## CERTIFIED COPY OF ORDER



November Session of the November Adjourned Term. 2002
the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the following budget amendment:

| DEPARTMENT ACCOUNT AND TITLE | AMOUNT INCREASE |
| :---: | :---: |
| 2532-03411: Law Enforcement Block Grant - <br> Federal Grant Reimbursement | $\$ 35,373.00$ |
| 2532-03917: Law Enforcement Block Grant - <br> Operating Transfer In from Special Revenue <br> Fund | $\$ 3,930.00$ |
| 2532-91300: Law Enforcement Block Grant - <br> Machinery and Equipment | $\$ 4,683.00$ |
| 2532-91400: Law Enforcement Block Grant - <br> Vehicles | $\$ 34,620.00$ |
| 2500-83922: Forfeiture Fund - Operating <br> Transfer Out to Special Revenue Fund | $\$ 3,930.00$ |

Said budget amendment is to establish a budget for the 2002 Local Law Enforcement Block Grant.
Done this $12^{\text {th }}$ day of November, 2002.

ATTEST:


Presiding Commissioner



Clerk of the County Commission

District I Commissioner


Skip Elkin
District II Commissioner

FOR AUDITORS US 47.4-2002


Describe the circumstances requiring this Budget Amendment. Please address any budgetary impact for the remainder of this year and subsequent years. (Use attachment if necessary):

To purchase vehicles, mobile radios, and lights for the 2 School Resource Officers funded by the COPS $i$ Schools grant.

Equip-COPS in Schools deputies

$$
\text { Establish budget - } 2002 \text { LLEBG }
$$



TO BE COMPLETED BY AUDITOR'S OFFICE
(1) A schedule of previously processed Budget Revisions/Amendments is attached.
[ $\square$ A fund-solvency schedule is attached.
$\square$ Comments:


## Auditor's Office



PRESIDING COMMISSIONER


DISTRICT I COMMISSIONER



DISTRICT IICOMMISSIONER
a. County Clerk schedules the Budget Amendment for a first reading on the commission agenda. A cony of the Budget Amendment and all attachments must be made available for public inspection and review for a period of at least to day. commencing with the first reading of the Budget Amendment.
*. At the first reading. the Commission sets the Public hearing date (al least iv days hence) and instructs the county Clerk to provide at least 5 days public notice of the fiblich Hearing. NOTE. The. 10 - day period may not be waived.
?. The Budget Amendment may not be approved prior to he Public Hearing

## PUBLIC HEARING FOR THE U.S. Department of Justice Local Law Enforcement Block Grant 2002 For the BOONE COUNTY SHERIFF'S DEPARTMENT

September 26, 2002

The Boone County Sheriff's Department has received a block grant from the U.S. Department of Justice, Office of Justice Programs.

The grant award for the Boone County Sheriff's Department will be $\$ 39,303.00$, which includes $\$ 25,000.00$ that we will receive from the Columbia Police Department as a "disparate agency agreement" and the $\$ 3,930.00$ match that we have to provide, which will be taken from our Federal Forfeiture Funds.

The Boone County Sheriff's Department will have complied with all of the requirements of the U.S. Department of Justice for the award of the Local Law Enforcement Block Grant 2002. These requirements are:

A meeting of an Advisory Board made up of the following: Representatives from the local law enforcement agency, the local prosecutor's office, the local court system, the local public school system and a local nonprofit, educational, religious, or community group active in crime prevention or drug use prevention or treatment. Our Board representatives are Judge Jodie Asel, Prosecutor Kevin Crane, Principal of Midway Elementary Linda Klopfenstein, Crime Stoppers Board member Dale Puckett and Sergeant Ken Gregory of the Columbia Police Department and Captain Beverly Braun of the Boone County Sheriff's Department. This Board met on September 12, 2002 at 5:15 p.m., reviewed and approved the list of specific equipment that the two law enforcement agencies are proposing to acquire.

The additional requirement of a "Public Hearing" is being provided by this County Commission Meeting on September 26, 2002.

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We, the undersigned, met on September 12, 2002, at the Boone County Government Center and reviewed the Boone County Sheriff Department's and the Columbia Police Department's funding requests to the Bureau of Justice Assistance - Local Law Enforcement Block Grant Program. Both agencies supplied us with their specific line item spending proposals for this grant money and we agree that these expenditures appear to be reasonable and justified.

## ADdie Ane

Judge Jodie Asl, Boone County Associate Circuit Court


Kevin Crane Boone County Prosecutor


Linda Klopfenstein, Principal of Midway Elementary School


Dale Puckett, Crime Stoppers Board


Sgt. Ken Gregory, Columbia Police Department


Captain Beverly Braun, Boone County Sheriff's Department


## U.S. Department of Justice Local Law Enforcement Block Grant 2002 Items requested by the BOONE COUNTY SHERIFF'S DEPARTMENT

The Boone County Sheriff's Department in partnership with the Columbia Police Department has received a block grant from the U.S. Department of Justice, Office of Justice Programs.

The grant award for the Boone County Sheriff's Department will be $\$ 39,303$. including the match that we have to provide.

Intended Purchases:

The Boone County Sheriff Department in partnership with the Columbia Police Department has applied for and received a block grant administered by the Office of Justice Program, U.S. Department of Justice.

Our grant award amount for the Boone County Sheriff's Department was $\$ 14,303$. Due to the disparate agreement between the Sheriff's Department and the Police Department, the Sheriff's Department will be receiving $\$ 25,000$ from the Police Department.

The adjusted award amount for the Boone County Sheriff's Department is $\$ 35,373$. with a local match requirement of $\$ 3,930.00$. The total amount for the Boone County Sheriff's Department is $\$ 39,303$.

## Intended Purchases:

With these grant monies the Boone County Sheriff's Department is requesting the following items to equipment 2 new School Resource Officers, funded through a grant to the Sheriff's Department. This grant funds salaries but not equipment for the officers.

2003 Chevrolet Impala vehicles
Mobile radios for vehicles
Dash lights for vehides
Total
$2 @ \$ 17,310.00$
$2 @ \$ 2,100.00$
2@\$ 241.50
$\$ 39,303.00$

# U.S. Department of Justice Local Law Enforcement Block Grant 2002 

Items requested by the Columbia Police Department

## Highlights

The Columbia Police Deparment in partnership with the Boone County Sheriff's Department has applied for and received a block grant administered by the Office of Justice Programs, U.S. Department of Justice.

The grant awarded was for $\$ 82,473$. Out of the total the City of Columbia and County of Boone has entered an agreement where $\$ 25,000$ will be awarded to the Boone County Sheriff"s Department.

The adjusted award amount for the Columbia Police Department is $\$ 51,726$ with a local match requirement of $\$ 5,747.00$. The total figure for the Columbia Police Department's share is $\$ 57,473$.

## Intended Purchase Items

With these grant monies the Columbia Police Department is requesting the following items in order of cost:

## Full Face Respirator Gas Masks

$\$ 20,000.00$
The department is seeking 100 masks to outfit patrol, STAR and all first responders, these are approximately $\$ 200$ each.

Body Worn Video System
The STAR team will utilize this system. A small lightweight
camera and transmitter is worn by a team member. The unit transmits the video signal back to a briefcase recorder.

Stop Sticks
$\$ 8,725.00$
This item is a tire deflation device to be used for vehicle pursuits.
These are $\$ 349$ each and would be placed in each patrol vehicle. Once deployed on the road it can be activated by the officer $80^{\prime}$ away.

FN-Herstal P-90 Carbine
$\$ 8,500.00$
This weapon is $19.7^{\prime \prime}$ long and the caliber is 5.7 X 28 mm . The purchase price of $\$ 1,700$ each will provide a case, locking vault or rack. The department is purchasing five (5) for the School Resource Officers. Due to it's compact size this weapon can be hidden under a coat.

Media Lab 100 Upgrade
$\$ 5,747.00$
This upgrade will replace the Apple PowerMac that is currently in place and add a 72 GB external hard drive. The upgrade will allow the media technician to store video for multiple projects. Currently the technician is limited on storage which requires her to finish a video, erase what is stored and start all over.

VC3000 Electronic Drag Tire
$\$ 2,426.00$
The VC 3000 is an electronic drag tire that will be utilized by accident reconstruction experts. It is used at crash sites to identify the slickness of the road surface. The result is a decimal value, which is then applied to speed analysis formulas.

## Canon Image Stabilizer Binoculars

These binoculars have been utilized by CPD for a couple of years. They provide for reduced eye strain during extended surveillance.

Total: $\$ 57,473.00$

# Fund 250: Sheriff Forfeiture <br> Solvency Analysis <br> Prepared by Auditor's Office <br> 10-29-2002 

Fund Balance 1-1-2002 (Account 250-2913)

Plus: Actual Revenues 2002
Forfeitures
Interest (through Scptember)

Less: Budgeted Expenditures 2002

|  | Current <br> Budget | Budget <br> Revision/ Amendment | Total |  | Actual YTD Expenditures + Encumbrances | Remaining Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Class 1 | 0.00 | 0.00 | 0.00 |  | 0.00 | 0.00 |
| Class 2 | 11,000.00 | 0.00 | 11,000.00 |  | 2,811.80 | 8,188.20 |
| Class 3 | 4,000.00 | 0.00 | 4,000.00 |  | 1,643.70 | 2,356.30 |
| Class 4 | 2,400.00 | 0.00 | 2,400.00 |  | 1,116.68 | 1,283.32 |
| Class 5 | 4,434.00 | 0.00 | 4,434.00 |  | 2,496.04 | 1,937.96 |
| Class 6 | 0.00 | 0.00 | 0.00 |  | 0.00 | 0.00 |
| Class 7 | 1,800.00 | 0.00 | 1,800.00 |  | 530.42 | 1,269.58 |
| Class 8 | 9,443.00 | 3,930.00 | 13,373.00 |  | 1,043.00 | 12,330.00 |
| Class 9 | 17,800.00 | 0.00 | 17,800.00 |  | 14,820.94 | 2,979.06 |
|  | 50,877.00 | 3,930.00 |  | (54,807.00) | 24,462.58 | 30,344.42 |

Anticipated Fund Balance 12-31-2002
$195,828.81$
$120,156.39$


FY 2002
Budget Amendments/Revisions
Sherif Forfeiture (2500)
Index\# Date Recd Accan
Account Name
Sincrease \$Decrease Reason/Justification


83922 2530-03917 25300341 $2530-23850$
$2530-91300$
Operating Trans Out to Special Revenue Fund
Local Law Enf Block Grant-Operating Trans in from Spec Rev
Local Law Enf Block Grant-Fed Grant Reimb
Loois

Final budget amendment needed for FY 2000 LLEBG grant.
4,443
2,252
1,700
4,995

35,373
3,930
$\begin{array}{llr}2532-91300 & \text { Local Law Enf Block Grant 02-Machinery \& Equipment } & 4,683 \\ 2532-91400 & \text { Local Law Enf Block Grant 02-Vehicics } & 34,620\end{array}$
83922 Operating Trans Out to Special Revenue Fund 3,930

Establishes appropriations for local match of $\$ 4,443$
Also establishes appropriation for the balance remaining,
$\$ 2,252$, of the original $F Y 2000$ grant totaling $\$ 39,984$

Equipment for 2 deputies funded by COPS in Schools grant.

## FY 2002

Budget Amendmentsikevisions

```
Local Law Enforcement Block Grant FYX2 (2532)
Enforcement Block Grant FYX2 (2532)
```

| $1010 / 28 / 02$ | 3411 | Federal Grant Reimbursement | 35,373 |
| :--- | :--- | :--- | ---: |
|  | 3917 | Opcrating Transfer In from Special Revenue Fund | 3,930 |
|  | 91300 | Machinery \& Equipment | 4,683 |
|  | 91400 | Vehicles | 34,620 |

# CERTIFIED COPY OF ORDER 

## the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby rescind Commission Order 464-2002 for Bid 41-13AUG02 (Food Products and Kitchen Supplies Term and Supply) and re-award said bid to Allen Foods, Inc. It is further ordered that the Presiding Commissioner be hereby authorized to sign said contracts.

Done this $12^{\text {th }}$ day of November, 2002.

ATTEST:
$\underset{\text { Wendy S. Noren }}{\text { Wender_w }}$
Clerk of the County Commission


Skip Elvin
District II Commissioner

# Boone County Purchasing 

Marlene Ridgway
Buyer


## MEMORANDUM

TO:
FROM:
Boone County Commission
Marlene Ridgway
RE: $\quad 41$-13AUG02 - Food Products and Kitchen Supplies Term and Supply
DATE: November 8, 2002

We are requesting to rescind commission order 464-2002. After several weeks of contract negotiations, Sysco Food Services of Kansas City and our legal counsel could not agree to the terms. Furthermore we recommend awarding this Request for Bid to the next lowest bidder, Allen Foods, Inc. I have contacted them and they will hold their bid prices as submitted and have agreed to our terms and conditions in our contract.

The bid tabulation is attached for your reference.

41-13AUG02-Food Products and Kitchen Supplies


|  |  |  | Sysco |  |  |  |  | Allen Foods |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Description | Pack/ Size | Deviance in pack/size | Unit Equalixation | Brand Bid | Unit Price | Market Price | Deviance in pack/size | Unit Equalization | Brand Bid |  | Unit Price | Market Price |
| 27 | Corn Starch, Pure Food, Edible | 24/11b | 24/1 1b |  | sys cis | \$ 10.90 |  |  |  | argo |  | \$ $\quad 12.34$ |  |
| 28 | Corn, Whole Kernel, | 6/\#10 | 6/\#11) |  | sys rel | \$ 14.23 |  |  |  | lasco |  | \$ 17.87 |  |
| 29 | Cracker Saltine, Type 1 Class B. Grade 1 | 500/2pk | S00/2 pk |  | nabisco | \$ 8.63 |  |  |  | all kitchen |  | \$ 10.45 |  |
| 30 | Extract, Vanilla, Imitation, 1X | 320z | 32 o\% |  | diamond crystal | \$ 1.11 |  |  |  | mecormick |  | \$ 3.28 |  |
| 31 | Filling Cherry Deluxe, Sysco or equal | 6/\#10 | 6/\#1) |  | sys cis | \$ 61.61 |  |  |  | lasco |  | \$ 60.53 |  |
| 32 | Filling Peach Deluxe, Sysco or equal | 6/\#10 | 6i\#1) |  | sys cis | \$ 41.84 |  |  |  | lasco |  | \$ 45.23 |  |
| 33 | Flour H\&R All Purpose | 1/501b | 18(1) l |  | gm | \$ 8.26 |  |  |  | gold media |  | \$ 10.75 |  |
| 34 | Fruit Cocktail, Diced, US Grade B | 6/\#10 | (\%*10) |  | sys imp | \$ 27.27 |  |  |  | lasco |  | \$ 21.83 |  |
| 35 | Gelatin, Assorted, Red, Sweetened. | 12/240z | 12/24 uz. |  | sys cis | \$ 18.76 |  |  |  | all kitchen |  | \$ 17.51 |  |
| 36 | Grits Quick | 12/24oz | 12/2+ $0 \%$ |  | house | \$ 11.97 |  |  |  | quaker |  | \$ 14.08 |  |
| 37 | Hash Corned Beef, Sysco or equal | 6/\#10 | 6/\#10) |  | sys cis | \$ 52.57 |  |  |  | lasco |  | \$ 42.50 |  |
| 38 | Jelly, Assorted, Individual, Grade A Fancy | 200/12gm | 200/12 4 m |  | norvtis | \$ 13.32 |  |  |  | af/ppi |  | \$ 8.44 |  |
| 39 | Juice, Lemon 100\% | 6/480z | 6/48 or |  | real lemon | \$ 20.25 |  |  |  | Isaco |  | \$ 12.28 |  |
| 40 | Juice, Tomato Fancy | 12/460z | 12/46 0\% |  | campbell | \$ 12.47 |  |  |  | lasco |  | \$ 10.89 |  |
| 41 | Mandarin Oranges, Broken Segments | 6/\#10 | 6/ $/$ +10 |  | packer | \$ 17.22 |  |  |  | afco |  | \$ 17.89 |  |
| 42 | Marshmallow Mini White 800 CT | 12/11b | 12/1 1 b |  | sys cis | \$ 11.93 |  |  |  | packer |  | \$ 9.95 |  |
| 43 | Mayonnaise, Plastic with screw top | 4/1gal | 4/1 gal |  | sysco 1756 | \$ 38.24 |  |  |  | lasco |  | \$ 15.42 |  |
| 44 | Mayonuaise Packet | 200/12gm | $200 / 12 \mathrm{gm}$ |  | heinz | \$ 8.64 |  |  |  | af/ppi |  | \$ 8.55 |  |
| 45 | Milk Evaporated | 48/1202 | +8/12 0 oz |  | sys cis | \$ 31.64 |  |  |  | all kitchen |  | \$ 30.18 |  |
| 46 | Mix Cake Chocolate | 6/4.51b | 64.5 b |  | sys cis | \$ 20.36 |  | 6/5\# | 1547 per 16 | gen mills |  | \$. 41.77 |  |
| 47 | Mix Cake White | 6/7.751b | 6/7.75 (1) |  | sys cis | \$ 19.47 |  |  |  | gen mills |  | \$ 45.94 |  |
| 48 | Mix Cake Yellow | 6/4.751b | 6.4.75 16 |  | sys rel | \$ 19.47 |  |  |  | gen mills |  | \$ 45.94 |  |
| 49 | Mix Muffin Basic, Bakers and Chef's or equal | 6/51b | (15 li) |  | continental | \$ 29.75 |  |  |  | gen mills |  | \$ 36.76 |  |
| 50 | Mix Seasoning Taco, Williams or equal | 90 z | ${ }^{9} 0 \%$ \% |  | lawrys | \$ 2.39 |  | 12/138\% | $184 \text { per oz }$ | Iasco |  | $\$ 1.66$ |  |
| 51 | Mustard, prepared Yellow or French Style. | 4/1gal | 4/1 9.al |  | american heritage | \$ 6.53 |  |  |  | frenchio |  | \$ 13.83 |  |
| 52 | Mustard Individual Packets | 1/500pckts | 1/200 pckts |  | sys cis | \$ 7.10 |  |  |  | af/ppi |  | $\$ \quad 5.63$ |  |
| 53 | Mushroom Stem \& Pieces | 6/\#10 | 6/\#10 |  | packer | \$ 33.48 |  |  |  | empress |  | \$ 29.54 |  |
| 54 | Non-fat Dry Milk | 50 lb bag | $5(1)$ bas |  | sys cis | \$ 77.65 |  |  |  | packer |  | \$ 87.33 |  |



|  |  |  | Sysco |  |  |  |  | Allen Foods |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Description | Pack/ Size | Dexiancein pack/size | Unit Equalization | Brand Bid | Unit Price | Market Price | Deviance in pack/size | Unit Equalization | Brand Bid |  | Unit Price | Market Price |
| 83 | Salt Granulated Iodized Round, Individual Pkts | 3000case | $6 / 1000$ | . 0015 ea | sys cis | \$ 4.50 |  |  |  | af |  | \$ 4.73 |  |
| 84 | Salt Seasoned Traditional | 2/51b | 2/5 16 |  | implmce | \$ 17.58 |  | 4/S\# | 1.64 per lb | lasco |  | \$ 16.40 |  |
| 85 | Sauce, Barbeque, Sweet/Sour Tomato Flavor | 4/1gal | 4/1 gal |  | cattleman | \$ 35.97 |  |  |  | lasco |  | \$ 33.89 |  |
| 86 | Sauce Browning | 320z | 32 o\% |  | kitchen bouquet | \$ 4.49 |  |  |  | kitchen bouquet |  | \$ 5.86 |  |
| 87 | Sauce Cheese Cheddar | 6/\#10 | 6/\#10 |  | sys rel | \$ 30.58 |  |  |  | lasco |  | \$ 35.88 |  |
| 88 | Sauce Cranberry Jellied | 6/1010z | 6/101 $0 \%$ |  | ocean spray | \$ 15.93 |  |  |  | ocean spray |  | \$ 33.53 |  |
| 89 | Sauce Hot, Tabasco or | 24/60z | 24/6 0z |  | house | \$ 16.13 |  | 12/50z | . 4685 per oz | mckheney |  | \$ 67.46 |  |
| 90 | Sauce, Soy, Type 2 | 1gal | 1 gal |  | kikoman | \$ 6.94 |  |  |  | lasco |  | \$ 6.38 |  |
| 91 | Sauce Taco Packet | 200/9gm | 20019 gm |  | heinz | \$ 6.48 |  |  |  | ppi |  | \$ 4.79 |  |
| 92 | Sauce, Tartar, Individual Packet | 200/9gm | 200/9 9 mm |  | ppi | \$ 8.32 |  | $200 / 12 \mathrm{gm}$ | . 0034 per gm | ppi |  | \$ 6.12 |  |
| 93 | Sauce Teriyaki | 1 gal | 1 gal |  | kikkoman | \$ 7.57 |  |  |  | kikkoman |  | \$ 8.83 |  |
| 94 | Sauce Tomato | 6/\#10 | 6/10\# |  | hunts | \$ 15.87 |  |  |  | lasco |  | \$ 13.20 |  |
| 95 | Sauerkraut Shredded | 6/\#10 | 6/\#10 |  | sys imp | \$ 15.41 |  |  |  | lasco |  | \$ 14.86 |  |
| 96 | Seasoning Liquid Smoke Hickory | 32 oz | $320 \%$ |  | wright liquid | \$ 2.99 |  |  |  | wrights |  | \$ 3.62 |  |
| 97 | Shell Taco Regular - | 200ea | 200/ea |  | pancho | \$ 6.76 |  |  |  | pan villa |  | \$ 6.90 |  |
| 98 | Shortening, all purpose | 501 b | 50 lb |  | jade mt | \$ 11.17 |  |  |  | lasco |  | \$ 17.53 |  |
| 99 | Soup Base Beef | 1/301b | 1/30 lb |  | franklin colony | \$ 83.41 |  |  |  | franklin colony |  | \$ 85.20 |  |
| 100 | Soup Base Chicken Gran STD | 1/30 lb | 1/30 Ib |  | franklin colony | \$ 37.07 |  | 50\# | 1.268 per lb | ap |  | \$ 38.04 |  |
| 101 | Soup Tomato - | 12/500z | 12/50 $0 \%$ |  | heinz | \$ 19.44 |  |  |  | campbells |  | \$ 22.09 |  |
| . 102 | Soup, Chicken Noodle | 12/500z | $12 / 5007$ |  | heinz | \$ 22.46 |  |  |  | campbells |  | \$ 29.19 |  |
| 103 | Soup, Cream of Chicken | 12/500z | $12 / 50$ or |  | heinz | \$ 27.21 |  |  |  | campbells |  | \$ 32.57 |  |
| 104 | Soup, Cream of | 12/500z | 12/50 0\% |  | heinz | \$ 26.94 |  |  |  | campbells |  | \$ 32.29 |  |
| 105 | Soup, Beef Noodle | 12/500z | 12/50 or |  | heinz | \$ 35.15 |  |  |  | campbells |  | \$ 42.59 |  |
| 106 | Spice Chili Powder, Dark | 11b | 1 lb |  | imp/mec | \$ 5.54 |  | 180 z | 3438 peroz | mecormick |  | \$ 550 |  |
| 107 | Spice Cinnamon Ground | 11 b | 1 lb |  | imp/mec | \$ 3.17 |  |  |  | ap |  | \$ 3.56 |  |
| 108 | Spice Curry Powder | 11 b | $1 \mathrm{l})$ |  | imp/mec | \$ 6.67 |  |  |  | lasco |  | \$ 7.45 |  |
| 109 | Spice Garlic Powder | 190z | $190 \%$ |  | imp/mec | \$ 5.33 |  |  |  | mccormick |  | \$ 5.94 |  |
| 110 | Spice Oregano Ground | 130 z | $13 \%$ |  | imp/mcc | \$ 6.81 |  |  |  | lasco |  | \$ 7.58 |  |
| 111 | Spice Paprika | 11 b | 1 lb |  | sys rel | \$ 3.31 |  |  |  | ap |  | \$ 3.72 |  |
| 112 | Spice Parsley Flakes | 11 b | 1 lh |  | imp/mec | \$ 7.78 |  | 100\% | 868 persoz | mecommick |  | 8. 1389 |  |
| 113 | Spice, Black Pepper, Ground | 11b | 1 I ) |  | imp/mec | \$ 6.21 |  |  |  | ap |  | \$ 4.90 |  |
| 114 | Spice Sage Rubbed | 602 | $60 \%$ |  | imp/mcc | \$ 6.32 |  |  |  | lasco |  | \$ 7.04 |  |
| 115 | Squash Zucchini \& Tomato MW | 6/\#10 | (6)\#10 |  | sys imp | \$ 23.79 |  |  |  | red pack |  | \$ 23.68 |  |
| 116 | Sugar, White, Granulated, Beet | 1/251b | 1/25 ib |  | sys cis | $\$ \quad 8.49$ |  |  |  | packer |  | $\$ \quad 9.20$ |  |



41-13AUG02-Food Pro. IS and Kitchen Supplies

|  |  |  | Sysco |  |  |  |  | Allen Foods |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Description | Pack/ Size | Dexiance in pack/size | Unit Equalization | Brand Bid | Unit Price | Market Price | Deviance in packsize | Unit Equalization | Brand Bid |  | Price | Market Price |
| 9 | Cheese Swiss/American 160 Slices | 51 b | 51 b |  | sys cis | 7.4\% | \$ 8.14 |  |  | schriebar | \$ | 8.90 |  |
| 10 | Cream Sour Cultured | 51 b | $2 / 5 \mathrm{~b}$ | . 954 per lb | sys imp | 7.4\% | \$ 4.77 |  |  | af | \$ | 3.99 |  |
| 11 | Cream Sour Cultured M- | 100/10z | 180/1 $0 \%$ |  | sys imp | 7.4\% | \$ 8.76 |  |  | raskas | \$ | 9.91 |  |
| 12 | Egg, Shell, Medium, White, USDA Grade AA | $1 / 15 \mathrm{dz}$ | 1/15 1 Z |  | sys cis | 7.4\% | \$ 6.32 |  |  | af | \$ | 5.97 |  |
| 13 | Egg, Shell, Large, White, USDA Grade AA | 1/15dz | $1 / 15 \mathrm{~d} y$ |  | sys cis | 7.4\% | \$ 10.37 |  |  | af | S | 10.16 |  |
| 14 | Margarine | 30/11b | $30 / 1 \mathrm{lb}$ |  | sys cis | 7.4\% | \$ 8.82 |  |  | lasco | \$ | 9.25 |  |
| 15 | Margarine Solid All Vegetable, Individual Packets | $900 / 5 \mathrm{gm}$ | $900 / 5 \mathrm{gm}$ |  | shedd | 7.4\% | \$ 16.52 |  |  | golden sweet | \$ | 13.35 |  |
| 16 | Milk, 2\% | 4/1gal | $4 / 1 \mathrm{gal}$ |  | wholesome farms | 7.4\% | \$ 9.42 |  |  | mid states | \$ | 8.34 |  |
| 17 | Milk 2\% Fresh Reduced Fat, White | 32/.5pt | 32/.5 pt |  | wholesome farms | 7.4\% | \$ 5.95 | 48/.5pt | . 1541 ea | mid states | \$ | 4.93 |  |
| 18 | Milk 2\% Fresh Reduced Fat, Chocolate | 32/.5pt | $32 / .5 \mathrm{pt}$ |  | a\&e | 7.4\% | \$ 6.08 | 48/5pt | . 2022 ea | mid states | \$ | 6.47 |  |
|  | Total Category B |  |  |  |  |  | \$ 219.96 |  |  |  | \$ | 226.36 |  |
| 4.10. | Category C-Meat |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | $\begin{aligned} & \text { Bacon Slab Sliced } 14 / 18 \\ & \text { CT } \end{aligned}$ | 1/151b | 1/15 H |  | farmland | \$ 25.16 | \$ 25.16 | 1/23\% | 1.606 per lb | Farmland | \$ | 24.09 |  |
| 2 | Bacon Slab, Sliced, JG | 1/15lb | $1 / 15 \mathrm{lb}$ |  | farmland | \$ 29.32 | \$ |  |  | Farmland | \$ | 30.54 |  |
| 3 | Beef Ground Bulk | 16/5\#avg | 8/10\# | 2.72 per lb | sys cis | 7.40\% | \$ 217.60 | 86\% | 1.01 per 1 b | ibp | \$ | 80.80 |  |
| 4 | Beef Ground Bulk - as described above. Frozen. | 80\#\#case | 2/10\# | 2.663 per lb | sys cis | 7.40\% | \$ 213.04 |  | . 94 per lb | ibp | \$ | 75.20 |  |
| 5 | Beef, Ground as described above, Patties 4 oz each | 60/4 0z | $60 / 40 \%$ |  | sys cis | 7.40\% | \$ 27.21 | 40/40\% | . 0975 per oz | ap | \$ | 23.40 |  |
| 6 | Beef Roast Sliced | 4/5\# avg | 4/5\#\# avg |  | mheuben | \$ 2.93 | \$ 2.93 | 6/2年 | 4.444 per lb | briar star | \$ | 88.88 |  |
| 7 | Com Dog, Mini, All Meat | 240/.720z | 210/.72 oz |  | sys cis | \$ 23.11 | \$ 23.11 |  |  | state fair | \$ | 22.06 |  |
| 8 | Ham, Roast, Boneless, Raw, Netted | 2/15\# | 1/16/22 | 1.45 per 16 | sys rel | \$ 43.50 | \$ 43.50 | 2:14* | 1.85 per lb | hillshire | \$ | 5550 |  |
| 9 | Ham, Sliced Sandwich | 6/2\# | 6/2 ${ }_{\text {\% }}$ |  | hormel | \$ 31.49 | \$ 31.49 |  |  | briar star | \$ | 33.66 |  |
| 10 | Ham, Smedal | 2/13\# | 2/13\# |  | $\mathrm{n} / \mathrm{b}$ | n/b | \$ |  |  | Farmland | \$ | 1.60 |  |
| 11 | Ham Steak, B/I Center, Sliced | 12/160z | 12/16 (\%). | $2.13 \text { per } 16$ | sysinel | $\$ \quad 25.56$ | $\$, \quad 2556$ | 24160\% | $234 \text { per } 1 \mathrm{~b}$ | momel | S | $2808$ |  |
| 12 | Meatball Italian Precooked 1 oz | 1/101b | 2/5 1b | 14477 per 1 l : | sys rell | $\text { 8, } 1417$ | $8 \stackrel{14.17}{ }$ |  |  | pizzaro | \$ | 17.44 |  |
| 13 | Pork Chop CC Special 1412 A | 40/40z | 40/40\% |  | sys el | 7.40\% | \$ 30.19 |  |  | Farmland | \$ | 29.05 |  |
| 14 | $\begin{aligned} & \text { Pork Chop CC Special } \\ & 1412 \mathrm{~A} \\ & \hline \end{aligned}$ | 30/50z | 32/50\% | $179 \text { oer oz }$ | farmland | $740 \%$ | $S_{1}, 26.85$ |  |  | Farmland | \$ | 29.05 |  |


|  |  |  | Sysco |  |  |  |  | Allen Foods |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Description | Pack/Size | Deviance in pack/size | Unit Equalization | Brand Bid | Unit Price | Market Price | Deviance in pack/size | Unit Equalization | Brand Bid | Unit Price | Market Price |
| 15 | Pork, Patty, BBQ Rib F/C | 100/2.50z | 80/2.250\% | . 1249 per oz | sys rel | \$ 31.23 | \$ 31.23 | 53/30\% | . 122 per oz | advance | \$ 30.50 |  |
| 16 | Port Cutlet Cubed Unbreaded Raw | 40/40z | 1/1213 |  | sys el | \$ 26.25 | \$ 26.25 |  |  | af | \$ 28.40 |  |
| 17 | Salami, Cotto | 1/121b | 1/12 1b |  | bbrl cis | \$ 17.14 | \$ 17.14 | 212\% | 1.613 per 1 b | Farmland | \$ 19.36 |  |
| 18 | Sausage Pork Link Buffet A/C | 160/1oz | 160/1 $0 \%$ |  | sys cis | \$ 12.96 | \$ 12.96 | 192/10\% | . 084 per oz | af | \$ 13.44 |  |
| 19 | Sausage Patty, Pre-cooked whole hog, 1.5 oz | 1/101b | 1/10 lb |  | daves | \$ 12.96 | \$ 12.96 |  |  | ap | \$ 23.10 |  |
| 20 | Sausage, Polish, 4/1 | 40/40z | 1/10 (b) |  | onse | \$ 14.62 | \$ 14.62 |  |  | Farmland | \$ 15.37 |  |
| 21 | Steak Beef Cubed Unbreaded Raw | 40/4oz | +(0)/40\%. |  | sys cis | \$ 34.44 | \$ 34.44 |  |  | af | \$ 30.74 |  |
| 22 | Pollock Nugget Breaded Precooked | 1/101b | 1/10 ib |  | seafit | \$ 14.58 | \$ 14.58 |  |  | seastar | \$ 18.20 |  |
| 23 | Chicken Breast, Boneless, Skinless, Halved | 24/4oz | 24/4 0\% |  | packer | 7.40\% | \$ 13.41 |  |  | packer | \$ 12.45 |  |
| 24 | Chicken Breast, Breaded, Cooked, White Meat, Patty | 60/30z | 60/3 0\% |  | tyson | \$ 33.67 | \$ 33.67 | 50/3.20z | . 182 per oz | tastybird | \$ 32.76 |  |
| 25 | Chicken CVP 8 piece cut Fresh | 16/2.5\# | 16/2.3\# |  | sys cis/ tyson | 7.40\% | \$ 0.83 | 96 ct | . 0932 per oz | tyson | \$ 59.65 |  |
| 26 | Chicken CVP Leg Quarter Fresh | 4/101b | 4/10 ib |  | sys cis | 7.40\% | \$ 14.04 | 4 coz | . 0722 per oz | tastybird | \$ 46.21 |  |
| 27 | Chicken Nugget Breaded Precooked White | 250/.650z | 250/.65 $0 \%$ |  | sys rel/ tyson | \$ 14.16 | \$ 14.16 |  |  | tyson | \$ 18.81 |  |
| 28 | Chicken Nugget, BBQ, Nugget, Cooked, CN | 220/.700z | $2101.750 \%$ | $1612 \text { per oz }$ | tyson | \$ 24:82 | \$ 24.82 |  |  | n/b | n/b |  |
| 29 | Chicken Thigh Boneless Skinless Raw | 4/101b | 4/10 16 |  | casasol | 7.40\% | \$ 21.17 |  |  | tyson/packer | \$ 31.50 |  |
| 30 | $\begin{aligned} & \text { Frank Turkey } 4 \times 15.25 \\ & \text { inches } \end{aligned}$ | 1/101b | 1/10 (b) |  | sys cis | \$ 6.70 | \$ 6.70 |  |  | jennie o | \$ 8.69 |  |
| 31 | Turkey Bologna, | 2/8-101b | 2/10 lb | 81 per lb | bbricis | \$ 16.20 | \$ $\quad 16.20$ |  | 123 per 1b | jennie o | \$ 24.60 |  |
| 32 | Turkey Ham, Cured, Smoked | 2/9-10\# | 2/6-8 \# | 159 per 1b | bbricis/ predue | \$ 1590 | $\$ \quad 15.90$ | 2/7 | 1.73 per 1 b | jemnieo | S 34.60 |  |
| 33 | Turkey Fritter Breaded precooked | 50/3.20z | 50/3.2 0 z |  | sys rel | \$ 16.14 | \$ 16.14 |  |  | n/b | $\mathrm{n} / \mathrm{b}$ |  |
| 34 | Turkey Pastrami Slab Cooked Fresh | 4/3-4\#av |  | $1.73 \text { per pd }$ | bbricis | $6 \quad 692$ | $\mathrm{S}=692$ |  |  | jennie o | \$ 1.80 |  |
|  | Total Category C |  |  |  |  |  | \$ 1,058.27 |  |  |  | \$ 989.52 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4.11. | Category D - Frozen |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Bagel Plain Par-Baked | 75/40z | 75/40\% |  | amies | \$ 15.12 |  | 72; $70 \%$ | . 2109 ea | , sara lee | S\% |  |
| 2 | Biscuits, Baked, 3" | 100/3" | 100/3" |  | bridgeford | \$ 14.43 |  | 120.2.250\% | , 154ea | pilsbury | S |  |
| 3 | Broccoli Cuts IQF Grade | 1/201b | 1/30 lb | 9977 per 6 | Sys imp | S. 15.95 | - |  |  | flav r pac | \$ 14.15 |  |
| 4 | $\begin{aligned} & \text { Burrito Beef \& Bean RD } \\ & \text { Chili } \end{aligned}$ | 72/40z | 72/4 $0 \%$ |  | butcher boy | $\$ \quad 20.45$ |  |  |  | butcher boy | \$ 18.03 |  |






## Bid Tabulation

41-13AUG02-Food Products and Kitchen Suppli


|  |  |  | Kuna Foodservice |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Description | Pack/ Size | Deviance in pack/sizc | Unit Equaliz- ation | Brand Bid |  | Unit Price | Market Price |
| 27 | Com Starch, Pure Food, Edible | 24/11b |  |  | code | \$ | 12.07 |  |
| 28 | Corn, Whole Kernel, | 6/\#10 |  |  | code | \$ | 17.99 |  |
| 29 | Cracker Saltine, Type 1 Class B. Grade 1 | 500/2pk |  |  | code | \$ | 10.99 |  |
| 30 | Extract, Vanilla, Imitation, IX | 320z | 160\% | . 155 per oz | kuna | \$ | 4.96 |  |
| 31 | Filling Cherry Deluxe, Sysco or equal | 6/\#10 |  |  | code | \$ | 59.61 |  |
| 32 | Filling Peach Deluxe, Sysco or equal | 6/\#10 |  |  | code regal | \$ | 47.40 |  |
| 33 | Flour H\&R All Puppose | 1/501b |  |  | packer | \$ | 7.98 |  |
| 34 | Fruit Cocktail, Diced, US Grade B | 6/\#10 |  |  | code red | \$ | 28.96 |  |
| 35 | Gelatin, Assorted, Red, Sweetened. | 12/240Z |  |  | code | \$ | 18.75 |  |
| 36 | Grits Quick | 12/240x | 8/360\% | . 0831 per 02 | quaker | \$ | 23.95 |  |
| 37 | Hash Comed Beef, Sysco or equal | 6/\#10 |  |  | $\mathrm{n} / \mathrm{b}$ |  | n/b |  |
| 38 | Jelly, Assorted, Individual, Grade A Fancy | 200/12gm |  |  | heinz | \$ | 9.90 |  |
| 39 | Juice, Lemon 100\% | 6/480z |  |  | packer | \$ | 14.70 |  |
| 40 | Juice, Tomato Fancy | 12/460z |  |  | campbell | \$ | 12.59 |  |
| 41 | Mandarin Oranges, Broken Segments | 6/\#10 |  |  | roland | \$ | 24.73 |  |
| 42 | Marshmallow Mini White 800 CT | 12/11b |  |  | code | \$ | 12.73 |  |
| 43 | Mayonnaise, Plastic with screw top | 4/lgal |  |  | chef's pride | \$ | 21.69 |  |
| 44 | Mayonnaise Packet | 200/12gm |  |  | heinz | \$ | 10.68 |  |
| 45 | Milk Evaporated | 48/120z |  |  | n/b |  | $\mathrm{n} / \mathrm{b}$ |  |
| 46 | Mix Cake Chocolate | 6/4.51b |  |  | packer | \$ | 26.95 |  |
| 47 | Mix Cake White | 6/7.751b |  |  | code | \$ | 26.13 |  |
| 48 | Mix Cake Yellow | 6/4.751b |  |  | code | \$ | 26.13 |  |
| 49 | Mix Muffin Basic, Bakers and Chef's or equal | 6/51b |  |  | code | \$ | 29.65 |  |
| 50 | Mix Seasoning Taco, Williams or equal | 902 | 160\% | . 343 per oz | kuna | \$ | $3.09$ |  |
| 51 | Mustard, prepared Yellow or French Style. | 4/1gal |  |  | packer | \$ | 9.46 |  |
| 52 | Mustard Individual Packets | 1/500pckts |  |  | hienz | \$ | 9.57 |  |
| 53 | Mushroom Stem \& Pieces | 6/\#10 |  |  | empigss | \$ | 36.54 |  |
| 54 | Non-fat Dry Milk | 501 b bag |  |  | n/b |  | n/b |  |


|  |  |  | Kuna Foodservice |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Description | Pack/Size | Deviance in pack/size | Unit <br> Equalization | Brand Bid | Unit Price | Market Price |
| 55 | Olive Ripe Sliced Imp BLACK | 6/\#10 |  |  | packer | \$ 27.71 |  |
| 56 | Oil, Salad, Vegetable | 6/1gal |  |  | packer | \$ 31.91 |  |
| 57 | Pan Coating Aerosol Concentrated | 6/140z |  |  | veggine | \$ 19.59 |  |
| 58 | Pasta, Lasagna, Grade A, Sysco or equal | 4/960z |  |  | campbell | \$ 49.60 |  |
| 59 | Pasta Noodle Egg <br> Medium, Eariched, Grade | 3/51b | 10\% | . 817 per lb | code | \$ 12.26 |  |
| 60 | Pasta Rotini, Spirals, Sysco or Equal | 3/101b | 12/1\# | . 695 per lb | racconto | \$ 20.85 |  |
| 61 | Pasta, Spaghetti, Long,Thin, 100\% | 201 b |  |  | code elite | \$ 11.30 |  |
| 62 | Pea Blackeye Dried | 1/251b |  |  | packer | \$ 15.00 |  |
| 63 | Pea, Green Sweet Mix, | 6/\#10 |  |  | code blue | \$ 18.46 |  |
| 64 | Peaches | 6/\#10 |  |  | code red | \$ 27.61 |  |
| 65 | Peanut Butter, Creamy, | 5\# | 6/5\# | 1.15 per lb | packer | \$ 5.75 |  |
| 66 | Peanut Butter Creamy Pail, | 1/351b |  |  | n/b | n/b |  |
| 67 | Pear | 6/\#10 |  |  | code | \$ 27.50 |  |
| 68 | Picante Sauce, Mild | 4/1gal |  |  | pace | \$ 30.94 |  |
| 69 | Pickies, Hamburger, Dill, Regular Slice, | 4/1gal |  |  |  | \$ 15.37 |  |
| 70 | Pickles, Spear, US Grade | 4/1 gal | Sgal | . 546 per ga | schwartz | \$ 18.18 |  |
| 71 | $\begin{aligned} & \text { Pickles, Sweet Relish, US } \\ & \text { Grade A } \end{aligned}$ | 4/1gal |  |  | code | \$ 18.98 |  |
| 72 | Pineapple | 6/\#10 |  |  | world horizon | \$ 21.30 |  |
| 73 | Potatoes, Augratin, Dehydrated | 12/16.3 |  |  | packer | \$ 36.88 |  |
| 74 | Potato, Dehydrated Flakes | 6/51b |  |  | basic american | \$ 49.93 |  |
| 75 | Potatoes, Scalloped, | 12/16.3 | 6/2.25\# |  | packer | \$ 36.15 |  |
| 76 | Potato Slices, Dehydrated | 4/51b |  |  | n/b | n/b |  |
| 77 | Potato Whole White Fancy $90 / 120$ | 6/\#10 |  |  | code red | \$ 18.89 |  |
| 78 | Pudding mix, Instant | 12/240z |  |  | cagout | \$ 33.65 |  |
| 79 | Pumpkin Solid Pack <br> Fancy, 106 oz minimum | 6/\#10 |  |  | libby | \$ 28.50 |  |
| 80 | Rice, Milled, Fancy, | 1/251b |  |  | code | \$ 9.74 |  |
| 81 | Salad Dressing, Ranch, French, Italian | 4/1gal |  |  | kraft | \$ 30.73 |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| . 82 | Salt Granulated Iodized Round | 24/260z |  |  | packer | \$ 10.46 |  |


|  |  |  | Kuna Foodservice |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Description | Pack/ Size | Deriance in packsize | Unit Equalization | Brand Bid | Unit Price | Market Price |
| 83 | Salt Granulated Iodized Round, Individual Pkts | 3000case |  |  | code | \$ 5.11 |  |
| 84 | Salt Seasoned Traditional | 2/51b |  |  | lawry | \$ 40.95 |  |
| 85 | Sauce, Barbeque, Sweet/Sour Tomato Flavor | 4/1gal |  |  | kuna | \$ 32.90 |  |
| 86 | Sauce Browning | 320 z |  |  | n/b | n/b |  |
| 87 | Sauce Cheese Cheddar | 6/\#10 |  |  | code | \$ 36.62 |  |
| 88 | Sauce Cranberry Jellied | 6/1010z |  |  | clemgt | \$ 35.13 |  |
| 89 | Sauce Hot, Tabasco or | 24/60z | 2+i20\% | . 51 per oz | me ic hemn | \$ 73.44 |  |
| 90 | Sauce, Soy, Type 2 | 1gal | 4/1 ¢ ¢ al | . 3775 per g | code | \$ 5.38 |  |
| 91 | Sauce Taco Packet | 200/9gm | 5010) 1.30\% | . 0305 ea | heinz | \$ 6.10 |  |
| 92 | Sauce, Tartar, Individual Packet | 200/9gm | 200) 1219 mm |  | heinz | \$ 10.51 |  |
| 93 | Sauce Teriyaki | 1 gal |  |  | kikkoman | \$ 8.83 |  |
| 94 | Sauce Tomato | 6/\#10 |  |  | san benito | \$ 12.86 |  |
| 95 | Sauerkraut Shredded | 6/\#10 |  |  | code red | \$ 16.60 |  |
| 96 | Seasoning Liquid Smoke Hickory | 32 oz | 1 gal |  | mauls | \$ 5.54 |  |
| 97 | Shell Taco Regular - | 200ea |  |  | mission foods | \$ 9.98 |  |
| 98 | Shortening, all purpose | 501 lb |  |  | packer | \$ 24.36 |  |
| 99 | Soup Base Beef | 1/301b | 21) | 3.442 per lb | stouffer | \$ 103.26 |  |
| 100 | Soup Base Chicken Gran STD | 1/30 lb |  |  | franklin colony | \$ 43.67 |  |
| 101 | Soup Tomato - | 12/500z |  |  | heinz | \$ 25.88 |  |
| 102 | Soup, Chicken Noodle | 12/500z |  |  | heinz | \$ 30.49 |  |
| 103 | Soup, Cream of Chicken | 12/50oz |  |  | heinz | \$ 34.90 |  |
| 104 | Soup, Cream of | 12/500z |  |  | heinz | \$ 33.49 |  |
| 105 | Soup, Beef Noodle | 12/500z |  |  | heinz | \$ 35.90 |  |
| 106 | Spice Chili Powder, Dark | 11b |  |  | kuna | \$ 5.07 |  |
| 107 | Spice Cinnamon Ground | 11 l |  |  | kuna | \$ 5.21 |  |
| 108 | Spice Curry Powder | 11b |  |  | kuna | \$ 5.27 |  |
| 109 | Spice Garlic Powder | 1902 |  |  | kuna | \$ 5.52 |  |
| 110 | Spice Oregano Ground | 1302 | 9or. | . 4855 per oz | kuna | \$ 6.31 |  |
| 111 | Spice Paprika | 11 b |  |  | kuna | \$ 5.45 |  |
| 112 | Spice Parsley Flakes | 11b |  |  | kuna | \$ 7.73 |  |
| 113 | Spice, Black Pepper, Ground | 11 l |  |  | kuna | \$ 7.16 |  |
| 114 | Spice Sage Rubbed | 602 | $80 \%$ | .8012 per oz | herb co | \$ 4.81 |  |
| 115 | Squash Zucchini \& Tomato MW | 6/\#10 |  |  | n/b | $\mathrm{n} / \mathrm{b}$ |  |
| 116 | Sugar, White, Granulated, Beet … | 1/251b |  | * | domino | $\$ \quad 9.91$ |  |


|  |  |  | Kuna Foodservice |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Description | Pack/ Size | Deviance in packisize | Unit Equalization | Brand Bid | Unit Price | Market Price |
| 117 | Sugar, Light Brown | 241b/1cs |  |  | domino | \$ 14.26 |  |
| 118 | Sugar, Gramulated, Individual Packets | 300/1/100z |  |  | kuna | \$ 8.31 |  |
| 119 | Sugar, Powdered, Confectioners, 6X, Refined | 1Ib |  |  | packer | \$ 16.13 |  |
| 120 | Sugar Substitute, individuals, granulated | 2000 bulk case | 30000 ct | . 0062 ea | sweet and low | \$ 12.40 |  |
| 121 | Syrup, Maple Imitation made of sugar, cane syrup. | 4/1gal |  |  | packer | \$ 12.44 |  |
| 122 | Syrup, Pouches. | 100/1.50z |  |  | heinz | \$ 12.00 |  |
| 123 | Syrup Pancake Waffle Diet-Calorie | 200/1oz |  |  | $\mathrm{n} / \mathrm{b}$ | n/b |  |
| 124 | Tea, Dried Instant, Vitamin C fortified | 12/200z |  |  | n/b | n/b |  |
| 125 | Tomato Puree, | 6/\#10 |  |  | san benito | \$ 14.60 |  |
| 126 | Tomatoes | 6/\#10 |  |  | san benito | \$ 15.47 |  |
| 127 | Tomatoes, Whole Peeled | 6/\#10 |  |  | san benito | \$ 14.14 |  |
| 128 | Topping, Whipped, Powdered | 12/11b |  |  | code | \$ 24.50 |  |
| 129 | Tuna Light Chunk in | 6/66.50z |  |  | chicken of the | \$ 33.69 |  |
| 130 | Vegetable Mixture | 6/\#10 |  |  | libby | \$ 19.60 |  |
| 131 | Vinegar, White, distilled, | $4 / 1 \mathrm{gal}$ | 6ilgal | 1.48 per gal | packer | \$ 5.92 |  |
| 132 | Yam Sweet | 6/\#10 |  |  | code | \$ 21.54 |  |
| 133 | Yeast, Instant, dry. | 12/2lb |  |  | fleichmams | \$ 44.93 |  |
|  |  | 1/11b |  |  | n/b | n/b |  |
|  | TOTAL - Category A |  |  |  |  | \$ 2,555.91 |  |
| 4.9. | Category B - Dairy and E | ggs |  |  |  |  |  |
| 1 | Cheeses. | 51b |  |  | code elite | \$ 9.93 |  |
| 2 | Cheese, Cottage | 51b |  |  | pevgly | \$ 5.98 |  |
| 3 | $\begin{aligned} & \text { Cheese, Cream, Individual } \\ & \text { Cup } \end{aligned}$ | 100/10z |  |  | raskas | \$ 15.34 |  |
| 4 | Cheese, Cream | 1/3\# |  |  | code | \$ 4.84 |  |
| 5 | Cheese, Golden Velvet Spread | 1/5\# |  |  | golden velugt | $\$ \quad 9.51$ |  |
| 6 | Cheese Mozzarella L/M Whole Milk | 8/6\#avg |  |  | packer | \$ 1.68 |  |
| 7 | Cheese, Parmesan, Grated, Pasteurized | 1/5\# |  |  | sorrgnto | \$ 17.27 |  |
| - 8 | Cheese, String, Ľndivid $\quad$ Wrapped | 96ct |  |  | $\mathrm{n} / \mathrm{b}$ | n/b |  |



|  |  |  | Kuna Foodservice |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Description | Pack/Size | Deviance in pack/size | Unit <br> Equalization | Brand Bid |  | Unit Price | Market Price |
| 15 | Pork, Patty, BBQ Rib F/C | 100/2.50z |  |  | fred's | \$ | 38.25 |  |
| 16 | Port Cutlet Cubed Unbreaded Raw | 40/40z |  |  | kuna | \$ | 2.26 |  |
| 17 | Salami, Cotto | 1/121b |  | 1.92 per lb | packer | \$ | 23.04 |  |
| 18 | Sausage Pork Link Buffet A/C | 160/10z | 96/10\% | . 1163 per oz | code | \$ | 18.61 |  |
| 19 | Sausage Patty, Pre-cooked whole hog, 1.5 oz | 1/101b |  | .8716 per 1 | code | \$ | 18.72 |  |
| 20 | Sausage, Polish, 4/1 | 40/40z |  |  | packer | \$ | 22.24 |  |
| 21 | Steak Beef Cubed Unbreaded Raw | 40/40z |  | 3.21 per lb | kuna | \$ | 32.10 |  |
| 22 | Pollock Nugget Breaded Precooked | 1/101b |  |  | $\mathrm{a} / \mathrm{b}$ |  | n/b |  |
| 23 | Chicken Breast, Boneless, Skinless, Halved | 24/40z | +8/40\% | . 1248 per oz | packer | \$ | 11.98 |  |
| 24 | Chicken Breast, Breaded, Cooked, White Meat, Patty | 60/30z |  |  | tyson | \$ | 53.63 |  |
| 25 | Chicken CVP 8 piece cut Fresh | 16/2.5\# |  | . 72 per lb | tyson | \$ | 28.80 |  |
| 26 | Chicken CVP Leg Quarter Fresh | 4/101b |  | . 27 per lb | tyson | \$ | 10.80 |  |
| 27 | Chicken Nugget Breaded Precooked White | 250/.65oz |  |  | n/b |  | n/b |  |
| 28 | Chicken Nugget, BBQ, Nugget, Cooked, CN | 220/.700z |  |  | n/b |  | n/b |  |
| 29 | Chicken Thigh Boneless Skinless Raw | 4/101b |  |  | packer | \$ | 29.54 |  |
| 30 | $\begin{aligned} & \text { Frank Turkey } 4 \times 15.25 \\ & \text { inches } \end{aligned}$ | 1/101b |  |  | Carolina | \$ | 11.65 |  |
| 31 | Turkey Bologna, | 2/8-101b |  |  | n/b |  | n/b |  |
| 32 | Turkey Ham, Cured, Smoked | 2/9-10\# |  |  | n/b |  | $\mathrm{n} / \mathrm{b}$ |  |
| 33 | Turkey Fritter Breaded precooked | 50/3.20z |  |  | $\mathrm{n} / \mathrm{b}$ |  | a/b |  |
| 34 | Turkey Pastrami Slab Cooked Fresh | 4/3-4\#av |  |  | n/b |  | n/b |  |
|  | Total Category C |  |  |  |  | \$ | 791.50 |  |
|  |  |  |  |  |  |  |  |  |
| 4.11. | Category D - Frozen |  |  |  |  |  |  |  |
| 1 | Bagel Plain Par-Baked | 75/40z |  |  | sara lee | \$ | 16.50 |  |
| 2 | Biscuits, Baked, 3" | 100/3" |  |  | bridgford | \$ | 16.30 |  |
| 3 | Broccoli Cuts IQF Grade | 1/201b | 12/320\% | . 7837 per lb | simplot | \$ | 15.67 |  |
| 4 | $\begin{aligned} & \text { Burrito Beef \& Bean RD } \\ & \text { Chili } \end{aligned}$ | 72/40z |  |  | butcherboy | \$ | 27.83 |  |



|  |  |  | Kuna Foodservice |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Description | Pack/Size | Deviance in packisive | Unit <br> Equalization | Brand Bid |  | Unit Price | Market Price |
| 1 | Apple Red Delicious | 40\#138ct | 125 ct | . 15 ea |  | \$ | 20.70 |  |
| 2 | Banana Green Tip Fresh | 1/40\# |  |  |  | \$ | 10.70 |  |
| 3 | Cabbage Green Shredded Fresh w/ Bag | 4/51b |  |  |  | \$ | 11.05 |  |
| 4 | Cantaloupe | 1ct | 3 ct | 1.09 ea |  | \$ | 1.09 |  |
| 5 | Carrots, Fresh, Whole, | 1/1\# |  |  |  | \$ | 1.27 |  |
| 6 | Celery Pascal | 1/8ct | 3 ct | . 77 ea |  | \$ | 6.16 |  |
| 7 | Grapes, Red, Seedless | 1/23\# |  |  |  | \$ | 18.75 |  |
| 8 | Grapefruit Red Texas | 1/48ct |  |  |  | \$ | -14.25 |  |
| 9 | Honeydew | 1ct | 2 ct | 2.32 ea |  | \$ | 2.32 |  |
| 10 | Lettuce Iceberg Cal Flat Pack | 1/24ct |  |  |  | \$ | 12.85 |  |
| 11 | Letuce, chopped, | 4/5\# |  |  |  | \$ | 10.95 |  |
| 12 | Lettuce, chopped, | 1/5\# |  |  |  | \$ | 2.73 |  |
| 13 | Onion Yellow \#2 Fresh | 50\# jumbo |  |  |  | \$ | 10.25 |  |
| 14 | Oranges, SK, Fancy, Navel | 1/11ct | 6 ct | . 38 ea |  | \$ | 4.18 |  |
| 15 | Orange Valencia Choice Fresh | $40 \# 113 \mathrm{ct}$ |  |  |  | \$ | 13.75 |  |
| 16 | Pear Anjou US \#1 Fresh | 1/110ct |  |  |  | \$ | 23.25 |  |
| 17 | Pepper Green Bell Fresh | 1/5\# |  |  |  | \$ | 13.50 |  |
| 18 | Potato, Bakers, Colorado | 50\#/90ct |  |  |  | \$ | 19.25 |  |
| 19 | $\begin{aligned} & \text { Potato Russet Fresh (Non } \\ & \text { Idaho) } \end{aligned}$ | 50\#100ct |  |  |  | \$ | 19.25 |  |
| 20 | Salad Potato Homestyle | 3/81b | 2/10 \# | . 81 per 1b | Walkers | \$ | 19.44 |  |
| 21 | Slaw, Chopped | 1/5\# | $4 / 5$ \# | . 55 per 1 lb |  | \$ | 2.75 |  |
| 22 | Tomato Bulk 6x6 Fresh | 1/251b |  |  |  | \$ | 13.50 |  |
|  | Total Category E |  |  |  |  | \$ | 251.94 |  |
|  |  |  |  |  |  |  |  |  |
| 4.13. | Category F-Bread and B | Bakery Prod |  |  |  |  |  |  |
| 1 | Bagels, Plain, Cinnamon Raisin, | 115 60z | 72/40\% | . 0633 per oz | Saralee | \$ | 1.39 |  |
|  |  |  |  |  |  |  |  |  |
| 2 | Bread, White, | loaf | 10/2+ $\%$ \% | 1.55 per loa | Mrs. Smith | \$ | $1.55$ |  |
| 3 | Bread, Wheat, | loaf |  | 1.65 per loa | Mrs. Smith | \$ | 1.65 |  |
| 4 | Bread, Rye, 1 lb per loaf, sliced and wrapped | loaf | 6 loaves | 2.82 per loa | Rottgia | \$ | 2.82 |  |
| 5 | Bread, Texas Toast, | Ioaf | 10/24 $0 \%$ | . 73 per loa | Packer | \$ | 1.73 |  |
| 6 | Buns, Hamburger, 4: Diameter, 12/pkg | 12/pkg | 8-12 pli | 2.01 per pk | Mrs. Smith | \$ | 2.01 |  |
| 7 | Prans, Hot Dog, | 16/pkg | 96 ct | 2.515 per pk | Mrs. Smith | \$ | 252 |  |



|  |  |  | Kuna Foodservice |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Description | Pack/Size | Deviance in pack/siza | Unit Equaliz- ation | Brand Bid | Unit Price | Market Price |
| 4.15. | Category H-Commissary Items |  | 7\#1 100 |  |  |  |  |
| 1 | Pretzels, salted | 4\#\# bag |  | 1.227 per lb |  | \$ $\quad 4.91$ |  |
| 2 | Cigarettes, filtered, | carton |  |  |  | N/A |  |
| 3 | Cigarettes, filtered, Lites | carton |  |  |  | N/A |  |
| 4 | Cola,Diet and Regular | 24 pk case |  |  |  | N/A |  |
| 5 | Cola, Diet and Regular | per liter |  |  |  | N/A |  |
|  | TOTAL |  |  |  |  | \$ 4.91 |  |
| 4.16. | ADD ALTERNATE - |  |  |  |  |  |  |
|  | Conveyor Toaster | 1 |  |  |  | N/A |  |
| 4.18. | Co Op?? |  |  |  |  | Yes |  |
| 4.19. | Maximum Percentage Increase for |  |  |  |  | 10\% |  |
|  |  |  |  |  |  |  |  |


| Addendum |  |  |
| :---: | :--- | :---: |
| $A 1$ | Apples, sliced, water <br> packed | $6 / 5 \#$ |
| $A 2$ | Broth, Beef | $12 / 490 \mathrm{z}$ |
| $A 3$ | Broth, Chicken | $12 / 49 \mathrm{oz}$ |
| $A 4$ | Hot Dogs 8x1 all meat | $80 / 20 \mathrm{z}$ |
| $A 5$ | Turkey, Butterball <br> Sandwich Solutions | $6 / 2 \#$ bags |
| $A 6$ | Whiting, Fish, Breaded | $53 /$ case |
| $A 7$ | Hashbrowns, 101's <br> Squares | $6 / 5 \#$ |
| $A 8$ | Hashbrowns, shreds | $6 / 3 \#$ |

TOTAL
Grand total

$\$ \quad 4,429.35$

## PURCHASE AGREEMENT

FOR
FOOD PRODUCTS AND KITCHEN SUPPLIES TERM AND SUPPLY
THIS AGREEMENT dated the $12^{\text {Th }}$ day of NOVEMBER_2002 is made between Boone County, Missouri, a political subdivision of the State of Missouri through the Boone County Commission, herein "County" and Allen Foods, Inc., herein "Contractor."

IN CONSIDERATION of the parties performance of the respective obligations contained herein, the parties agree as follows:

1. Contract Documents - This agreement shall consist of this Purchase Agreement For Food Products and Kitchen Supplies Term and Supply, County of Boone Request for Bid for Food Products and Kitchen Supplies Term and Supply, bid number 41-06AUG02 Introduction and General Terms and Conditions of Bidding, Primary Specifications, Response Presentation and Review, Addendum One, the unexecuted Response Form, Standard Terms and Conditions, as well as the Contractor's bid response dated August 9, 2002 and executed by Shanon C. Henderson on behalf of the Contractor. All such documents shall constitute the contract documents which are attached hereto and incorporated herein by reference. Service or product data, specification and literature submitted with bid response may be permanently maintained in the County Purchasing Office bid file for this bid if not attached. In the event of conflict between any of the foregoing documents, Introduction and General Terms and Conditions of Bidding, Primary Specifications, Response Presentation and Review, the unexecuted Response Form, Standard Terms and Conditions and Addendum One shall prevail and control over the Contractor's bid response.
2. Contract Duration - This agreement shall commence on the date written above until March 31, 2003 subject to the provisions for termination specified below. This agreement may be extended beyond the expiration date semi-annually by order of the County through March 31,2007 subject to the pricing clauses in the Contractor's bid response and thereafter on a month to month basis in the event the County is unable to re-bid and/or award a new contract prior to the expiration date after exercising diligent efforts to do so or not; provided, however, that from and after the expiration date of this agreement any annual extensions thereof, Contractor shall have the right to terminate this agreement upon thirty days advance written notice of termination.
3. Basic Services - The County agrees to purchase from the Contractor and the Contractor agrees to supply the County the items identified and responded to. Items will be provided as required in the bid specifications and in conformity with the contract documents for the prices set forth in the Contractor's bid response, as needed and as ordered by County.
4. Delivery - Contractor agrees to provide the items and service as identified and responded to in the bid specifications.
5. Billing and Payment - All billing shall be invoiced to the Boone County Sheriff's Department and billings may only include the prices listed in the Contractor's bid response. No additional fees for delivery or extra services not included in the bid response or taxes shall be included as additional charges in excess of the charges in the Contractor's bid response to the specifications. The County agrees to pay all invoices within thirty days of receipt; Contractor agrees to honor any cash or prompt payment discounts offered in its bid response if county makes payment as provided therein. In the event of a billing dispute, the County reserves the right to withhold payment on the disputed amount; in the event the billing dispute is resolved in
favor of the Coniracior, the County agrees to pay interest at a rate of $9 \%$ per amum on disputed amounts withheld commencing from the last date that payment was due.
6. Binding Effect - This agreement shall be binding upon the parties hereto and their successors and assigns for so long as this agreement remains in full force and effect.
7. Entire Agreement - This agreement constitutes the entire agreement between the parties and supersedes any prior negotiations, written or verbal, and any other bid or bid specification or contractual agreement. This agreement may only be amended by a signed writing executed with the same formality as this agreement.
8. Termination - This agreement may be terminated by the County upon thirty days advance written notice for any of the following reasons or under any of the following circumstances:
a. County may terminate this agreement due to material breach of any term or condition of this agreement, or
b. County may terminate this agreement if in the opinion of the Boone County Commission if delivery of products are delayed or products delivered are not in conformity with bidding specifications or variances authorized by County, or
c. If appropriations are not made available and budgeted for any calendar year.

IN WITNESS WHEREOF the parties through their duly authorized representatives have executed this agreement on the day and year first above written.


Shanon C. Henderson title Contract Administration Manager
address 8543 Page Ave. St. Louis, M0 63114


## ATTEST:



In accordance with RSMo 50.660, I hereby certify that a sufficient unencumbered appropriation balance exists and is available to satisfy the obligation(s) incurred by this contract. (Note: Certification is not required where the terms of the contract do not result in a measurable county obligation.)

1255-23400
1255-23030 Term and Supply


## Boone County Purchasing

## Marlene Ridgway

Buyer


601 E.Walnut-Room 209
Columbia, MO 65201
(573) $886-4392$

Fax (573) 886-4390
Email: mridgway@boonecountymo.org

May 20, 2003
Shannon Henderson
Allen Foods, Inc.
8543 Page Ave.
St. Louis, MO 63114
RE: 41-13AUGO金-Food Products and Kitchen Supplies
Dear Ms. Henderson:
The County of Boone wishes to renew the above referenced contract. Confirming your letter received from your company dated May 19, 2003, you agree to renew the contract under the same terms and conditions as in the original specifications. This contract renewal date will cover through September 30, 2003.

Should you have any questions, please contact me.
Sincerely,
Marlene Ridgway
Buyer
Cc Leasa Quick, BCSD
Bid File
Clerk's File


## Boone County Purchasing

## Marlene Ridgway Buyer



601 E.Walnut-Room 209 Columbia, MO 65201
(573) 886-4392

Fax (573) 886-4390
Email: mridgway@boonecountymo.org

May 19, 2003
Dennis Edwards
Allen Foods, Inc.
8543 Page Ave.
St. Louis, MO 63114
RE: 41-13AUG03 - Food Products and Kitchen Supplies
Dear Mr. Edwards:
The County of Boone is interested in renewing the above referenced contract which expired on March 31, 2003. Please sign and date below if you agree to renew the contract under the same terms and conditions as set in the original bid for an additional year.

1SHANOD HEMDressen of Allen Foods, Inc. agree to renew the contract 41-13AUG03 - Food Products and Kitchen Supplies for an additional year under thesamne terms and conditions as set in the original bid.


Please sign and date below if you do not wish to renew the contract 41-13AUG03 - Food Products and Kitchen Supplies for an additional year.

1 $\qquad$ of Allen Foods, Inc. do not wish to renew the above referenced contract.

## Signature

Date
I will share these terms with the Sheriff's Department. If they agree to renew, I will send you a confirmed contract renewal letter. Should you have any questions, please contact me.

Sincerely,
/s/Marlene Ridgway
Buyer
Cc BidFlia

## Boone County Purchasing

Marlene Ridgway
Buyer

601 E.Walnut-Room 209
Columbia, MO 65201
(573) 886-4392

Fax (573) 886-4390
Email: mridgway@boonecountymo.org

January 13, 2004
Shanon Henderson
US Foods Service - Allen Division
8543 Page Ave.
St. Louis, MO 63114
RE: 41-13AUG02 - Food Products and Kitchen Supplies
Dear Ms. Henderson:

The County of Boone wishes to renew the above referenced contract. Confirming your letter received dated December 30, 2003, you agree to renew the contract under the same terms and conditions as in the original specifications. This contract renewal date will cover through September 30, 2004.

Should you have any questions, please contact me.
Sincerely,


Buyer
Cc Sheriff's Department Bid File
Clerk's File

# Boone County Purchasing 

Marlene Ridgway
Buyer

601 E.Walnut-Room 209
Columbia, MO 65201
(573) 886-4392

Fax (573) 886-4390
Email: mridgway@boonecountymo.org

December 11, 2003

## Shanon Henderson

US Foods Service- Allen Division
8543 Page Ave.
St. Louis, MO 63114
RE: 41-13AUG03 - Food Products and Kitchen Supplies
Dear Mr. Edwards:
The County of Boone is interested in renewing the above referenced contract through September 30, 2004. After conducting an audit on our purchases as well as conversing with Dennis Edwards, we would like to incorporate the fixed mark-up rates for all categories. If you choose to renew, please sign and date below and include the mark-up rates of all categories for the contract under the same terms and conditions as set in the original bid.
Sharon therders8f Allen Foods, Inc. agree to renew the contract 41-13AUG03 - Food Products and Kitchen Supplies for an additional year under the same terms and conditions as set in the original bid.


Please sign and date below if you do not wish to renew the contract 41-13AUG03 - Food Products and Kitchen Supplies for an additional year.

1 $\qquad$ of Allen Foods, Inc. do not wish to renew the above referenced contract.

## Signature

Date
I will share these terms with the Sheriff's Department. If they agree to renew, I will send you a confirmed contract renewal letter. Should you have any questions, please contact me.


US Foodservice, Allen Division 8543 Page Avenue
St. Louis, MO 63114

## Boone County Purchasing <br> Mark Up Schedule

Category:
Grocery
Frozen
Meats $\quad 7.0 \%$
Poultry
Seafood
Bakery/Desserts
Dairy Products
Beverages
Produce
Smallwares
Tabletop
Janitorial/Warewash
Paper/Disposables
Other

Mark-up:
12.5\% 10.0\% 7.0\% 7.0\% 7.5\% 11.0\% 11.0\% 12.5\% 14.9\% 17.5\% 17.5\% 15.0\%

$$
15.0 \%
$$

15.0\%

## Boone County Purchasing

Heather Turner, CPPB
Buyer


601 E. Walnut St., Room 209
Columbia, MO 65201
Phone: (573) 886-4392
Fax: (573) 886-4390
Email: hturner@boonecountymo.org

August 16, 2004

## COPY

Amy Garrett
US Foods Service-Allen Division
8543 Page Ave.
St. Louis, MO 63114
RE: 41-13AUG02 - Food Products \& Kitchen Supplies
Dear Ms. Garrett:
The County of Boone wishes to renew the above referenced contract. Confirming your letter dated August 10, 2004, you agree to renew the contract under the same terms and conditions as set forth in the original bid and as modified in the contract renewal dated December 11, 2003. This contract renewal will be effective through March 31, 2005.

Should you have any questions, please contact me.
Sincerely,


Heather Turner, CPPB
Buyer

Cc: Leas Quick, Sheriff's Department
County Clerk's File
Bid File

## Boone County Purchasing

## Heather Turner, CPPB <br> Buyer



601 E. Walnut St., Room 209

Columbia, MO 65201
Phone: (573) 886-4392
Fax: (573) 886-4390

August 3, 2004
Shannon Henderson
US Foods Service-Allen Division
8543 Page Ave
St. Louis, MO 63114
RE: 41-13AUG03 - Food Products and Kitchen Supplies Term and Supply
Dear Ms. Henderson:
The County of Boone is interested in renewing the above referenced contract through March 31, 2005.
Please sign and date below if you agree to renew the contract under the same terms and conditions as set in the original bid, and as modified in the contract renewal dated December 11, 2003, for an additional six (6) months.

I, Amy Garrett of Allen Foods, Inc. agree to renew contract \#41-13AUG03 - Food Products and Kitchen Supplies for an additional six (6) months under the same terms and conditions as set in the original bid, and as modified in the contract renewal dated December 11, 2003.


Please sign and date below if you do not wish to renew \#41-13AUG03 - Food Products and Kitchen Supplies I, $\qquad$ of Allen Foods, Inc. do not wish to renew the above referenced contract.

## Signature

## Date

Please sign and return using the enclosed self-addressed envelope. Once received, we will send you a confirmed contract renewal letter.

Should you have any questions or need additional information, I may be reached at (573) 886-4392 or by e-mail to: hturner@boonecountymo.org.

Sincerely,


Heather Turner, CPPB
Buyer, Purchasing
cc: Bid File

# - Boone County Purchasing 

Kerry Patton
Office Specialist

601 E. Walnut, Room 205
Columbia, MO 65201
Phone: (573) 886-4394
Fax: (573) 886-4390
kpatton@boonecountymo.org

April 19, 2005

## Amy Garrett

US Foods Service - Allen Division
8543 Page Ave
St. Louis, MO 63114
RE: 41-13AUG02 - Food Products and Kitchen Supplies Term and Supply
Dear Ms. Barrett:
The County of Boone wishes to renew Bid \# 41-13AUG02 - Food Products and Kitchen Supplies Term and Supply. Confirming our letter dated April 7, 2005, you agree to renew the contract under the same terms and conditions as set in the original bid. The contract renewal period is April 1, 2005 through March 31, 2006.

Sincerely,


Kerry Patton
Office Specialist
cc
Leas Quick, Sheriff's Department
Shawna Victor, County Clerk
Bid File

# Boone County Purchasing 

Kerry Patton<br>Office Specialist



601 E. Walnut St., Room 205
Columbia, MO 65201
Phone: (573) 886-4394
Fax: (573) 886-4390

April 7, 2005
Amy Garrett
US Foods Service-Allen Division
8543 Page Ave
St. Louis, MO 63114
RE: 41-13AUG02 - Food Products and Kitchen Supplies Term and Supply
Dear Ms. Garrett:
The County of Boone is interested in renewing the above referenced contract through March 31, 2006. Please return this renewal no later than April 25, 2005.

Please sign and date below if you agree to renew the contract under the same terms and conditions as set in the original bid, and as modified in the contract renewal dated December 11, 2003, for an additional six (6) months.

I, Cony Gounott of Allen Foods, Inc. agree to renew contract \#41-13AUG02 - Food Products and Kitchen Supplies for an additional six (6) months under the same terms and conditions as set in the original bid, and as modified in the contract renewal dated December 11,2003.


Please sign and date below if you do not wish to renew \#41-13AUG02 - Food Products and Kitchen Supplies

I, $\qquad$ of Allen Foods, Inc. do not wish to renew the above referenced contract.
Signature
Date

Please sign and return using the enclosed self-addressed envelope. Once received, we will send you a confirmed contract renewal letter.

Should you have any questions or need additional information, I may be reached at (573) 886-4394 or by e-mail to: kpatton@boonecountrymo.org.

$\mathrm{cc}: \quad$ Bid File

Note: The contractor's failure to complete and return this renewal shall not stop the action specified herein. If the contractor fails to complete and return this renewal prior to the return date specified or the effective date of the contract period stated above, the County may renew the contract at the same price(s) as the previous contract period or at the price(s) allowed by the contract, whichever is lower.

## CERTIFIED COPY OF ORDER



Now on this day, the County Commission of the County of Boone does hereby approve the following budget amendment:
$\left.\begin{array}{|c|c|}\hline \text { DEPARTMENT ACCOUNT AND TITLE } & \text { AMOUNT INCREASE } \\ \hline 1190-83922: \text { Non-Departmental - Operating } \\ \text { Transfer out to the Fairground Maintenance } \\ \text { Fund }\end{array}\right] \$ 500,000.00$

Said budget amendment is to transfer insurance proceeds into newly established Fairgrounds Maintenance Fund.

Done this $12^{\text {th }}$ day of November, 2002.

ATTEST:


Clerk of the County Commission


## EFFECTIVE DATE

FOR AUDITORS USE
476-2002


Describe the circumstances requiring this Budget Amendment. Please address any budgetary impact for the remainder of this year and subsequent years. (Use attachment if necessary):
The County Commission received an insurance settlement for damage sustained at the Fairground. The monty Commission has elected not to rebuild; instead the Commission desires to set-aside the net proceeds in a separate fund to be used for maintenance of the Fairground property. (Deferred maintenance is a growing problem and these monies will be used to address such needs.) See CO \# 311-2002. NOTE: the Commission order referenced GROSS proceeds; however, the only amount available for transfer is the NET proceèds/(after deducting clean-up costs, etc...). The est. NET proceeds is $\$ 500,000$


TO BE COMPLETED BY AUDITOR'S OFFICE
[4. A schedule of previously processed Budget Revisions/Amendments is attached.
$\square$ A fund-solvency schedule is attached. A/A
$\square$ Comments:


DISTRICT \& COMMISSIONER

## BUDGET AMENDMENT PROCEDURES

County Clerk schedules the Budget Amendment for a first reading on the commission agenda. A copy of the Budget Amendment and all attachments must be made available for public inspection and review for a period of at least 10 days commencing with the first reading of the Budget Amendment.

- At the first reading, the Commission sets the Public Hearing date (at least 10 days hence) and instructs the County Clerk to provide at least 5 days public notice of the Public Hearing. NOTE: The 10 -day period may not be waived.
- The Budget Amendment may not be approved prior to the Public Hearing.

July 11, 2002
Subject: Second Reading and Approval of Insurance Settlement Proceeds for Boone County Fairgrounds

Commissioner Elkin stated this is to note the Commission's intent to use the proceeds from the insurance settlement from the storm damage in May at the Boone County Fairgrounds.

Commissioner Stamper asked if Commissioner Elkin was aware of any internal objection to this. Commissioner Elkin stated he has received comments from the Boone County Auditor on the procedures of this issue. The way the procedure works is any insurance proceeds go into a general revenue funds by State Statutes according to the Auditor.

Commissioner Stamper asked if it was Commissioner Elkin's impression that prior to any of these proceeds being expended or assigned out of the general revenue fund, there would have to be a budget amendment with a 10 day public hearing period before the amendment is approved. Commissioner Elkin stated that was correct. The purpose of this motion is just to express the intent of the Commission. All State Statues procedures would have to be followed.

Commissioner Elkin moved to agree that all insurance settlement proceeds in the amount of $\$ 541,907.00$ ( $\$ 521,907$ from Traveler's Insurance and $\$ 20,000$ from MARCIT) relating to the damage from a storm on May 8, 2002 shall be reinvested into a separate Boone County Fairgrounds Fund.

Commissioner Stamper seconded the motion.
Wendy Noren, Boone County Clerk, stated this is the wrong thing to do. She spoke with Commissioner Miller last week about this issue and Ms. Noren thought she would convey this information to the other Commissioners. The County has serious insurance cost increases primarily due to September 11, 2001 targeting County and Municipal governments. The insurance industry sees these entities as a prime target. The County's property insurance has already doubled and possibly increase two-fold because the County can no long get a Blanket Policy, a Schedule Policy is the only type of policy the County can get. There are many cost differences between these policies. The building that had the most damage was worth $\$ 20,000$ but under the Blanket Policy, the worth of the building was $\$ 500,000$. That building was purchased for $\$ 20,000$. The County will not receive the same dollar amount for the Courthouse if that building was destroyed.

The County's Worker Compensation rates are predicted to increase over $\$ 100,000$ than what the rates were last year.

The County is also seeing problems in the County's claims, costs, and in the Health Insurance pool. Ms. Noren anticipates, at the rate things are going, there will be a $\$ 380,000$ plus deficit this year that the Commission will need to come up with funding for.

She believes the Commission needs to set their priorities. Not so much as to where the money came from because if that is the way the County worked, then the Collector would have all the money from Property Taxes, the Treasurer would have all the money from Sales Taxes, for example. This is not the way the County works, money goes into the general revenue fund. The Commission determines what priorities for the governmental functions of County government need to be met and she believes this what the Commission should do.

Ms. Noren did speak with the County Auditor and the Auditor said there would need to be a budget amendment to do anything with this money.

Commissioner Stamper stated there will be opportunities in the future to debate specifically on how this money will be used. The issues raised by Ms. Noren are valid, important and they also have to be sustainable in nature. They will require on going levels of financial support.

Ms. Noren stated hopefully some of these issues will abate in a few years. She believes, based on crises, for example in 1985, there were problems with Asbestos and the County's liability policies increase dramatically but decreased after five years.

The County also has to pay for higher deductibles. She noted one of the policies has increased from a $\$ 5,000$ to $\$ 25,000$ deductible. Fortunately, the County does not have that many losses in this neighborhood but it has been figured on a five year average, this will cost the County an additional $\$ 70,000$ per year. There are not similar increases in revenue. She stated when the Commission made the commitment to purchase the Fairgrounds; the Commission said there would not be any public money put into the Fairgrounds. This is public money. These are proceeds that go to general revenue and she believes the Commission should stick with that.

Commissioner Stamper stated these are proceeds that would not have occurred if the damaged had not occurred at the Fairgrounds. Ms. Noren stated this also would not have occurred if the County did not have a Blanket Policy. She believes targeting this income to something the Commission agreed they would not put public money into is wrong.

Commissioner Stamper stated he sees things differently because the proposal is to express the Commissions intent to reinvest the income that came from damage on the site to reserve it for that site. He believes if the Commission had decided to rebuild then the money would have gone towards rebuilding the structures that are not going to be rebuilt. The Commission was receiving questions about this and felt the need to express what the intent was in this area.

Ms. Noren stated she does not know who the Commission was receiving questions from but the money received from these proceeds is based on premiums the County has been paying over the years in a mutual agreement. It did not come from the Fairgrounds. The County has paid hundreds of thousands of dollars in premiums over the years. The County is getting a return on this and she believes the Commission needs to look at what their priorities are in meeting the governmental functions of this County.

Commissioner Stamper stated nothing that is done today will limit that. This will happen as part of the routine budget.

There was no further discussion and no public comment.
Commissioner Stamper asked how the Commission would like to proceed with this issue. Commissioner Elkin stated he believes the Commission should move forward with this issue.

The motion passed 2-0. Order 311-2002

FY 2002
Budgel Amendments/Revisions
Fairground Maintenance Fund (2120)


FY 2002
Budget Amendments/Revisions
Non-Departmental (1190)
Non-Departmental (1190)


SUBLESCR
Year 2002
Dept. 1191
A.c.c.t. 3845

INSURANCE \& SAFETY
INSURANCE PROCEEDS
$\qquad$ Original .+ Revisions

Revenues, $\qquad$
Act.tual, To, Date, $\qquad$
SUBSIDIARY LEDGER INQUIRY MAIN SCREEN

Estimated Revenue,
Revisions
$548,407.00$ 548,407.00-
. . l, ass / /A, c, count, Account Type. R REVENUE Normal Balance $\mathbb{C}$ CREDIT
$\qquad$
Re, venues, by, Period,

sublscr
Year $\frac{2002}{1191}$
Dept $\frac{1191}{1}$ INSURANCE \& SAFETY
A.C.c.t 71050 INSURANCE CLAIMS

Fund $1 \square O$ GENERAL FUND
C. l, as ,spA, c, count

ACCount Type.
Normal E EXPENSE
Normal, Ba, lance D DEBIT
SUBSIDIARY LEDGER INQUIRY MAIN SCREEN $1,0 / 2,7,0,0,9: 0: 4 E$ Original, Appropriation, $\qquad$
Revisions,
Original + Revisions
Expenditures
Encumbrances
Actual To Date
Remaining, Balance
Sh, a, dow, B, a, an ,ce.


Expen,di,tur,es, by, Period


F己=Key Scr F3=Exit F5=Ledger Transactions F7=Transactions

1
548.407.00 $\Leftrightarrow$ Dis. Paced
$44.044 \cdot 26-\longleftrightarrow$ ESt. Costs if clams/clean-ap, eth
$504,362 \cdot 74 * \longleftrightarrow$ Expected not proceed
the 520,000 in Bandit Arnanderont

