulation 69-29OCT02 - Culvert Liner Installation

|         |                                     |            |              |             | urb & Gutter      |              | ouri Inc. Central<br>. Div. | Capital Railroad<br>Contracting, Inc. | J.C. Industries, Inc. |                   |  |
|---------|-------------------------------------|------------|--------------|-------------|-------------------|--------------|-----------------------------|---------------------------------------|-----------------------|-------------------|--|
| Sect.   | Description                         | Unit<br>of | Est.<br>Qty. | Unit Price  | Extended<br>Price | Unit Price   | Extended<br>Price           | Unit Price Extended<br>Price          | Unit Price            | Extended<br>Price |  |
| 4.7.1   | Mobilization & Demobilization       | LS         | 1            | \$ 2,500.00 | \$ 2,500.00       | \$ 4,000.00  | \$ 4,000.00                 | \$ 1,500.00 \$ 1,500.00               | \$ 1,500.00           | \$ 1,500.00       |  |
| 4.7.2   | Lining Inst. (36-<br>inch Diameter) | LF         | 200          | \$ 130.00   | \$ 26,000.00      | \$ 105.00    | \$ 21,000.00                | \$ 95.00 \$ 19,000.00                 | \$ 161.00             | \$ 32,200.00      |  |
| <b></b> | Headwall<br>Installation            | EA         | 2            | \$ 3,300.00 | \$ 6,600.00       | \$ 7,000.00  | \$ 14,000.00                | \$ 4,750.00 \$ 9,500.00               | \$ 2,000.00           | \$ 4,000.00       |  |
| 1       | Site Prep. & Restoration            | LA         | 1            | \$ 8,160.00 | \$ 8,160.00       | \$ 10,000.00 |                             |                                       | \$ 2,000.00           |                   |  |
| 475     |                                     |            | Total        |             | \$ 43,260.00      |              | \$ 49,000.00                | \$ 34,000.00                          |                       | \$ 39,700.00      |  |
| 4.7.5   | Alternate: Liner<br>Inst.           | LF         | 200          | \$ 170.00   | \$ 34,000.00      | \$ 165.00    | \$ 33,000.00                | \$ 130.00 \$ 26,000.00                | \$ 212.00             | \$ 42,400.00      |  |

No Bids

Emery Sapp & Sons Drummond Mechanical N-J Wilson Contracting, Aplex, Inc. Steve & Associates

# REQUEST FOR BUDGET REVISION BOONE COUNTY, MISSOURI

NOV 2 6 2002

FOR AUDITORS USE

## EFFECTIVE DATE

| 026-2002 |      |     |     |  |         |               |             |   |   |                 |                      |            |                |
|----------|------|-----|-----|--|---------|---------------|-------------|---|---|-----------------|----------------------|------------|----------------|
|          |      |     |     |  |         |               |             |   |   |                 |                      | (Use whole | \$ amounts)    |
|          |      |     |     |  |         | Transfer From | Transfer To |   |   |                 |                      |            |                |
| De       | epar | tme | ent |  | Account |               |             |   |   | Department Name | Account Name         | Decrease   | Increase       |
| 2        | 0    | 4   | 0   |  | 9       | 1             | 3           | 0 | 0 | PW - MO         | Mach. & Equip New    | 14,000     |                |
|          |      |     |     |  | 9       | 2             | 3           | 0 | 0 | PW - MO         | Mach. & EquipRep.    | 15,000     |                |
|          |      |     |     |  | 9       | 2             | 4           | 0 | 0 | PW - MO         | Trucks - Rep.        | 95,000     |                |
|          |      |     |     |  | 7       | 1             | 1           | 0 | 0 | PW - MO         | Outside Service      |            | <i>56</i> ,000 |
|          |      |     |     |  | 6       | 0             | 2           | 0 | 0 | PW - MO         | Equip. Rep. & Maint. |            | 104,000        |
|          |      |     |     |  | 2       | 6             | 2           | 0 | 0 | PW-mo           | ROCK                 | 36,000     |                |
|          |      |     |     |  |         |               |             |   |   |                 |                      |            |                |
|          |      |     |     |  |         |               |             |   |   |                 |                      |            |                |
|          |      |     |     |  |         |               |             |   |   |                 |                      |            |                |
|          |      |     |     |  |         |               |             |   |   |                 |                      |            |                |
|          |      |     |     |  |         |               |             |   |   |                 |                      |            |                |
|          |      |     |     |  |         |               |             |   |   |                 |                      | -          |                |

Describe the circumstances requiring this Budget Revision. Please address any budgetary impact for the remainder of this year and subsequent years. (Use an attachment if necessary):

To Provide: 1) Funding for culvert liner currently awaiting award account 71100, and

2) Transfer funds to equip. rep. & maint. for an \$87,000 repair to recondition of the oil distributor and for approx. 17,000 add'l repair funds.

Do you anticipate that this Budget Revision will provide sufficient funds to complete the year? XES NO If not, please explain (use an attachment if necessary): .

uesting Official

TO BE COMPLETED BY AUDITOR'S OFFICE

- A schedule of previously processed Budget Revisions/Amendments is attached.
- In Unencumbered funds are available for this budget revision.

Comments: Class 9 Apread that attacked

Auditor's Office

PRESIDING COMMISSIONER

DISTRICT I COMMISSIONER

DISTRICT OMMIS SIONER Revised 04/02

| 11/14/02   | PURCI   | NOV 2 6 2002<br>PURCHASE REQUISITION  |  |      |  |  |  |  |  |  |  |
|--|---|---|--|------|--|--|--|--|--|--|--|
| DATE   |   |   | COUNTY, MISSOURI   |      |  |  |  |  |  |  |  |
| 7641   | Capital Railroad Contracting, Inc.  |   |  |      |  |  |  |  |  |  |  |
| VENDOR<br>NO.  | VENDOR NAME   |   | PHONE #  |      |  |  |  |  |  |  |  |
|  | ADDRESS   | CITY  | state zip<br>52 <b>6</b> - 200   | z    |  |  |  |  |  |  |  |
|  | BID DOC<br>This field MUST be completed to demonstrat<br>Refer to RSMo 50.660, 50.753-50.79   |   |  |      |  |  |  |  |  |  |  |
| <ul> <li>Emergency F</li> <li>Written Quot</li> <li>\$750 No Bid<br/>from a bid, ev</li> </ul> | ter # below)<br>(enter # below)<br>Procurement (enter # below)<br>es (3) attached (<\$750 to \$4,449)<br>Is Required (enter bid # below if you are purchasing<br>en if this purchase is <\$750)<br>Services (see Purchasing Policy Section 3-103) | Transaction Not Subj Utility Travel Dues Refund Cooperative Agre Other (Explain): | ect To Bidding For The Following Rea<br>Training<br>Pub/Subscriptions<br>Required Gov Payr<br>Agency Fund Distri<br>rement | nent |  |  |  |  |  |  |  |
| #69-29OCT02<br>(Enter App  | 2<br>licable Bid / Sole Source / Emergency Number)  |   |  |      |  |  |  |  |  |  |  |

## Ship To Department # 2040

## Bill To Department # 2040

| D        | epar     | tme | nt |   | Account |   |          | Int |   | Item Description   | Qty | Price  | Amount  |
|----------|----------|-----|----|---|---------|---|----------|-----|---|--|-----|--------|---------|
| <u> </u> | 0        | 4   | 0  |   | 7       | 1 | 1        | 0   | 0 | Culvert Liner Installation                                 | 1   | 34,000 | 34,000. |
| <u> </u> |          |     |    |   |         |   |          |     |   |  |     |        |         |
|          | <u> </u> |     |    |   |         |   | <b> </b> |     |   |  |     |        |         |
| L        | <b> </b> |     |    |   |         |   | ļ        |     |   |  |     |        |         |
|          | <b> </b> |     |    |   |         |   |          |     |   |  |     |        |         |
|          |          |     |    | - |         |   |          |     |   | •  |     |        |         |
|          |          |     |    |   |         |   |          |     |   |  |     |        |         |
|          |          |     |    |   |         |   |          |     |   |  |     |        |         |
|          |          |     |    | - |         |   |          |     |   | CLERK'S OFFICE   |     |        |         |
|          |          |     |    | 1 |         |   |          |     |   | *DO NOT UNSTAPLE THESE PAGES                               |     |        |         |
|          |          |     |    |   | -       |   |          |     |   | *THE ONLY ACTION NEEDED IS TO WRITE THE                    |     |        |         |
|          |          |     |    |   |         |   |          |     |   | COMM ORDER # ON THE FORM AND RETURN T<br>AUDITOR'S OFFICE. |     |        |         |
|          | 1        |     |    | 1 |         |   |          |     |   |  |     |        |         |
|          |          |     |    | 1 |         |   |          |     |   |  |     |        |         |
|          |          |     |    |   |         |   |          |     |   |  |     |        |         |

I certify that the goods, services or charges specified above are necessary for the use of this department, are solely for the benefit of the county, and have been procured in accordance with statutory bidding requirements.

Requesting Official 11/19/02 M

Auditor Approval

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### CONTRACT AGREEMENT FORM

NOV 1 8 2002 526-2002

THIS AGREEMENT, made and entered into by and between the **Boone County Commission** of **Columbia**, **Missouri**, (hereinafter referred to as the Owner), and **Capital Railroad Contracting**, **Inc.** (hereinafter referred to as the Contractor).

WITNESSETH: That for and in consideration of the acceptance of Contractor's bid and the award of this contract to said Contractor by the Owner and in further consideration of the agreements of the parties herein contained, to be well and truly observed and faithfully kept by them, and each of them, it is agreed between the parties as follows, to wit:

The Contractor at his/her own expense hereby agrees to do or furnish all labor, materials, and equipment called for in the proposal contractors bid response as follows:

## BID #69-29OCT02 – CULVERT LINER INSTALLATION Base Bid \$34,000.00 Boone County Missouri

and agrees to perform all the work required by the Contract as shown in the specifications.

The following Contract documents and all addenda (if applicable), are made a part hereof as fully as if set out herein: change orders issued subsequent to this contract shall be subject to the terms and conditions of the agreement unless otherwise specified in writing

- 1. Introduction & General Conditions of Bidding,
- 2. Primary Specifications,
- 3. Response Content,
- 4. Response Form,
- 6. Prevailing Wage
- 7. Insurance Requirements,
- 8. Standard Terms and Conditions, and
- 9. any applicable Addenda.

The Contractor further agrees that he/she is fully informed regarding all of the conditions affecting the work to be done, and labor and materials to be furnished for the completion of this contract, and that his/her information was secured by personal investigation and research and not from any estimates of the Owner; and that he/she will make no claim against the Owner by reason of estimates, tests, or representation of any officer, agent, or employees of the Owner.

The said Contractor agrees further to begin work not later than the authorized date in the Notice to Proceed, and to complete the work within the time specified in the proposal or such additional time as may be allowed by the Engineer under the Contract.

The work shall be done to complete satisfaction of the Owner and, in the case of Federal Government or any agency thereof is participating in the payment of the cost of construction of the work, the work shall also be subject to inspection and approval at all times by the proper agent or agents of such government agency.

An Affirmative Action/Equal Opportunity Institution1

The parties hereto agree that this contract in all things shall be governed by the laws of the State of Missouri.

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Contractor agrees it will pay not less than the prevailing hourly rate of wages to all workmen performing work under the Contract in accordance with the prevailing wage determination issued by the Division of Labor Standards of the Department of Labor and Industrial Relations for the State of Missouri and as maintained on file with the Boone County Purchasing Department. The Contractor further agrees that it shall forfeit as a penalty to the County of Boone the sum of \$10.00 for each workman employed for each calendar day or portion thereof such workman is paid less than the stipulated rates set forth in the prevailing wage determination for the project for any work done under this contract by the Contractor pursuant to the provisions of Section 290.250 RSMo. The Contractor further agrees that it will abide by all provisions of the prevailing wage law as set forth in Chapter 290 RSMo. and rules and regulations issued thereunder and that any penalties assessed may be withheld from sums due to the Contractor by the Owner.

The Contractor agrees that he/she will comply with all federal and state laws and regulations and local ordinances and that he/she will comply and cause each of his/her subcontractors, and directives pertaining to nondiscrimination against any person on the grounds of race, color, religion, creed, sex, age, ancestry, or national origin in connection with this contract, including procurement of materials and lease of equipment; therefore, in accordance with the special provisions on that subject attached hereto, incorporated in and made a part of the Contract.

The Contractor expressly warrants that he/she has employed no third person to solicit or obtain this contract in his/her behalf, or to cause or procure the same to be obtained upon compensation in any way contingent, in whole or in part, upon such procurement. Also, that he/she has not paid, or promised or agreed to pay to any third person, in consideration of such procurement, or in compensation for services in connection therewith, any brokerage, commission or percentage upon the amount receivable by him/her hereunder; and that he/she has not, in estimating the Contract price demand by him/her, included any sum by reason of any such brokerage, commission, or percentage; and that all moneys payable to him/her hereunder are free from obligation of any other person for services rendered, or supposed to have been rendered, in the procurement of this contract. Contractor further agrees that any breach of this warranty shall constitute adequate cause for the annulment of this contract by the Owner, and that the Owner may retain to its own use from any sums due to or to become due hereunder an amount equal to any brokerage, commission, or percentage so paid, or agreed to be paid. The Owner agrees to pay the Contractor in the amount of

## Thirty Four Thousand and 00/100 (\$34,000.00)

and full compensation for the performance of work embraced in this contract, subject to adjustment as provided for changes in quantities and approved change orders.

### DATE OF AGREEMENT:

IN WITNESS WHEREOF, the parties hereto have signed and entered this agreement on 12/10/2002 at Columbia, Missouri.

(Date)

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CONTRACTOR:

By: John Mussen Authorized Representative

By: Repaire President

OWNER: COUNTY, MISOURI

Notstampe-By:

Don Stamper, Presiding Commissioner

ATTEST:

Approved as to Legal Form:

Wendy Noren, County Clerk in

John Patton, Boone County Counselor

AUDITOR CERTIFICATION

In accordance with RSMo 50.660, I hereby certify that a sufficient unencumbered appropriation balance exists and is available to satisfy the obligation(s) incurred by this contract. (Note: Certification is not required if the terms of this contract do not result in a measurable county obligation at this time.)

June C. Pitchfack 1/27/02 2040-71100 - \$34,000.00 Signature Ayre Date Appropriation Account

# NOTICE TO PROCEED

DATE: January 31, 2003
TO: Capital Railroad Contracting, Inc.
ADDRESS: 8500 E. Trade Center Drive Columbia, MO 65201
PROJECT: Bid Number 69 – 29 OCT 02 Culvert Liner Installation

, **.** 

You are hereby notified that the Notice to Proceed is effective as of **February 3, 2003**. You may start performing your obligations under the Contract Documents as of this date, weather depending.

All <u>inspections</u> for this project should be called in to the Design & Construction office at <u>449-8515</u>. If the party who you wish to speak with is not in, please leave your message with the receptionist. Do not leave messages concerning an inspection on voice mail.

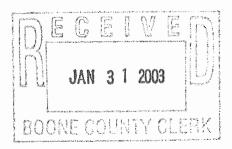
A minimum of 24 hours notice must be given before you start.

OWNER, Boone County, Missouri

Bv: Date?

John P. Watkins II Project Development Manager

cc. County Clerk Purchasing Director R.O.W. Department Inspection Department Project File



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MISSOURI DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS DIVISION OF LABOR STANDARDS AFFIDAVIT COMPLIANCE WITH THE PREVAILING WAGE LAW

Before me, the undersigned Notary Public, in and for the County of , State of MISSOURI DONE personally came and appeared (name and title) JOHN MASSEY - PRESIDEN of the (name of company) CAPITAL KAILROAD CONTRACTING, INC. (a corporation) (a partnership) (a proprietership) and after being duly sworn did depose and say that all provisions and requirements set out in Chapter 290, Sections 290.210 through and including 290.340, Revised Statutes of Missouri, pertaining to the payment of wages to workers employed on public works projects have been fully satisfied. There has been no exception to the full and complete compliance with said provisions and requirements with Annual Wage Order No. 7 Section 6/0 issued by the Division of Labor Standards (name of project) 69-290CTO2 - CULVERT LINER INSTALLATION located at (name of institution) PEABURY KOND, BOOME County, Missouri, and completed on the 25th day of JUNE , 2003.

ignature

Subscribed and sworn to me this 25th day of June My commission expires 2-28-2003 auelle " Il. Notary Public

PW-4 (11-98) AI 69-2900007

## WAIVER OF MECHANIC'S LIEN

TO: CENTRAL CONCRETE COMPANY DATE: 06-25-2003. THE UNDERSIGNED, CAPITAL RAILROAD CONTRACTING, INC., HAVING BEEN EMPLOYED BY THE COUNTY of BOONE, AS A CONTRACTOR AND/OR SUPPLIER IN THE CONSTRUCTION OF, CULVERT RELINING ON PEABODY ROAD, COLUMBIA, MO.. FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR (1) AND OTHER VALUABLE CONSIDERATION, THE RECEIPT WHEREOF IS ACKNOWLEDGED AND DO HEREBY WAIVE AND RELEASE ANY AND ALL LIENS, CLAIMS OR RIGHTS TO ANY LIENS ON SAID ABOVE DESCRIBED BUILDING AND PREMISES, UNDER THE STATUTES OF THE STATE OF MISSOURI RELATING TO MECHANIC'S LIENS, ON ACCOUNT OF LABOR OR MATERIALS, OR BOTH, FURNISHED FOR SAID BUILDING AND PREMISES BY THE UNDERSIGNED TO OR ON ACCOUNT OF THE SAID CAPITAL RAILROAD CONTRACTING, INC. AND THE COUNTY of BOONE.

-l. Syden Signed: Inv. #: 24485

Supplier

PLEASE SIGN & FAX TO:

CAPITAL RAILROAD CONTRACTING, INC. COLUMBIA, MO. PHONE: 573-474-3588 FAX: 573-474-3599

## WAIVER OF MECHANIC'S LIEN

TO: NATIONAL WATERWORKS DATE: 06-25-2003. THE UNDERSIGNED, CAPITAL RAILROAD CONTRACTING, INC., HAVING BEEN EMPLOYED BY THE COUNTY of BOONE, AS A CONTRACTOR AND/OR SUPPLIER IN THE CONSTRUCTION OF, CULVERT RELINING ON PEABODY ROAD, COLUMBIA, MO.. FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR (1) AND OTHER VALUABLE CONSIDERATION, THE RECEIPT WHEREOF IS ACKNOWLEDGED AND DO HEREBY WAIVE AND RELEASE ANY AND ALL LIENS, CLAIMS OR RIGHTS TO ANY LIENS ON SAID ABOVE DESCRIBED BUILDING AND PREMISES, UNDER THE STATUTES OF THE STATE OF MISSOURI RELATING TO MECHANIC'S LIENS, ON ACCOUNT OF LABOR OR MATERIALS, OR BOTH, FURNISHED FOR SAID BUILDING AND PREMISES BY THE UNDERSIGNED TO OR ON ACCOUNT OF THE SAID CAPITAL RAILROAD CONTRACTING, INC. AND THE COUNTY of BOONE.

ndy (inpenter Signed:

Supplier

PLEASE SIGN & FAX TO:

CAPITAL RAILROAD CONTRACTING, INC. COLUMBIA, MO. PHONE: 573-474-3588 FAX: 573-474-3599

# **CERTIFIED COPY OF ORDER**

| STATE OF MISSOURI              |                    | December Session of t | djourned | Term. 20 | 02       |    |    |
|--------------------------------|--------------------|-----------------------|----------|----------|----------|----|----|
| County of Boone                | ea.                |                       |          |          |          |    |    |
| In the County Commission of sa | aid county, on the | 10                    | th       | day of   | December | 20 | 02 |

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby award bid 74-12NOV02 for the Georgetown Subdivision Storm Drainage Improvements Project to Lehman Construction of California, MO. It is further ordered that the Presiding Commissioner be hereby authorized to sign said agreement.

Done this 10<sup>th</sup> day of December, 2002.

Don Stamper

Presiding Commissioner

ALC

527 -2002

Karen M. Miller District I Commissioner

Skip Elkin \ District II Commissioner

ATTEST:

Wendy S. Moren

Clerk of the County Commission

# **Boone County Purchasing**

Marlene Ridgway Buyer



601 E.Walnut, Rm 209 Columbia, MO 65201 (573) 886-4392 Fax (573) 886-4390

527-2002

## MEMORANDUM

| TO:   | Boone County Commission                            |
|-------|--|
| FROM: | Marlene Ridgway                                    |
| RE:   | 74-12NOV02 – Georgetown Subdivision Storm Drainage |
|       | Improvments  |
| DATE: | December 4, 2002                                   |

The Public Works department and I have reviewed the responses received for the above referenced bid. We recommend award to Lehman Construction for having the lowest and best bid meeting our minimum specifications. The department contacted references for Lehman Construction since this is the first time the County has done business with this firm and received positive feedback on their quality of work. Total contract award is \$144,049.00 to be paid from organization 2045 account 71100.

The bid tabulation is attached.

| 4-21N | bulation<br>IOV02 - Georgetown Strom Drain<br>vements | age   |       | Twehous     | Excavating  | J. C. Indu   | ıstries, Inc. | Lehman Construction  |                  |  |
|-------|---|-------|-------|-------------|-------------|--|---------------|--|------------------|--|
| tem # | Bid Item Description                                  | Units | QTY   | Unit Price  | Total       | Unit Price   | Total         | Unit Price   | Total            |  |
|       | ook Drive Box Culvert Addition                        |       |       |             |             |  |               |  |                  |  |
| 1     | Traffic Control                                       | LS    | 1     | \$5,800.00  | \$5,800.00  | \$2,500.00   | \$2,500.00    | \$2,000.00   | \$2,000.00       |  |
| 2     | Split Rail Fence Removal                              | LF    | 160   | \$2.75      | \$440.00    | \$4.00   | \$640.00      | \$2.00   | \$320.00         |  |
| 3     | Split Rail Fence Replacement                          | LF    | 160   | \$8.50      | \$1,360.00  | \$10.00  | \$1,600.00    | \$2.00   | \$320.00         |  |
|       | New Split Rail Fence to Match<br>Existing             | LF    | 127   | \$10.00     | \$1,270.00  | \$20.00  | \$2,540.00    | \$6.00   | \$762.00         |  |
| 5     | Clearing, Stripping, Removals                         | LS    | 1     | \$7,800.00  | \$7,800.00  | \$3,000.00   | \$3,000.00    | \$6,000.00   | \$6,000.00       |  |
| 6     | Excavate Unsuitable Material                          | CY    | 195   | \$7.45      | \$1,452.75  | \$10.00  | \$1,950.00    | \$7.00   | \$1,365.00       |  |
| 7     | Excavate Haul Off                                     | CY    | 755   | \$7.35      | \$5,549.25  | \$10.00  | \$7,550.00    | \$3.00   | \$2,265.00       |  |
|       | Excavate Rock   | CY    | 30    | \$65.00     | \$1,950.00  | \$150.00   | \$4,500.00    | \$100.00   | \$3,000.00       |  |
| 9     | 12" Compacted Granular Fill                           | CY    | 30    | \$41.00     | \$1,230.00  | \$25.00  | \$750.00      | \$30.00  | \$900.0 <b>0</b> |  |
| 10    | 12' x 4' Concrete Box Culvert w/<br>Wing walls        | LS    | 1     | \$45,000.00 | \$45,000.00 | \$27,000.00  | \$27,000.00   | \$11,000.00  | \$11,000.00      |  |
| 11    | 4" Type 1 Aggregate Base                              | SY    | 135   | \$5.00      | \$675.00    |  | \$405.00      | \$5.00   | \$675.00         |  |
|       | 32' Wide Concrete Pavement w/                         | SY    | 125   | \$81.00     | \$10,125.00 |  | \$5,687.50    | \$35.00  | \$4,375.00       |  |
| 13    | Bock Retaining Wall                                   | SF    | 336   | \$24.00     | \$8,064.00  | \$25.70  | \$8,635.20    | \$20.00  | \$6,720.00       |  |
|       | Guard Rail Replacement                                | LF    | 30    | \$40.00     | \$1,200.00  | \$60.50  | \$1,815.00    | \$30.00  | \$900.00         |  |
| 15    | Guard Rail Extension                                  | LF    | 14    | \$40.00     | \$560.00    | \$59.50  | \$833.00      | \$50.00  | \$700.00         |  |
| 16    | Seed and Mulch  | LS    | 1     | \$2,700.00  | \$2,700.00  | \$500.00   | \$500.00      | \$1,000.00   | \$1,000.00       |  |
|       |   |       | Total |             | \$95,176.00 |  | \$69,905.70   |  | \$42,302.00      |  |
| Seorg | getown Drive Energy Dissipater                        |       |       |             |             |  |               |  |                  |  |
| 1     | Traffic Control                                       | LS    | 1     | \$550.00    | \$550.00    | \$2,500.00   | \$2,500.00    | \$1,000.00   | \$1,000.00       |  |
| 2     | Clearing, Stripping, Removals                         | LS    | 1     | \$1,700.00  | \$1,700.00  | \$2,500.00   | \$2,500.00    | \$3,000.00   | \$3,000.00       |  |
| 3     | B Excavate Haul Off                                   | CY    | 100   | \$16.00     | \$1,600.00  | \$10.00  | \$1,000.00    | \$5.00   | \$500.00         |  |
| 4     | 3" Minus Aggregate Fill                               | CY    | 60    | \$50.00     | \$3,000.00  | \$25.00  | \$1,500.00    | \$20.00  | \$1,200.00       |  |
| 5     | Concrete Energy Dissipaters                           | EA    | 3     | \$700.00    | \$2,100.00  | \$800.00   | \$2,400.00    | \$210.00   | \$630.00         |  |
|       | ີ 18" Rip Rap   | SY    | 23    | \$54.00     | \$1,242.00  | \$25.00  | \$575.00      | \$30.00  | \$690.00         |  |
| 7     | 7 12: Rip Rap   | SY    | 32    | \$32.00     | \$1,024.00  | \$24.00  | \$768.00      | \$30.00  | \$960.00         |  |
|       | 8 Seed and Mulch                                      | LS    | 1     | \$650.00    | \$650.00    | \$500.00   | \$500.00      |  | \$700.00         |  |
| ç     | 9 Geotextile Fabric                                   | SY    | 38    | \$3.00      | \$114.00    | the second se  | \$95.00       | \$6.00   | \$228.00         |  |
|       |   |       | Total |             | \$11,980.00 | And and a second s | \$11,838.00   |  | \$8,908.00       |  |
| Millb | rook Drive Storm Sewer Improver                       | nents | 1     |             |             |  |               |  |                  |  |
|       | 1 Traffic Control                                     | LS    | 1     | \$3,300.00  | \$3,300.00  | \$500.00   | \$500.00      | \$1,000.00   | \$1,000.00       |  |
|       | 2 Clearing, Stripping, Removals                       | LS    | 1     | \$4,400.00  |             | and the second se  | \$3,000.00    | the second s | \$1,000.00       |  |

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| 4-21NOV02 - Georgetown Strom Draina<br>mprovements            | age    |       | Twehous E  | Excavating  | J. C. Indus         | tries, Inc. | Lehman Cons | truction |
|---|--------|-------|------------|-------------|---------------------|-------------|-------------|----------|
| 3 Concrete Headwall   | EA     | 1     | \$6,000.00 | \$6,000.00  | \$2,500.00          | \$2,500.00  | \$1,800.00  | \$1,80   |
| 4 30" RCP   | LF     | 72    | \$81.00    | \$5,832.00  | \$61.35             | \$4,417.20  | \$55.00     | \$3,96   |
| 5 24" RCP   | LF     | 34    | \$75.00    | \$2,550.00  | \$55.00             | \$1,870.00  | \$50.00     | \$1,70   |
| 6 Compacted Granular Backfill                                 | LF     | 106   | \$21.00    | \$2,226.00  | \$10.00             | \$1,060.00  | \$16.00     | \$1,6    |
| 7 Type M Inlet  | EA     | 2     | \$3,300.00 | \$6,600.00  | \$2,500.00          | \$5,000.00  | \$3,000.00  | \$6,0    |
| 9<br>32' Wide Concrete Pavement w/<br>intergral curb & gutter | SY     | 205   | \$60.00    | \$12,300.00 | \$45.50             | \$9,327.50  | \$35.00     | \$7,1    |
| 10 Driveway Replacement                                       | EA     | 1     | \$900.00   | \$900.00    | \$500.00            | \$500.00    | \$900.00    | \$9      |
| 11 Concrete End Section                                       | EA     | 1     | \$6,000.00 | \$6,000.00  | \$1,500.00          | \$1,500.00  | \$2,000.00  | \$2,0    |
| 12 3" Minus Aggregate Fill                                    | CY     | 100   | \$41.00    | \$4,100.00  | \$25.00             | \$2,500.00  | \$5.00      | \$5      |
| 13 Concrete Energy Dissipaters                                | EA     | 3     | \$700.00   | \$2,100.00  | \$800.00            | \$2,400.00  | \$210.00    | \$6      |
| 14 18" Rip Rap  | SY     | 19    | \$46.00    | \$874.00    | \$25.00             | \$475.00    | \$30.00     | \$5      |
| 15 12" Rip Rap  | SY     | . 40  | \$25.00    | \$1,000.00  | \$24.00             | \$960.00    | \$30.00     | \$1,2    |
| 16 Geo Textile Fabric   | SY     | 59    | \$3.00     | \$177.00    | \$2.50              | \$147.50    | \$4.00      | \$2      |
| 17 Seed and Mulch   | LS     | 1     | \$2,000.00 | \$2,000.00  | \$500.00            | \$500.00    | \$1,000.00  | \$1,0    |
| 18 Remove 16" Locust Tree                                     | EA     | 2     | \$750.00   | \$1,500.00  | \$150.00            | \$300.00    | \$100.00    | \$2      |
| 19 Slop Stabilization   | SY     | 160   | \$4.00     | \$640.00    | \$5.00              | \$800.00    | \$6.00      | \$9      |
|   |        | Total |            | \$62,499.00 |                     | \$37,757.20 |             | \$32,5   |
| Georgetown Drive Storm Sewer Improv                           | ements |       |            |             |                     |             |             |          |
| 1 Traffic Control   | LS     | 1     | \$3,300.00 | \$3,300.00  | \$500.00            | \$500.00    | \$1,000.00  | \$1,0    |
| 2 Clearing, Stripping, Removals                               | LS     | 1     | \$7,000.00 | \$7,000.00  | \$5,000.00          | \$5,000.00  | \$1,000.00  | \$1,0    |
| 3 Berm-Grading & Compaction                                   | SY     | 200   | \$8.00     | \$1,600.00  | \$5.00              | \$1,000.00  | \$10.00     | \$2,0    |
| 4 Excavate Haul Off   | CY     | 120   | \$7.00     | \$840.00    | \$10.00             | \$1,200.00  | \$4.00      | 54       |
| 5 Compacted fill  | CY     | 200   | \$9.00     | \$1,800.00  | \$10.00             | \$2,000.00  | \$5.00      | \$1.0    |
| 6 Concrete Energy Dissipaters                                 | EA     | 5     | \$700.00   | \$3,500.00  | \$800.00            | \$4,000.00  | \$210.00    | \$1,0    |
| 7 6' x 4' Side Opening Inlet                                  | EA     | 1     | \$4,100.00 | \$4,100.00  | \$2,500.00          | \$2,500.00  | \$2,500.00  | \$2,5    |
| 8 Precast 6' x 3' Side Opening Inlet                          | EA     | 1     | \$4,100.00 | \$4,100.00  | \$ <b>2,</b> 400.00 | \$2,400.00  | \$1,800.00  | \$1,8    |
| 9 Remove Existing 42" x 66" CMAP                              | LF     | 104   | \$21.00    | \$2,134.00  | \$10.00             | \$1,040.00  | \$10.00     | \$1,0    |
| 10 New 42" x 66" CMAP   | LF     | 273   | \$150.00   | \$40,950.00 | \$135.00            | \$36,855.00 | \$100.00    | \$27,3   |
| 11 8' x 3' Type M Inlet                                       | EA     | 2     | \$4,200.00 | \$8,400.00  | \$2,800.00          | \$5,600.00  | \$3,390.00  | \$6,7    |
| 12 Pavement & Curb Replacement                                | SY     | 60    | \$60.00    | \$3,600.00  | \$45.50             | \$2,730.00  | \$40.00     | \$2,4    |
| 13 Remove Existing CmAP Flared<br>End Section                 | EA     | 2     | \$210.00   | \$420.00    | \$50.00             | \$100.00    | \$50.00     | \$1      |
| New 42" x 66" CMAP Flared End                                 |        |       |            |             |                     |             |             |          |

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| -211 | bulation<br>IOV02 - Georgetown Strom Draina<br>vements | age     |   | Twehous E  | excavating   | J. C. Indu | ustries, Inc. | Lehman Co  | nstruction         |
|------|--|---------|---|------------|--------------|------------|---------------|------------|--------------------|
| 15   | Misc. (Select 3" Minus Fill)                           | CY      | 50  | \$48.00    | \$2,400.00   | \$25.00    | \$1,250.00    | \$20.00    | \$1,000.00         |
| 16   | Paved Side Slopes                                      | SY      | 30  | \$56.00    | \$1,680.00   | \$40.00    | \$1,200.00    | \$40.00    | \$1,200.0          |
| 17   | 18" Rip Rap  | SY      | 25  | \$38.00    | \$950.00     | \$25.00    | \$625.00      | \$30.00    | \$750.0            |
| 18   | 12" Rip Rap  | SY      | 50  | \$30.00    | \$1,500.00   | \$24.00    | \$1,200.00    | \$30.00    | \$1,500.0          |
| 19   | Geotextile Fabric                                      | SY      | 61  | \$3.00     | \$183.00     | \$2.50     | \$152.50      | \$4.00     | \$244.0            |
| 20   | Encase Sanitary Sewer                                  | LF      | 40  | \$70.00    | \$2,800.00   | \$40.00    | \$1,600.00    | \$40.00    | \$1,600.0          |
| 21   | Remove 8" Pear Tree                                    | EA      | 1   | \$200.00   | \$200.00     | \$100.00   | \$100.00      | \$100.00   | \$100.0            |
| 22   | Remove 24" Oak Tree                                    | EA      | 1   | \$1,100.00 | \$1,100.00   | \$125.00   | \$125.00      | \$100.00   | \$100,0            |
| 23   | Remove 18" Oak Tree                                    | EA      | 1   | \$800.00   | \$800.00     | \$125.00   | \$125.00      | \$100.00   | \$100.0            |
| 24   | Remove 30" Oak Tree                                    | EA      | 1   | \$2,000.00 | \$2,000.00   | \$250.00   | \$250.00      | \$200.00   | \$200.0            |
| 25   | Remove and Replace Chain Link<br>Fence                 | LF      | 321   | \$15.00    | \$4,815.00   | \$12.00    | \$3,852.00    | \$8.00     | \$2,56 <b>8</b> .0 |
| 26   | Seed and Mulch   | LS      | 1   | \$5,400.00 | \$5,400.00   | \$500.00   | \$500.00      | \$1,500.00 | \$1,500,0          |
|      |  |         | Total   |            | \$106,622.00 |            | \$76,604.50   |            | \$60,312.0         |
|      |  | GRAN    | D TOTAL   |            | \$276,277.00 |            | \$196,105.40  |            | \$144,049,         |
|      | 5.2.   | Addendu | Im Acknow   |            | YES          |            | YES           |            | YES                |
|      |  | Addendu | and the second se |            | YES          |            | YES           |            | YES                |
|      |  | Addendu |   |            | YES          |            | YES           |            | YES                |
|      |  |         | ion of Bidd   | L          | YES          |            | YES           |            | YES                |
|      |  |         | usion State   |            | YES          |            | YES           |            | YES                |
|      |  |         | e and Iden  | -          | YES<br>YES   |            | YES           |            | YES<br>YES         |
|      | 0.1  |         | Acknowled<br>quirements   | F          | YES          |            | YES<br>YES    | -          | YES                |
|      |  | Bid Bon |   | F          | YES          |            | YES           | -          | YES                |

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| 74-21N  | bulation<br>IOV02 - Georgetown Strom Drain<br>vements | age   |      | Don Schnieders | Excavating, Inc.   | APLE  | (, INC.     | Emery Sap   | p and Sons  | Columbia Cu   | rb & Gutter |
|---------|---|-------|------|----------------|--|---|-------------|---|-------------|---|-------------|
| ltem #  | Bid Item Description                                  | Units | QTY  | Unit Price     | Total  | Unit Price  | Total       | Unit Price  | Total       | Unit Price  | Total       |
| Millbro | ook Drive Box Culvert Addition                        |       |      |                |  |   |             |   |             |   |             |
| 1       | Traffic Control                                       | LS    | 1    | \$3,100.00     | \$3,100.00   | \$4,800.00  | \$4,800.00  | \$1,500.00  | \$1,500.00  | \$4,100.00  | \$4,100.00  |
| 2       | Split Rail Fence Removal                              | LF    | 160  | \$5.00         | \$800.00   | \$3.00  | \$480.00    | \$3.50  | \$560.00    | \$3.00  | \$480.00    |
|         | Split Rail Fence Replacement                          | LF    | 160  | \$19.30        | \$3,088.00   | \$6.00  | \$960.00    | \$10.00   | \$1,600.00  | \$10.00   | \$1,600.00  |
| 4       | New Split Rail Fence to Match<br>Existing             | LF    | 127  | \$34.00        | \$4,318.00   | \$9.00  | \$1,143.00  |   | \$2,540.00  |   | \$1,270.00  |
| 5       | Clearing, Stripping, Removals                         | LS    | 1    | \$3,290.00     | \$3,290.00   | \$5,000.00  | \$5,000.00  | \$10,000.00   | \$10,000.00 | \$4,000.00  | \$4,000.00  |
| 6       | Excavate Unsuitable Material                          | CY    | 195  | \$23.10        | \$4,504.50   | \$15.00   | \$2,925.00  | \$10.00   | \$1,950.00  | \$20.00   | \$3,900.00  |
| 7       | Excavate Haul Off                                     | CY    | 755  | \$14.60        | \$11,023.00  | \$10.00   | \$7,550.00  | \$4.50  | \$3,397.50  | \$10.00   | \$7,550.00  |
| 8       | Excavate Rock   | CY    | 30   | \$150.00       | \$4,500.00   | \$100.00  | \$3,000.00  | \$80.00   | \$2,400.00  | \$30.00   | \$900.00    |
| 9       | 12" Compacted Granular Fill                           | CY    | 30   | \$38.80        | \$1,164.00   | \$30.00   | - \$900.00  | \$35.00   | \$1,050.00  | \$30.00   | \$900.00    |
| 10      | 12' x 4' Concrete Box Culvert w/<br>Wing walls        | LS    | 1    | \$23,670.00    | \$23,670.00  | \$19,000.00   | \$19,000.00 | \$44,000.00   | \$44,000.00 | \$33,240.00   | \$33,240.00 |
|         | 4" Type 1 Aggregate Base                              | SY    | 135  | \$9.00         | \$1,215.00   | \$10.00   | \$1,350.00  | \$6.00  | \$810.00    | \$10.00   | \$1,350.00  |
| 12      | 32' Wide Concrete Pavement w/                         | SY    | 125  | \$69.20        | \$8,650.00   | \$50.00   | \$6,250.00  |   | \$5,500.00  | \$52.80   | \$6,600.00  |
| 13      | Bock Retaining Wall                                   | SF    | 336  | \$24.00        |  |   | \$8,064.00  | the second se   | \$9,408.00  | \$22.70   | \$7,627.20  |
| 14      | Guard Rail Replacement                                | LF    | 30   | \$40.00        |  | \$30.00   | \$900.00    |   | \$1,950.00  |   | \$1,815.00  |
| 15      | Guard Rail Extension                                  | LF    | 14   | \$40.00        | and the second sec | \$50.00   | \$700.00    |   | \$910.00    |   | \$831.60    |
| 16      | Seed and Mulch  | LS    | 1    | \$2,250.00     | \$2,250.00   | \$3,000.00  | \$3,000.00  | \$1,500.00  | \$1,500.00  | \$2,250.00  | \$2,250.00  |
|         |   |       | Tota |                | \$81,396.50  |   | \$66,022.00 |   | \$89,075.50 |   | \$78,413.80 |
| Georg   | etown Drive Energy Dissipater                         |       |      |                |  |   |             |   |             |   |             |
| 1       | Traffic Control                                       | LS    | 1    | \$650.00       | \$650.00   | \$1,000.00  | \$1,000.00  | \$450.00  | \$450.00    | \$900.00  | \$900.00    |
| 2       | Clearing, Stripping, Removals                         | LS    | 1    | \$1,190.00     | \$1,190.00   | \$3,000.00  | \$3,000.00  | \$4,000.00  | \$4,000.00  | \$1,990.00  | \$1,990.00  |
|         | Excavate Haul Off                                     | CY    | 100  | \$21.40        | \$2,140.00   | \$25.00   | \$2,500.00  | \$4.50  | \$450.00    | \$30.00   | \$3,000.00  |
| 4       | 3" Minus Aggregate Fill                               | СҮ    | 60   | \$37.70        | \$2,262.00   | \$25.00   | \$1,500.00  | \$15.00   | \$900.00    | \$30.00   | \$1,800.00  |
| 5       | Concrete Energy Dissipaters                           | EA    | 3    | \$695.00       | \$2,085.00   | \$750.00  | \$2,250.00  | \$900.00  | \$2,700.00  | \$500.00  | \$1,500.00  |
|         | 18" Rip Rap   | SY    | 23   | \$73.00        | \$1,679.00   | \$60.00   | \$1,380.00  | \$55.00   | \$1,265.00  | \$40.00   | \$920.00    |
|         | 12: Rip Rap   | SY    | 32   | \$77.00        |  |   | \$1,600.00  |   | \$1,760.00  | \$40.00   | \$1,280.00  |
|         | Seed and Mulch  | LS    | 1    | \$2,250.00     | \$2,250.00   | \$1,750.00  | \$1,750.00  | \$1,500.00  | \$1,500.00  | \$1,290.00  | \$1,290.00  |
|         | Geotextile Fabric                                     | SY    | 38   | \$3.50         | the second se  | and the second se | \$380.00    |   | \$142.50    | the second se | \$190.00    |
|         |   | 1     | Tota | l              | \$14,853.00  |   | \$15,360.00 | and the second se | \$13,167.50 |   | \$12,870.00 |
| Millb   | ook Drive Storm Sewer Improver                        | nents |      |                |  |   |             |   |             |   |             |
|         | Traffic Control                                       | LS    | 1    | \$1,940.00     | \$1,940.00   | \$2,000.00  | \$2,000.00  | \$1,200.00  | \$1,200.00  | \$1,000.00  | \$1,000.00  |
|         | Clearing, Stripping, Removals                         | LS    | 1    | \$2,600.00     | and the second data was a first second data was  | and the second se | \$4,000.00  | the second se   | \$7,000.00  | the second s  | \$4,000.00  |

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| Bid Tabulation<br>74-21NOV02 - Georgetown Strom Draina<br>Improvements | ge     |       | Don Schnieders E | Excavating, Inc. | APLE)      | (, INC.     | Emery Sap  |             | Columbia Curb & Gutter |             |  |
|--|--------|-------|------------------|------------------|------------|-------------|------------|-------------|------------------------|-------------|--|
| 3 Concrete Headwall  | EA     | 1     | \$3,200.00       | \$3,200.00       | \$1,600.00 | \$1,600.00  | \$2,500.00 | \$2,500.00  | \$2,100.00             | \$2,100.00  |  |
| 4 30" RCP  | LF     | 72    | \$76.50          | \$5,508.00       | \$69.00    | \$4,968.00  | \$60.00    | \$4,320.00  | \$50.00                | \$3,600.00  |  |
| 5 24" RCP  | LF     | 34    | \$71.00          | \$2,414.00       | \$68.00    | \$2,312.00  | \$50.00    | \$1,700.00  | \$43.50                | \$1,479.00  |  |
| 6 Compacted Granular Backfill  | LF     | 106   | \$32.80          | \$3,476.80       | \$8.50     | \$901.00    | \$15.00    | \$1,590.00  | \$4.00                 | \$424.00    |  |
| 7 Type M Inlet   | EA     | 2     | \$2,270.00       | \$4,540.00       | \$2,000.00 | \$4,000.00  | \$3,100.00 | \$6,200.00  | \$2,600.00             | \$5,200.00  |  |
| 9 32' Wide Concrete Pavement w/<br>intergral curb & gutter             | SY     | 205   | \$46.70          | \$9,573.50       | \$50.00    | \$10,250.00 |            | \$9,020.00  | \$52.80                | \$10,824.00 |  |
| 10 Driveway Replacement  | EA     | 1     | \$415.00         | \$415.00         | \$1,200.00 | \$1,200.00  |            | \$1,000.00  | \$1,500.00             | \$1,500.00  |  |
| 11 Concrete End Section  | EA     | 1     | \$3,940.00       | \$3,940.00       | \$1,550.00 | \$1,550.00  | \$2,750.00 | \$2,750.00  | \$2,200.00             | \$2,200.00  |  |
| 12 3" Minus Aggregate Fill   | CY     | 100   | \$36.50          | \$3,650.00       | \$25.00    | \$2,500.00  | \$15.00    | \$1,500.00  | \$30.00                | \$3,000.00  |  |
| 13 Concrete Energy Dissipaters   | EA     | 3     | \$690.00         | \$2,070.00       | \$750.00   | \$2,250.00  | \$900.00   | \$2,700.00  | \$700.00               | \$2,100.00  |  |
| 14 18" Rip Rap   | SY     | 19    | \$87.00          | \$1,653.00       | \$60.00    | \$1,140.00  | \$55.00    | \$1,045.00  | \$40.00                | \$760.00    |  |
| 15 12" Rip Rap   | SY     | 40    | \$85.00          | \$3,400.00       | \$50.00    | \$2,000.00  | \$55.00    | \$2,200.00  | \$38.00                | \$1,520.00  |  |
| 16 Geo Textile Fabric  | SY     | 59    | \$3.50           | \$206.50         | \$10.00    | \$590.00    | \$3.75     | \$221.25    | \$5.00                 | \$295.00    |  |
| 17 Seed and Mulch  | LS     | 1     | \$2,250.00       | \$2,250.00       | \$2,000.00 | \$2,000.00  | \$1,500.00 | \$1,500.00  | \$2,250.00             | \$2,250.00  |  |
| 18 Remove 16" Locust Tree  | EA     | 2     | \$1,015.00       | \$2,030.00       | \$500.00   | \$1,000.00  | \$725.00   | \$1,450.00  | \$660.00               | \$1,320.00  |  |
| 19 Slop Stabilization  | SY     | 160   | \$4.50           | \$720.00         | \$5.00     | \$800.00    | \$5.00     | \$800.00    | \$4.50                 | \$720.00    |  |
|  |        | Total |                  | \$53,586.80      |            | \$45,061.00 |            | \$48,696.25 |                        | \$44,292.00 |  |
| Georgetown Drive Storm Sewer Improve                                   | ements |       |                  |                  |            |             |            |             |                        |             |  |
| 1 Traffic Control  | LS     | 1     | \$980.00         | \$980.00         | \$3,600.00 | \$3,600.00  | \$750.00   | \$750.00    | \$1,800.00             | \$1,800.00  |  |
| 2 Clearing, Stripping, Removals  | LS     | 1     | \$2,170.00       | \$2,170.00       | \$3,000.00 | \$3,000.00  |            | \$5,000.00  | \$4,900.00             | \$4,900.00  |  |
| 3 Berm-Grading & Compaction  | SY     | 200   | \$10.20          | \$2,040.00       | \$20.00    | \$4,000.00  | \$5.25     | \$1,050.00  | \$15.00                | \$3,000.00  |  |
| 4 Excavate Haul Off  | CY     | 120   | \$20.30          | \$2,436.00       | \$15.00    | \$1,800.00  | \$4.50     | \$540.00    | \$30.00                | \$3,600.00  |  |
| 5 Compacted fill   | CY     | 200   | \$40.50          | \$8,100.00       | \$10.00    | \$2,000.00  | \$1.50     | \$300.00    | \$30.00                | \$6,000.00  |  |
| 6 Concrete Energy Dissipaters  | EA     | 5     | \$660.00         | \$3,300.00       | \$750.00   | \$3,750.00  | \$900.00   | \$4,500.00  | \$700.00               | \$3,500.00  |  |
| 7 6' x 4' Side Opening Inlet   | EA     | 1     | \$2,415.00       | \$2,415.00       | \$1,800.00 | \$1,800.00  | \$2,500.00 | \$2,500.00  | \$2,000.00             | \$2,000.00  |  |
| 8 Precast 6' x 3' Side Opening Inlet.                                  | EA     | 1     | \$2,230.00       | \$2,230.00       | \$2,000.00 | \$2,000.00  | \$2,500.00 | \$2,500.00  | \$2,200.00             | \$2,200.00  |  |
| 9 Remove Existing 42" x 66" CMAP                                       | LF     | 104   | \$17.00          | \$1,768.00       |            | \$520.00    |            | \$2,080.00  |                        | \$769.60    |  |
| 10 New 42" x 66" CMAP  | LF     | 273   | \$127.00         | \$34,671.00      | \$170.00   | \$46,410.00 | \$125.00   | \$34,125.00 | \$118.70               | \$32,405.10 |  |
| 11 8' x 3' Type M Inlet  | EA     | 2     | \$1,950.00       | \$3,900.00       | \$3,000.00 | \$6,000.00  |            | \$6,400.00  | \$2,690.00             | \$5,380.00  |  |
| 12 Pavement & Curb Replacement   | SY     | 60    | \$63.10          | \$3,786.00       | \$50.00    | \$3,000.00  | \$44.00    | \$2,640.00  | \$62.10                | \$3,726.00  |  |
| 13 Remove Existing CmAP Flared<br>End Section                          | EA     | 2     | \$235.00         | \$470.00         | \$250.00   | \$500.00    | \$125.00   | \$250.00    | \$300.00               | \$600.00    |  |
| 14 New 42" x 66" CMAP Flared End<br>Section                            | EA     | 1     | \$1,350.00       | \$1,350.00       | \$1,300.00 | \$1,300.00  | \$2,500.00 | \$2,500.00  | \$1,047.80             | \$1,047.80  |  |

| 74-21N | bulation<br>OV02 - Georgetown Strom Draina<br>rements | age      |   | Don Schnieders I           | Excavating, Inc. | APLE       | X, INC.      | Emery Sap  | o and Sons   | Columbia ( | Curb & Gutter |
|--------|---|----------|---|----------------------------|------------------|------------|--------------|------------|--------------|------------|---------------|
| 15     | Misc. (Select 3" Minus Fill)                          | CY       | 50  | \$35.00                    | \$1,750.00       | \$25.00    | \$1,250.00   | \$15.00    | \$750.00     | \$30.00    | \$1,500.00    |
| 16     | Paved Side Slopes                                     | SY       | 30  | \$100.00                   | \$3,000.00       | \$35.00    | \$1,050.00   | \$150.00   | \$4,500.00   | \$65.00    | \$1,950.00    |
| 17     | 18" Rip Rap   | SY       | 25  | \$83.00                    | \$2,075.00       | \$60.00    | \$1,500.00   | \$55.00    | \$1,375.00   | \$50.00    | \$1,250.00    |
| 18     | 12" Rip Rap   | SY       | 50  | \$81.00                    | \$4,050.00       | \$50.00    | \$2,500.00   | \$55.00    | \$2,750.00   | \$40.00    | \$2,000.00    |
| 19     | Geotextile Fabric                                     | SY       | 61  | \$3.50                     | \$213.50         | \$10.00    | \$610.00     | \$3.75     | \$228.75     | \$5.00     | \$305.00      |
| 20     | Encase Sanitary Sewer                                 | LF       | 40  | \$21.70                    | \$868.00         | \$110.00   | \$4,400.00   | \$60.00    | \$2,400.00   | \$50.00    | \$2,000.00    |
| 21     | Remove 8" Pear Tree                                   | EA       | 1   | \$420.00                   | \$420.00         | \$100.00   | \$100.00     | \$225.00   | \$225.00     | \$200.00   | \$200.00      |
| 22     | Remove 24" Oak Tree                                   | EA       | 1   | \$970.00                   | \$970.00         | \$400.00   | \$400.00     | \$625.00   | \$625.00     | \$1,200.00 | \$1,200.00    |
| 23     | Remove 18" Oak Tree                                   | EA       | 1   | \$420.00                   | \$420.00         | \$300.00   | \$300.00     | \$625.00   | \$625.00     | \$300.00   | \$300.00      |
| 24     | Remove 30" Oak Tree                                   | EA       | 1   | \$1,940.00                 | \$1,940.00       | \$500.00   | \$500.00     | \$650.00   | \$650.00     | \$1,200.00 | \$1,200.00    |
| 251    | Remove and Replace Chain Link<br>Fence                | LF       | 321   | \$8.00                     | \$2,568.00       | \$10.00    | \$3,210.00   | \$12.00    | \$3,852.00   | \$20.00    | \$6,420.00    |
| 26     | Seed and Mulch  | LS       | 1   | \$2,250.00                 | \$2,250.00       | \$3,000.00 | \$3,000.00   | \$1,500.00 | \$1,500.00   | \$2,250.00 | \$2,250.00    |
|        |   |          | Total   |                            | \$90,140.50      |            | \$98,500.00  |            | \$84,615.75  |            | \$91,503.50   |
|        |   | GRAN     | ID TOTAL  | ,                          | \$239,976.80     |            | \$224,943.00 |            | \$235,555.00 |            | \$227,079.30  |
|        | 5.2.  |          |   | vledgment                  | YES              |            | YES          |            | YES          |            | YES           |
|        |   | Addendu  |   | -                          | YES              |            | YES          |            | YES          |            | YES           |
|        | 21  | Addendu  | the second se | ]<br>Jarla Ovelificational | YES<br>YES       |            | YES<br>YES   |            | YES          |            | YES           |
|        |   |          | usion Stat  | er's Qualifications        | YES              |            | YES          | ł ł        | YES          |            | YES           |
|        |   |          |   | tity of Bidder             | YES              |            | YES          |            | YES          |            | YES           |
|        | 8.1   | Bidder's | Acknowle  | dgment                     | YES              |            | YES          | 1          | YES          |            | YES           |
|        |   | DBE Re   | quirement   |                            | YES              |            | YES          |            | YES          |            | YES           |
|        |   | Bid Bon  | d   |                            | YES              |            | YES          |            | YES          |            | YES           |

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|   |         |      |      |    |      |       |             |                  |              |   | ÷.                        |               |            |  |  |  |  |
|---|---------|------|------|----|------|-------|-------------|------------------|--------------|---|---------------------------|---------------|------------|--|--|--|--|
| 1   | 2/4/0   | )2   |      |    |      |       |             |                  |              | PURCHASE REQUISITIO   | N DEC (                   | 0 4 2002      | purch      |  |  |  |  |
|   | DAT     | E    |      |    |      |       |             |                  |              | BOONE COUNTY, MISSOL  | COUNTY, MISSOURI          |               |            |  |  |  |  |
|   |         |      |      | Le | hma  | an C  | ons         | stru             | ctio         | ז 573   | 573-7 <del>9</del> 6-3393 |               |            |  |  |  |  |
|   | END     |      | -    | VE | NDO  | RNA   | ME          |                  |              | РНС   | NE #                      |               |            |  |  |  |  |
|   | NO      |      |      | 70 | 01 P | ame   | ela S       | St               |              | California  |                           |               | 65018      |  |  |  |  |
|   | ADDRESS |      |      |    |      |       |             |                  |              | CITY  |                           | TATE ZIP      |            |  |  |  |  |
|   |         |      |      |    |      |       |             |                  |              |   |                           | 527-21        | 002        |  |  |  |  |
|   |         |      |      |    | This | field | MU:<br>Refe | ST be<br>er to a | e con<br>RSM | BID DOCUMENTATION<br>ppleted to demonstrate compliance with statutory bidding<br>5 50.660, 50.753-50.790, and the Purchasing Manual—Secti | requiremen<br>ion 3       | nts.          |            |  |  |  |  |
| Bid /RFP (enter # below)       Transaction Not Subject To Bidding For The Following Reason:         Utility       Training         Bid /RFP (enter # below)       Training         Emergency Procurement (enter # below)       Travel         Written Quotes (3) attached (<\$750 to \$4,449) |         |      |      |    |      |       |             |                  |              |   |                           |               | ;<br>/ment |  |  |  |  |
| Sh  | ip To   | o De | part | me | nt#  | 204   | 5           |                  |              | Bill To Department # 2045   | i                         |               |            |  |  |  |  |
| D   | epar    | tme  | nt   |    |      | Ac    | cou         | unt              |              | Item Description  | Qty                       | Unit<br>Price | Amount     |  |  |  |  |
| 2   | 0       | 4    | 5    |    | 7    | 1     | 1           | 0                | 0            | Georgetown Subdivision Improvements   | 1                         | 144,049       | 144,049    |  |  |  |  |
| 1   |         |      |      |    |      |       |             |                  |              | Storm   |                           |               |            |  |  |  |  |
|   |         |      |      |    |      |       |             |                  |              |   |                           |               |            |  |  |  |  |
|   |         |      |      | 1  |      |       |             |                  |              |   |                           |               |            |  |  |  |  |
|   |         |      |      | 1  |      |       |             |                  |              |   |                           |               |            |  |  |  |  |
|   |         |      |      | 1  |      |       |             | 1                |              |   |                           |               |            |  |  |  |  |
|   |         |      |      |    |      | 1     |             |                  |              |   |                           |               |            |  |  |  |  |
|   |         |      |      |    |      |       |             |                  |              |   |                           |               |            |  |  |  |  |
|   |         |      |      | 1  |      |       |             |                  |              |   |                           |               |            |  |  |  |  |

\*DO NOT UNSTAPLE THESE PAGES

AUDITOR'S OFFICE.

**CLERK'S OFFICE** 

\*THE ONLY ACTION NEEDED IS TO WRITE THE COMM ORDER # ON THE FORM AND RETURN TO-

m **Requesting Official** 

STATISTICS.

Auditor Approval

0

527-2002 DEC 0 4 2002

### CONTRACT AGREEMENT

THIS AGREEMENT, made and entered into by and between the County of Boone through the <u>Boone County</u> <u>Commission</u> (hereinafter referred to as the Owner), and Lehman Construction, LLC (hereinafter referred to as the Contractor).

WITNESSETH: That for and in consideration of the acceptance of Contractor's bid and the award of this contract to said Contractor by the Owner and in further consideration of the agreements of the parties herein contained, to be well and truly observed and faithfully kept by them, and each of them, it is agreed between the parties as follows, to wit:

The Contractor at his own Expense hereby agrees to do or furnish all labor, materials, and equipment called for in the bid designated and marked:

BID NUMBER 74-12NOV02 Georgetown Subdivision Storm Drainage Improvements PROJECT NO. 9710 BOONE COUNTY, MISSOURI

The following contract documents and any applicable Addenda are made a part hereof as fully as if set out herein: Change orders issued subsequent to this contract shall be subject to the terms and conditions of the agreement unless otherwise specified in writing.

- 1. Notice to Bidders
- 2. Bid Response
- Statement of Bidders Qualifications
- 4. Instructions to Bidders
- 5. Bid Form
- 6. Anti-Collusion Statement
- Signature and Identity of Bidder
- Bidder's Acknowledgment
- 9. Insurance Requirements
- 10. Contract Conditions
- 11. Contract Agreement
- 12. Performance Bond
- 13. Labor & Material Payment Bond
- 14. General Specifications
- 15. Technical Specifications
- 16. Affidavit Prevailing Wage
- 17. State Prevailing Wage Rates
- 18. DBE Requirements/Attachment 4 Bid Submittal
- 19. Boone County Standard Terms and Conditions
- 20. All applicable addenda

It is understood and agreed that, except as may be otherwise provided for by the "General Specifications, and "Technical Specifications," and "Special Provisions" the work shall be done in accordance with the "Missouri Standard Specifications for Highway Construction, 1999", a copy of which can be obtained from the State of Missouri, Missouri Highway and Transportation Division in Jefferson City, Missouri. Said Specifications are part and parcel of this contract, and are incorporated in this contract as fully and effectively as if set forth in detail herein.

The Contractor further agrees that he is fully informed regarding all of the conditions affecting the work to be done, and labor and materials to be furnished for the completion of this contract, and that his information was secured by personal investigation and research and not from any estimates of the Owner; and that he will make no claim against the Owner by reason of estimates, tests, or representation of any officer, agent, or employees of the Owner.

The said Contractor agrees further to begin work not later than the authorized date in the Notice to Proceed, and to complete the work within the time specified in the contract documents or such additional time as may be allowed by the Engineer under the contract.

The work shall be done to complete satisfaction of the Owner and, in the case the Federal Government or any agency thereof is participating in the payment of the cost of construction of the work, the work shall also be subject to inspection and approval at all times by the proper agent or officials of such government agency.

The parties hereto agree that this contract in all things shall be governed by the laws of the State of Missouri.

Contractor agrees it will pay not less than the prevailing hourly rate of wages to all workers performing work under the contract in accordance with the prevailing wage determination issued by the Division of Labor Standards of the Department of Labor and Industrial Relations for the State of Missouri and as maintained on file with the Boone County Public Works Department.

The Contractor further agrees that it shall forfeit as a penalty to the County of Boone the sum of \$10.00 for each worker employed for each calendar day or portion thereof such worker is paid less than the stipulated rates set forth in the prevailing wage determination for the project for any work done under this contract by the Contractor or by any Subcontractor employed by the Contractor pursuant to the provisions of Section 290.250 RSMo. The Contractor further agrees that it will abide by all provisions of the prevailing wage law as set forth in Chapter 290 RSMo. and rules and regulations issued thereunder and that any penalties assessed may be withheld from sums due to the Contractor by the Owner.

The contractor agrees that he will comply with all federal, state, and local laws and regulations and ordinances and that he/she will comply and cause each of his/her subcontractors, and directives pertaining to nondiscrimination against any person on the grounds of race, color, religion, creed, sex, age, ancestry, or national origin in connection with this contract, including procurement of materials and lease of equipment; therefore, in accordance with the special provisions on that subject attached hereto, incorporated in and made a part of the Contract.

The Contractor expressly warrants that he/she has employed no third person to solicit or obtain this contract in his behalf, or to cause or procure the same to be obtained upon compensation in any way contingent, in whole or in part, upon such procurement; and that he has not paid, or promised or agreed to pay to any third person, in consideration of such procurement, or in compensation for services in connection therewith, any brokerage, commission or percentage upon the amount receivable by him hereunder; and that he has not, in estimating the contract price demand by him, included any sum by reason of such brokerage, commission, or percentage; and that all moneys payable to him hereunder are free from obligation of any other person for services rendered, or supposed to have been rendered, in the procurement of this contract. He further agrees that any breach of this warranty shall constitute adequate cause for the annulment of this contract by the Owner, and that the Owner may retain to its own use from any sums due to or to become due hereunder an amount equal to any brokerage, commission, or percentage so paid, or agreed to be paid.

The Owner agrees to pay the Contractor in the amount:

## One hundred Forty-four thousand, Forty-Nine dollars (\$144,049.00)

as full compensation for the performance of work embraced in this contract, subject to the terms of payment as provided in the contract documents and subject to adjustment as provided for changes in quaties and approved change orders.

| IN WITNESS WHEREOF, ti<br>Columbia, Missouri. | he parties hereto have signed and entered this agreement on $12 - 10 - 400$ | at |
|---|---|----|
|   |   |    |
| (Date)  | $\wedge$  |    |

OWNER, BOONE COUNTY, MISSOURI Bv:

Stamper, Presiding Commissioner Don

CONTRACTOR: LEHMAN CONSTRUCTION

ATTEST:

Wendy Noten, County Clerk

By: Authorized Representative Signature

eury ( Lehmon By: A Authorized Representative Printed Name

Title: Vice Prosident

Approved as to Legal Form:

John Patton **Boone County Counselor** 

AUDITOR CERTIFICATION

In accordance with RSMo 50.660, I hereby certify that a sufficient unencumbered appropriation balance exists and is available to satisfy the obligation(s) incurred by this contract. (Note: Certification of this contract is not required if the terms of the contract do not result in a measurable county obligation at this time.)

2045-71100 - \$144,049.00

Signature Ayre Date

Appropriation Account

527-2002

# NOTICE TO PROCEED

| DATE:    | December 23, 2002   |
|----------|---|
| TO:      | Lehman Construction, LLC.   |
| ADDRESS: | 701 Pamela Street<br>California, MO 65018                                       |
| PROJECT: | Bid Number 74 – 21 NOV 02<br>Georgetown Subdivision Storm Drainage Improvements |

You are hereby notified that the Contract Time under the above contract will commence on **December 30, 2002**. You may start performing your obligations under the Contract Documents as of this date. In accordance with Instructions to Bidders, section 4.2, Contract Time shall not exceed **90** working days.

All <u>inspections</u> for this project should be called in to the Design & Construction office at <u>449-8515</u>. If the party who you wish to speak with is not in, please leave your message with the receptionist. Do not leave messages concerning an inspection on voice mail.

A minimum of 24 hours notice must be given before you start.

OWNER, Boone County, Missouri

By: < 12-23-02 Date: <

John P. Watkins II Project Development Manager

cc. County Clerk Purchasing Director R.O.W. Department Inspection Department Project File



 STATE OF MISSOURI
 December Session of the November Adjourned
 Term. 20
 02

 County of Boone
 10<sup>th</sup>
 day of
 December
 20
 02

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the following budget revision:

| DEPARTMENT ACCOUNT<br>AND TITLE            | AMOUNT DECREASE | AMOUNT INCREASE |
|--|-----------------|-----------------|
| 1251-48050: Sheriff – Cellular<br>Phones   | \$3,000.00      |                 |
| 1251-49000: Sheriff –<br>Gasoline          | \$1,500.00      |                 |
| 1251-59105: Sheriff – Tires                | \$1,500.00      |                 |
| 1251-91301: Sheriff –<br>Computer Hardware |                 | \$6,000.00      |

Said budget revision is for the purchase of two laptop computer for the School Resource Officers.

Done this 10<sup>th</sup> day of December, 2002.

-2002

Don Stamper Presiding Commissioner

Cl.

Karen M. Miller District I Commissioner

Skip Elkin \ District II Commissioner

ATTEST:

Wendy S. Noren W Clerk of the County Commission

# **REQUEST FOR BUDGET REVISION**

NOV 2 6 2002

# **BOONE COUNTY, MISSOURI**

11-26-02 EFFECTIVE DATE

FOR AUDITORS USE 528-2002 (Use whole \$ amounts)

|    |      |     |     |   |    |         |   |   |                 |                   | Transfer From | Transfer To |
|----|------|-----|-----|---|----|---------|---|---|-----------------|-------------------|---------------|-------------|
| De | epar | tme | ent |   | Ac | Account |   |   | Department Name | Account Name      | Decrease      | Increase    |
| 1  | 2    | 5   | 1   | 4 | 8  | 0       | 5 | 0 | Sheriff's       | Cellular Phones   | 3000.00       |             |
| 1  | 2    | 5   | 1   | 5 | 9  | 0       | 0 | 0 |                 | Gasoline          | 1500.00       |             |
| 1  | 2    | 5   | 1   | 5 | 9  | 1       | 0 | 5 |                 | Tires             | 1500.00       |             |
|    |      |     |     |   |    |         |   |   |                 |                   |               |             |
| 1  | 2    | 5   | 1   | 9 | 1  | 3       | 0 | 1 |                 | Computer Hardware |               | 6000.00     |
|    |      |     |     |   |    |         |   |   |                 |                   |               |             |
|    |      |     |     |   |    |         |   |   |                 |                   |               |             |
|    |      |     |     |   |    |         |   |   |                 |                   |               |             |
|    |      |     |     |   |    |         |   |   |                 |                   |               |             |
|    |      |     |     |   |    |         |   |   |                 |                   |               |             |
|    |      |     |     |   |    |         |   |   |                 |                   |               |             |
|    |      |     |     |   |    |         |   |   |                 |                   |               |             |

Describe the circumstances requiring this Budget Revision. Please address any budgetary impact for the remainder of this year and subsequent years. (Use an attachment if necessary): See Attached memo

Purchase 2 laptop Computers for School Resource Officers. laptop Computers - SchResource Off

Do you anticipate that this Budget Revision will provide sufficient funds to complete the year? XYES NO If not, please explain (use an attachment if necessary):

Requesting Official

TO BE COMPLETED BY AUDITOR'S OFFICE A schedule of previously processed Budget Revisions/Amendments is attached. Unencumbered funds are available for this budget revision. Comments:

Auditor's Office

ÓNER PRESIDIN

DISTRICT I COMMISSIONER

DISTRICT II COMMISSIONER

Revised 04/02



## **BOONE COUNTY SHERIFF'S DEPARTMENT** INTER-OFFICE MEMORANDUM

**DATE:** November 26, 2002

*TO*: Commissioners Stamper, Miller and Elkin Auditor June Pitchford

FROM: Capt. Beverly Braun, Sheriff Ted Boehm

SUBJECT: School Resource Officers needs

We have met with all of our principals at Cedar Ridge Elem., Harrisburg Elem, Jr. High and High Schools, Midway Elem., Two Mile Prairie and Rock Bridge Elem. in preparation for starting the School Resource Program January 2, 2003. We have found that workspace, (office space) in the schools is going to be minimal, if not nonexistent. I am requesting that the department purchase a laptop computer for each of the officers to work with. This will allow them to dial in and do their reports. The officers will be doing reports on students which will have to be kept confidential, in addition, the officers will have to be involved in assisting the principals with safety policies, writing police reports, providing training and information for faculty, staff and students, etc. that will be much easier if they are issued a laptop to do their reports. The training classes could be handled much easier with power point presentations for the staff and students.

I am attaching a budget revision to move money to class 91301 – computer hardware to purchase 2 lap top computers.

I have checked with the IT Department and it appears that we can get a laptop with the software capabilities for approx. \$3000. per computer.

#### 2002 CLASS 9

| Dept-Account   |   | Original<br>Budget<br>Arnount       | Budget<br>Revision<br>Date | Budget<br>Revision<br>Amount | Revised<br>Budget                   | Encumbrance<br>Date | Encumbrance<br>Amount | Payment<br>Date                         | Payment<br>Amount            | Unused *<br>Budget              |
|--|---|-------------------------------------|----------------------------|------------------------------|-------------------------------------|---------------------|-----------------------|---|------------------------------|---------------------------------|
| Sheriff  |   |                                     |                            |                              |                                     |                     |                       |   |                              |                                 |
| 1251-91300<br>1251-91300<br>1251-91300<br>1251-91300<br>1251-91300 | camera - mobile video - (1) (Sobriety Checkpoint Grant)<br>handgun - (1) (for additional deputy)<br>shotgun - (1) (for additional deputy)<br>radio - mobile - (1) (for additional deputy)<br>radio - portable - (1) (for additional deputy) 12/4/02 Per Beverly<br>Braun, this item was purchased with Block Grant funds. | 5,000<br>400<br>450<br>2,200<br>750 |                            |                              | 5,000<br>400<br>450<br>2,200<br>750 |                     |                       | 6-25-02<br>6-7-02<br>4-24-02<br>2-21-02 | 3,795<br>392<br>395<br>2,198 | 1,205<br>8<br>55<br>2<br>750    |
| 1251-91300<br>1251-91300   | camera - mobile video - (1) (for additional deputy)<br>radar unit - (1) (HMV Operation Slowdown Grant) (added 3-22-02<br>(Per Sheriff's Dept, any cost > \$800 budget will come from saving   |                                     | 3-22-2002                  | 800                          | 4,800<br>800                        |                     |                       | 6-25-02<br>5-10-01                      | 3,795<br>1,595               | 1,005<br>(795)                  |
| 1251-91300<br>1251-91300   | Budget Revision moving funds to 1251-92300 and 1251-60250<br>Budget Revision moving funds to 1251-92400<br>Total  | 13,600                              | 6-11-2002<br>12-4-2002     | (561)<br>(1,669)<br>(1,430)  | (561)<br>(1,669)<br>12,170          |                     | 0                     |   | 12,170                       | (561)<br>(1,669)<br>0           |
| 1251-91301<br>1251-91301   | Budget Revision moving funds from 1251-48050, 59000, 59105<br>computer - laptop - (2) - for School Resource Officers<br>Total   | 0                                   | 12-4-2002                  | 6,000                        | 6,000                               |                     | 0                     |   | 0                            | 6,000<br>0<br>6,000             |
| 1251-91400<br>1251-91400   | vehicle - (1) (for additional deputy)<br>Budget Revision moving funds to 1251-92400<br>Total  | 22,800                              | 12-4-2002                  | (2,572)                      | 22,800<br>(2,572)<br>20,228         |                     | 0                     | 3-21-02                                 | 20,228                       | 2,572<br>(2,572)<br>0           |
| 1251-92300<br>1251-92300<br>1251-92300<br>1251-92300               | amount needed in case of unplanned equipment failure<br>voice mail upgrade (added 4-30-02)<br>Budget Revision moving funds from 1251-91300<br>base station radio for information center (added 6-11-02)   | 3,000                               | 6-11-2002                  | 456                          | 3,000<br>456                        |                     |                       | 6-6-02                                  | 2,547                        | 3,000<br>(2,547)<br>456         |
| 1251-92300   | 12/4/02 Per Beverly Braun, this item was charged to class 6.<br>Budget Revision moving funds to 1251-92400<br>Total   | 3,000                               | 12-4-2002                  | · (909)<br>(453)             | <u>(909)</u><br>2,547               |                     | 0                     |   | 2,547                        | <u>(909)</u><br>0               |
| 1251-92400<br>1251-92400<br>1251-92400<br>1251-92400<br>1251-92400 | vehicle - (5)<br>Budget Revision moving funds to 1255-92300<br>Budget Revision moving funds from 1251-91300, 91400, 92300<br>vehicle - (1) - Ford Explorer (added 12-4-02) Split between 1251   | 114,000<br>& 2500.                  | 6-24-2002<br>12-4-2002     | (4,385)<br>5,150             | 114,000<br>(4,385)<br>5,150         |                     |                       | 11-4, 12-2-02                           | 99,395                       | 14,605<br>(4,385)<br>5,150<br>0 |
|  | Total   | 114,000                             |                            | (4,385)                      | 109,615                             |                     | 0                     |   | 99,395                       | 15,370                          |
|  | Total Sheriff   | 153,400                             |                            | (2,840)                      | 150,560                             |                     | 00                    |   | 134,340                      | 21,370                          |

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#### 12/4/02

## FY 2002 Budget Amendments/Revisions Sheriff (1251)

| Index # | Date Reed | Account  | Account Name  | \$Increase   | \$Dccrease              | Reason/Justification   | Comments   |
|---------|-----------|--|---|--|-------------------------|--|--|
| 1       | 3/22/02   | 3411<br>91300  | Federal Grant Reimbursement<br>Machinery & Equipment  | 800<br>800   |                         | Establish revenue & expenditure budget for purchase of radar unit and reimbursment from HMV grant. | Cost of radar unit = approx \$1600. Per Sheriff's Dept, any actual cost greater than \$800 budget will be covered by savings in acct 91300.  |
| 2       | 6/10/02   | 91300<br>92300<br>60250  | Machinery & Equipment<br>Replacement Machinery & Equip<br>Equipment Installation Charges  | 456<br>105   | 561                     | Replace base station radio for information center.   | Current radio is not functioning properly and can no longer be repaired.   |
| 3       | 6/20/02   | 1251-92400<br>1255-92300   | Replacement Auto/Trucks<br>Replacement Machinery & Equip  | 4,385  | 4,385                   | Replace washing machine.   | Corrections inmate washing machine is broken and needs to be replaced.   |
| 4       | 8/21/02   | 48200<br>37000   | Electricity<br>Dues   | 1,050  | 1,050                   | Cover dues   |  |
| 5       | 10/4/02   | 3411<br>10100<br>10200<br>10300<br>10325<br>10350<br>10375<br>10400<br>10500 | Federal Grant Reimbursement<br>Salary & Wages<br>FICA<br>Health Insurance<br>Disability Insurance<br>Life Insurance<br>Dental Insurance<br>Workers Compensation<br>401(A) Match | 13,157<br>10,500<br>803<br>988<br>48<br>11<br>87<br>470<br>250 |                         | Establish budget for COPS in Schools Grant   | 2 Deputies from 11/1/02 to 12/31/02  |
| 6       | 10/22/02  | 59000<br>60200   | Motorfuel/Gasoline<br>Equip Repairs/Maintenance   | 4,200  | 4,200                   | Cover telephone system repair  |  |
| 7       | 11/12/02  | 91300<br>91400<br>92300<br>92400   | Machinery & Equipment<br>Auto/Trucks<br>Replacement Machinery & Equip<br>Replacement Auto/Truck   | 5,150  | 1,669<br>2,572<br>909   | Purchase Ford Explorer (cost split between 1251 & 2500)  |  |
| 8       | 11/26/02  | 48050<br>59000<br>59105<br>91301   | Cellular Telephones<br>Motorfuel/Gasoline<br>Tires<br>Computer Hardware   | 6,000  | 3,000<br>1,500<br>1,500 | Purchase 2 laptop computers for School Resource<br>Officers  | Salary and benefits for School Resource Officers are funded by<br>US Dept of Justice COPS in Schools grant. Equipment is not funded<br>by this grant. Budget has been established in Dept 2532 Local Law<br>Enforcement Grant FY02 to pay for some equipment for these officers. |

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529-2002

# **CERTIFIED COPY OF ORDER**

| STATE OF MISSOURI                |                | December Session of the November Adjourned |        |          |    |    |
|----------------------------------|----------------|--|--------|----------|----|----|
| County of Boone                  |                |  |        |          |    |    |
| In the County Commission of said | county, on the | $10^{\text{th}}$                           | day of | December | 20 | 02 |

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the following budget revision:

| DEPARTMENT ACCOUNT        | AMOUNT DECREASE | AMOUNT INCREASE |
|---------------------------|-----------------|-----------------|
| AND TITLE                 |                 |                 |
| 1251-91300: Sheriff –     | \$1,669.00      |                 |
| Machinery and Equipment   |                 |                 |
| 1251-91400: Sheriff –     | \$2,572.00      |                 |
| Auto/Trucks               |                 |                 |
| 1251-92300: Sheriff –     | \$909.00        |                 |
| Replacement Machinery and |                 |                 |
| Equipment                 |                 |                 |
| 1251-92400: Sheriff –     |                 | \$5,150.00      |
| Replacement Auto/Trucks   |                 |                 |

Said budget revision is for the purchase of a Ford Explorer.

Done this 10<sup>th</sup> day of December, 2002.

Don Stamper / Presiding Commissioner

Miller hre

Karen M. Miller District I Commissioner

Skip Elkin District II Commissioner

ATTEST:

Wendy S. Noren

Clerk of the County Commission

# **REQUEST FOR BUDGET REVISION BOONE COUNTY, MISSOURI**

| EFFECTIVE  | DA | TE |         |   |             |   |          |                 | FOR AUDI<br>529- | TORS USE    |          |
|------------|----|----|---------|---|-------------|---|----------|-----------------|------------------|-------------|----------|
|            |    |    |         |   |             |   |          |                 | (Use whole       | \$ amounts) |          |
| х.         |    |    |         |   |             |   |          |                 | Transfer From    | Transfer To |          |
| Department |    |    | Account |   | Account Dep |   |          | Department Name | Account Name     | Decrease    | Increase |
| 1251       |    | 21 | ١       | 3 | 0           | 0 | Sheriffs | Mach & Equip    | 1619.00          |             |          |
| 1251       |    | 9  | 1       | 4 | 0           | 0 | 4        | auto-trik       | 2572,00          |             |          |
| 1251       |    | 9  | Ż       | 3 | 0           | 0 | · 1(     | Rept Equip      | 909,00           |             |          |
| 1251       |    | 9  | 2       | 4 | Ô           | 0 | (1       | Repl'auto HA    |                  | 5150,00     |          |
|            |    |    |         |   |             |   |          | 1               | ×                |             |          |
|            |    |    |         |   |             |   |          |                 |                  |             |          |
|            |    |    |         |   |             |   |          |                 |                  |             |          |
|            |    |    |         |   |             |   |          |                 |                  |             |          |
|            |    |    |         |   |             |   |          |                 |                  |             |          |
|            |    |    |         |   |             |   |          |                 |                  |             |          |
|            |    |    |         |   |             |   |          |                 |                  |             |          |
|            |    |    |         |   |             |   |          |                 |                  |             |          |

Describe the circumstances requiring this Budget Revision. Please address any budgetary impact for the remainder of this year and subsequent years. (Use an attachment if necessary):

Sel ablacend mens / NONE (Cost split between 1251 and 2500

Do you anticipate that this Budget Revision will provide sufficient funds to complete the year? MYES NO If not, please explain (use an attachment if necessary):

**Requesting Official** 

TO BE COMPLETED BY AUDITOR'S OFFICE A schedule of previously processed Budget Revisions/Amendments is attached. Unencumbered funds are available for this budget revision. Comments:

Auditor's Office

SIDING COMMISSIONER

DISTRICT I COMMISSIONER

DISTRICT/II COMMISSIONER

Revised 04/02

# NOV 1 2 2002

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# **BOONE COUNTY SHERIFF'S DEPARTMENT**

# **INTER-OFFICE COMMUNICATION**

TO:

FROM:

June Pitchford Ted Boehm

DATE: 11/06/02 5:19 PM

SUBJECT: Vehicle Purchase

June, in our FY 2002 budget we have \$15,370.06 remaining in our class 9 budget. Most of this overage is in our vehicle and replacement vehicle accounts.

Because we only replaced 5 vehicles (normal rotation is 10) we would like to purchase a Ford Explorer for \$20,785.17. The remaining \$5,415.11 will be taken from forfeiture funds.

The Ford Explorer is on state contract #C103011001, when this process is complete we will forward the appropriate paperwork to Marlene in Purchasing for the contract/PO.

Thank you.

# LIGHT DUTY TRUCKS AND SPORT UTILITY VEHICLES – 2003 MODEL YEAR (Statewide)

Contract Number: C103011001

# **Contractor: Anderson Ford**

Line Item 134 – Sport Utility Vehicle, 4 x 4, Four Door, Alternative Fuel Commodity Service Code: 07007

# MAKE/MODEL: Ford Explorer

\$20,696.41 PRICE:

+# 88.76 prep fee le to 8 weeks delivery

### EQUIPMENT INCLUDED IN PRICE

-118.8" Wheelbase
-4.0L V6 Engine (Gas/E-85) FFV
-5,560 lbs. GVWR
-Automatic Transmission
-130 AMP Alternator
-Maintenance Free Battery
-ABS Brakes, 4 Wheel
-Power Steering
-Air Conditioning
-16" Tires
-Full Size Spare
-Power Windows and Door Locks

-Driver and Front Passenger Air Bags -Carpeting Floor Covering w/Floor Mats -Cloth Seats -AM/FM Stereo w/Cassette/CD -Fuel Capacity: 22.5 Gallon -Power Outlets -Dual Exterior Mirrors -Intermittent Windshield Wiper -Anti-Theft System -Tilt Steering -Speed Control

EPA Estimated Fuel Consumption with Alternative Motor Fuel Act Included as Equipped:

Unadjusted Combined City/Hwy 26.74

### AVAILABLE OPTIONS

Line Item 135 – \$395.00 Towing Package Includes Receiver Hitch, Heavy Duty Engine Cooling, 4 Pin Wiring Harness

Line Item 140 – \$240.00 Special Service Police Package

DELIVERY: 120 Days ARO

WARRANTY: 3 yrs./36,000 miles

12/4/01

2002 CLASS 9

| Dept-Account Description Amount Date Amount Budget Date Amount Date Amount   | Budget -           |
|--|--------------------|
|  | budget             |
| Sheriff  |                    |
| 1251-91300 camera - mobile video - (1) (Sobriety Checkpoint Grant) 5,000 5,000 6-25-02   | 95 1,205           |
| 1251-91300 handgun - (1) (for additional deputy) 400 400 6-7-02  | 92 8               |
| 1251-91300         shotgun - (1) (for additional deputy)         450         450         4-24-02   | 95 55              |
|  | 98 2               |
| 1251-91300     radio - portable - (1) (for additional deputy)     12/4/02 Per Beverly     750     750       Braun, this item was purchased with Block Grant funds.     750     750 | 750                |
|  | 95 1,005           |
| (Per Sheriff's Dept, any cost > \$800 budget will come from savings in this account.)  | 95 (795)           |
| 1251-91300 Budget Revision moving funds to 1251-92300 and 1251-60250 6-11-2002 (561) (561)   | (561)              |
| 1251-91300 Budget Revision moving funds to 1251-92400 12-4-2002 (1,669) (1,669)  | (1,669)            |
| Total 13,600 (1,430) 12,170 0 1  | 70 0               |
|  | 28 2,572           |
|  | (2,572)            |
|  |                    |
| 1251-92300     amount needed in case of unplanned equipment failure     3,000     3,000       1251-92300     voice mail upgrade (added 4-30-02)     6-6-02                         | 3,000              |
| 1251-92300 voice mail upgrade (added 4-30-02) 6-6-02<br>1251-92300 Budaet Revision moving funds from 1251-91300 6-11-2002 456 456  | 547 (2,547)<br>456 |
| 1251-92300 base station radio for information center (added 6-11-02)   | 456                |
| 12/4/02 Per Beverly Braun, this item was charged to class 6.   | (000)              |
| 1251-92300         Budget Revision moving funds to 1251-92400         12-4-2002         (909)         (909)           Total         3.000         (453)         2.547         0    | (909)              |
| Total 3,000 (453) 2,547 0  | 0                  |
|  | 395 14,605         |
| 1251-92400         Budget Revision moving funds to 1255-92300         6-24-2002         (4,385)  | (4,385)            |
| 1251-92400 Budget Revision moving funds from 1251-91300, 91400, 92300 12-4-2002 5,150 5,150  | 5,150              |
| 1251-92400 vehicle - (1) - Ford Explorer (added 12-4-02) Split between 1251 & 2500.  | 0                  |
| Total 114,000 (4,385) 109,615 0  | 15,370             |
| Totai Sheriff 153,400 (8,840) 144,560 0 13   | 15,370             |

### FY 2002 Budget Amendments/Revisions Sheriff (1251)

| Index # | Date Reed       | Account  | Account Name  | \$Increase   | \$Decrcase            | Reason/Justification   | Comments  |
|---------|-----------------|--|---|--|-----------------------|--|---|
| 1       | 3/22/02         | 3411<br>91300  | Federal Grant Reimbursement<br>Machinery & Equipment  | 800<br>800   |                       | Establish revenue & expenditure budget for purchase of radar unit and reimbursment from HMV grant. | Cost of radar unit = approx \$1600. Per Sheriff's Dept, any actual cost greater than \$800 budget will be covered by savings in acct 91300. |
| 2       | <b>6</b> /10/02 | 91300<br>92300<br>60250  | Machinery & Equipment<br>Replacement Machinery & Equip<br>Equipment Installation Charges  | 456<br>105   | 561                   | Replace base station radio for information center.   | Current radio is not functioning properly and can no longer be repaired.  |
| 3       | 6/20/02         | 1251-92400<br>1255-92300   | Replacement Auto/Trucks<br>Replacement Machinery & Equip  | 4,385  | 4,385                 | Replace washing machine.   | Corrections inmate washing machine is broken and needs to be replaced.  |
| 4       | 8/21/02         | 48200<br>37000   | Electricity<br>Dues   | 1,050  | 1,050                 | Cover dues   |   |
| 5       | 10/4/02         | 3411<br>10100<br>10200<br>10300<br>10325<br>10350<br>10375<br>10400<br>10500 | Federal Grant Reimbursement<br>Salary & Wages<br>FICA<br>Health Insurance<br>Disability Insurance<br>Life Insurance<br>Dental Insurance<br>Workers Compensation<br>401(A) Match | 13,157<br>10,500<br>803<br>988<br>48<br>11<br>87<br>470<br>250 |                       | Establish budget for COPS in Schools Grant   | 2 Deputies from 11/1/02 to 12/31/02   |
| 6       | 10/22/02        | 59000<br>60200   | Motorfuel/Gasoline<br>Equip Repairs/Maintenance   | 4,200  | 4,200                 | Cover telephone system repair  |   |
| 7       | 11/12/02        | 91300<br>91400<br>92300<br>92400   | Machinery & Equipment<br>Auto/Trucks<br>Replacement Machinery & Equip<br>Replacement Auto/Truck   | 5,150  | 1,669<br>2,572<br>909 | Purchase Ford Explorer (cost split between 1251 & 2500)  |   |

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| From:    | June Pitchford                         |
|----------|--|
| То:      | Karen Frederick                        |
| Date:    | 12/2/02 5:20PM                         |
| Subject: | Fwd: Re: Ford Explorer Budget Revision |

### Karen,

I called Ted to confirm with him that he does NOT expect to need any other budget revisions between now and the end of the year. I advised him that you would finish this tomorrow and forward to Shawna. Is the budget revision for the SRO's laptops ready to go as well?

Better attach this e-mail with Ted's responses to the Budget Revision. Thanks, June

>>> Ted Boehm 12/02/02 04:56PM >>> June,

Answers to your questions.

- 1) Replace a vehicle.
- 2) The Explorer would replace a 1995 Jeep.

High mileage and increasing maintenance cost on Jeep.

 I sent this budget revision request to your office 11-11-02. On 11-26-02, I sent a budget revision request to your office reference lap tops for S.R.O.

I want to set this for 1st reading on 12-5-02.

Thanks,

Ted

>>> June Pitchford 12/02/02 03:59PM >>>

This is a second attempt to send this e-mail. I received a notification for the first message that it was undeliverable to Ted's e-mail address. If this is a duplication for you, please ignore.--JP

Ted,

A couple of questions relating to your budget revision request.

1) Are you requesting to replace an existing vehicle with a Ford Explorer or are you requesting an increase in the fleet size? (The coding on the budget revision is for replacement vehicles-- account # 92400-- which would indicate that you are planning to replace an existing vehicle. If so, this would bring the FY 02 replacement total to 6 vehicles rather than 5).)

2) Are you proposing to replace an existing pursuit vehicle with the Explorer or are you proposing to replace another vehicle (such as a Jeep) with the Explorer? Would you please provide me with a brief description of the need for the Explorer?

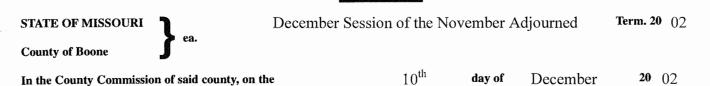
3) Are there any other budget needs in 1251 or 1255 that you think may require a budget revision between now and the end of the year? If so, we need to address those items at this time as well. I want to avoid doing a budget revision such as this and then later needing a budget revision from emergency.

Thanks,

June

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# **CERTIFIED COPY OF ORDER**



the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the job reclassification from Office Specialist (Range 15) to Deputy Recorder (Range 21) of two positions in the Recorder of Deeds Office per the recommendation from the Human Resources Department. Said reclassification shall have an effective date of September 26, 2002.

Done this 10<sup>th</sup> day of December, 2002.

Don Stamper / Presiding Commissioner

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-2002

Karen M. Miller District I Commissioner

Skip Elkin District II Commissioner

ATTEST:

Wendy S. Noren

Clerk of the County Commission

# **Boone County Human Resources**

**BETTY DICKNEITE** 

Director Human Resources



601 E. Walnut-2nd Floor Columbia, MO 65201 (573) 886-4395

530-200Z

CONFIDENTIAL

# MEMORANDUM

- TO: Don Stamper, Presiding Commissioner June Pitchford, Auditor Bettie Johnson, Recorder Ted Boehm, Sheriff David Mink, Director – Public Works
- FROM: Betty A. Dickneite, Chairperson July Job Classification Committee
- RE: Consultant's Recommendations

DATE: November 19, 2002

Attached are Rick McRoy's recommendations on pending reclassification issues in the Recorder's and Sheriff's Offices. If you have comments on these recommendations or would like the Job Classification Committee to meet to discuss these issues further, please let me know as soon as possible.

We will schedule these for review, discussion and approval by the Commissioners in the very near future unless Committee member(s) objects to doing so.

Should you have any questions, please feel free to contact me.

BD

Attachment

CONFIDENTIAL

.0028000

November 18, 2002

Ms. Betty Dickneite Human Resources Director Boone County 601 East Walnut - 2nd Floor Columbia, MO 65201

Dear Betty,

The purpose of this letter is to respond to reclassification requests received from the Recorder's Office and the Sheriff's Office, and to respond to general issues about the compensation program.

# Reclassification

We recommend that Brenda Cook and Vicki Gilpin be reclassified to Deputy Recorder. The individuals receive, process and maintain the specialized records - such as plats, marriage licenses and UCC's - required by the Deputy Recorder. We recommend that this change be effective the date of the request.

We recommend that Angela Ayers and Leasa Quick not be reclassified. We recognize that these are responsible jobs with significant workloads; however, we find them to be appropriately classified. In Angela's request, she states that the only difference between the Office Manager and the Administrative Assistant is the staff supervision. This is the primary difference between the two jobs. Since Angela does not supervise staff, her position should not be Office Manager.

The primary rationale for Leasa's request is her work surrounding the budget, including policies and procedures, analysis of budget requests, revenue and expenditure projections and fixed asset reporting. These are areas she has referenced from the Accountant job description. We find that there is a difference in scope and complexity between her position and the Accountant positions working on the County budget. Budget policies are set by the Auditor's Office and applied in the different departments. Revenue forecasts are more complex on a countywide basis than within any one department.

### Career Ladders

We understand that there is concern that career progressions are not available for all jobs and that this creates potential inequities. One of the objectives in developing the plan was to provide a career path for employees. There are career paths for employees in most departments, for example deputies, attorneys, maintenance workers and programmers. However, there are some jobs that do not have natural progressions within their departments.

The Office Specialist job class is an example of this situation. In larger departments, there is a natural progression to more specialized positions, such as the Deputy Recorder or the Personal Property Clerk. In other, smaller departments there may not be a progression for the employee without a move to another department.

It may be appropriate to add another level to some job families to provide additional career opportunity. The additional level should be based on additional duties that represent higher levels of responsibility.

### Salary Range Midpoint

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There have been some questions related to the use of the salary range, and the meaning of the midpoint and the minimum (base). The midpoint is the point of comparison with the market and it is the control point for employee salaries. The minimum is a statistical reference point that represents the lowest salary that any employee will be paid in any range.

The goal is to move employees to the midpoint as they become fully qualified in their jobs. If salaries are at the low end of the range, employees are significantly below the market and could be easily recruited by other organizations.

The hiring rate relates to the salary increase policies. Organizations that are able to provide higher levels of merit increases generally hire at the minimum and then provide increases to bring employees to midpoint in approximately five years. Organizations that have lower increase policies have higher starting rates. This ensures that fully qualified employees will be close to the midpoint and the County will be less vulnerable to turnover.

Betty, I hope this helps resolve the outstanding issues. Please call if you have further questions.

Sincerely,

Rick McRoy

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# **CERTIFIED COPY OF ORDER**

Term. 20 02 December Session of the November Adjourned STATE OF MISSOURI ea. **County of Boone** In the County Commission of said county, on the

 $10^{\text{th}}$ December 20 02 day of

-2002

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby authorize the submittal of the following affidavits:

- Boone County Assessor identifying ZERO has been withheld from the State of Missouri to date, and

- Boone County Treasurer identifying \$7,739.50 has been withheld from the County of Boone by the State of Missouri between August 14, 2002 to November 27, 2002.

Done this 10<sup>th</sup> day of December, 2002.

Don Stamper Presiding Commissioner

Karen M. Miller District I Commissioner

Skip Elkin District II Commissioner

ATTEST:

Clerk of the County Commission

531-2002

State of Missouri County of \_\_\_\_\_

and

# AFFIDAVIT

I, the undersigned, being first duly sworn, under oath state the following:

That I am the REASURER for the County of Missouri: and

That, as a part of my regular and ongoing duties and responsibilities for the County, I am regularly involved in the collection and/or recording of the amounts that are due, owing and paid from the State of Missouri for the reimbursement o the prisoner per diem for which state payments are made under applicable state law; and

That for the period from July 1, 2002, through November 30, 2002, the payment received from the State of Missouri for the state's 2003 fiscal year have been in the following amounts for the identified time periods:

( set in monthly amounts received here)

That the actual amounts (\$22.50 per day per prisoner) that were due and owing for the periods for which the State of Missouri made payments for the state's 2003 fiscal year should be as follows for the identified time periods

(set in monthly amounts that were due here)  $(ATT_A CHED)$  and

That the payments made by the State of Missouri are  $\sqrt[5]{739}^{5}$  less than we due and owing (\$22.50 per day per prisoner) under the applicable state law for the identified time period for the prisoner per diem reimbursements for  $\sqrt[505]{205}$ . County, Missouri; and

That the County of  $\frac{\beta_{0cN}}{\beta_{0cN}}$ , Missouri expects the State of Missouri payments to continue to be less than the amounts that are due and owing unde applicable state law; and

That the above statements and information are true and correct to the best of n knowledge.

Subscribed this 11th day of \_\_\_\_\_\_ 2002 by

I attest that Koy R. Murrallywho is known to me and who appeared before me this day, was duly sworn and subscribed this Affidavit before me this  $\Pi^{\text{th}}_{\text{th}}$  of December, 2002.

Notary Public, Notary Public - State of Miscourf County of Docto My Commission Expires Cet. 31, 2005

# Prisoner Per Diem Information

| Check Amount | Date     | Rate                                   | # of Days               | Boone Co Should<br>Have received more: |
|--------------|----------|--|-------------------------|--|
| \$67,529.00  | 7-22-02  | \$22.50                                | 3010                    |  |
| \$21,186.00  | 8-14-02  | \$22.50<br>\$22.00<br>\$20.00          | 896<br>13<br>37         | \$ 6.50<br>92.50                       |
| \$62,556.00  | 8-19-02  | \$22.50<br>22.00<br>\$20.00<br>\$17.00 | 2364<br>152<br>296<br>6 | 76.00<br>740.00<br>33.00               |
| \$44.087.50  | 10-04-02 | \$22.50<br>\$20.00                     | 1187<br>869             | 2,172.50                               |
| \$32,609.50  | 11-15-02 | \$22.50<br>\$20.00<br>\$17.00          | 901<br>616<br>1         | 1,540.00<br>5.50                       |
| \$21,997.50  | 11-27-02 | \$22.50<br>\$20.00                     | 335<br>723              | 1,807.50                               |
| \$25,104.00  | 11-27-02 | \$22.50<br>\$22.00<br>\$20.00          | 516<br>187<br>469       | 93.50<br>1,172.50                      |
| \$275,069.50 |          |  |                         | \$7,739.50                             |

Boone County should have seen a total of \$282,809.00 in the time period above if the \$22.50 had been paid in full.

Kay R Murray

State of Missouri County of BOONE

# AFFIDAVIT

I, the undersigned, being first duly sworn, under oath state the following:

That I am the <u>AGGESSOR</u> for the County of <u>BOONE</u>, Missouri; and

That, as a part of my regular and ongoing duties and responsibilities for the County, I am regularly involved in the collection and/or recording of the amounts that are due, owing and paid from the State of Missouri for the services and activities of the Assessor for which state payments are made; and

October 31,2002 That for the period from July 1, 2002, through November 30, 2002, the payments received from the State of Missouri have been in the following amounts for the identified time periods:

Quarterly

( set in monthly amounts received here)

and

That the actual amounts that were due and owing from July 1, 2002, through November 30, 2002, for the periods for which the State of Missouri made \$101,909, 25 payments are as follows for the identified time periods: Quarterly

(set in mentally amounts that were due here)

and

That the payments made by the State of Missouri are \$ less than was due and owing under the applicable state law for the identified time period for the activities of the Assessor for BOONE County, Missouri; and

'That the Assessor of -County, Missouri expects the State of —Missouri-payments to continue to be less than the amounts that are due and owing-under-applicablo-state-law: and

That the above statements and information are true and correct to the best of my knowledge.

Subscribed this 10 day of December 2002 by

anumeter who is known to me and who appeared before I attest that me this day, was duly sworn and subscribed this Affidavit before me this 10th da of December, 2002.

otary Public

DONNA R. ANDERSON Notary Public - State of Missouri County of Boone

My Commission Expires Oct 26, 2003

# 1972-2002

# Missouri Association Of Counties

516 East Capitol Avenue, P.O. Box 234, Jefferson City, MO 65102-0234 Telephone: (573) 634-2120 Fax: (573) 634-3549 Web Site: www.mocounties.com Ross D. "Dick" Burke, Executive Director

= Ross D. Dick Burke, Executive Dire

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# **QUESTIONNAIRE: CERF Legislative Mandates**

To: Members of the County Commission

Date: November 20, 2002

Re: Preparation for Litigation – Challenge to CERF Assessments

MAC is preparing the information on the Board of Directors' authorized litigation in an attempt to stop CERF from retroactively collecting retirement pension contributions and to deal with those anticipated for 2003. To that end, MAC needs direct input from your County to acquire data that can be used in support of the litigation.

We request that you complete the enclosed Affidavit with employee and financial information from your County related to the retroactive amounts that will be assessed as well as the amounts expected to be paid for 2003 that will be paid by the County and return the Affidavit completed and appropriately notarized with the needed information. The completed forms should be sent to:

> Mr. Dick Burke, Executive Director Missouri Association of Counties P. O. Box 234 Jefferson City, MO 65102-0234

MAC needs the completed forms to be returned no later than December 13, 2002, in order for the lawsuits to be filed before the upcoming holiday activities begin.

If you need any additional information concerning how to complete the forms, contact MAC at 573.634.2120 immediately.

The greater the cooperation by your County, the better the impact of the MAC lawsuit on the CERF issues can be. Please **DO NOT delay** your responses.

Enclosure

cc: MAC Board of Directors

President Betty Knight, Platte County

President-Elect Gerald Jones, Cape Girardeau County

2nd Vice President Gary Mallory, Cass County

*3rd Vice President* Darrel King, Moniteau County

Treasurer Mary Berry, Kalb County

Past President Tom Herbst, Franklin County