, 79-2013

# **CERTIFIED COPY OF ORDER**

| STATE OF MISSOURI                             | September Session of the July Adjourned | Term. 2 <b>d</b> 3 |
|---|---|--------------------|
| County of Boone                               |   |                    |
| In the County Commission of said county, on t | he 26th day of September                | <b>20</b> 13       |

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby approve the attached grant award in the amount of \$43,892.00 for the FY13 Edward Byrne Memorial Justice Assistance (JAG).

Done this 26<sup>th</sup> day of September, 2013.

ATTEST: end DKB

Wendy S. Noren Clerk of the County Commission

Daniel K. Awilt

Presiding Commissioner

Ule. 1

Karen M. Miller District I Commissioner

ABSENT

Janet M. Thompson District II Commissioner



#### **Department of Justice**

Office of Justice Programs

Bureau of Justice Assistance

Office of Justice Programs

Washington, D.C. 20531

August 29, 2013

Commissioner Daniel Atwill Boone County 801 East Walnut Columbia, MO 65201

Dear Commissioner Atwill:

On behalf of Attorney General Eric Holder, it is my pleasure to inform you that the Office of Justice Programs has approved your application for funding under the FY 13 Edward Byrne Memorial Justice Assistance Grant (JAG) Program: Local in the amount of \$43,892 for Boone County.

Enclosed you will find the Grant Award and Special Conditions documents. This award is subject to all administrative and financial requirements, including the timely submission of all financial and programmatic reports, resolution of all interim audit findings, and the maintenance of a minimum level of cash-on-hand. Should you not adhere to these requirements, you will be in violation of the terms of this agreement and the award will be subject to termination for cause or other administrative action as appropriate.

If you have questions regarding this award, please contact:

- Program Questions, Veronica Munson, Program Manager at (202) 514-7710; and
- Financial Questions, the Office of the Chief Financial Officer, Customer Service Center (CSC) at (800) 458-0786, or you may contact the CSC at ask.ocfo@usdoj.gov.

Congratulations, and we look forward to working with you.

Sincerely,

Any South and

Denise O'Donnell Director

Enclosures



**Department of Justice** 

Office of Justice Programs Office for Civil Rights

Washington, D.C. 20531

August 29, 2013

Commissioner Daniel Atwill Boone County 801 East Walnut <sup>°</sup> Columbia, MO 65201

Dear Commissioner Atwill:

Congratulations on your recent award. In establishing financial assistance programs, Congress linked the receipt of Federal funding to compliance with Federal civil rights laws. The Office for Civil Rights (OCR), Office of Justice Programs (OJP), U.S. Department of Justice is responsible for ensuring that recipients of financial aid from OJP, its component offices and bureaus, the Office on Violence Against Women (OVW), and the Office of Community Oriented Policing Services (COPS) comply with applicable Federal civil rights statutes and regulations. We at OCR are available to help you and your organization meet the civil rights requirements that come with Justice Department funding.

#### Ensuring Access to Federally Assisted Programs

As you know, Federal laws prohibit recipients of financial assistance from discriminating on the basis of race, color, national origin, religion, sex, or disability in funded programs or activities, not only in respect to employment practices but also in the delivery of services or benefits. Federal law also prohibits funded programs or activities from discriminating on the basis of age in the delivery of services or benefits.

#### Providing Services to Limited English Proficiency (LEP) Individuals

In accordance with Department of Justice Guidance pertaining to Title VI of the Civil Rights Act of 1964, 42 U.S.C. § 2000d, recipients of Federal financial assistance must take reasonable steps to provide meaningful access to their programs and activities for persons with limited English proficiency (LEP). For more information on the civil rights responsibilities that recipients have in providing language services to LEP individuals, please see the website at http://www.lep.gov.

#### **Ensuring Equal Treatment for Faith-Based Organizations**

The Department of Justice has published a regulation specifically pertaining to the funding of faith-based organizations. In general, the regulation, Participation in Justice Department Programs by Religious Organizations; Providing for Equal Treatment of all Justice Department Program Participants, and known as the Equal Treatment Regulation 28 C.F.R. part 38, requires State Administering Agencies to treat these organizations the same as any other applicant or recipient. The regulation prohibits State Administering Agencies from making award or grant administration decisions on the basis of an organization's religious character or affiliation, religious name, or the religious composition of its board of directors.

The regulation also prohibits faith-based organizations from using financial assistance from the Department of Justice to fund inherently religious activities. While faith-based organizations can engage in non-funded inherently religious activities, they must be held separately from the Department of Justice funded program, and customers or beneficiaries cannot be compelled to participate in them. The Equal Treatment Regulation also makes clear that organizations participating in programs funded by the Department of Justice are not permitted to discriminate in the provision of services on the basis of a beneficiary's religion. For more information on the regulation, please see OCR's website at http://www.ojp.usdoj.gov/ocr/etfbo.htm.

State Administering Agencies and faith-based organizations should also note that the Safe Streets Act, as amended; the Victims of Crime Act, as amended; and the Juvenile Justice and Delinquency Prevention Act, as amended, contain prohibitions against discrimination on the basis of religion in employment. Despite these nondiscrimination provisions, the Justice Department has concluded that the Religious Freedom Restoration Act (RFRA) is reasonably construed, on a case-by-case basis, to require that its funding agencies permit faith-based organizations applying for funding under the applicable program statutes both to receive DOJ funds and to continue considering religion when hiring staff, even if the statute that authorizes the funding program generally forbids considering of religion in employment decisions by grantees.

Questions about the regulation or the application of RFRA to the statutes that prohibit discrimination in employment may be directed to this Office.

#### **Enforcing Civil Rights Laws**

All recipients of Federal financial assistance, regardless of the particular funding source, the amount of the grant award, or the number of employees in the workforce, are subject to the prohibitions against unlawful discrimination. Accordingly, OCR investigates recipients that are the subject of discrimination complaints from both individuals and groups. In addition, based on regulatory criteria, OCR selects a number of recipients each year for compliance reviews, audits that require recipients to submit data showing that they are providing services equitably to all segments of their service population and that their employment practices meet equal employment opportunity standards.

#### Complying with the Safe Streets Act or Program Requirements

In addition to these general prohibitions, an organization which is a recipient of financial assistance subject to the nondiscrimination provisions of the Omnibus Crime Control and Safe Streets Act (Safe Streets Act) of 1968, 42 U.S.C. § 3789d(c), or other Federal grant program requirements, must meet two additional requirements:(1) complying with Federal regulations pertaining to the development of an Equal Employment Opportunity Plan (EEOP), 28 C.F.R. § 42.301-.308, and (2) submitting to OCR Findings of Discrimination (see 28 C.F.R. §§ 42.205(5) or 31.202(5)).

#### 1) Meeting the EEOP Requirement

In accordance with Federal regulations, Assurance No. 6 in the Standard Assurances, COPS Assurance No. 8.B, or certain Federal grant program requirements, your organization must comply with the following EEOP reporting requirements:

If your organization has received an award for \$500,000 or more and has 50 or more employees (counting both full- and part-time employees but excluding political appointees), then it has to prepare an EEOP and submit it to OCR for review within 60 days from the date of this letter. For assistance in developing an EEOP, please consult OCR's website at http://www.ojp.usdoj.gov/ocr/eeop.htm. You may also request technical assistance from an EEOP specialist at OCR by dialing (202) 616-3208.

If your organization received an award between \$25,000 and \$500,000 and has 50 or more employees, your organization still has to prepare an EEOP, but it does not have to submit the EEOP to OCR for review. Instead, your organization has to maintain the EEOP on file and make it available for review on request. In addition, your organization has to complete Section B of the Certification Form and return it to OCR. The Certification Form can be found at http://www.ojp.usdoj.gov/ocr/eeop.htm.

If your organization received an award for less than \$25,000; or if your organization has less than 50 employees, regardless of the amount of the award; or if your organization is a medical institution, educational institution, nonprofit organization or Indian tribe, then your organization is exempt from the EEOP requirement. However, your organization must complete Section A of the Certification Form and return it to OCR. The Certification Form can be found at http://www.ojp.usdoj.gov/ocr/eeop.htm.

#### 2) Submitting Findings of Discrimination

In the event a Federal or State court or Federal or State administrative agency makes an adverse finding of discrimination against your organization after a due process hearing, on the ground of race, color, religion, national origin, or sex, your organization must submit a copy of the finding to OCR for review.

#### Ensuring the Compliance of Subrecipients

If your organization makes subawards to other agencies, you are responsible for assuring that subrecipients also comply with all of the applicable Federal civil rights laws, including the requirements pertaining to developing and submitting an EEOP, reporting Findings of Discrimination, and providing language services to LEP persons. State agencies that make subawards must have in place standard grant assurances and review procedures to demonstrate that they are effectively monitoring the civil rights compliance of subrecipients.

If we can assist you in any way in fulfilling your civil rights responsibilities as a recipient of Federal funding, please call OCR at (202) 307-0690 or visit our website at http://www.ojp.usdoj.gov/ocr/.

Sincerely,

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Michael L. Alston Director

cc: Grant Manager Financial Analyst

| Department of Justice<br>Office of Justice Programs<br>Bureau of Justice Assistance   | Grant  | PAGE I OF 7               |
|---|--|---------------------------|
| 1. RECIPIENT NAME AND ADDRESS (Including Zip Code)  | 4. AWARD NUMBER: 2013-DJ-BX-0573   |                           |
| Boone County<br>801 East Walnut<br>Columbia, MO 65201   | 5. PROJECT PERIOD: FROM 10/01/2012<br>BUDGET PERIOD: FROM 10/01/2012       |                           |
|   | 6. AWARD DATE 08/29/2013 7.  | ACTION                    |
| IA. GRANTEE IRS/VENDOR NO.<br>436000350   | 8. SUPPLEMENT NUMBER<br>00   | Joitial                   |
|   | 9. PREVIOUS AWARD AMOUNT   | \$ 0                      |
| 3. PROJECT TITLE<br>Boone County & City of Columbia FY 2013 Byrne JAG Budget Assistance   | 10. AMOUNT OF THIS AWARD   | \$ 43,892                 |
| Project   | 11. TOTAL AWARD  | \$ 43,892                 |
| ATTACHED PAGE(S).<br>13. STATUTORY AUTHORITY FOR GRANT<br>This project is supported under FY13(BJA - JAG) 42 USC 3750, et seq.<br>15. METHOD OF PAYMENT<br>GPRS |  |                           |
| AGENCY APPROVAL   | GRANTEE ACCEPTANC  | E                         |
| I6. TYPED NAME AND TITLE OF APPROVING OFFICIAL<br>Denise O'Donnell<br>Director  | 18, TYPED NAME AND TITLE OF AUTHORIZED O<br>Daniel Abrill<br>Compressioner |                           |
| 17. SIGNATURE OF APPROVING OFFICIAL<br><i>ま</i> , Site - act  | 19 SIGNATURE OF AUTOPRIZED DECIDIENT OF                                    | FICE 19A. DATE<br>9-26-13 |
| AGENCY  | USE ONLY   |                           |
| 20. ACCOUNTING CLASSIFICATION CODES<br>FISCALY FUNDC BUD.A OFC. DIV.RE SUB. POMS AMOUNT<br>EAR ODE CT. G.   | 21. MDJUGT0843   |                           |
| X B DJ 80 00 00 43892   |  |                           |

OJP FORM 4000/2 (REV. 5-87) PREVIOUS EDITIONS ARE OBSOLETE.

|                                | Department of Justice<br>Office of Justice Programs<br><b>Bureau of Justice Assistance</b>   | AWARD<br>CONTINUATIONSHEET<br>Grant   | PAGE 2 OF 7                                   |
|--------------------------------|--|---|---|
| OJECT NUMBER                   | 2013-DJ-BX-0573  | AWARD DATE 08/29/2013   | 1   |
|                                | SPECIAL  | CONDITIONS  |   |
|                                | e of Justice Programs (OJP) Financial Guid   | I and administrative requirements set forth in the<br>le.   | e current edition of the                      |
| requit<br>violat               | red to submit one pursuant to 28 C.F.R. Sec  | it an acceptable Equal Employment Opportunity<br>ction 42.302), that is approved by the Office for<br>sult in suspension or termination of funding, unti  | Civil Rights, is a                            |
| Local<br>other<br>any of       | Governments, and Non-Profit Organization<br>related requirements may be imposed, if ou   | tional audit requirements of OMB Circular A-12<br>ns, and further understands and agrees that funds<br>utstanding audit issues (if any) from OMB Circul<br>factorily and promptly addressed, as further desc                  | s may be withheld, or<br>ar A-133 audits (and |
| enactr                         |  | se any federal funds, either directly or indirectly<br>ny law, regulation or policy, at any level of gove   |   |
| subgra<br>Act; o<br>similar    | antee, subcontractor, or other person has eithr 2) committed a criminal or civil violation   | G any credible evidence that a principal, employ<br>her 1) submitted a false claim for grant funds un<br>of laws pertaining to fraud, conflict of interest, l<br>ondition also applies to any subrecipients. Poter<br>IG by - | der the False Claims<br>bribery, gratuity, or |
| mail:                          |  |   |   |
| U.S.<br>Inves<br>950 P<br>Room | e of the Inspector General<br>Department of Justice<br>tigations Division<br>Pennsylvania Avenue, N.W.<br>1 4706<br>ington, DC 20530 |   |   |
| e-mail:                        | oig.hotline@usdoj.gov  |   |   |
| hotline                        | : (contact information in English and Spani  | ish): (800) 869-4499  |   |
| or hotli                       | ine fax: (202) 616-9881  |   |   |
| Additic                        | onal information is available from the DOJ   | OIG website at www.usdoj.gov/oig.   |   |
|                                |  |   |   |
| 6. Recipie<br>contrac          |  | e any federal funds, either directly or indirectly,<br>Community Organizations for Reform Now (AC<br>roval of OJP.  |   |

|         | Department of Justice<br>Office of Justice Programs<br>Bureau of Justice Assistance  | AWARD<br>CONTINUATIONSHEET<br>Grant  | PAGE 3 OF 7  |
|---------|--|--|--|
| PROJECT | NUMBER 2013-DJ-BX-0573   | AWARD DATE 08/29/2013  | ·  |
| 8.      | The recipient agrees to comply with applicable<br>Management (SAM) (or with a successor gover<br>recipient also agrees to comply with applicable<br>and provide a Data Universal Numbering Syste<br>the Office of Justice Programs web site at http:/<br>System for Award Management and Universal I<br>special condition does not apply to an award to  | CONDITIONS<br>requirements regarding registration with the Syst<br>nment-wide system officially designated by OM<br>restrictions on subawards to first-tier subrecipien<br>m (DUNS) number. The details of recipient oblig<br>/www.ojp.gov/funding/sam.htm (Award conditio<br>Identifier Requirements), and are incorporated by<br>an individual who received the award as a natura<br>he or she may own or operate in his or her name). | B and OJP). The<br>ts that do not acquire<br>ations are posted on<br>n: Registration with the<br>reference here. This<br>I person (i.e., unrelated |
| 9.      | 51225 (October 1, 2009), the Department encou<br>banning employees from text messaging while c   | eadership on Reducing Text Messaging While Dr<br>arages recipients and sub recipients to adopt and e<br>driving any vehicle during the course of performi<br>and conduct education, awareness, and other out   | nforce policies<br>ng work funded by this  |
| 10.     | The recipient agrees to comply with all applicab<br>limits, prior approval and reporting requirements<br>related to conferences, meetings, trainings, and e<br>events, and costs of attendance at such events. I<br>available at www.ojp.gov/funding/confcost.htm.   | s, where applicable) governing the use of federal<br>other events, including the provision of food and/<br>nformation on pertinent laws, regulations, policie  | funds for expenses<br>for beverages at such  |
| 11.     | The recipient understands and agrees that any tra<br>provided under this award must adhere to the OJ<br>at http://www.ojp.usdoj.gov/funding/ojptraining  | P Training Guiding Principles for Grantees and   |  |
| 12.     | The recipient agrees that if it currently has an op<br>other than this OJP award, and those award fund<br>more of the identical cost items for which funds<br>notify, in writing, the grant manager for this OJP<br>change-of-project-scope grant adjustment notice  | s have been, are being, or are to be used, in whol<br>are being provided under this OJP award, the rec<br>award, and, if so requested by OJP, seek a budg  | e or in part, for one or<br>ipient will promptly<br>et-modification or   |
| 13.     | The recipient understands and agrees that award<br>religious or moral beliefs of students who particip<br>funds, or of the parents or legal guardians of such  | pate in programs for which financial assistance is   |  |
| 14.     | The recipient understands and agrees that - (a) Nonetwork unless such network blocks the viewing, subsection (a) limits the use of funds necessary for other entity carrying out criminal investigations,  | , downloading, and exchanging of pornography, or any Federal, State, tribal, or local law enforces   | and (b) Nothing in   |
| 15.     | The recipient agrees to comply with OJP grant m<br>BJA and OCFO on all grant monitoring requests,<br>desk reviews, and/or site visits. The recipient agr<br>complete monitoring tasks, including documental<br>recipient agrees to abide by reasonable deadlines<br>Failure to cooperate with BJA's/OCFO's grant mo<br>DOJ awards, including, but not limited to: withho<br>funds; referral to the Office of the Inspector Gene<br>grantee; or termination of an award(s). | including requests related to desk reviews, enha<br>rees to provide to BJA and OCFO all documenta<br>tion related to any subawards made under this aw<br>set by BJA and OCFO for providing the request<br>ponitoring activities may result in sanctions affect<br>pldings and/or other restrictions on the recipient's   | nced programmatic<br>tion necessary to<br>vard. Further, the<br>ed documents.<br>ing the recipient's<br>access to grant                            |

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|         | Department of Justice<br>Office of Justice Programs<br>Bureau of Justice Assist  | AWARD<br>CONTINUATIONSHEET<br>Grant   | PAGE 4 OF 7  |
|---------|--|---|--|
| OJECT N | UMBER 2013-DJ-BX-0573  | AWARD DATE 08/29/2013   |  |
|         | S  | PECIAL CONDITIONS   |  |
| 16.     | certain circumstances, to report the name<br>the recipient and first-tier subrecipients<br>Reporting System (FSRS). The details<br>and Transparency Act of 2006 (FFATA<br>http://www.ojp.gov/funding/ffata.htm (,<br>incorporated by reference here. This co | plicable requirements to report first-tier subawards of<br>ness and total compensation of the five most highly con<br>of award funds. Such data will be submitted to the F<br>of recipient obligations, which derive from the Feder.<br>.), are posted on the Office of Justice Programs web s<br>Award condition: Reporting Subawards and Executiv<br>ondition, and its reporting requirement, does not apply<br>s a natural person (i.e., unrelated to any business or no<br>her name). | mpensated executives of<br>FATA Subaward<br>al Funding Accountability<br>ite at<br>e Compensation), and are<br>to grant awards made to |
| 17.     | program income earned must be accoun<br>such use being consistent with the condi-<br>applicable, either (1) 28 C.F.R. Part 66 6  | nerated as a direct result of this award shall be deemed<br>ted for and used for the purposes of funds provided u<br>itions of the award, the effective edition of the OJP Fi<br>or (2) 28 C.F.R Part 70 and 2 C.F.R. Part 215 (OMB 0<br>orted on the quarterly Federal Financial Report, SF 42   | nder this award, including<br>inancial Guide and, as<br>Circular A-110). Further,  |
| 18.     | sharing systems which involve interstate<br>possible, existing networks as the comm  | or IT systems in any initiatives funded by BJA for law<br>e connectivity between jurisdictions, such systems sha<br>nunication backbone to achieve interstate connectivity<br>nat this requirement would not be cost effective or wo<br>IT system.  | all employ, to the extent<br>, unless the grantee can  |
| 19.     | public safety community, OJP requires t<br>(DOJ's Global) guidelines and recommen<br>Standards Package (GSP) and all constit<br>http://www.it.ojp.gov/gsp_grantconditio  | and enable interoperability among disparate systems<br>he grantee to comply with DOJ's Global Justice Infor<br>ndations for this particular grant. Grantee shall confor<br>uent elements, where applicable, as described at:<br>n. Grantee shall document planned approaches to infor<br>ropriate privacy policy that protects shared information<br>bach is recommended.   | mation Sharing Initiative<br>rm to the Global<br>ormation sharing and  |
|         |  |   |  |
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|       | Department of Justice<br>Office of Justice Programs<br>Bureau of Justice Assistance  | AWARD<br>CONTINUATIONSHEET<br>Grant   | PAGE 5 OF 7   |
|-------|--|---|---|
| OJECT | NUMBER 2013-DJ-BX-0573   | AWARD DATE 08/29/2013   |   |
| 20.   |  | eral environmental impact analyses requirements<br>a subgrantee. Accordingly, the grantee agrees to<br>grant, prior to obligating funds for any of these<br>vill be funded by the grant, the grantee agrees to<br>on applies to its following new activities whether<br>is, as long as the activity is being conducted by<br>beds to be undertaken in order to use these grant<br>red by this special condition are:<br>y located in an environmentally or historically se<br>a wetland, or habitat for endangered species, or<br>istoric Places;<br>building or facility that will either (a) result in a<br>the use of chemicals other than chemicals that an | in the use of these<br>of first determine if any<br>purposes. If it is<br>contact BJA.<br>or or not they are being<br>the grantee, a<br>funds, this special<br>nsitive area, including<br>a property listed on or<br>change in its basic<br>e (a) purchased as an |
|       | education environments; and<br>e. Implementation of a program relating to cland<br>identification, seizure, or closure of clandestine m<br>The grantee understands and agrees that complyi<br>Assessment and/or an Environmental Impact Stat<br>agrees to the requirements for implementation of<br>http://www.ojp.usdoj.gov/BJA/resource/nepa.htm | nethamphetamine laboratories.<br>ing with NEPA may require the preparation of a<br>tement, as directed by BJA. The grantee further<br>a Mitigation Plan, as detailed at   | n Environmental<br>understands and  |
|       | Application of This Special Condition to Grantee<br>subgrantees' existing programs or activities that w<br>from BJA, agrees to cooperate with BJA in any p<br>of that funded program or activity.  | will be funded by these grant funds, the grantee,   | upon specific request   |
| 21.   | The recipient is required to establish a trust fund a account.) The fund, including any interest, may not the scope of the Edward Byrne Memorial Justice and expend the grant funds in the trust fund (including any interest earned) not expended by the Assistance no later than 90 days after the end of the Financial Report (SF-425).         | ot be used to pay debts or expenses incurred by<br>Assistance Grant Program (JAG). The recipient<br>uding any interest earned) during the period of the<br>he end of the grant period must be returned to the   | other activities beyond<br>also agrees to obligate<br>he grant. Grant funds<br>e Bureau of Justice  |
| 22.   | JAG funds may be used to purchase bulletproof v<br>purposes of the Bulletproof Vest Partnership (BV  |   | 0% match for  |
| 23.   | The recipient agrees to submit a signed certification<br>with JAG funds have a written "mandatory wear"<br>certifications on file for any subrecipients plannin<br>armor purchases. This policy must be in place for<br>used by the agency for vests. There are no require<br>mandatory wear policy for all uniformed officers                     | policy in effect. Fiscal agents and state agencie<br>g to utilize JAG funds for ballistic-resistant and<br>at least all uniformed officers before any FY 20<br>ments regarding the nature of the policy other th  | s must keep signed<br>stab-resistant body<br>13 funding can be  |

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|        | Department of Justice<br>Office of Justice Programs<br>Bureau of Justice Assistance   | AWARD<br>CONTINUATIONSHEET<br>Grant   | PAGE 6 OF 7   |
|--------|---|---|---|
| JECT N | UMBER 2013-DJ-BX-0573   | AWARD DATE 08/29/2013   |   |
|        | SPECIAL   | CONDITIONS  |   |
| 24.    | Ballistic-resistant and stab-resistant body armor<br>or model, from any distributor or manufacturer,<br>applicable National Institute of Justice ballistic of<br>Model List (http://nij.gov). In addition, ballistic-<br>made. The latest NIJ standard information can b<br>initiative.htm.   | as long as the vests have been tested and found to<br>or stab standards and are listed on the NIJ Comp<br>-resistant and stab-resistant body armor purchase   | o comply with<br>liant Body Armor<br>d must be American-  |
| 25.    | The recipient agrees that any information techno<br>C.F.R. Part 23, Criminal Intelligence Systems Of<br>Should OJP determine 28 C.F.R. Part 23 to be ap<br>per the regulation. Should any violation of 28 C<br>3789g(c)-(d). Recipient may not satisfy such a f   | perating Policies, if OJP determines this regulati<br>pplicable, OJP may, at its discretion, perform au<br>C.F.R. Part 23 occur, the recipient may be fined as  | on to be applicable.<br>lits of the system, as  |
| 26.    | The recipient agrees to ensure that the State Infor<br>regarding any information technology project fur<br>to facilitate communication among local and stat<br>projects being conducted with these grant funds.<br>documenting the meeting of this requirement. Fo<br>http://www.it.ojp.gov/default.aspx?area=policyA   | nded by this grant during the obligation and expe<br>te governmental entities regarding various inform<br>In addition, the recipient agrees to maintain an a<br>or a list of State Information Technology Points of   | enditure period. This is nation technology dministrative file   |
| 27.    | The grantee agrees to comply with the applicable<br>regulation governing "Equal Treatment for Faith<br>Treatment Regulation provides in part that Depart<br>fund any inherently religious activities, such as w<br>grants may still engage in inherently religious act<br>Department of Justice funded program, and partic<br>grantee or a sub-grantee must be voluntary. The H<br>participating in programs directly funded by the H<br>of services on the basis of a beneficiary's religion<br>based organizations may, in some circumstances,<br>http://www.ojp.gov/about/ocr/equal_fbo.htm. | Based Organizations" (the "Equal Treatment Re<br>rtment of Justice grant awards of direct funding r<br>vorship, religious instruction, or proselytization.<br>tivities, but such activities must be separate in the<br>cipation in such activities by individuals receivin<br>Equal Treatment Regulation also makes clear the<br>Department of Justice are not permitted to discri-<br>h. Notwithstanding any other special condition o | gulation"). The Equal<br>may not be used to<br>Recipients of direct<br>me or place from the<br>g services from the<br>tt organizations<br>minate in the provision<br>f this award, faith- |
| 28.    | The recipient acknowledges that all programs fun<br>conform to the grant program requirements as sta  |   | ocal levels, must   |
| 29.    | Grantee agrees to comply with the requirements of<br>procedures regarding the protection of human rest<br>approval, if appropriate, and subject informed cor  | earch subjects, including obtainment of Institution   |   |
|        | Grantee agrees to comply with all confidentiality<br>are applicable to collection, use, and revelation of<br>approval, to submit a Privacy Certificate that is in<br>section 22.23.   | f data or information. Grantee further agrees, as   | a condition of grant  |
|        | The recipient agrees to monitor subawards under t   | this LAG award in accordance with all applicable  | atatutas regulations  |

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|         |  | Department of Justice<br>Office of Justice Programs<br><b>Bureau of Justice Assistance</b>  | AWARD<br>CONTINUATIONSHEET<br>Grant   | PAGE 7 OF 7  |
|---------|--|---|---|--|
| PROJECT | NUMBER   | 2013-DJ-BX-0573   | AWARD DATE 08/29/2013   |  |
|         |  | SPECIAL   | CONDITIONS  |  |
| 32      | used to  |   | nis award will not be used to supplant State or loc<br>would, in the absence of Federal funds, be made  |  |
| 33.     | GMS (<br>Perforr<br>provide<br>through<br>informa  | https://grants.ojp.usdoj.gov). Consistent p<br>mance and Results Act (GPRA), P.L. 103-<br>e data that measure the results of their wor<br>b BJA's Performance Measurement Tool (<br>ation on reporting and other JAG requiren<br>required JAG reports by established dead   | al Financial Report (SF-425) and annual perform<br>with the Department's responsibilities under the C<br>-62, applicants who receive funding under this so<br>rk. Therefore, quarterly performance metrics rep<br>(PMT) website (www.bjaperformancetools.org).<br>ments, refer to the JAG reporting requirements we<br>lines may result in the freezing of grant funds an   | Government<br>licitation must<br>orts must be submitted<br>For more detailed<br>ebpage. Failure to   |
| 34.     | Represe<br>incorre   | entative contact information in GMS, incl   | OC), Financial Point of Contact (FPOC), and Au<br>uding telephone number and e-mail address. If a<br>otice (GAN) must be submitted via the Grants Ma  | ny information is  |
| 35.     | funded<br>member<br>task for<br>multiple<br>Force Ir<br>issues in<br>force ov<br>compile<br>availabl | with these funds who is a task force comr<br>r of equivalent rank, will complete require<br>ce members are required to complete this<br>e awards include this requirement. The tra<br>ntegrity and Leadership (www.ctfli.org). T<br>neluding privacy and civil liberties/rights,<br>versight and accountability. When BJA fund<br>and maintained, along with course com | l acceptance, each current member of a law enfor<br>mander, agency executive, task force officer, or o<br>ed online (internet-based) task force training. Ad<br>training once during the life of this award, or on<br>ining is provided free of charge online through E<br>This training addresses task force effectiveness as<br>task force performance measurement, personnel<br>nding supports a task force, a task force personnel<br>pletion certificates, by the grant recipient. Additi<br>ess methods via BJA's web site and the Center for | other task force<br>ditionally, all future<br>ce every four years if<br>BJA's Center for Task<br>s well as other key<br>selection, and task<br>el roster should be<br>tonal information is |
| 36.     | UAV) u<br>the main   | nless the BJA Director certifies that extra   | rcraft, unmanned aircraft systems, or acrial vehic<br>ordinary and exigent circumstances exist, makin<br>Additionally, any JAG funding approved for this<br>ipulated by BJA post-award.   | g them essential to  |
| 37.     | JAG.Sho<br>include t   | owcase@ojp.usdoj.gov or via the online for the indication of program/project  | tual (or more frequent) JAG success stories at<br>orm at https://www.bja.gov/contactus.aspx. JAG<br>t; point of contact with phone and e-mail; amoun<br>mary describing the program/project and its imp   | t of JAG funding   |
| 38.     | received   |   | il the Bureau of Justice Assistance, Office of Ju<br>of Understanding (MOU) between the disparate j<br>g this special condition.  |  |
|         |  |   |   |  |

JKA-



**Department of Justice** 

Office of Justice Programs

Bureau of Justice Assistance

Washington, D.C. 20531

Memorandum To: Official Grant File

From: Orbin Terry, NEPA Coordinator

Subject: Incorporates NEPA Compliance in Further Developmental Stages for Boone County

The Edward Byrne Memorial Justice Assistance Grant Program (JAG) allows states and local governments to support a broad range of activities to prevent and control crime and to improve the criminal justice system, some of which could have environmental impacts. All recipients of JAG funding must assist BJA in complying with NEPA and other related federal environmental impact analyses requirements in the use of grant funds, whether the funds are used directly by the grantee or by a subgrantee or third party. Accordingly, prior to obligating funds for any of the specified activities, the grantee must first determine if any of the specified activities will be funded by the grant.

The specified activities requiring environmental analysis are:

a. New construction;

b. Any renovation or remodeling of a property located in an environmentally or historically sensitive area, including properties located within a 100-year flood plain, a wetland, or habitat for endangered species, or a property listed on or eligible for listing on the National Register of Historic Places;

c. A renovation, lease, or any proposed use of a building or facility that will either (a) result in a change in its basic prior use or (b) significantly change its size;

d. Implementation of a new program involving the use of chemicals other than chemicals that are (a) purchased as an incidental component of a funded activity and (b) traditionally used, for example, in office, household, recreational, or education environments; and

e. Implementation of a program relating to clandestine methamphetamine laboratory operations, including the identification, seizure, or closure of clandestine methamphetamine laboratories.

Complying with NEPA may require the preparation of an Environmental Assessment and/or an Environmental Impact Statement, as directed by BJA. Further, for programs relating to methamphetamine laboratory operations, the preparation of a detailed Mitigation Plan will be required. For more information about Mitigation Plan requirements, please see http://www.ojp.usdoj.gov/BJA/resource/nepa.html.

Please be sure to carefully review the grant conditions on your award document, as it may contain more specific information about environmental compliance.

|    |   | Department of Justice<br>Office of Justice Programs<br>Bureau of Justice Assistance  | GRANT MANAGE<br>PROJI  | R'S MEM<br>ECT SUM  |  |
|----|---|--|--|---|--|
|    |   | Buleau of Justice Assistance   |  | Grant   |  |
|    | ASTIC A   |  | PROJECT NUMBER   |   |  |
|    |   |  | 2013-DJ-BX-0573  |   | PAGE 1 OF 1  |
|    | This project is supported a   | under FY13(BJA - JAG) 42 USC 3750, et seq.   |  |   |  |
|    | 1. STAFF CONTACT (N   | ame & telephone number)  | 2. PROJECT DIRECTOR (Name  | , address & telep   | hone number)   |
|    | Veronica Munson<br>(202) 514-7710   |  | Chad Martin<br>Captain<br>2121 County Drive<br>Columbia, MO 65202-9064<br>(573) 875-1111 ext.6201                            |   |  |
|    | 3a. TITLE OF THE PROC<br>3JA FY 13 Edward Byme  | RAM<br>Memorial Justice Assistance Grant (JAG) Progran   | n: Local   | 3b. POMS CO<br>ON REVE                                      | DE (SEE INSTRUCTIONS<br>RSE)   |
| 4  | I. TITLE OF PROJECT<br>Boone County & City of   | f Columbia FY 2013 Byrne JAG Budget Assistanc  | e Project  |   |  |
|    | 5. NAME & ADDRESS O<br>Boone County<br>801 East Walnut<br>Columbia, MO 65201                          | F GRANTEE  | 6. NAME & ADRESS OF SUBGI  | RANTEE  |  |
| 7  | . PROGRAM PERIOD  |  | 8. BUDGET PERIOD   |   |  |
|    |   | /2012 TO: 09/30/2016   | FROM: 10/01/2012   | TO: 0   | 9/30/2016  |
| 9  | AMOUNT OF AWARD   |  | 10. DATE OF AWARD  |   |  |
|    | \$ 43,892   |  | 08/29/2013   |   |  |
| 1  | 1. SECOND YEAR'S BUI  | DGET   | 12. SECOND YEAR'S BUDGET   | AMOUNT  |  |
| 1  | 3. THIRD YEAR'S BUDG  | ET PERIOD  | 14. THIRD YEAR'S BUDGET AN   | MOUNT   |  |
| 1: | 5. SUMMARY DESCRIP  | TION OF PROJECT (See instruction on reverse)   | <u> </u>   |   |  |
|    | The Edward Byrne Memoractivities to prevent and cassistance, training, perso following program areas: | orial Justice Assistance Grant Program (JAG) allo<br>control crime based on their own state and local ne<br>nnnel, equipment, supplies, contractual support, an<br>1) law enforcement programs; 2) prosecution and<br>drug treatment and enforcement programs; 6) plan | eds and conditions. Grant funds can be<br>d information systems for criminal justi<br>court programs; 3) prevention and educ | used for state an<br>ice, including for<br>cation programs; | d local initiatives, technical<br>any one or more of the<br>4) corrections and community |
|    |   | s will utilize the JAG award to support law enforc<br>s; metal shelter for firearms range; Swat Rifle Op   |  |   |  |
| 0. | JP FORM 4000/2 (REV. 4  | -88)   |  |   |  |

Portable Firearm Clearing Station; A Fixed Firearm Clearing Station, and Motorola XTS-2500 radios. The goal of this project is to enhance officer safety. NCA/NCF

30 -2013

# **CERTIFIED COPY OF ORDER**

| STATE OF MISSOURI                           | September Session of the July Adjourned | Term. 20 | 13 |
|---|---|----------|----|
| County of Boone                             |   |          |    |
| In the County Commission of said county, or | the 26th day of September               | 20       | 13 |

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby approve the following budget revision for the Sheriff's Department to purchase a Netmotion Mobility Server License.

| Department | Account | Department Name                  | Account Name           | Decrease \$ | Increase \$ |
|------------|---------|----------------------------------|------------------------|-------------|-------------|
| 2901       | 92400   | Shift Operations LE<br>Sales Tax | Replacement Auto/Truck | 2,500       |             |
| 2901       | 91302   | Shift Operations LE<br>Sales Tax | Computer Software      |             | 2,500       |

Done this 26th day of September, 2013.

ATTEST:

Wendy S. Noren DKBClerk of the County Commission

Danfiel K. Atwill

Presiding Commissioner

Karen M. Miller District I Commissioner

Janet M. Thompson District II Commissioner

## BOONE COUNTY, MISSOURI REQUEST FOR BUDGET REVISION

9/16/13 EFFECTIVE DATE

### FOR AUDITORS USE

| Jont                | Account  | Fund/Dept Name  | Account Name  | (Use whole :<br>Transfer From<br>Decrease                             | Transfer To<br>Increase |
|---------------------|--|---|---|---|-------------------------|
| Dept<br>2901        | 92400  | Shf Operations LE sales tx  |   | 2,500   | morease                 |
| 2901                | 91302  | Shif Operations LE sales tx   |   | 2,000   | 2,500                   |
|                     | 01002  |   | Company Contraine   |   | 1,000                   |
|                     |  |   |   |   |                         |
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|                     |  |   |   |   |                         |
| and su              | ubsequent yea  | ars. (Use an attachment if neo  | sion. Please address any budg<br>cessary):<br>in tenance for F  |   |                         |
| ່ and sເ            | ubsequent yea  | ars. (Use an attachment if neo  | cessary):   | etary impact for the rer  | mainder of this         |
| ourchas             | ubsequent yea<br>e Netmotion f<br>cipate that thi<br>e explain (use  | ars, (Use an attachment if nec<br>Mobility Server License . Ma  | essary):<br>In femance for F<br>sufficient funds to compete the   | etary impact for the rer<br>Y Z O 1 4 is 相き                           | mainder of this         |
| ou anti-<br>t pleas | ibsequent yea<br>e Netmotion f<br>cipat: that thi<br>e oxplain (use<br>Request<br>A schedule of<br>Unencumbere | ars. (Use an attachment if neo<br>Mobility Server License . Ma<br>Budget Revision will provide<br>an attachment if necessary):<br>Ing Official<br>TO BE COMPLE<br>previously processed Budget<br>d funds are available for this | sessary):<br>   | etary impact for the rer<br>YZO14 , 's #3<br>e year? YES or NO        | nainder of this         |
| ou anti-<br>t pleas | ibsequent yea<br>e Netmotion f<br>cipat: that thi<br>e oxplain (use<br>Request<br>A schedule of<br>Unencumbere | ars. (Use an attachment if neo<br>Mobility Server License . Ma<br>Budget Revision will provide<br>an attachment if necessary):<br>Ing Official<br>TO BE COMPLE<br>previously processed Budget<br>d funds are available for this | Essary):<br>Sufficient funds to compete the<br>ETED BY AUDITOR'S OFFICE<br>Revisions/Amendments is atta-<br>budget revision.<br>Solution in we high | etary impact for the rer<br>YZ014 is #3<br>by year? YES or NO<br>ched | nainder of this         |
| ou anti-<br>t pleas | ibsequent yea<br>e Netmotion f<br>cipat: that thi<br>e oxplain (use<br>Request<br>A schedule of<br>Unencumbere | ars. (Use an attachment if neo<br>Mobility Server License . Ma<br>Budget Revision will provide<br>an attachment if necessary):<br>Ing Official<br>TO BE COMPLE<br>previously processed Budget<br>d funds are available for this | Essary):<br>Sufficient funds to compete the<br>ETED BY AUDITOR'S OFFICE<br>Revisions/Amendments is atta-<br>budget revision.<br>Solution in we high | etary impact for the rer<br>YZO14 , 's #3<br>e year? YES or NO        | nainder of this         |

| *2901* |       |   |          |                            |              | DATE      | PRICE          | REMAINING              |              |             |
|--------|-------|---|----------|----------------------------|--------------|-----------|----------------|------------------------|--------------|-------------|
| 2901   | 91300 |   |          |                            |              |           |                |                        |              |             |
|        |       | K9 TRANSPORT SYSTEM<br>VEHICLE SPECIFIC EQUIPMENT FOR EVALUATION VEHICLES | 1<br>8\$ | 2185 \$<br>1,000.00 \$     |              | 5/17/2013 | \$1,699.99     | \$485.01<br>\$8,000.00 | \$           | 485.01      |
|        |       | TOTALS  |          | \$1,000.00                 | \$8,000.00   | <u> </u>  | \$0.00         | \$8,485.01             |              | 435.01      |
|        |       |   |          |                            |              | <u> </u>  |                |                        |              |             |
| 2901   | 92300 | XTS-2500 PORTABLE RADIO   | 4        | \$1,675.00                 |              |           |                |                        | <i>\$</i> \$ | 892.40      |
|        |       | PATROL CAR LIGHT BARS AND SIRENS /LIGHT CONTROLS                          | 4        | \$3,969.00                 | 5 15,876.00  | 8/26/2013 | \$13,981.08    | \$1,894.92             | \$           | 1,894.92    |
|        |       | XTL-2500 MOTOROLA MOBILE RADID  | 4        | <sup>)</sup> \$3,000.00 \$ |              |           | \$11,425.80    |                        | \$           | 574.20      |
|        |       | L3 DVD BURNER   | 1        | \$2,581.00                 |              |           |                | \$2,581.00             |              |             |
|        |       | UNFORSEEN EQUIPMENT REPL  | 1        | \$10,000.00                | \$ 10,000.00 |           |                | \$10,000.00            | Ş            | 10.000.00   |
|        |       | TOTAL   |          | \$21,225.00                | \$47,157.00  | D         | \$31,304.48    | \$15,852.52            | \$           | 13,271.52   |
| 2901   | 91301 |   |          |                            |              |           |                |                        |              |             |
|        |       | REPLACE MDT LAPTOPS   | 15       | 3800 \$                    | \$ 57,000.00 | 6/21/2013 | \$56,990.66    | \$9.34                 | ĉ            | 9.34        |
|        |       | TOTALS  |          | \$3,800.00                 | \$57,000.00  | <u> </u>  | \$56,990.66    | \$9.34                 | _¢*          | 9.34        |
|        |       |   | _        |                            |              |           |                |                        |              |             |
| 2901   | 92400 | REPL VEHICLES - MARKED  | 8        | \$27,987.00                |              |           |                | \$59,644.00            | Ş            | 59,644.00   |
|        |       | REPL VEHICLES - UNMARKED  | 2        | \$23,979.00                | \$ 47,958.00 | 4/29/2013 | \$ \$71,858.00 | -\$23,900.00           | 5            | (23,900.00) |
|        |       | TOTAL   |          | \$51,966.00                | \$271,854.00 | )         | \$236,110.00   | \$35,744.00            | -\$          | 35,744.00   |
| 2901   |       | GRAND TOTAL CLASS 9   |          | \$74,191.00                | \$327,011.00 | »         | \$267,414.48   | \$60,090.87            | \$           | 43,509.87   |

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(7/12/2013) Chad Martin - netmotion server costs

| From:    | Ryan Irish             |
|----------|------------------------|
| To:      | Chad Martin            |
| Date:    | 7/12/2013 2:21 PM      |
| Subject: | netmotion server costs |

talked to the alan guy .. he had lunch with his netmotion inside sales guy today. what they came up with was we still pay or maint this year for the clients but they would give us the server license and maintenance for \$2500 which is a bit more than 50% off. the netomotion guy bought into that and is going back to get "approval"

how does that sound to you? I did not say yay or nay when alan told me. i told him i would relay the info and we can all go from there,

Matvite Wireless

.....

7/26/2013

Presented by: Mobile Wireless LLC

Ryan Irish Boone County Sheriff's Dept 801 E. Walnut, Room 220 Columbia, MO 65201 (573) 886-4445 rirish@boonecountymo.org

Re: NetMotion server license (special pricing)

Thank you for being a valued NetMotion customer. Below, please find pricing for NetMotion server license for Boone County Sheriff. This quote is for special circumstances related to NetMotion maintenance and may be rescinded. This quote will be valid thorough 9/30/2013.

| Item   | SKU          | Quantity | Price      | Extended<br>Price |
|--|--------------|----------|------------|-------------------|
| NetMotion Mobility XE Server License   | 090NMXES     | 1        | \$2,500.00 | \$2,500.00        |
| <ul> <li>Maintenance: Premium - 1 Year<br/>Server License</li> <li>24x7 technical support</li> <li>Major version upgrades</li> <li>Tech notes and web-based support</li> <li>Cumulative quantity discounts on<br/>additional device licenses</li> <li>Patch and point releases at no additional<br/>charge</li> <li>Guaranteed response times</li> </ul> | 090NMPRMMNT1 | 1        |            | Included<br>-     |
| Total  |              |          |            | \$2,500.00        |

I will follow up with you to answer any questions. Until then, please do not hesitate to contact me.

Sincerely,

Alan McClintock Mobile Wireless LLC Phone: 972-516-1365 Fax: 469-574-5000 alan@mobwlreless.com

Mobile Wireless LLC - 1525 Brazos Trl., Plano, Texas 75075 - 214.850.9886

|   | 1,6,:,2,6,:,1,4   |
|---|-------------------|
|   | L,8 <u>3</u> 8.00 |
|   | 5,641.00-         |
|   | 5,197.00          |
|   | 5,105.13          |
| Encumbrances                                    |                   |
|   | 5,105.13          |
|   | 0,091.87          |
| Normal Balance <b>D DEBIT</b> Shadow Balance 60 | 0,091.87          |

| 3 |
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| SUBLSCR BOONE SUBSIDIARY LEDGER INQ      |                       | /1,6,/1,3, 1,6,:2,6,:3,5 |
|--|-----------------------|--------------------------|
|  | riginal Appropriation | 280 <u>,</u> 854.00      |
| Dept 2901 SHERIFF OPERATIONS-LE SALES TX |                       | 9,000.00-                |
|  | Original + Revisions  | 271,854.00               |
| Fund 290 LAW ENFORCEMENT SERVICES FUND   | Expenditures          | 236,110.00               |
|  | Encumbrances          |                          |
| Class/Account <b>A ACCOUNT</b>           | Actual To Date        | 236,110.00               |
| Account Type E EXPENSE                   | Remaining Balance     | 35,744.00                |
| Normal Balance <b>D DEBIT</b>            | Shadow Balance        | 35,744.00                |

| January  |            | July      |   |
|----------|------------|-----------|---|
| February |            | August    | - |
| March    |            | September | - |
| April    | 53,334.00  | October   | - |
| May      | 73,108.00  | November  | - |
| June     | 109,668.00 | December  | - |

F2=Key Scr F3=Exit F5=Ledger Transactions F7=Transactions

All budgeted vehicles have been purchased.

#### FY 2012 Budget Amendments/Revisions Sheriff Operations - Law Enforcement Sales Tax (2901)

| Index # | Date Recd | Dept         | Account        | Dept Name  | Account Name                           | \$Increase | \$Decrease | Reason/Justification                 |
|---------|-----------|--------------|----------------|--|--|------------|------------|--------------------------------------|
| 1       | 3/21/2013 | 2901         | 23850          | Sheriff Ops LE Sales Tx                            | Minor Equip. & Tools                   |            | 2000       | Reclass Vehicle Equip <1000          |
|         |           | 2901         | 91300          | Sheriff Ops LE Sales Tx                            | Machinery & Equip                      |            | 35016      |                                      |
|         |           | 2901         | 92300          | Sheriff Ops LE Sales Tx                            | Replacement Mach. & Equip              |            | 11625      |                                      |
|         |           | 2901         | 92400          | Sheriff Ops LE Sales Tx                            | Replacement Auto/Trucks                |            | 9000       |                                      |
|         |           | 2901         | 23860          | Sheriff Ops LE Sales Tx                            | Vehicle Equip. <1000                   | 57641      |            |                                      |
| 2       | 9/16/2013 | 2901<br>2901 | 92400<br>91302 | Sheriff Ops LE Sales Tx<br>Sheriff Ops LE Sales Tx | Repl. Auto/Trucks<br>Computer Software | 2,500      | 2,500      | To purchase Netmotion Server License |

2 / -2013

# **CERTIFIED COPY OF ORDER**

| STATE OF MISSOURI        | ca.                | September Session of the . | July Adjourned |           | Term. 20 | 13 |
|--------------------------|--------------------|----------------------------|----------------|-----------|----------|----|
| County of Boone          | J                  |                            |                |           |          |    |
| In the County Commission | of said county, on | the 26th                   | day of         | September | 20       | 13 |

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby approve the following budget revision for the Sheriff's Department to replace a L3 in-car video server.

| Department | Account | Department Name                  | Account Name                     | Decrease \$ | Increase \$ |
|------------|---------|----------------------------------|----------------------------------|-------------|-------------|
| 2901       | 92300   | Shift Operations LE<br>Sales Tax | Replacement Machine & Equipment  | 10,000      |             |
| 2901       | 92400   | Shift Operations LE<br>Sales Tax | Replacement Vehicles             | 2,880       |             |
| 2901       | 92301   | Shift Operations LE<br>Sales Tax | Replacement Computer<br>Hardware |             | 12,880      |

Done this 26th day of September, 2013.

ATTEST: onde noro

Wendy S. Noren DKB-Clerk of the County Commission

Daniel K. Atwill

Presiding commissioner

Kareh M. Miller District I Commissioner

SEN

Janet M. Thompson District II Commissioner

## BOONE COUNTY, MISSOURI REQUEST FOR BUDGET REVISION

9/23/13 EFFECTIVE DATE

;

### FOR AUDITORS USE

|   |   |   |   | (Use whole \$<br>Transfer From              | Transfer To |
|---|---|---|---|---|-------------|
| Dept  | Account   | Fund/Dept Name  | Account Name  | Decrease                                    | Increase    |
| 2901  | 92300   | Sheriff Operations -LE sales tx   | Repl Mach & Equip   | 10,000                                      |             |
| 2901  | 92400   | Sheriff Operations -LE sales tx   |   | 2,880                                       |             |
| 2901  | 92301   | Sheriff Operations -LE sales tx   | Repl computer hardware  |   | 12,880      |
|   |   |   |   |   |             |
|   |   |   |   |   |             |
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|   |   |   |   |   |             |
| ar and su   | ubsequent ye  | ices requiring this Budget Revis<br>ars. (Use an attachment if nec  | sion. Please address any budge<br>essary):  | 12,880                                      |             |
| ar and su<br>In- car v                            | ideo server   | ars. (Use an attachment if nec<br>septazement   | essary):  | etary impact for the ren                    |             |
| ar and su<br>In- car v                            | ubsequent ye<br>ideo server<br>cipete that th<br>e explain (Us  | ars. (Use an attachment if nec<br>septazement   |   | etary impact for the ren                    | 12,880      |
| ar and su<br>In- car v<br>you anti-<br>tot, pleas | ideo server<br>ideo server<br>chote that th<br>e explain (Us<br>Request   | ars. (Use an attachment if nec<br>F CP 14 2 CM CA +<br>is Budget Revision will provide<br>the an attachment if necessary):<br>ting Official<br>TO BE COMPLE   | essary):<br>sufficient funds to compete the<br>TED BY AUDITOR'S OFFICE  | etary impact for the ren<br>year? YES or NO |             |
| ar and su<br>In- car v<br>you anti-<br>tot, pleas | ideo server<br>ideo server<br>choite that th<br>e explain (Us<br>Request  | ars. (Use an attachment if nec<br>ceptucenent<br>is Budget Revision will provide<br>e an attachment if necessary):<br>ting Official<br>TO BE COMPLE<br>f previously processed Budget                                      | essary):<br>sufficient funds to compete the<br>TED BY AUDITOR'S OFFICE<br>Revisions/Amendments is attac                     | etary impact for the ren<br>year? YES or NO |             |
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| From:        | Chad Martin  |
|--------------|--|
| To:          | Gish, Aron; Jason Gibson                             |
| CC:          | Caryn Ginter; Leasa Quick; Ryan Irish; Trudy Fisher  |
| Date:        | 9/23/2013 1:22 PM                                    |
| Subject:     | Re: Fwd: L3 server replacement cost                  |
| Attachments: | Boone Co. Sheriff - MO - EOL Server - 2013-09-20.pdf |

#### Aron,

We have \$10,000 "unforeseen equipment replacement" budgeted in 2901/92300 for items such as this. I would concur that it needs to be done now.

Jason,

We haven't used the \$10,000 yet and we have plenty of savings in 2901 class 9 to cover the \$2,880.00 difference (mostly from vehicles). I agree with Aron that it needs to be a purchase ran through I.T. Can you please let us know how you would like to proceed with this (if you want a BR done before they start any PR paperwork).

Attached is an updated quote showing the unit as a rack mount.

Thanks, Chad

>>> Aron Gish 9/16/2013 1:48 PM >>> Chad,

I would recommend we move forward with replacing L3 In-Car Video Server and the attached storage device. With the recent failures behind us and revisiting the "end of life" for the support of the hardware, the sooner the better. End of life support for the server was Jan of 2013 and the storage device was around the same time. We most likely would be able to make it to FY2014, but if any funding is available this year it would be best to start the process now. There are two pieces of hardware that need to be consolidated into single rack mountable unit. The server's SN is 41GHFG1 (I don't see a tag on it.) and the second item is the attached storage device with a tag # of 17029. I don't show either of these items in IT's inventory. I would like these to be ordered via IT this time around so we can account for them in our budget and service review process.

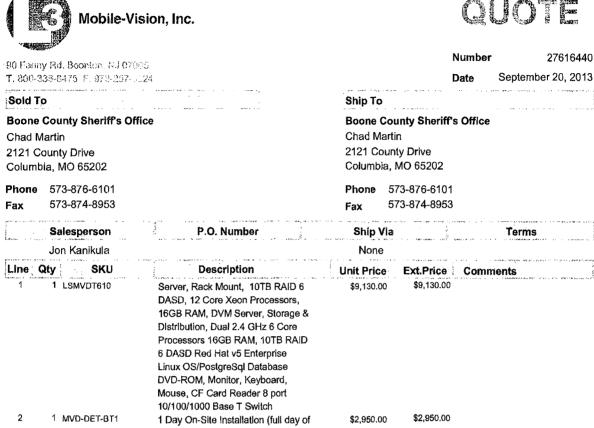
Thanks,

Aron

#### >>> Ryan Irish 9/13/2013 9:28 AM >>>

Attached is a quote for a replacement server from L3. The quote lists a tower server but can come in a rack mount server (which we will want). The costs includes onsite install, data migration from old server to new, and training on new features. If we buy the server from them and we keep support on the server (like we have been doing) they are the single point of contact for any hardware/software issues. I will say their support has been awesome to work with during the past few days. The price they quoted is REALLY reasonable considering it comes loaded with their software already AND they are on site to install and migrate the data.

--Ryan



Install and 2 hour quick training) <sup>1</sup> MVD-DES-BTO-EOL Installation of Operating System \$750.00 and DES Application on End of I.Ife Servers

Signing below is in lieu of a formal Purchase Order. Your signature will authorize acceptance of both pricing and product:

Signed: \_\_\_\_\_ Dated: \_\_\_\_\_ L-3 Shipping Terms are FOB Boonton, NJ. By signing below you agree to waive your shipping terms and ship this order FOB Boonton, NJ. Signed: \_\_\_\_\_ Dated: \_\_\_\_\_

| and a second s |             |
|--|-------------|
| SubTotal   | \$12,830.00 |
| Tax  | TBD         |
| S&H  | \$50.00     |
| Total  | \$12,880.00 |

Quotetion is valid for up days from date issued. These commodities, technology or software were exported from the United States in apportance with the Export Administration regulations. Diversion contrary to US law is prohibited. Platest up at Free and Taxes are not instructed.

09/20/2013 2:45 pm

3

| SUBLSCR BOONE SUBSIDIARY LEDGER INQ      |                       | 3, 15:47:28 |
|--|-----------------------|-------------|
|  |                       | 80,854.00   |
| Dept 2901 SHERIFF OPERATIONS-LE SALES TX |                       | 9,000.00-   |
| Acct 92400 REPLEMENT AUTO/TRUCKS         |                       | 71,854.00   |
| Fund 290 LAW ENFORCEMENT SERVICES FUND   | Expenditures <b>2</b> | 36,110.00   |
| <del></del>                              | Encumbrances —        |             |
| Class/Account <b>A ACCOUNT</b>           |                       | 36,110.00   |
| Account Type E EXPENSE                   | Remaining Balance —   | 35,744.00   |
| Normal Balance D DEBIT                   | Shadow Balance        | 35,744.00   |

| January  |            | July      |  |
|----------|------------|-----------|--|
| February |            | August    |  |
| March    |            | September |  |
| April    | 53,334.00  | October — |  |
| Мау      | 73,108.00  | November  |  |
| June     | 109,668.00 | December  |  |

| SUBLSCR BOONE SUBSIDIARY LEDGER INQ      |                       | 0/2,3/1,3 15:39:58 |
|--|-----------------------|--------------------|
|  | riginal Appropriation | 280,854.00         |
| Dept 2901 SHERIFF OPERATIONS-LE SALES TX | Revisions             | 9,000.00-          |
| Acct 92400 REPLEMENT AUTO/TRUCKS         | Original + Revisions  | 271,854.00         |
| Fund 290 LAW ENFORCEMENT SERVICES FUND   | Expenditures          | 236,110.00         |
|  | Encumbrances          |                    |
| Class/Account <b>A ACCOUNT</b>           | Actual, To Date       | 236,110.00         |
| Account Type <b>E EXPENSE</b>            | Remaining Balance     | 35,744.00          |
| Normal Balance <b>D DEBIT</b>            | Shadow Balance        | 35,744.00          |
|  |                       |                    |

| January    |            | July      |  |
|------------|------------|-----------|--|
| February - |            | August    |  |
| March      | <u>_</u>   | September |  |
| April      | 53,334.00  | October   |  |
| May        | 73,108.00  | November  |  |
| June       | 109,668.00 | December  |  |

| SUBLSCR BOONE SUBSIDIARY LEDGER INQU     |                      | /,2,3,/,1,3, ,1,5,:,4,7,:,1,0 |
|--|----------------------|-------------------------------|
|  | iginal Appropriation | 58,782.00                     |
| Dept 2901 SHERIFF OPERATIONS-LE SALES TX | <u>Revisions</u>     | 11,625.00-                    |
| Acct 92300 REPLOMENT MACH & EQUIP        |                      | 47,157.00                     |
| Fund 290 LAW ENFORCEMENT SERVICES FUND   | Expenditures         | 31,304.48                     |
|  | Encumbrances         |                               |
| Class/Account <b>A ACCOUNT</b>           | Actual To Date       | 31,304.48                     |
| Account Type <b>E EXPENSE</b>            | Remaining Balance    | 15,852.52                     |
| Normal Balance D DEBIT                   | Shadow Balance       | 15,852.52                     |
|  |                      |                               |

| January  |           | July_     |           |
|----------|-----------|-----------|-----------|
| February |           | August    |           |
| March    | 17,323.40 | September | 13,981.08 |
| April    |           | October - |           |
| May      |           | November  |           |
| June     |           | December  |           |

#### FY 2012 Budget Amendments/Revisions Sheriff Operations - Law Enforcement Sales Tax (2901)

| Index # | Date Recd | Dept | Account | Dept Name               | Account Name                  | \$Increase | \$Decrease | Reason/Justification                 |
|---------|-----------|------|---------|-------------------------|-------------------------------|------------|------------|--------------------------------------|
| 1       | 3/21/2013 | 2901 | 23850   | Sheriff Ops LE Sales Tx | Minor Equip. & Tools          |            | 2000       | Reclass Vehicle Equip <1000          |
|         |           | 2901 | 91300   | Sheriff Ops LE Sales Tx | Machinery & Equip             |            | 35016      |                                      |
|         |           | 2901 | 92300   | Sheriff Ops LE Sales Tx | Replacement Mach. & Equip     |            | 11625      |                                      |
|         |           | 2901 | 92400   | Sheriff Ops LE Sales Tx | Replacement Auto/Trucks       |            | 9000       |                                      |
|         |           | 2901 | 23860   | Sheriff Ops LE Sales Tx | Vehicle Equip. <1000          | 57641      |            |                                      |
|         |           |      |         |                         |                               |            |            |                                      |
| 2       | 9/16/2013 | 2901 | 92400   | Sheriff Ops LE Sales Tx | Repl. Auto/Trucks             |            | 2,500      | To purchase Netmotion Server License |
|         |           | 2901 | 91302   | Sheriff Ops LE Sales Tx | Computer Software             | 2,500      |            |                                      |
| 2       | 9/23/2013 | 2901 | 92300   | Sheriff Ops LE Sales Tx | Darlossmant Mash & Fauin      |            | 10,000     | To replace L-3 Video Server          |
| 5       | 9/23/2013 | 2901 |         |                         | Replacement Mach. & Equip     |            | ,          | To replace L-3 video Server          |
|         |           |      | 92400   | Sheriff Ops LE Sales Tx | Replacement Auto/Trucks       |            | 2,880      |                                      |
|         |           |      | 92301   | Sheriff Ops LE Sales Tx | Replacement Computer Hardware | 12,880     |            |                                      |

432-2013

# **CERTIFIED COPY OF ORDER**

| STATE OF MISSOURI                               | September Session of the July Adjo | r Session of the July Adjourned |              |  |  |
|---|------------------------------------|---------------------------------|--------------|--|--|
| County of Boone                                 |                                    |                                 |              |  |  |
| In the County Commission of said county, on the | e 26th day o                       | f September                     | <b>20</b> 13 |  |  |
| the following, among other proceedings, were h  | ad, viz:                           |                                 |              |  |  |

Now on this day the County Commission of the County of Boone does hereby approve the acceptance of the attached grant award for the 2013-2015 Victims of Crime Act (VOCA).

Done this 26<sup>th</sup> day of September, 2013.

ATTEST:

Wendy S. Noren DK Clerk of the County Commission

Daniel K. Atwill

Presiding Commissioner Auch Muller Karen M. Miller

Karen M. Miller District I Commissioner

ABSEN

Janet M. Thompson District II Commissioner



DANIEL K. KNIGHT, Prosecutor Office of the Boone County Prosecuting Attorney 705 E. Walnut Street – Courthouse Columbia, Missouri 65201-4485 573-886-4100 FAX: 573-886-4148

September 24, 2013

TO: Commissioner Atwill Commissioner Miller Commissioner Thompson

Bonnie Adkins Bannie adkuns FROM: Boone County Prosecuting Attorney's Office

RE: 2013/2015 Victims of Crime Act Grant Award Acceptance

The Boone County Prosecuting Attorney's Office received an award of contract from the Missouri Department of Public Safety for our VOCA (Victims of Crime Act) grant. We have been receiving grant funds through VOCA since 1993, and this is a two year grant. The federal share is \$62,247.12 and the local match is \$16,240.64. Matching funds are provided by the existing salary of our Victim Specialist, Jessica Watson. The grant funds will be used for the salary of our Case Specialist, Bill Haws. We applied for a full time benefited position but our award is for the continuation of our part time, non-benefited Case Specialist position. Our award is a less than last year but we will adjust the hours accordingly.

We respectfully request your approval to accept this award.

Thank you.



MISSOURI DEPARTMENT OF PUBLIC SAFETY OFFICE OF THE DIRECTOR AWARD OF CONTRACT P.O. Box 749 Jefferson City, Missouri 65102 Phone: (573) 751-4905

| Program Area:  | Catalog of Federal Domestic<br>Assistance (CFDA) #:   |  |
|--|---|--|
| Victims of Crime Act (VOCA)  |   | 16.575   |
| Contractor Name:   |   |  |
| Boone County, Prosecutor's Office  |   |  |
| Project Title:   |   |  |
| Victim Response Team   |   |  |
| Contract Period:   | State/Federal Funds Awarded:  | Contract Number:   |
| October 1, 2013 to September 30, 2015  | 62247.12  | 2011-VOCA-041-OS   |
| Contractor. This award is subject to constracts, as well as, any attached Cert with all current applicable federal and star. The undersigned hereby certify accept conditions specified or incorporated by contract application. | ified Assurances. This away<br>te laws, regulations and guid<br>tance of the above-descri-<br>reference above and here<br>Applicant Buthori<br>Applicant Project<br>tration of the contract period<br>the signed return of this for | ard is also subject to compliance<br>delines.<br>bed contract on the terms and<br>in, including those stated in the<br>1-26-13<br>zed Official Date<br>0.44-13<br>t Director Date<br>od stated herein, and funds shall<br>rm to the Missouri Department of |
|  | Authorized Official,  | MO Department of Public Safety   |
| · · · · · · · · · · · · · · · · · · ·  |   | October 1, 2013  |

#### **VOCA CERTIFIED ASSURANCES & SPECIAL CONDITIONS**

AGENCY NAME: Boone County, Prosecutor's Office

### PROJECT TITLE: Boone County, Prosecutor's Office

The Subgrantee is subject to compliance with the following assurances:

- 1. Laws, Orders, Circulars and Regulations: The Subgrantee agrees to comply, and assure that all its subcontractors will comply, with the applicable provisions of Title I of the Omnibus Crime Control and Safe Streets Act of 1968, as amended; the Victims of Crime Act (VOCA) of 1984, 42 U.S.C. 10603 (a)(2) and (b)(1) and (2) and the applicable Program Guidelines and Regulations; the Missouri Department of Public Safety VOCA Request for Proposal and Application Packet for the specified contract period; the financial and administrative requirements set forth in the current edition of the Office of Justice Programs Financial Guide; and all other applicable federal and State laws, orders, circulars or regulations as they pertain to the use of VOCA and match funds.
- 2. Services to Victims of Domestic and/or Sexual Violence and their children: The Subgrantee, if providing services to victims of domestic and/or sexual violence and their children through this contract, shall comply with the service standards and guidelines set forth by the Missouri Coalition Against Domestic and Sexual Violence Service Standards and Guidelines for Domestic Violence Programs and/or Sexual Violence Programs, as they relate to the provision of services required herein.
- 3. Services to All Other Victims of Crime: The Subgrantee, if not primarily providing services to victims of domestic and/or sexual violence through this contract, shall comply with the program standards and guidelines set forth by the Missouri Department of Public Safety Crime Victim Services Unit Program Standards and Guidelines, as they relate to the provision of services required herein.
- 4. Civil Rights information: The Subgrantee agrees to collect and maintain information on race, sex, national origin, age, and disability of recipients of assistance, where such information is voluntarily furnished by those receiving assistance.
- 5. Coordination of activities: The Subgrantee shall fully coordinate all activities in the performance of the project with those of the Missouri Department of Public Safety, Office of the Director.
- 6. Non-Supplantation: The Subgrantee assures that federal VOCA funds made available will not be used to supplant state and local funds, but will be used to increase the amounts of such funds that would, in the absence of federal funds, be made available for the activities of this project.
- 7. Data Collection: The Subgrantee assures that it shall maintain such data and information and submit such reports, in such form, at such times, and containing such information as the Missouri Department of Public Safety, Office of the Director, may require. This includes any additional information that may be necessary in follow-up to monitoring and/or audit issues, and in response to requests from the Department of Justice, Office of Justice Programs.
- 8. Access to Records: The Subgrantee authorizes the Missouri Department of Public Safety and/or the Office for Victims of Crime and/or the Office of the Comptroller, and its representatives, access to and the right to examine all records, books, paper or documents related to the VOCA grant.
- 9. Equal Employment Opportunity Program: The Subgrantee assures that, if required to formulate an Equal Employment Opportunity Program (EEOP) in accordance with 28 CFR 42.301 et.seq., it will submit a certification to the Missouri Department of Public Safety that it has a current EEOP on file that meets the requirements therein.
- 10. Drug-Free Workplace Act of 1988: The Subgrantee assures that it will comply, and all its subcontractors will comply, with the Drug-Free Workplace Act of 1988. The Law further requires that all individual contractors and grant recipients, regardless of dollar amount/value of the contract or grant, comply with the Law.
- 11. Discrimination Prohibited: The Subgrantee assures that it will comply, and all its subcontractors will comply, with the nondiscrimination requirements of the Omnibus Crime Control and Safe Streets Act of 1968, as amended, 42 USC 3789 (d), or the Victims of Crime Act (as applicable) which prohibits discrimination in federally funded programs on the basis of race, color, national origin, religion or sex; Title VI of the Civil Rights Act of 1964, as amended which prohibits discrimination on the basis of race, color, or nation origin (includes limited English proficiency – LEP) in federally funded programs; Section 504 of the Rehabilitation Act of 1973, as amended which prohibits discrimination in federally funded programs on the basis of disability; Subtitle A, Title II of the Americans with Disability Act (ADA) (1990) which prohibits discrimination on the basis of disability; Title IX of the Education Amendments of 1972 which prohibits discrimination in federally funded programs on the basis of sex; the Age Discrimination Act of 1975 which prohibits discrimination in federally funded programs on the basis of sex; the Age Discrimination Regulations, 28 CFR Part 42, Subparts C, D, E, and G; and Department of Justice regulations on disability discrimination 28 CFR Part 35 and Part 39.

The Subgrantee assures that, in the event a federal or state court or federal or state administrative agency makes a finding of discrimination after a due process hearing on the grounds of race, color, religion, national origin (including limited English proficiency), age, disability or sex against a recipient of funds, the recipient will forward a copy of the finding to the Office of Civil Rights (OCR) of the Office of Justice Programs, U.S. Department of Justice.

- 12. Limited English proficiency (LEP): The Subgrantee assures that, in accordance with Department of Justice Guidance pertaining to Title VI of the Civil Rights Act of 1964, 42 U.S.C. § 2000d, recipients of Federal financial assistance must take reasonable steps to provide meaningful access to their programs and activities for persons with limited English proficiency (LEP). "Meaningful access" will generally involve some combination of oral interpretation services and written translation of vital documents.
- 13. Faith-based Organizations: Such organizations applying for and receiving federal funds must ensure that services are offered to all crime victims without regard to religious affiliation, that federal funds are not used for inherently religious activities that these activities must be held separately from the federally funded activities and that the receipt of services is not contingent upon participation in a religious activity or event.
- 14. Audit Requirement: An audit is required for the Agency fiscal year when FEDERAL financial assistance (which consists of ALL funds received the Federal Government or federal funds passed through state agencies), of \$500,000 or more is expended by the applicant agency. If an audit is required, applicant assures that such audit will be submitted to the MO Dept. of Public Safety, Office of the Director. If applicant receives multiple grants through the MO Dept. of Public Safety and a current audit has already been submitted, a letter from applicant with the corresponding audit dates can be submitted in lieu of a copy of the audit.
- 15. Timesheets Requirement: The applicant assures that, all project personnel funded through the VOCA grant (federal or local funds) will maintain timesheets that detail 100% of their time along with the activities/services provided. These timesheets must be provided to DPS personnel upon request.
- 16. Claims that are Late: All expenses must be submitted within 60 days of expense. If the claim is 60 days late, then the agency will receive a letter stating if claims are not brought up to, current within the next 30 days they will lose expenses for the first month the claim was late.
- 17. Claims with Errors:

a) After negotiating a claim three (3) times the claim will be withdrawn, if it is submitted again with errors the Program Rep will withdraw the claim and send a certified letter to the ED and Board.

b) If nothing is done after contacting the Board then the withdrawn claim expenses will not be reimbursed.

- 18. Historic Preservation Act: Subgrantees must be in compliance with the National Historic Preservation Act (16 USC 470) stating that you must consult the State Historic Preservation Officer to identify protected properties and agree to avoid or mitigate adverse effects to such properties.
- 19. Fair Labor Standards Act: All recipients of federal funds will comply with the minimum wage and maximum hours provisions of the Federal Fair Labor Standards Act.
- 20. Client-Counselor Confidentiality: The Subgrantee assures that they will maintain confidentiality of client-counselor information as required by state and federal law
- 21. Confidentiality of Research Information: The Subgrantee assures that except as otherwise provided by federal law, they shall not use or reveal any research or statistical information furnished under this program by any person identifiable to any specific private person for any purpose other than the purpose for which such information was obtained in accordance with VOCA. Such information, and any copy of such information shall be immune from legal process and shall not, without the consent of the person furnishing such information, be admitted as evidence or used for any purpose in any action, suit, or other judicial, legislative, or administrative proceeding. See Section 1407(d) of VOCA codified at 42 U.S.C. 10604.
- 22. Injury or Damage: The Subgrantee agrees that they will be responsible for any and all injury or damage as a result of any service rendered under the terms and conditions of the contract. In addition to the liability imposed upon the Subgrantee on the account of personal injury, bodily injury (including death) or property damage suffered as a result of the Subgrantee's performance under the contract, the Subgrantee assumes the obligation to save the Department of Public Safety (DPS) and the Office of the Director, including its officers, employees and representatives, harmless and to indemnify DPS and the Office of the Director, including its officers, employees and representatives, from every expense, liability or payment arising out of such negligent act. The Subgrantee also agrees to hold DPS and the Office of the Director, including its officers, employees and representatives, harmless for any negligent act or omission committed by any subcontractor or other person employed by or under the supervision of the Subgrantee under the terms of the contract.
- 23. Printed Materials: All materials and publications (written, visual, or sound) resulting from award activities shall contain the following statements: "This project was supported by funding made available through the Victims of Crime Act administered by the Missouri Department of Public Safety, Office of the Director." The opinions, findings, conclusions, and recommendations expressed in this publication/program/exhibition are those of the author(s) and do not necessarily reflect the views of the Missouri Department of Public Safety, Office of the Director.

- 24. Relationship: The Subgrantee agrees that they will represent themselves to be an independent Subgrantee offering such services to the general public and shall not represent themselves or their employees to be employees of the Office of the Director or the Department of Public Safety. Therefore, the Subgrantee shall assume all legal and financial responsibility for taxes, FICA, employee fringe benefits, workers' compensation, employee insurance, minimum wage requirements, overtime, etc., and agree to indemnify, save, and hold the Office of the Director and the Department of Public Safety, its officers, agents, and employees, harmless from and against, any and all loss; cost (including attorney fees); and damage of any kind related to such matters.
- 25. Law Enforcement Certification: If the Subgrantee is a law enforcement agency, the Subgrantee assures that the agency is in compliance with sections 590.100 to 590.180, RSMo. Section 590.180, subsection 2 states that "any law enforcement agency which employs a peace officer who is not certified as required by sections 590.100 to 590.180 shall not be eligible to receive state or federal funds which would otherwise be paid to it for purposes of training and certifying peace officers or for other law enforcement, safety or criminal justice purposes."
- 26. Uniform Crime Reporting and Racial Profiling: If the Subgrantee is a law enforcement agency, the Subgrantee assures that the agency is in compliance with the provisions of Section 43.505, RSMo relating to uniform crime reporting, and Section 590.650, RSMo relating to racial profiling.
- 27. Intoxication-Related Traffic Offenses: If the Subgrantee is a law enforcement agency, the Subgrantee assures it is in full compliance with the provisions of Section 577.005, RSMo relating to the adoption of a written policy to forward arrest information for all intoxication-related traffic offenses to the central repository as required by section 43.503, RSMo.

If the Subgrantee is a county prosecuting attorney or municipal prosecutor, the Subgrantee assures it is in full compliance with the provisions of Section 577.005, RSMo relating to the adoption of a written policy to forward charge information for all intoxication-related traffic offenses to the central repository as required by section 43.503, RSMo.

- 28. Code of Professional Ethics: The Subgrantee shall comply with and assures that the program adheres to the Missouri Department of Public Safety Code of Professional Ethics for Victim Service Provider Subgrantees.
- 29. Victims' Rights Compliance: The Subgrantee assures that it will provide the eligible direct victim services, as may be required, set forth in Missouri's Constitutional Amendment for Victims' Rights and Section 595.209, RSMo. (These eligible direct victim services do not include general witness assistance).
- 30. Criminal Activity: The Subgrantee assures that they will formally report to the Missouri Department of Public Safety within 48 hours of notification that a Department of Public Safety grant-funded individual is arrested for or formally charged with a misdemeanor or felony regardless if the criminal offense is related to the individual's employment. The Department of Public Safety reserves the right to suspend or terminate grant funding pending the adjudication of the criminal offense.

The Subgrantee shall not make false statements or claims in connection with any Office of Justice Programs or DPS state funded grant. The result of such false statements or claims includes fines, imprisonment, and debarment from participating in state and federal grants or contract, and/or other remedy by law. The Subgrantee must promptly refer to the Department of Justice, Office of Inspector General and/or the Missouri DPS any credible evidence that a principal, employee, agent, contractor, subgrantee, subcontractor, or other person has either:

- 1. Submitted a false claim for grant funds under the False Claims Act or
- 2. Committed a criminal or civil violation of laws pertaining to fraud, conflict of interest, bribery, gratuity, or similar misconduct involving grant funds

For recipients of federal grant funding, potential fraud, waste, abuse, or misconduct must be reported to the OIG and DPS by mail at:

Office of Inspector General Office of Justice Programs and Investigations Div. 950 Pennsylvania Avenue, N.W., Room 4706 Washington, D.C. 20530

Missouri Department of Public Safety Office of the Director Attention: **Crime Victim Services Unit** P.O. Box 749 Jefferson City, MO 65102-0749

# For recipients of state grant funding, potential fraud, waste, abuse, or misconduct must be reported to the DPS by mail at the above noted address.

The Department of Public Safety reserves the right to suspend or terminate grant funding pending the adjudication of the criminal offense.

31. Lobbying: Subgrantee understands and agrees that it cannot use any federal or state funds, either directly or indirectly, in support of the enactment, repeal, modification or adoption of any law, regulation or policy, at any level of government.

Applicants for DPS awards with total costs expected to exceed \$100,000 are required to certify that (1) they have not made, and will not make, such a prohibited payment, (2) they will be responsible for reporting the use of non-appropriated funds for such purposes, and (3) they will include these requirements in consortium agreements and contracts under grants that will exceed \$100,000 and obtain necessary certifications from those consortium participants and contractors.

The signature of the authorized organizational official on the application serves as the required certification of compliance for the applicant organization. DPS appropriated funds may not be used to pay the salary or expenses of an employee of a grantee, consortium participant, or contractor or those of an agent related to any activity designed to influence legislation or appropriations pending before Congress or any State legislature.

- 32. Texting While Driving: Pursuant to Executive Order 13513, "Federal Leadership on Reducing Text Messaging While Driving," 74 Fed. Reg. 51225 (October 1, 2009), the Department encourages sub-recipients to adopt and enforce policies banning employees from text messaging while driving any vehicle during the course of performing work funded by this grant, and to establish workplace safety policies and conduct education, awareness, and other outreach to decrease crashes caused by distracted drivers.
- 33. **Renewal:** An award of contract, entered into as a result of this application, shall not bind or purport to bind the Department of Public Safety for any contractual commitment in excess of the original contract period contained in such an award of contract. However, the Department of Public Safety shall have the right, at its sole discretion, to renew any such award of contract on a year-to-year basis. Should the Department of Public Safety exercise its right to renew the contract, the renewal shall be subject to the terms set forth by the Department of Public Safety in the documents developed for such renewal. Failure to comply with such terms set forth by the Department of Public Safety will result in the forfeiture of such a renewal option.
- 34. Fund Availability: It is understood and agreed upon that, in the event funds from state and/or federal sources are not appropriated and continued at an aggregate level sufficient to cover the contract costs, or in the event of a change in federal or state laws relevant to these costs, the obligations of each party hereunder shall thereupon be terminated immediately upon receipt of written notice.
- 35. **Debarment, suspension, and other responsibility matters (direct recipient):** As required by Executive Order 12549, Debarment and Suspensions, and implemented at 28 CFR Part 67, for prospective participants in primary Covered transactions, as defined at 28 CFR Part 67, Section 67.510
  - 1. The Applicant certifies that it and its principles:

a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, sentenced to a denial of Federal benefits by a State or Federal court, or voluntarily excluded from covered transactions by any Federal department or agency;

b) Have not within a three-year period preceding this application been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements or receiving stolen property;

c) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and

d) Have not within a three year period preceding this application had one or more public transactions (Federal, State, or Local) terminated for cause or default; and

2. Where the Applicant is unable to certify to any of the statements in this certification, he or she shall attach an explanation to this application.

36. **Termination of Award:** The Missouri Department of Public Safety, Office of the Director reserves the right to terminate any contract entered into as a result of this application at its sole discretion and without penalty or recourse by giving written notice to the Subgrantee. In the event of termination pursuant to this paragraph, all documents, data, and reports prepared by the Subgrantee under the contract shall, at the option of the Missouri Department of Public Safety, become property of the State of Missouri. The Subgrantee shall be entitled to receive just and equitable compensation for that work completed prior to the effective date of termination.

In the event that the Missouri Department of Public Safety determines that a Contractor is operating in a manner inconsistent with the provisions of the application or is failing to comply with the applicable regulations, the Missouri Department of Public Safety may permanently or temporarily terminate the contract. If this occurs, the Contractor has the right to an appeal hearing. In the event a contract is permanently terminated, the Missouri Department of Public Safety may part take action as deemed appropriate to recover any portion of the contract funds remaining or an amount equal to the portion of the contract funds wrongfully used.

37. Annual Performance Report: The Subgrantee agrees to provide information on the activities supported and an assessment of the effects that the VOCA victim assistance funds have had on services to crime victims for a one year period October 1 through September 30. This information will be submitted annually on the DPS "VOCA Annual Performance Report" no later than October 15 of each year.

The Subgrantee hereby certifies, by signature, acceptance of the terms and conditions specified or incorporated by reference herein, including those stated in the contract application.

nie alkins 9-24-13 **Project Director** 

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### Application

## 21610 - 2014 - 2015 VOCA Solicitation - Final

21764 - Victim Response Team Victims of Crime Act (VOCA)

| Status: | Submitted | Original<br>Submitted<br>Date: | 05/10/2013 2:15 PM |
|---------|-----------|--------------------------------|--------------------|
|         |           | Last<br>Submitted<br>Date:     | 08/09/2013 4:22 PM |

### Applicant Information

| Primary Contact:         |                             |                                |                        |                     |
|--------------------------|-----------------------------|--------------------------------|------------------------|---------------------|
| Name:*                   | Office Administrator        |                                | Bonnie<br>First Name   | Adkins<br>Last Name |
| Job Title:*              | Office Administrator        |                                |                        |                     |
| Email:*                  | badkins@boonecountym        | o.org                          |                        |                     |
| Mailing Address:*        | Boone County Prosecutir     | ng Attorney                    |                        |                     |
| Street Address 1:        | 705 E. Walnut Street        | 705 E. Walnut Street           |                        |                     |
| Street Address 2:        |                             |                                |                        |                     |
| *                        | Columbia<br><sub>City</sub> | Missouri<br>State/Province     | 65201<br>Postal Code/2 | Zip                 |
| Phone:*                  | 573-886-4112                |                                |                        | Ext.                |
| Fax:*                    | 573-886-4148                |                                |                        |                     |
| Organization Information |                             |                                |                        |                     |
| Applicant Agency:*       | Boone County, Prosecuto     | or's Office                    |                        |                     |
| Organization Type:*      | Government                  |                                |                        |                     |
| Federal Tax ID#:*        | 436000349                   |                                |                        |                     |
| DUNS #:*                 | 073755977                   |                                |                        |                     |
| CCR Code:                | 4SWR3                       | 06/10/2014<br>Valid Until Date | -                      |                     |

| <b>D</b> | $\sim$ |    | 20 |
|----------|--------|----|----|
| Page     | L      | OI | 30 |

| Organization Website:    | www.showmeboone.            | .com                       |                          |             |  |  |
|--------------------------|-----------------------------|----------------------------|--------------------------|-------------|--|--|
| Mailing Address:*        | Boone County                | Boone County               |                          |             |  |  |
| Street Address 1:        | 801 E. Walnut Street        | 801 E. Walnut Street       |                          |             |  |  |
| Street Address 2:        |                             |                            |                          |             |  |  |
| City*                    | Columbia<br><sub>City</sub> | Missouri<br>State/Province | 65201<br>Postal Code/Zip | 0449<br>+ 4 |  |  |
| County:*                 | Boone                       |                            |                          |             |  |  |
| Congressional District:* | 09                          |                            |                          |             |  |  |
| Phone:*                  | 573-886-4305                |                            |                          | Ext.        |  |  |
| Fax:*                    | 573-886-3311                |                            |                          | сж.         |  |  |

### **Contact Information**

#### **Authorized Official**

The Authorized Official is the individual that has the ability to legally bind the applicant agency in a contract (e.g. Board President, Presiding Commissioner, Mayor, City Administrator, University President, State Department Director).

\*The Authorized Official and the Project Director cannot be the same person.\*

| Authorized Official:* | Presiding Commissioner                    |          | Daniel<br>First Name | Atwill   |
|-----------------------|---|----------|----------------------|----------|
| Job Title:*           | Presiding Commissioner                    |          |                      |          |
| Agency:*              | Boone County                              |          |                      |          |
| Mailing Address:*     | 801 E Walnut Street                       |          |                      |          |
| Street Address 1:     | Room 333 - Roger Wilson Government Center |          |                      |          |
| Street Address 2:     |   |          |                      |          |
| AO City*              | Columbia                                  | Missouri |                      | 65201    |
|                       | City                                      | State    |                      | Zip Code |
| Email:*               | datwill@boonecountymo.org                 |          |                      |          |
| Phone:*               | 573-886-4305                              |          |                      |          |
|                       |   |          |                      | Ext.     |
| Fax:*                 | 573-886-3311                              |          |                      |          |
|                       |   |          |                      |          |

#### **Project Director**

The Project Director is the individual that will have direct oversight of the proposed project.

\*The Authorized Official and the Project Director cannot be the same person.\*

\*If the project agency is a local law enforcement agency, the Project Director shall be the chief or sheriff of that agency. Exceptions to this requirement are the St. Louis Metropolitan Police Department and the Kansas City Police Department.\*

| Project Director:* | Office Administrator | Bonnie     | Adkins    |
|--------------------|----------------------|------------|-----------|
|                    | Title                | First Name | Last Name |

| Job Title:*   | Office Administrator  |   |                                      |  |  |  |
|---|---|---|--------------------------------------|--|--|--|
| Agency:*  | Boone County Prosec   | Boone County Prosecuting Attorney         |                                      |  |  |  |
| Mailing Address:*   | 705 E Walnut Street   |   |                                      |  |  |  |
| Street Address 1:   | 4th Floor - Boone Cou   | 4th Floor - Boone County Courthouse       |                                      |  |  |  |
| Street Address 2:   |   |   |                                      |  |  |  |
| PD City*  | Columbia  | Missouri                                  | 65201                                |  |  |  |
|   | City  | State                                     | Zip Code                             |  |  |  |
| Email:*   | badkins@boonecount  | ymo.org                                   |                                      |  |  |  |
| Phone:*   | 573-886-4112  |   |                                      |  |  |  |
|   |   |   | Ext.                                 |  |  |  |
| Fax:*   | 573-886-4148  |   |                                      |  |  |  |
| Fiscal Officer  |   |   |                                      |  |  |  |
| The Fiscal Officer is the indi<br>County Treasurer, Director of | vidual who has responsibility for acc<br>of Finance, Accountant). | counting and audit issues at the appli    | icant agency level (e.g. City Clerk, |  |  |  |
| Fiscal Officer:*  | Boone County Treasu   | irer Nico                                 | ole Galloway                         |  |  |  |
|   | Title   | First                                     | Name Last Name                       |  |  |  |
| Job Title:*   | Boone County Treasu   | er  |                                      |  |  |  |
| Agency:*  | Boone County Treasu   | er's Office                               |                                      |  |  |  |
| Mailing Address:*   | 801 E Walnut Street   |   |                                      |  |  |  |
| Street Address 1:   | Room 205 - Roger Wil  | Room 205 - Roger Wilson Government Center |                                      |  |  |  |
| Street Address 2:   |   |   |                                      |  |  |  |
| FO City*  | Columbia  | Missouri                                  | 65201                                |  |  |  |

| FU City | Columbia          | Missouri   | 65201    |
|---------|-------------------|------------|----------|
|         | City              | State      | Zip Code |
| Email:* | ngalloway@booneco | untymo.org |          |
| Phone:* | 573-886-4365      |            |          |
|         |                   |            | Ext.     |

Fax\* 573-886-4369

#### **Project Contact Person**

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The Project Contact Person should be the individual who is most familiar with the program this grant will fund.

\*This person can be the Project Director if that individual is most familiar with the program.\*

| Project Contact Person:* | Office Administrator                | Bonnie     | Adkins    |
|--------------------------|-------------------------------------|------------|-----------|
|                          | Title                               | First Name | Last Name |
| Job Title:*              | Office Administrator                |            |           |
| Agency:*                 | Boone County Prosecuting Attorney   |            |           |
| Mailing Address:*        | 705 E Walnut Street                 |            |           |
| Street Address 1:        | 4th Floor - Boone County Courthouse |            |           |
| Street Address 2:        |                                     |            |           |

| OC City* | Columbia                  | Missouri | 65201    |
|----------|---------------------------|----------|----------|
|          | City                      | State    | Zip Code |
| Email:*  | badkins@boonecountymo.org |          |          |
| Phone:*  | 573-886-4112              |          |          |
|          |                           |          | Ext.     |

#### **Non-Profit Chairperson**

Enter the name and address of the individual serving as the organization's board chairperson. Please provide an address other than the agency address.

\*This section is not applicable to agencies that are not considered a 501 (c) (3) non-profit organization.\*

#### Non-Profit Chairperson:

|                   | Title | First Name | Last Name |
|-------------------|-------|------------|-----------|
| Job Title:        |       |            |           |
| Agency:           |       |            |           |
| Mailing Address:  |       |            |           |
| Street Address 1: |       |            |           |
| Street Address 2: |       |            |           |
| NC City           |       | Missouri   |           |
|                   | City  | State      | Zip Code  |
| Email:            |       |            |           |
| Phone:            |       |            |           |
|                   |       | Ext.       |           |
| Fax               |       |            |           |

## **Project Summary**

| Application Type:*             | Continuation            |
|--------------------------------|-------------------------|
| Current Contract<br>Number(s): | 2009-VOCA-099-OS        |
| Program Category:*             | Victim Services         |
| Project Type:*                 | Local                   |
| Geographic Area:*              | Boone County - Missouri |
| Brief Summary:*                |                         |

The Victim Response Team is dedicated to addressing the needs of crime victims in Boone County. The Case Specialist provides basic and comprehensive services to victims of crime and focuses on victims of felony crimes and underserved victims, i.e. survivors of homicide, survivors of incest and victims of burglary. The Victim Specialist (County funded match) provides basic and comprehensive services to victims of all types of crimes. These services are designed to minimize harm to victims through the provision of information, advocacy and support during the investigation, prosecution and disposition of criminal cases.

Program Income Generated:\*

No

## History of the Agency

#### Brief History of the Program Project Agency\*

Provide a brief history of the Agency and the type(s) of victim services the agency provides.

The Boone County Prosecuting Attorney's Office is responsible for the prosecution of criminal violations that occur within this jurisdiction. The office is comprised of 38 staff members, including the elected Prosecutor, 12 Assistant Prosecuting Attorneys (2 VAWA funded Domestic Violence Assistant Prosecutors), 5 Investigators, 2 Victim Specialists (1 VAWA funded), 1 Case Specialist (VOCA funded) and support staff. We have been providing services to crime victims and their families in Boone County with the support of VOCA funds since 1993. Before receiving grant funding through VOCA the Boone County Prosecutor's Office was comprised of seven prosecutors and two victim service staff. STOP Violence Against Women grant funds have been used to enhance services to victims of domestic violence since 1998. Our Victim Response Team is dedicated to addressing the needs of crime victims in Boone County. The Victim Specialists and the Case Specialist provide crisis intervention for victims of violent crimes including sexual assault, domestic violence, parents of victims of child abuse and family members of homicide victims. The Victim Specialists and the Case Specialist also offer information about victims' rights and crime victims' compensation, orientation to the criminal justice system, and support during the investigation, prosecution and disposition of criminal cases. When necessary, referrals are made to appropriate counselors and/or agencies to work with victims and their families for long term follow-up. The Victim Response Team also provides a secure victim waiting room, court accompaniment, and restitution management. We have an excellent volunteer program which utilizes students from the University of Missouri and other educational institutions. We use a wide range of volunteers including social work and occupational therapy students, criminal justice majors, pre-law and law school students. Volunteers assist with a variety of direct victim service-related work. Social work student volunteers have been especially helpful to victims of domestic and sexual violence by assessing victim safety, educating victims and their families about the dynamics of victimization, and partnering with advocates in the community to coordinate care.

Our volunteer program enables us to provide comprehensive services to crime victims while assisting volunteers in developing specialized, professional skills for future employment.

With the ongoing support of VOCA funds, we can minimize trauma to victims by asking each survivor what they need to repair the harm. We can continue to educate victims about their rights, make services available to meet their needs, and help them plan for the future.

### Statement of the Problem

#### Statement of the Problem\*

This section must address the need for grant funds and the proposed project. Define the problem that you will be attempting to impact with the project for which you are requesting funds. Be specific. Do not include every issue the Applicant Agency addresses, but only the one(s) that will be impacted by the use of the grant funds being requested. (Please note that the problem is NOT a lack of staff, counselors, equipment, etc. This is the result of the problem).

Since you are competing with other agencies for limited funds, you should document as extensively and as factually as possible the definition of the problem.

This section must justify the proposed services to be outlined in the Type of Program section.

This section should include relevant facts and local statistics on incidents of crime, the number of victims served during the past year - (two years, three years, etc.), existing resources, demographic and geographic specifications, etc. that document and support the stated problem.

Provide crime statistics for all areas served; do not provide global statistics, information must be specific to the service area.

Boone County is a growing, progressive county located in the center of the state at

the crossroads of major east-west and north-south highways. Columbia is the 5<sup>th</sup> largest city in Missouri. Columbia is the County Seat and the City of Columbia covers 53.5 square miles. According to the 2010 Census the City of Columbia has a population of 108,500, and the region has 162,642 residents. 25.3% of Boone County's population is between the ages of 25 and 44 with the median age being 29.2. The average Columbia household income is \$56,368. Since the last census, the population of the City of Columbia has increased by 14,072 and the population of Boone County has increased by 16,594. Demographics are of an urban, semi-urban and rural composition with a diverse ethnic population, demonstrated as follows:

White Non-Hispanic 82.78%

African America/Black 9.9%

| American Indian        | 0.39% |
|------------------------|-------|
| Asian/Pacific Islander | 3.84% |
| Hispanic (all)         | 3.01% |
| Some other race        | 0.69% |

With the prosperity and growth of this community in the last decade has come a more volatile crime rate in all areas. The Victim Specialist, Case Specialist and volunteers work closely with victims of all types of crime, and the Case Specialist focuses on victims of felony crimes and underserved victims.

The following is a listing of felonies and misdemeanors filed in Boone County over the past five years as well as the number of victims served:

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### **Felonies**

2008 2009 2010 2011 2012 1450 1507 1533 1661 1603

### **Misdemeanors**

2008 2009 2010 2011 2012

4126 4844 4331 3489 3058

### Victims Served

2008 2009 2010 2011 2012

2680 2773 2637 2542 2762

Over the past five years, the number of victims has remained fairly consistent, but the number and the severity of felony crimes has escalated. There has been a notable increase in the number of robbery, gang and gun related crimes. In an effort to adequately address the increasing number of these dangerous crimes and to enhance our service to victims of these crimes, there is a need for the the part time Case Specialist to become a full time position. The Case Specialist is able to anticipate victim's needs, provide for their safety and security, and help them prepare for court proceedings while minimizing the traumatic impact of participation in the justice system. Our Case Specialist focuses specifically on victims of felony cases and underserved victims. The demands placed on victims of felony cases are much greater than those in misdemeanors. Victims may be required to testify in depositions and preliminary hearings. The Victim Specialist and the Case Specialist provide information, education, and emotional support to aid each victim in making an informed decision about participation in the criminal justice system. They work with victims throughout the investigation, prosecution, and even after the disposition of the criminal case.

The Boone County Prosecutor's Office is faced with the dual challenge of attending to the needs of crime victims while expediting the appropriate disposition of criminal actions. Lack of knowledge of the justice system is one of the greatest challenges faced by crime victims and their families. Recognizing that the justice system is designed to protect the rights of the accused and not the accuser can be particularly troubling for victims. There are numerous individual challenges faced by crime victims. For those harmed by someone they know, victims often feel a sense of guilt or shame associated with the crime and they may be reluctant to participate in the prosecution of their offender. Victims are tied to their partners economically and may be hesitant to assist because of the financial impact on the family. The issue of self-blame is also especially prevalent in cases of domestic violence, sexual assault, and child abuse. Unfortunately, fear of going forward, testifying, and holding the perpetrator accountable is also a challenge. Danger to the victim may escalate during a criminal prosecution. Often victims simply are not aware of the resources available to them.

The Boone County Prosecuting Attorney's Office Victim Response Team has been providing services to crime victims and their families with the support of VOCA funds since 1993 and the part time Case Specialist position was added in 2010. Adding the Case Specialist position has enabled us to increase our effectiveness in serving victims of more serious crimes and underserved victims, while improving their safety and security. The continuation of VOCA funding and increasing the Case Specialist to full time status will ensure that crime victims receive the information and support that they deserve from this office.

## Type of Program

#### Methodology/Type of Program\*

Outline the services to be provided by this project. Give as much detail as possible about your proposed project.

Define what services will be provided through the grant project, who will provide these services, how they will be accessed and who will benefit from these services Flow charts and chronological outlines are great, but must be supported by additional narrative description.

Agencies that primarily serve domestic and/or sexual violence victims will be required to comply with the Missouri Coalition Against Domestic and Sexual Violence (MCADSV) Service Standards & Guidelines. (These agencies will not be required to comply with the Missouri Department of Public Safety Crime Victim Services Unit (MoCSVU) Program Standards and Guidelines) In this section, agencies will need to explain how services are delivered in compliance with the MCADSV Standards. Please do not simply state the agency is in compliance! MCADSV Service Standards & Guidelines can be downloaded as a separate document from the DPS website.

All other agencies (those NOT primarily serving victims of domestic violence and/or sexual violence) will be required to comply with the new Missouri Department of Public Safety Crime Victim Services Unit (MoCVSU)Program Standards and Guidelines. (These agencies will not be required to adhere to the MCADSV Standards) In this section, agencies will need to explain how services are delivered in compliance with the MoCVSU Program Standards and Guidelines. Please do not simply state the agency is in compliance! MoCVSU Program Standards and Guidelines can be downloaded as a separate document from the DPS website.

A link of the MCADSV and CVSU Standards is included: DV Standards SV Standards DPS Standards

The Victim Response Team is dedicated to serving the varied needs of crime victims in Boone County. Service delivery is divided into two categories: Basic and Comprehensive. All victims of crime receive or have access to basic victim services. Comprehensive victim services are provided in cases where the level of trauma or severity of injury dictates a more sensitive, proactive, and hands-on approach to victim assistance. These services are also provided to those individuals who may have to testify at court proceedings, depositions, or at trial. Below is an outline and narrative description defining the two categories of service provision.

**BASIC VICTIM SERVICES** 

Notification of case filing

Notification of Crime Victims' Compensation and assistance filing claim

Assistance with restitution management

Orientation to the judicial process

Notification of case status

Notification of case disposition

Each new case file is reviewed by a designated member of the Victim Response Team. Initial notification is made via written correspondence. Victims receive a packet with basic information (ie. criminal charge, case number, Assistant Prosecuting Attorney, and Advocate) corresponding to the criminal case. Victims are also provided with written notification of their rights and the county and statewide resources available to them. Upon receipt of an initial contact letter, the Advocate provides a follow-up phone call to offer emotional support, clarify expectations and orient the victim to the criminal justice process. During the course of a prosecution, victims are given additional information about case status when requested. At the conclusion of a case, all victims receive written notification regarding the disposition.

Examples of cases requiring basic victim services are misdemeanor property damage, stealing or assault, peace disturbance, trespassing, forgery, and some traffic violations involving motor vehicle accidents. Typically, these cases are assigned to the Victim Specialist or a trained volunteer.

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## COMPREHENSIVE VICTIM SERVICES

Provision of emotional support, individualized goal/action planning

Collaboration with community resources and support

Assistance accessing statewide, ancillary victim services

Preparation for court appearance

Support during court process or trial

Follow-up advocacy services post-conviction

Most felony cases involve the provision of basic and comprehensive victim services. Initial victim contact is made via telephone. The Victim Specialist and/or Case Specialist facilitate a meeting with the victim and Assistant Prosecuting Attorney assigned to the case. The purpose of the initial meeting is to gain insight into the victim's needs and expectations about the justice system and to help the victim make an informed decision about participating or not participating in a criminal prosecution. In some cases, victims may require crisis counseling and safety planning. The Victim Specialist and/or Case Specialist provide information about community resources to increase their level of support and actively assist the victim in accessing these resources. They may also organize an action plan or goals to aid in the victim's healing and recovery. During the course of a prosecution, the Victim Specialist and/or Case Specialist may meet several times with the victim to assess their needs, provide ongoing support and information, and prepare the victim for court appearances or trial. During court proceedings, the designated Victim Specialist and/or Case Specialist are available to counsel and support the victim and their family. Even after the disposition of the criminal case, victims will continue to receive services from the Victim Response Team when requested. Post-conviction assistance involves providing victims with referrals to resources available through the Department of Corrections, Probation & Parole, and the Office of the Attorney General. In addition, the Victim Specialist and/or Case Specialist can help the victim prepare impact information for the Parole Board or designated Probation Officer or accompany them to parole hearings.

Examples of cases requiring comprehensive victim services are domestic and sexual assault, child abuse, vehicular assault and manslaughter, burglary, robbery, homicide and other felony offenses. The Case Specialist and/or the Victim Specialist will assist with victim services in homicide, robbery, or sexual assault cases.

The Victim Response Team offers victim services in compliance with MoCVSU Services Standards and Guidelines for Subgrantees. It is our mission to provide services to all identified victims of crime in Boone County. Regarding organizational administration, the Boone County Personnel Policy Manual contains written policies that comply with employment law and prohibit discrimination. Our non-discrimination statement is posted in the lobby of the Prosecuting Attorneys' Office, right outside the witness and interview rooms, as well as throughout the prosecuting attorney's office. Confidential personnel files for paid staff and volunteers include criminal background checks, written job descriptions, completed job applications, resumes, references and a signed

confidentiality statement/volunteer agreement. The Administrative Manual for the Boone County Prosecuting Attorney's Office contains information about the daily operations of the office, safety/security procedures, and the provision of services by the Victim Response Team and this manual is reviewed and updated yearly. The Administrative Manual contains written procedures on how our Advocates will respond to non-English speaking persons as well as victims that are vision, hearing and speaking impaired. Confidentiality guidelines outlined by MoCVSU are adhered to by staff and volunteers working with the Victim Response Team and all volunteers sign a confidentiality agreement and submit to fingerprinting.

Documentation of service provision is maintained in a secure area only accessible to paid staff or authorized volunteers. The Boone County Prosecutor's Office uses Prosecutor by Karpel case management software which maintains a data collection and record-keeping system that allows for the efficacy and progress toward program goals and objectives.

Regarding guidelines for training, all members of the Victim Response Team are expected to adhere to the Missouri Department of Public Safety Code of Professional Ethics for Victim Service Providers. Written policies regarding volunteer opportunities are available in the Volunteer Training Manual, which is maintained and regularly updated by members of the Victim Response Team. Training is required for all personnel of the Victim Response Team that provide direct services (i.e. crisis intervention, case management and court advocacy) to victims of domestic violence and their children. Our volunteers receive a minimum of 40 hours of observational training provided by Victim Response Team staff members and Assistant Prosecuting Attorneys. Volunteers also receive an additional 12 hours of domestic violence and sexual violence training provided by True North Women's Shelter. Our Victim Specialists receive specialized training through the Missouri Victim Academy each year and take advantage of training opportunities through MCADSV whenever possible.

Service standards and guidelines for direct service provision are consistent with MoCVSU recommendations. Crisis intervention services are only offered by trained staff or volunteers and involve interactions designed to stabilize the victim's emotions, clarify issues and expectations and provide ongoing support and assistance. A critical aspect of case management and court advocacy service provision is minimizing further harm while helping the victim plan for his/her future. Members of the Victim Response Team must be familiar with community resources and maintain relationships with ancillary service providers in order to

provide effective case management services. Coordinating services in a collaborative manner is a cornerstone of the Victim Response Team's service provision.

The Boone County Prosecutor's Office meets MoCVSU service standards and guidelines for court advocacy service provision. Civil and criminal justice information and support is provided to all identified crime victims. Volunteers providing court advocacy services must demonstrate proficiency in articulating justice system terminology and Missouri law as it pertains to domestic and sexual violence. Court advocacy services include the provision of written and verbal information about victims' rights, state and local resources that advocate on behalf of victims of crime, Crime Victims' Compensation, safety planning, etc. Victim services surveys are conducted in person, on-line and by mail to ensure quality of services.

## **Proposed Service Area**

Proposed Service Area\* State the geographic area to be served by this project.

The Boone County Prosecutor's Office handles crimes committed in Boone County. Victims served include residents of this county as well as non-residents. Victims of crime in neighboring counties where services do not exist will be given information about Crime Victims' Compensation, statewide victims' services resources, and counseling referrals when requested.

### **Coordination of Services**

#### Coordination of Services\*

Coordination and communication with other service providers is active and ongoing. The communication between first responders and members of the Victim Response Team is critical in ensuring victims' safety and anticipating victims'

concerns and expectations. Coordination with community-based advocates and counseling providers is essential for meeting the changing needs of victims and their families because a case prosecution can take several months or in some felony cases close to a year. Members of the Victim Response Team play a vital role in the continued coordination of victim services in Boone County. Victim Response Team members participate in volunteer training for the Shelter as well as training for the Sexual Assault Nurse Examiner (SANE) programs at local hospitals. Participants of these trainings include representatives from the three local hospitals, law enforcement agencies, psychiatric facilities, True North Women's Shelter, the University of Missouri, and other counseling and social service organizations. Local law enforcement officers, healthcare professionals, and advocates continue to use the Prosecuting Attorney's Sexual Assault Survivor Handbook which outlines options and available services. This resource was developed and printed by funds received from the STOP Violence Against Women grant program and is currently being distributed throughout Boone County. The Domestic Violence Survivor Handbook and the Boone County Crime Victim Survivor Handbook are also utilized on a regular basis with crime victims and their families.

The Boone County Prosecuting Attorney has two Victim Specialists, one is used for the matching funds in this grant and the other is funded through VAWA. Both Victim Specialists attend monthly DOVE (Domestic Violence Enforcement) Unit meetings with members from the Columbia Police Department, the Boone County Sheriff's Department, Probation & Parole, Family Counseling Center, and the Shelter to review service provision protocols for battered women and to coordinate services for victims in active criminal investigations and prosecutions. In addition, the Victim Specialist designated as the match in this grant attends monthly meetings to review current cases at Rainbow House Regional Child Advocacy Center with a team of community-based advocates, law enforcement investigators, juvenile officers, and the Children's Division.

### Victim Compensation Assistance

#### Victim Compensation Assistance\*

Describe the procedures used by your agency to provide information on and assistance to crime victims with filing for victim's compensation funds. Please note that this is a required component to receiving VOCA funds. How many applications did your agency assist with? (Not handed out but assisted) Victim's Compensation information is offered to every victim of crime. Once a charge is filed, victims receive a letter outlining their rights and the services available to them. Included with this letter is information about the Crime Victims' Compensation Program. The Victim Response Team plays an active role in aiding crime victims with their applications. Victim Response Team staff members assist the victim/claimant by securing documentation of expenses related to the crime, notarizing the application, and communicating with the Victims' Compensation Fund caseworker regarding the status of the claimant's application. Once a claim has been awarded, the Crime Victims' Compensation Fund is listed in the Prosecuting Attorney's case file as a secondary victim. Defendant's who receive probation are held accountable for the amount paid on the claim.

For the 2012 fiscal year, the Crime Victims' Compensation Fund awarded \$111,075.13 to victims of crime in Boone County. During that time, the Victim Response Team assisted 61 applicants and 37 of those applicants were granted awards through the fund. From July 1, 2011 through June 30, 2012, Boone County collected \$17,331.42 in restitution for the Crime Victims' Compensation Fund.

For the 2013 fiscal year, the Crime Victims' Compensation Fund awarded \$149,968.07 to victims of crime in Boone County. During that time, the Victim Response Team assisted 34 applicants and 29 of those applicants were granted awards through the fund. From July 1, 2012 through June 30, 2013 Boone County collected \$13,633.22 in restitution for the Crime Victim's Compensation Fund.

## Number of Victims to Be Served

#### Number of Victims to Be Served\*

Indicate the anticipated number of victims to be served by this VOCA funded project. Do not include the total number of victims served by your agency, but the number that will be served specifically by this particular project <u>during this project period</u>. For victims of domestic and/or sexual violence break out the number of women to be served, men to be served, and children to be served separately.

These numbers should match what is listed on the "VOCA DATA FORM".

Give statistics from previous years to support your estimate. <u>The statistics should be based upon the grant cycle too, not calendar year</u>.

If serving more than one county please break each county out separately and use whole numbers (Not Percentages).

The Boone County Prosecuting Attorney's Victim Response Team anticipates that the Case Specialist will serve <u>500</u> victims of crime utilizing VOCA funds over the next two year grant cycle, and the Victim Specialist, the county funded matching

position, will serve <u>4700</u> victims of crime. These numbers are based on the Case Specialist working full time and on the estimated number of victims served during this grant cycle and over the past few years.

## Year 1 of the grant cycle:

Case Specialist served 203 victims of felony crime

Victim Specialist served 2559 crime victims

## Total Victims served during the first year of the grant cycle = 2762

## Year 2 of the grant cycle: - As of July 12, 2013

Case Specialist has served <u>156</u> victims

Victim Specialist has serve <u>1616</u> victims

## Total number of victims served as of July 12, 2013 = <u>1772</u>

The number of victims served is less than anticipated in 2013 because the Case Specialist position was vacant for 4 mounths.

### Volunteers

#### Volunteers\*

Please detail the number of volunteers the agency currently has, the types of services (direct and non-direct) they provide and who supervises their activities.

Describe the procedures to recruit and train volunteers used by your agency. Include the type of training to be provided, the number of hours of training volunteers receive, and the eligibility or qualification requirements for volunteers.

Please note that the use of volunteers in the provision of direct services by the applicant agency is required to receive VOCA funds; but the use of volunteer match on the VOCA grant is not required.

The Boone County Prosecuting Attorney's Office Victim Response Team continues to utilize volunteers in the provision of direct services to victims. These volunteers possess a wide range of educational backgrounds, such as criminal justice, social work, occupational therapy, political science, sociology, pre-law and law. The volunteer program is critical given the large number of crime victims and their families served by the Victim Response Team.

The University of Missouri – School of Social Work regularly refers bachelor and masters level students for volunteer placement. Each semester, the county funded Victim Specialist supervises a student completing either a 400 or 800 hour fieldwork rotation with the Prosecuting Attorney's Office Victim Response Team. Candidates are treated as job applicants and make a formal application, complete an interview, provide references, submit to fingerprinting and consent to a criminal background check In addition, volunteers must sign a confidentiality agreement. Selected applicants are given a Volunteer Handbook for review. The Volunteer Training Manual includes basic orientation information about the Boone County Prosecutor's Office and its staff, policies and procedures used in direct victim service provision, and samples of documentation related to criminal case files. Volunteers and students receive a minimum of 40 hours of observational training provided by Victim Response Team staff members and Assistant Prosecuting Attorneys. In addition, volunteers also complete True North Women's Shelter volunteer training program and receive 12 hours of domestic and sexual violence training. Social work students complete a learning plan with their supervisor that includes goals related to the provision of direct victim services. During the final weeks of placement, students demonstrate proficiency in basic social work skills and most areas of direct victim service provision.

Each year a maximum of ten students are enrolled in the University of Missouri -School of Law Criminal Clinic. University of Missouri Law students perform an average of 1800 hours of service on behalf of the Boone County Prosecuting Attorney's Office. Law Clinic participants review arrest reports, make personal contact with victims and witnesses, assess their needs, and help them prepare for criminal proceedings. They are mentored by law school faculty and a designated Assistant Prosecutor. This experience enhances the students' legal education and allows them to receive valuable hands on training in the criminal justice process.

### VOCA Goals and Objectives -New

| Type of<br>ServiceVOCA       | Objectives   | Objectives<br>Percentages (%) |
|------------------------------|--|-------------------------------|
| Criminal Justice<br>Advocacy | % of survivors will understand their rights as crime victims.  | 75                            |
| Criminal Justice<br>Advocacy | % of survivors will have increased knowledge about community resources they might need in the future.          | 75                            |
| Criminal Justice<br>Advocacy | % of clients going through the court process will understand their role in the court procedure.                | 75                            |
| Criminal Justice<br>Advocacy | Crime victim compensation forms will be accurately completed and filed for% of survivors seeking compensation. | 100                           |
| Criminal Justice<br>Advocacy | % of victims will have more ways to plan for their safety.   | 33                            |

## **Evaluation Procedure**

#### **Evaluation Procedure\***

The evaluation component of the application should tie to the goals and objectives. Describe the process to be used to determine the effectiveness of your program and the effect of your program on the victims served, such as pre- and post-testing, surveys, client-satisfaction evaluations, etc (it is helpful to attach blank samples of these tools, if available). Explain how data is assessed and used to improve services to victims. This must also include a description of the data to be collected, as outlined in the Program Description, to prepare any progress reports and/or final reports required by DPS.

Daily statistics are compiled as to victim and defendant demographics, type of crime and disposition of cases. These figures include underserved victims (ie. adult survivors of incest, burglary victims, robbery victims, survivors of homicide, and seriously or fatally injured victims of drunk drivers). The Boone County Prosecutor's Office also utilizes Karpel case managment system which includes a victim services section in which the advocates enter the type of service they are providing to each victim. This gives us the ability to accurately record our services on an individual basis. It also enables us to run reports on a daily, weekly, monthly or yearly basis to help evaluate individual services to victims of crime in Boone County.

The Victim Response Team utilizes a Victim Services Survey which measures overall satisfaction with the support and information provided by the designated Victim Response Team member and the Assistant Prosecuting Attorney assigned to the case. The survey also includes questions directly related to the five objectives of this grant, designed to assist us in evaluating our services on each individual objective. A sample survey is included in the "other attachments" of this grant application.

It is a continuing struggle to solicit feedback from victims regarding the quality and efficacy of our victim service provision. Over the course of a prosecution, crime

victims/survivors are provided numerous opportunities to provide input regarding our services to victims. For example, at the conclusion of any conversation or face to face meeting with an attorney or advocate, victims are asked to provide feedback regarding the usefulness of the information and support provided. Victims' response to services and their level of understanding regarding their rights/court process is recorded in our case management system. In addition, victims who attend and participate at the final disposition hearing are personally provided Victim Services Surveys. Also, surveys are included with final disposition notification letters. Furthermore, victims can utilize our website to access our online Victim Services Survey. We will continue to look for ways to provide opportunities for victims to give feedback regarding our service provision. All members of the Victim Response Team (and their designated supervisors) review completed surveys. Victim feedback is used to continually evaluate the effectiveness our services to crime victims. The Chief Investigator conducts an annual evaluation of the Victim Response Team staff. This evaluation takes into consideration feedback from the victim surveys, coworkers and community partners (i.e. law enforcement, social services, etc.) as well as knowledge and skills demonstrated by program staff.

### **Report of Success**

#### Report of Success\*

In outline format, restate the goals and objectives from your current contract.

After each goal and objective listed, provide information regarding results attained from beginning of current grant to date.

Please include all actual numbers along with the corresponding percentages (number of victims served, number of surveys sent out and returned, etc).

Attach any relevant documents supporting the success of this project.

Note: This component is applicable only to those proposals seeking continuation of a project already supported with VOCA funds.

**GOAL 1:** To make advocacy services available to all victims and their families participating in the criminal justice system in Boone County

1. Maintain the number of victims receiving basic victim services from the Victim Response Team at 3100 during the grant period.

2. Maintain the number of victims receiving comprehensive victim services from the Victim Response Team at 750 during the grant period.

<u>OBJECTIVE 1:</u> During the first year of this grant cycle our Victim Response Team provided basic victim services to 2762 crime survivors, (89% of the estimated 3100). During the current grant year, as of July 12, 2013 our Victim Response Team provided basic victim services to 1772 crime survivors (57% of the estimated 3100). The number of victims served is less than anticipated because the Case Specialist position was vacant for 4 months.

<u>OBJECTIVE 2:</u> During the first year of this grant cycle the Victim Response Team provided comprehensive victim services to 845 crime survivors, (112% of the 750 estimated). As of July 12, 2013 our Victim Response Team provide comprehensive victim services to 428 crime survivors, 57% of the estimated 750. The number of victims served is less than anticipated because the Case Specialist position was vacant for 4 months.

**GOAL 2:** To provide advocacy and comprehensive court preparation services to victims of felony cases in historically underserved populations (ie. robbery, homicide, sexual assault,etc.)

1. Provide basic and comprehensive services to victims of felony cases.

<u>OBJECTIVE 1:</u> During the first year of this grant cycle our Case Specialist provided services to 203 victims of felony cases. During the second year of this grant cycle we estimate that our Case Specialist will provide services to 192 victims of felony crimes.

2. Place special focus on underserved victims.

<u>OBJECTIVE 2</u>: During the first year of this grant cycle our Case Specialist and Victim Specialist provided services to 28 robbery victims, 79 burglary victims, 14 family members of homicide victims and 24 adult and child victims of sexual assault.

From 10/1/12 through 07/12/13 the Case Specialist and the Victim Specialist have provided services to 32 robbery victims, 60 burglary victims, 12 family members of homicide victims, and 28 adult and child victims of sexual assault.

### Personnel

| Name              | Title                | Position | Employment<br>Status | Salary<br>per Pay<br>Period | Number<br>of Pay<br>Periods | Grant | Total<br>Cost | Local<br>Match<br>% | Local<br>Match<br>Share | Federal/State<br>Share |
|-------------------|----------------------|----------|----------------------|-----------------------------|-----------------------------|-------|---------------|---------------------|-------------------------|------------------------|
| Jessica<br>Watson | Victim<br>Specialist | Retained | FT                   | \$1,561.60                  | 52.0                        | 20.0  | \$16,240.64   | 100.0               | \$16,240.64             | \$0.00                 |
| William<br>Haws   | Case<br>Specialist   | Retained | PT                   | \$1,197.06                  | 52.0                        | 100.0 | \$62,247.12   | 0                   | \$0.00                  | \$62,247.12            |
|                   |                      |          |                      |                             |                             |       | \$78,487.76   |                     | \$16,240.64             | \$62,247.12            |

## Personnel Justification

#### **Personnel Justification**

If personnel is included in the budget, provide justification for each position.

If the position is new (created), provide a description of the job responsibilities the individual will be expected to perform.

If the position exists (retained), provide a description of the job responsibilities and the experience and/or any certification the individual possesses.

If using Match in this section please identify who will be providing these funds and describe the source of the funds.

If a salary increase is included, address the type/reason for such increase, the percentage of increase, and the effective date of the increase.

If an increases and/or new line items are being requested, please explain why it is being requested and how the agency has paid for this expense in the past.

The Boone County Prosecuting Attorney's Office is requesting a continuation of VOCA funding for the salary of our <u>Case Specialist</u>, William Haws, in the amount of \$62,247.12 for the 2 year grant cycle. Bill makes \$24.43/hour and we are requesting 24.5 hours per week for 52 weeks. Bill worked as an Investigator in the Boone County Prosecuting Attorney's Office for 15 1/2 years before he retired and came back as our part time Case Specialist. Prior to that he worked in Law Enforcement at the Columbia Police Department for 22 years. His experience and expertise have been invaluable to this office and victims of felony crimes. This is an <u>existing</u> position that we have been receiving funds for since 2010. This is a part time, non-benefited position that focuses on victims of felony cases as well as underserved victims. Felony cases are more complicated and the victims often require additional time and emotional support. The Case Specialist anticipates the victim's needs, provides for their safety and security while minimizing the traumatic

impact of participation in the criminal justice system.

Matching funds in the amount of \$16,240.64 are derived from the salary of our <u>Victim Specialist</u>, Jessica Watson. Jessica has a Bachelor's Degree in Psychology from the University of Missouri-Columbia, and a Master's Degree in Educational Counseling from Stephens College in Columbia, Missouri. Jessica's position was upgraded from a Victim Assistant to Victim Specialist after she received her Masters degree in December 2012. Her increase in salary began January 1, 2013. Jessica provides services to victims and their families by offering basic and comprehensive services to victims that aid in the healing and restoration of those affected by crime in Boone County. Comprehensive and basic services are detailed in the Type of Program section of this grant application. Boone County's General fund pays for the full salary and benefits of this position.

### **Personnel Benefits**

| Category | ltem | Salary/Premium | Percentage/# of<br>Periods | % of Funding<br>Requested | Total<br>Cost | Local<br>Match<br>% | Local<br>Match<br>Share | Federal/State<br>Share |
|----------|------|----------------|----------------------------|---------------------------|---------------|---------------------|-------------------------|------------------------|
|          |      | _              | _                          |                           | \$0.00        |                     | \$0.00                  | \$0.00                 |
|          |      | _              |                            |                           | \$0.00        |                     | \$0.00                  | \$0.00                 |

## Personnel Benefits Justification

#### **Benefits Justification**

If personnel benefits are included in the budget, provide justification for each fringe benefit.

If using Match in this section please identify who will be providing these funds and describe the source of the funds.

If your agency anticipates a premium or rate change during the contract period, indicate the effective date of change and the reasoning for such change.

If an increases and/or new line items are being requested, please explain why it is being requested and how the agency has paid for this expense in the past.



| Name | Title | PRN<br>Pay | Hours on<br>Project | Total<br>Cost | Local Match<br>% | Local Match<br>Share | Federal/State<br>Share |
|------|-------|------------|---------------------|---------------|------------------|----------------------|------------------------|
|      |       |            |                     | \$0.00        |                  | \$0.00               | \$0.00                 |

### **PRN Time Justification**

#### **PRN Justification**

If PRN Time is included in the budget, provide justification for the expense. Describe why PRN funding is necessary and how it will aid in the success of the project.

If using Match in this section please identify who will be providing these funds and describe the source of the funds.

If an PRN pay rate increase is included, address the individuals eligibility for such increase, the percentage of increase, and the effective date of the increase.

PRN is NOT ELIGILIBLE for 2013-2014 VOCA

### **PRN Time Benefits**

| Category | ltem | PRN/Premium | Percentage/# of<br>Periods | % of Funding<br>Requested | Total<br>Cost | Local<br>Match<br>% | Local<br>Match<br>Share | Federal/State<br>Share |
|----------|------|-------------|----------------------------|---------------------------|---------------|---------------------|-------------------------|------------------------|
|          |      |             |                            |                           | \$0.00        |                     | \$0.00                  | \$0.00                 |
|          |      |             |                            |                           | \$0.00        |                     | \$0.00                  | \$0.00                 |

#### **PRN Benefits Justification**

#### **PRN Benefits Justification**

If PRN benefits are included in the budget, provide justification for each fringe benefit.

If using Match in this section please identify who will be providing these funds and describe the source of the funds.

If your agency anticipates a premium or rate change during the contract period, indicate the effective date of change and the reasoning for such change.

PRN is NOT ELIGILIBLE for 2013-2014 VOCA

#### Volunteer Match

| Description of Service | Number of Volunteers | Total Hours | Local Match Share |
|------------------------|----------------------|-------------|-------------------|
|                        |                      |             | \$0.00            |

### Volunteer Match Justification

#### **Volunteer Match Justification**

If volunteer match is included in your application explain the number of volunteers that will be used, the activities that they will be conducting and when they will be conducting these activities (day, evening, weekends).

### **On-Call Volunteer Match**

| Description of Service Provided | Number of Volunteers | Total Number of Hours | Total Local Match |
|---------------------------------|----------------------|-----------------------|-------------------|
|                                 |                      |                       | \$0.00            |

### **On-Call Volunteer Match Justification**

#### **On-Call Volunteer Match Justification**

Outline the specific activities/duties that the volunteers will be conducting.

## Travel/Training

| ltem | Category | Unit<br>Cost | Duration | Number | Total<br>Cost | Local Match<br>% | Local Match<br>Share | Federal/State<br>Share |
|------|----------|--------------|----------|--------|---------------|------------------|----------------------|------------------------|
|      |          |              |          |        | \$0.00        |                  | \$0.00               | \$0.00                 |

## Travel/Training Justification

#### **Travel/Training Justification**

If travel/training is included in the budget, provide justification for each expense and why such is necessary to the success of the proposed project.

For training, identify the location and date(s) of the training. If either the location or date(s) is unknown, clearly identify such. Describe the anticipated benefit and/or a synopsis of the training and who will be attending such event.

If using Match in this section please identify who will be providing these funds and describe the source of the funds.

If an increases and/or new line items are being requested, please explain why it is being requested and how the agency has paid for this expense in the past.

#### Equipment

| ltem | Description | Unit<br>Cost | Quantity | Source<br>of Bid | % of Funding<br>Requested | Total<br>Cost | Local<br>Match % | Local<br>Match<br>Share | Federal/State<br>Share |
|------|-------------|--------------|----------|------------------|---------------------------|---------------|------------------|-------------------------|------------------------|
|      |             |              |          |                  |                           | \$0.00        |                  | \$0.00                  | \$0.00                 |

## **Equipment Justification**

#### **Equipment Justification**

If equipment is included in the budget, provide justification for each item.

Address why the item is needed, whether it is a replacement or an addition, who will use it, and how it will be used.

If using Match in this section please identify who will be providing these funds and describe the source of the funds.

If an increases and/or new line items are being requested, please explain why it is being requested and how the agency has paid for this expense in the past.

### Supplies/Operations

| ltem | Basis for Cost<br>Estimate | Unit<br>Cost | Quantity | % of Funding<br>Requested | Total<br>Cost | Locai<br>Match % | Local<br>Match<br>Share | Federal/State<br>Share |
|------|----------------------------|--------------|----------|---------------------------|---------------|------------------|-------------------------|------------------------|
|      |                            |              |          |                           | \$0.00        |                  | \$0.00                  | \$0.00                 |

## Supplies/Operations Justification

#### Supplies/Operations Justification

If supplies/operations are included in the budget, provide justification for each expense. Address why the item is necessary for the proposed project, who will use it, and how it will be used.

If using Match in this section please identify who will be providing these funds and describe the source of the funds.

If your agency anticipates a rate change during the contract period, indicate the effective date of change and the reasoning for such change.

If an increases and/or new line items are being requested, please explain why it is being requested and how the agency has paid for this expense in the past.

### Contractual

| ltem | Basis for Cost<br>Estimate | Unit<br>Cost | Quantity | % of Funding<br>Requested | Total<br>Cost | Local<br>Match % | Local<br>Match<br>Share | Federal/State<br>Share |
|------|----------------------------|--------------|----------|---------------------------|---------------|------------------|-------------------------|------------------------|
|      |                            |              |          |                           | \$0.00        |                  | \$0.00                  | \$0.00                 |

### **Contractual Justification**

#### **Contractual Justification**

If contractual or consultant services are included in the budget, provide justification for each expense.

Address why each item is necessary for the proposed project and who will benefit from the services.

If using Match in this section please identify who will be providing these funds and describe the source of the funds.

If your agency anticipates a rate change during the contract period, indicate the effective date of change and the reasoning for such change.

If an increases and/or new line items are being requested, please explain why it is being requested and how the agency has paid for this expense in the past.

## Total Budget

| Total Federal/State Share: | \$62,247.12 | 79.31% |
|----------------------------|-------------|--------|
| Total Local Match Share:   | \$16,240.64 | 20.69% |
| Total Project Cost:        | \$78,487.76 |        |
| Total Project Cost:        | \$78,487.76 |        |

#### Cost Assumption

#### Cost Assumption\*

Describe how the Project Agency plans to sustain the activities of this project if VOCA funds would no longer be available to the Project Agency. What proactive steps are being taken to absorb the project cost into the applicant agency's future budget? Provide information on

the development of a sustainability plan for victim services.

In the event that VOCA funding is no longer available, the Boone County Prosecutor's Office will make application to the Boone County Commission for continuation of this victim services program. Boone County has a commitment to serving crime victims and fully funds the Victim Specialists' salary and benefits as well as supplies, operations, and training for the Victim Response Team.

### VOCA Data Form

| VOCA Funds Requested:*   | \$62,247.12   |             |  |  |
|--|---|-------------|--|--|
| Prorate the VOCA Funds Request<br>Please make sure your percentage | Prorate the VOCA Funds Requested by putting the percentage by the types of victims to be served: (Please give your best estimates.) Please make sure your percentage comes out to 100%. |             |  |  |
| Domestic Violence:*  | 18.0%   | \$11,204.48 |  |  |
|  |   |             |  |  |
| Child Abuse:*  | 3.0%  | \$1,867.41  |  |  |
|  |   |             |  |  |
| Sexual Assault:*   | 4.0%  | \$2,489.88  |  |  |
|  |   |             |  |  |
| Total Underserved and<br>Other:*                                   | 75.0%   | \$46,685.34 |  |  |
|  |   |             |  |  |
| Total Percent:   | 100.0%  | \$62,247.12 |  |  |

Prorated Amounts and % of Underserved (\$ and % must equal \$ and % of Total Underserved and Other above):Please make sure your percentage comes out to 100%.

| DUI/DWI Crashes:*                  | 5.0%  | \$2,334.27  |
|------------------------------------|-------|-------------|
| Survivors of Homicide<br>Victims:* | 3.0%  | \$1,400.56  |
| Assault:*                          | 25.0% | \$11,671.33 |
| Adults Molested as<br>Children:*   | 0%    | \$0.00      |
| Elder Abuse:*                      | 0%    | \$0.00      |

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| Robbery:*  | 30.0%                                     | \$14,005.60   |
|--|---|---|
| Other Violent Crimes:*   | 37.0%                                     | \$17,273.58   |
| Total Percent:   | 100.0%                                    | \$46,685.34   |
| Indicate the anticipated number o  | f victims to be served by this VOCA funde | d project:  |
| Total Victims of Crime:*   | 5200<br>Not including Hotline Calls       |   |
| Hotline Calls:   | 0   |   |
| If a domestic violence shelter, ind<br>number of bed nights provided for |   | tial, non-residential victims to be served, and the anticipated |
| Women:   |   |   |
| Children:  |   |   |

Men:

**Bed-Nights:** 

## **Other Funding Sources**

| Source of<br>Funding                                    | Amount      | Description of the Funding  | Funding<br>Period | Expenditures Covered by<br>Funding  |  |
|---|-------------|---|-------------------|---|--|
| Boone County<br>General Fund-<br>Victim Witness<br>Dept |             | 20% Matching funds, taken from the salary of<br>the Victim Specialist. The Victim Specialist is<br>paid through the General Fund, the Victim<br>Witness Department.10/1/13-<br>09/30/15 |                   | Boone County pays for the full salary and<br>benefits of the Victim Specialist. The<br>20% match is taken from this position. |  |
|   | \$29,958.75 |   |                   |   |  |

## **Required Attachments**

| Attachment  | Description   | File Name                                     | Туре | File<br>Size |
|---|---|---|------|--------------|
| A detailed copy of your agency's organizational chart (REQUIRED)  | Organizational Chart                                      | Organizational Chart<br>VOCA Grant 2013.pdf   | pdf  | 473 KB       |
| Your agency's procurement (purchasing) policy (if Applicable)   |   |   |      |              |
| Your agency's mileage reimbursement policy (if Applicable)  |   |   |      |              |
| Job descriptions for personnel involved in this proposed<br>project (REQUIRED)  | Job Descriptions - Case<br>Specialist & Victim Specialist | VOCA Job Descriptions<br>2013 Application.pdf | pdf  | 1.2 MB       |
| Your agency's profit/loss statement from your last two (2) recently completed fiscal years.(for your agency as a whole) (If Applicable) |   |   |      |              |
| Your Agency Budget (Current) REQUIRED   | Boone County Prosecuting<br>Attorney's Budget 2013        | Budget 2013.pdf                               | pdf  | 5.4 MB       |
| Your Agency Budget (Past) REQUIRED  | Boone County Prosecuting<br>Attorney's Budget 2012        | Budget 2012.pdf                               | pdf  | 5.5 MB       |
| A list of your organization's Board of Directors (if Applicable)  |   |   |      |              |

https://dpsgrapts.dps.mo.gov/getApplicationPrintPreview.do?documentPk=1366832919505 9/20/2013

| Documentation of Nonprofit Status (if Applicable)        |   | L                                      | L   |        |
|--|---|--|-----|--------|
| Letters of Collaboration (REQUIRED)                      | Letter of Collaboration & Memorandum of Understanding | Letter of Collaboration & MOU 2013.pdf | pdf | 2.4 MB |
| Copy of Contractual Agreement to be used (if applicable) |   |  |     |        |

## Audit Requirements

| Date last audit was<br>completed:*       | RubinBrown LLP St Louis, Missouri |
|--|-----------------------------------|
| Date(s) covered by last<br>audit:*       | 1/1/2011-12/31/2011               |
| Last audit performed by:*                | RubinBrown LLP St Louis, Missouri |
| Phone number of auditor:*                | 314-290-3300                      |
| Date of next audit:*                     | Began April 29, 2013              |
| Date(s) to be covered by<br>next audit:* | 1/1/2012-12/31/2012               |
| Next audit will be<br>performed by:*     | RubinBrown LLP St Louis, Missouri |

Total amount of financial assistance received from all entities, including the Missouri Department of Public Safety, during the date(s) covered by your agency's last audit, as indicated above.

The **Federal Amount** refers to funds received directly from the Federal Government or federal funds passed through state agencies in the form of grants, loans, loan guarantees, property (including donated surplus property), cooperative agreements, interest subsidies, insurance, food commodities, direct appropriations, and other assistance.

The State Amount refers to funds received directly from the State of Missoun, not including federal pass-thru funds.

| Federal Amount:* | \$1,524,354.00 |
|------------------|----------------|
| State Amount:*   | \$2,926,000.00 |

### **Other Attachments**

| File Name                       | Description            | File Size |
|---------------------------------|------------------------|-----------|
| Victim Survey 2013.pdf (694 KB) | Victim Services Survey | 694 KB    |

## **Application Certified Assurances**

To the best of my knowledge and belief, all data in this application is true and correct, the document has been duly authorized by the governing body of the applicant, and the applicant attests to and/or will comply with the following Certified Assurances if the assistance is awarded:

#### 2013 VOCA Certified Assurances

I am aware that failure to comply with any of the Certified Assurances and/or Confidential Funds Certifications, if applicable, could result in funds being withheld until such time that I, the recipient, take appropriate action to rectify the incident(s) of non-compliance.

I have read and agree to the terms and conditions of Yes the grant. \*

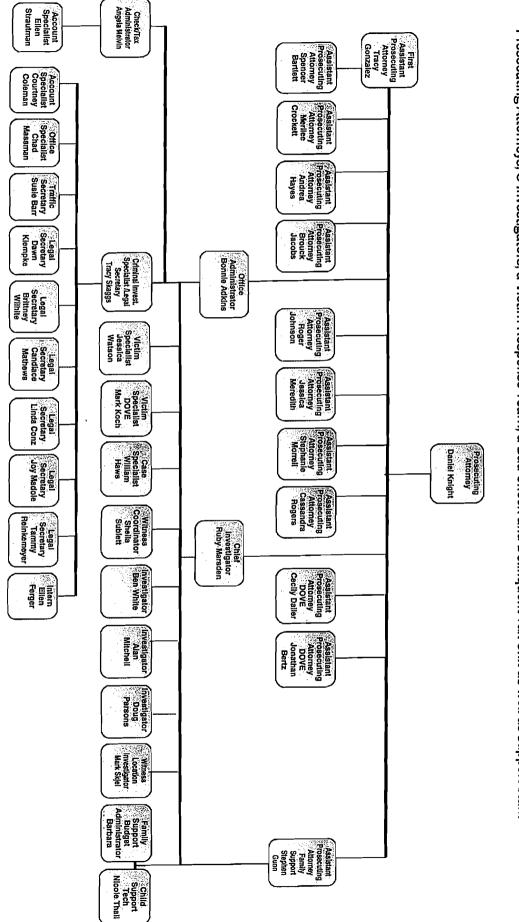
If No is selected please provide an explanation.

If No

Your typed name as the applicant authorized official, in lieu of signature, represents your legal binding acceptance of the terms of this application and your statement of the veracity of the representations made in this application.

| Title:*                    | Presiding Commissioner |
|----------------------------|------------------------|
| Authorized Official Name:* | Daniel Atwill          |

Date:\* 05/09/2013



Boone County Prosecuting Attorney Organizational Chart

Family Support Enforcement. The Boone County Prosecuting Attorney is responsible for the prosecution of criminal violations that occur within this jurisdiction and for Prosecuting Attorneys, 5 Investigators, a Victim Response Team, a Bad Check and Delinquent Tax Unit as well as support staff. The office is comprised of 38 staff members. Staff includes the elected Prosecutor, 12 Assistant

# JOB DESCRIPTION BOONE COUNTY PROSECUTING ATTORNEY'S OFFICE

### CASE SPECIALIST – William Haws VICTIM RESPONSE TEAM STATUS: FULL-TIME

## **RESPONSIBILITIES:**

The responsibilities of the Case Specialist in the Boone County Prosecuting Attorney's Office include, but are not limited to the following:

- Review felony cases which include murders, robberies, assaults & sex crimes to identify victims of crime.
- Effectively communicate with victims of crime that are undergoing emotional trauma.
- Interview victims to assist them to prepare for testifying in court.
- Provide crisis intervention and case management assistance for victims of felony crimes and their families.
- Facilitate communication between the crime victim and the designated Assistant Prosecuting Attorney.
- Orient victims to the judicial process, advise them of their rights, and accompany them to court proceedings.
- Provide victims with assistance in filing applications for Crime Victims' Compensation
- Notify crime victims of court events and assist them with completing Victim Impact Statements.
- Provide crime victims and their families with information regarding post-conviction victim services.
- Any other duties as designated by the Chief Investigator, Office Administrator or Prosecuting Attorneys.

# REQUIRED KNOWLEDGE, SKILLS AND ABILITIES

High School Diploma and a minimum of 5 years related experience and/or training; equivalent combination of education & experience Victim related experience preferred Clear criminal record (excluding minor traffic violations) Excellent oral and written communication skills Possess a valid driver's license Educated in cultural awareness and possess the ability to communicate and be non-biased to others who may have a different ethnic, socio-economic background, race or religion.

Thorough knowledge of the judicial process

Knowledge of local area referral services.

Ability to work independently as well as part of a team to meet the needs of victims of crime.

# JOB DESCRIPTION BOONE COUNTY PROSECUTING ATTORNEY'S OFFICE

### CRIME VICTIM SPECIALIST – Jessica Watson VICTIM RESPONSE TEAM STATUS: FULL-TIME

## **RESPONSIBILITIES:**

The responsibilities of the Crime Victim Specialist in the Boone County Prosecuting Attorney's Office include, but are not limited to the following:

- Contact and assist victims of crime and their families with problems related to the crime.
- Provide crisis counseling to victims in situational crisis, i.e. victims of rape, victims of domestic violence and families of homicide victims.
- Provide brief counseling for parents of children who have been sexually abused.
- Assess needs of victims of crime, provide support and recommend and locate community resources for services.
- Collaborate with social service agencies for additional resource referral contacts for all victims of crime.
- Review all new case files to identify victims, with special emphasis on child victims of crime, sexual assault, domestic violence and victims of DWI accidents.
- Interview and provide emotional support for victims of crime.
- Consult and collaborate with attorneys, investigators and other staff members regarding care, problems and solutions for victims of crime.
- Orient victims to the judicial process.
- Provide information to victims with regard to all court appearances and case status.
- Orient child victims to courtroom practices, procedures and personnel.
- Provide victims with assistance in filing applications for Crime Victim's Compensation.
- Escort victims to court.
- Supervise social work student interns, including training, consultation and performance evaluation.
- Provide information of post-conviction activity by Board of Probation & Parole.
- Any other duties as designated by the Chief Investigator or Prosecuting Attorney.

## **REQUIRED KNOWLEDGE, SKILLS AND ABILITIES**

Masters degree in social work, counseling or psychology

Minimum of 2 years experience in related field

Excellent oral and written communication skills

Ability to communicate and assist children and adults

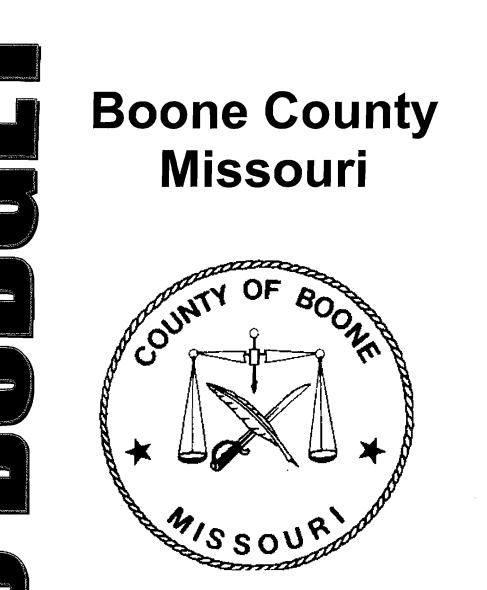
Educated in cultural awareness and possess the ability to communicate and be non-biased to others who may have a different ethnic, socio-economic background, race or religion. Thorough knowledge of the judicial process

Thorough knowledge of the issues of domestic violence.

Thorough knowledge of the issues of sexual assault for both adults and children. Knowledge of local area referral services.

Educated in child development and/or child psychology.

Ability to work independently as well as part of a team to meet the needs of victims of crime.





Dan Atwill Presiding Commissioner

Karen M. Miller District I Commissioner

Janet M. Thompson District II Commissioner June E. Pitchford, CPA Boone County Auditor Budget Officer

# Prosecuting Attorney – Combined Budget Summary

#### **Description of Funding Sources**

The Boone County Prosecuting Attorney provides prosecution services on behalf of the State of Missouri. These services are primarily funded with appropriations from the General Fund and supplemented with additional revenues from a variety of special revenues funds. The funding sources include the following:

- General Fund
  - Prosecuting Attorney (1261)
  - Victim & Witness (1262)
  - Prosecuting Attorney Retirement (1264)
  - Child Support Enforcement (1263)
- PA Training Fund (2600)
- PA Tax Collection Fund (2610)
- PA Contingency Fund (2620)
- PA Bad Check Collection Fund (2630)
- PA Forfeiture Fund (2640)
- Law Enforcement Services Fund (2903)
- PA Violence Against Women Grant (Federal Stimulus/ARRA grant; 2971)

The annual budgets from these various resources are combined and presented on the following pages as follows:

- Prosecuting Attorney- General Operations (1261, 1262, 1264, 2600, 2620, 2640, 2903, 2971)
- Child Support Enforcement (1263)
- PA Tax Collection (2610)
- PA Bad Check Collection (2630)

The County Commission establishes and approves the appropriations for all budgets except for the PA Tax Collection Fund and the PA Bad Check Fund; these budgets are established and approved by the Prosecuting Attorney.

## Prosecuting Attorney Summary

## Budget Summary

| Fund    | Dept   | Department Name                             | 2011<br>Actual | 2012<br>Projected   | 2013<br>Class 1<br>Personal<br>Services | 2013<br>Classes 2-8<br>Other Services<br>and Charges | 2013<br>Class 9<br>Capital<br>Outlay | 2013<br>Total       |
|---------|--------|---|----------------|---------------------|---|--|--------------------------------------|---------------------|
| Prose   | cuting | Attorney Operations                         |                |                     |   |  |                                      |                     |
| 100     | 1261   | Prosecuting Attorney                        | \$ 1,613,061   | \$ 1,610,479        | \$ 1,452,349                            | \$ 228,836   | \$ 17,775                            | \$ 1,698,960        |
| 100     | 1262   | Victim Witness                              | 157,227        | 166,202             | 176,090                                 | 21,743   | -                                    | 197,833             |
| 100     | 1264   | PA Retirement                               | 7,752          | 7,752               | -                                       | 7,752  | -                                    | 7,752               |
| 260     | 2600   | PA Training                                 | 3,901          | 5,136               | -                                       | 4,908  | -                                    | 4,908               |
| 261     | 2610   | PA Tax Collection                           | 75,982         | 86,469              | 92,899                                  | 3,952  | -                                    | 96,851              |
| 262     | 2620   | PA Contingency                              | 19,999         | 18,050              | -                                       | 20,000   | -                                    | 20,000              |
| 263     | 2630   | PA Bad Check Collections                    | 54,340         | 41,860              | 15,577                                  | 1,615  | -                                    | 17,192              |
| 264     | 2640   | PA Forfeiture Money                         | 8,917          | -                   | -                                       | 3,075  | -                                    | 3,075               |
| 290     | 2903   | PA-Law Enf Sales Tax<br>PA-Violence Against | 268,438        | 294,715             | 301,035                                 | 5,872  | ~                                    | 306,907             |
| 297     | 2971   | Women                                       | 37,161         |                     |   |  |                                      |                     |
|         |        | Subtotal                                    | 2,246,778      | 2,230,663           | 2,037,950                               | 297,753  | 17,775                               | 2,353,478           |
| Child S | Suppor | t Enforcement                               |                |                     |   |  |                                      |                     |
| 100     | 1263   | IV-D Child Support                          | 350,786        | 368,295             | 173,519                                 | 46,031   | -                                    | 219,550             |
|         |        | Subtotal                                    | 350,786        | 368,295             | 173,519                                 | 46,031   |                                      | 219,550             |
|         |        | Total                                       | \$ 2,597,564   | <u>\$ 2,598,958</u> | <u>\$ 2,211,469</u>                     | \$ 343,784   | <u>\$ 17,775</u>                     | <u>\$ 2,573,028</u> |

## **Prosecuting Attorney** Summary

## Personnel Summary

|                                      |                         |                         |   |                                   |                                   | Denartr                           | nental Fu                        | nding Sou            | rce                  |                                  |        |
|--------------------------------------|-------------------------|-------------------------|---|-----------------------------------|-----------------------------------|-----------------------------------|----------------------------------|----------------------|----------------------|----------------------------------|--------|
|                                      | FY<br>2011<br>Full-time | FY<br>2012<br>Full-time | 9 | Dept.<br>No.<br>1261<br>Full-time | Dept.<br>No.<br>1262<br>Full-time | Dept.<br>No.<br>1263<br>Full-time | Dept.<br>No.<br>2610<br>Full-tim | Dept.<br>No.<br>2630 | Dept.<br>No.<br>2903 | FY<br>2013<br>Total<br>Full-time |        |
|                                      | Equiva-                 | Equiva-                 |   | Equiva-                           | Equiva-                           | Equiva-                           | Equiva                           | - Equiva-            | Equiva-              | Equiva-                          |        |
| Position Title                       | lent                    | lent                    | _ | lent                              | lent                              | lent                              | lent                             | lent                 | lent                 | lent                             | Change |
| Prosecuting Attorney                 |                         |                         |   |                                   |                                   |                                   |                                  |                      |                      |                                  |        |
| Operations:                          |                         |                         |   |                                   |                                   |                                   |                                  |                      |                      |                                  |        |
| Prosecuting Attorney (Elected)       | 1.00                    | 1.00                    | , | 1.00                              | _                                 | -                                 | -                                | -                    | -                    | 1.00                             | -      |
| First Assistant Prosecuting Attorney | 1.00                    | 1.00                    |   | 1.00                              | -                                 | -                                 | -                                | -                    | -                    | 1.00                             | -      |
| Assistant Prosecuting Attorney I     | 10.33                   | 10.00                   |   | 8.00                              |                                   |                                   | -                                | -                    | 2.00                 | 10.00                            | -      |
| Chief Investigator                   | 1.00                    | 1.00                    |   | 1.00                              | -                                 | -                                 | -                                | -                    | -                    | 1.00                             | -      |
| Investigator                         | 2.33                    | 3.00                    |   | 1.00                              |                                   | -                                 | -                                | -                    | 2.00                 | 3.00                             | -      |
| Office Administrator                 | 1.00                    | 1.00                    |   | 1.00                              | -                                 | -                                 | -                                | -                    |                      | 1.00                             | -      |
| Witness Location Investigator        | 1.00                    | 1.00                    |   | 1.00                              | -                                 | -                                 | -                                | -                    | -                    | 1.00                             | -      |
| Legal Secretary                      | 8.00                    | 7.00                    |   | 6,00                              | -                                 |                                   | -                                | -                    | 1.00                 | 7.00                             | -      |
| Criminal Investigations Specialist   | 1.00                    | 1.00                    |   | 1.00                              | -                                 | -                                 | -                                | -                    | -                    | 1.00                             | -      |
| Office Specialist                    | 1.00                    | 1.00                    |   | 1.00                              | -                                 | -                                 | -                                | -                    | -                    | 1,00                             | -      |
| Receptionist                         | 1.00                    | _                       |   | -                                 | -                                 |                                   | -                                | -                    | -                    | -                                | -      |
| Crime Victim Specialist              | 1.00                    | 1.00                    |   | -                                 | 2,00                              | -                                 | -                                | -                    | -                    | 2.00                             | 1.00   |
| Victim Assistant                     | 1.00                    | 1.00                    |   | -                                 | -                                 | -                                 | -                                | -                    | -                    | -                                | (1.00) |
| Witness Coordinator                  | 1.00                    | 1.00                    |   | -                                 | 1.00                              | -                                 | -                                | -                    | -                    | 1.00                             | -      |
| Case Specialist                      | 0.48                    | 0.48                    |   | -                                 | 0.48                              | -                                 | -                                | -                    | -                    | 0.48                             | -      |
| Bad Check /Tax Administrator         | 1.00                    | 1.00                    |   | -                                 | -                                 | -                                 | 0,75                             | 0.25                 | -                    | 1.00                             | -      |
| Account Specialist                   | 1.00                    | 2,00                    |   | 1.00                              | -                                 | -                                 | 1.00                             |                      | -                    | 2.00                             | -      |
| Account Specialist PT Pool           | 0.25                    | 0.25                    |   | -                                 | -                                 | -                                 | 0.25                             |                      | -                    | 0.25                             | -      |
| Subtotal                             | 34.39                   | 33,73                   | - | 23.00                             | 3.48                              |                                   | 2.00                             |                      | 5.00                 | 33,73                            |        |
|                                      |                         |                         | - |                                   |                                   |                                   |                                  |                      |                      |                                  |        |
| Child Support Enforcement:           |                         |                         |   |                                   |                                   |                                   |                                  |                      |                      |                                  |        |
| Assistant Prosecuting Attorney I     | 1.00                    | 1.00                    |   | -                                 | -                                 | 1.00                              | -                                | -                    | -                    | 1.00                             | -      |
| Child Support Administrator          | 1.00                    | -                       | а | -                                 | -                                 | -                                 | -                                | -                    | -                    | -                                | -      |
| Child Support Budget Administrator   | -                       | 1.00                    | ۵ |                                   |                                   | 1.00                              | -                                | ~                    | -                    | 1.00                             | -      |
| Child Support Technician             | 3.50                    | 4.00                    | ь | -                                 | -                                 | 1.00                              | c -                              | -                    | -                    | 1.00                             | (3.00) |
| Legal Secretary                      | 1.00                    | 1.00                    |   | -                                 | -                                 | -                                 | c -                              | -                    | -                    | -                                | (1.00) |
| Receptionist                         | 1.00                    | -                       | Ь |                                   | -                                 | -                                 |                                  | -                    | -                    |                                  |        |
| Subtotal                             | 7.50                    | 7.00                    | - |                                   |                                   | 3.00                              |                                  |                      | -                    | 3.00                             | (4.00) |
| Total FTEs                           | 41.89                   | 40.73                   | = | 23.00                             | 3.48                              | 3.00                              | 2.00                             | 0.25                 | 5.00                 | 36.73                            | (4.00) |
| Overtime                             | \$ 24,800               | \$ 28,800               |   | \$ 20,000                         | \$1,500                           | s -                               | \$ 2,900                         | \$ 1,000             | \$ 4,200             | \$ 29,600                        | \$ 800 |

a) The Child Support Administrator was re-classified to Child Support Budget Administrator

a) The centre support routinisation was intrinsicated and a part-time Child Support Technician was increased to full-time. e) 4.0 FTEs reduced due to budget reductions

# Department Numbers 1261, 1262, 1264, 2600, 2610, 2620, 2630, 2640, 2903, 2971

#### Mission

The Prosecuting Attorney is an elected official who represents the State of Missouri in all criminal matters arising within Boone County. In addition, the Prosecuting Attorney's Office also provides a Victim Response Team, tax collections on behalf of the State of Missouri, and Non-Sufficient Funds (NSF) check collection on behalf of county residents and businesses.

The Prosecuting Attorney is also responsible for child support enforcement within the County; the cost for these services is fully reimbursed by the State of Missouri and is accounted for within a separate budget immediately following this section.

#### **Budget Highlights**

The budget includes funding to replace a vehicle. There are no other significant changes to the budget.

## **2971 PA - VIOLENCE AGAINST WOMEN** 297 RECOVERY ACT GRANTS - REIMB

| 297<br>ACCT | DESCRIPTION  | 2011<br>ACTUAL | 2012<br>BUDGET +<br>REVISIONS | 2012<br>PROJEC <b>TE</b> D | 2013<br>CORE<br>REQUEST | 2013<br>SUPPLMENTAL<br>REQUEST | 2013<br>ADOPTED<br>BUDGET | %CHG<br>FROM<br>PY<br>BUD |
|-------------|--|----------------|-------------------------------|----------------------------|-------------------------|--------------------------------|---------------------------|---------------------------|
| 3411        | INTERGOVERNMENTAL REVENUE<br>FEDERAL GRANT REIMBURSE | 37,118         | 0                             | 0                          | 0                       | 0                              | 0                         | 0                         |
|             | SUBTOTAL **********************************          | 37,118         | 0                             | 0                          | 0                       | 0                              | 0                         | 0                         |
|             | TOTAL REVENUES ***********                           | 37,118         | 0                             | 0                          | 0                       | 0                              | 0                         | 0                         |
|             | PERSONAL SERVICES                                    |                |                               |                            |                         |                                |                           |                           |
| 10100       | SALARIES & WAGES                                     | 31,069         | 0                             | 0                          | 0                       | 0                              | 0                         | 0                         |
| 10200       | FICA   | 2,304          | 0                             | 0                          | 0                       | 0                              | 0                         | 0                         |
| 10300       | HEALTH INSURANCE                                     | 3,168          | 0                             | 0                          | 0                       | 0                              | 0                         | 0                         |
| 10325       | DISABILITY INSURANCE                                 | 108            | 0                             | 0                          | 0                       | 0                              | 0                         | 0                         |
| 10350       | LIFE INSURANCE                                       | 35             | 0                             | 0                          | 0                       | 0                              | 0                         | 0                         |
| 10375       | DENTAL INSURANCE                                     | 240            | 0                             | 0                          | 0                       | 0                              | 0                         | 0                         |
| 10400       | WORKERS COMP   | 101            | 0                             | 0                          | 0                       | 0                              | 0                         | 0                         |
| 10500       | 401(A) MATCH PLAN                                    | 135            | 0                             | 0                          | 0                       | 0                              | 0                         | 0                         |
|             | SUBTOTAL ************************************        | 37,161         | 0                             | 0                          | 0                       | 0                              | 0                         | 0                         |
|             | TOTAL EXPENDITURES *******                           | 37,161         | 0                             | 0                          | 0                       | . 0                            | 0                         | 0                         |

Decimal values have been truncated.

#### **Performance Measures**

| Performance Measure           | 2011   | 2012      | 2013      |
|-------------------------------|--------|-----------|-----------|
|                               | Actual | Estimated | Projected |
| Number of Felonies Filed      | 1,661  | 1,790     | 1,929     |
| Number of Misdemeanors Filed  | 3,489  | 3,85      | 3,685     |
| Number of Traffic Cases Filed | 3,425  | 3,047     | 3,200     |
| Total Number of Cases Filed   | 8,462  | 8,422     | 8,500     |

### Annual Budget

#### 1261 PROSECUTING ATTORNEY 100 GENERAL FUND

| 100   | GENERAL FUND   | 2011           | 2012                  | 2012              | 2013             | 2013                      | 2013              | %CHG<br>FROM |
|-------|--|----------------|-----------------------|-------------------|------------------|---------------------------|-------------------|--------------|
| ACCT  | DESCRIPTION  | 2011<br>ACTUAL | BUDGET +<br>REVISIONS | 2012<br>PROJECTED | CORE<br>REQUEST  | SUPPLMENTAL<br>REQUEST    | ADOPTED<br>BUDGET | PY<br>BUD    |
| 341   | INTERGOVERNMENTAL REVENUE<br>FEDERAL GRANT REIMBURSE | 58,366         | 79,003                | 71,876            | 78,191           | 0                         | 78,191            | 1-           |
|       | SUBTOTAL ************************************        | 58,366         | 79,003                | 71,876            | 78,191           | 0                         | 78,191            |              |
|       | CHARGES FOR SERVICES                                 |                |                       |                   |                  |                           |                   |              |
|       | REIMB PERSONNEL/PROJECTS                             | 25,335         | 25,346                | 25,793            | 25,852           |                           | 25,852            | 1            |
|       | ) COLLECTION FEES                                    | 72,650         | 70,000                | 90,000            | 90,000           |                           | 90,000            | 28           |
| 3574  | P.A. FEES  | 122,858        | 125,000               | 110,000           | 110,000          | 0                         | 110,000           | 12-          |
|       | SUBTOTAL ************************************        | 220,844        | 220,346               | 225,793           | 225,852          | 0                         | 225,852           | 2            |
| 2020  | MISCELLANEOUS  | 2              | 0                     | 0                 | 0                | 2 (20                     | 2 (20             |              |
| 3835  | SALE OF COUNTY FIXED ASSET                           | 0              | 0                     | 0                 | 0                | 2,639                     | 2,639             | 0            |
|       | SUBTOTAL ************************************        | 0              | 0                     | 0                 | 0                | 2,639                     | 2,639             | 0            |
|       | TOTAL REVENUES ***********                           | 279,211        | 299,349               | 297,669           | 304,043          | 2,639                     | 306,682           | 2            |
|       | PERSONAL SERVICES                                    |                |                       |                   |                  |                           |                   |              |
|       |  | 1,118,411      | 1,158,652             | 1,154,762         |                  | 42,465                    | 1,201,066         | 3            |
|       | OVERTIME   | 18,007         | 20,000                | 25,000            | 20,000           | 0                         | 20,000            | 0            |
|       | HOLIDAY WORKED                                       | 233            | 250                   | 250               | 250              | 0<br>3,249<br>1,188<br>45 | 250               | 0            |
|       | FICA   | 84,058         | 90,186                | 88,339            | 92,247           | 3,249                     | 93,430            | 3            |
|       | HEALTH INSURANCE                                     | 108,063        | 108,062               | 108,062           | 108,062          | 1,188                     | 109,250           | 1            |
|       | DISABILITY INSURANCE                                 | 4,126          | 3,361                 | 3,361             | 3,438<br>1,069   | 45<br>12<br>118           | 3,483             | 3            |
|       | LIFE INSURANCE                                       | 1,197          | 1,069                 | 1,069             | 1,069            | 12                        | 1,081             | 1            |
|       | DENTAL INSURANCE                                     | 8,098          | 8,099                 | 8,099             | 10,783           | 118                       | 10,901            | 34           |
|       | WORKERS COMP   | 4,903          | 4,843                 | 4,843             | 4,764            | 115                       | 4,806             | 0            |
|       | 401 (A) MATCH PLAN                                   | 6,240          | 7,985                 | 6,075             | 7,985            | 97                        | 8,082             | 1<br>0       |
| 10510 | CERF-EMPLOYER PD CONTRIBUTION                        |                | 3,200                 | 245               | 0                | 0                         | 0                 | -            |
|       | SUBTOTAL ************************************        | 1,356,253      | 1,405,707             | 1,400,105         | 1,434,199        | 47,289                    | 1,452,349         | 3            |
|       | MATERIALS & SUPPLIES                                 | 20 762         | 26.045                | 20 500            | 17 (70)          | 0                         | 17 (70            | 34-          |
|       | SUBSCRIPTIONS/PUBLICATIONS                           | 30,763         | 26,845                | 29,500            | 17,679<br>16,100 | 0<br>0                    | 17,679            | 23           |
|       | OFFICE SUPPLIES<br>PRINTING                          | 12,521<br>417  | 12,984<br>800         | 12,984<br>800     | 800              | 0                         | 16,100<br>800     | 23           |
|       | OTHER SUPPLIES                                       | 243            | 250                   | 250               | 250              | 0                         | 250               | 0            |
|       | AMMUNITION   | 260            | 275                   | 275               | 275              | õ                         | 275               | ŏ            |
|       | UNIFORMS   | 94             | 100                   | 100               | 100              | ŏ                         | 100               | ŏ            |
|       | MINOR EQUIP & TOOLS (<\$1000)                        | 482            | 275                   | 275               | 275              | ŏ                         | 275               | ŏ            |
|       | FURNITURE/FIXTURE <\$1000                            | 0              | 0                     | 0                 | 1,731            | õ                         | 1,731             | õ            |
|       | SUBTOTAL ********************************            | 44,782         | 41,529                | 44,184            | 37,210           | 0                         | 37,210            |              |
|       | DUES TRAVEL & TRAINING                               |                |                       |                   |                  |                           |                   |              |
| 37000 | DUES & PROF CERTS/LICENSE                            | 5,245          | 5,670                 | 5,145             | 5,670            | 0                         | 5,670             | 0            |
| 37200 | SEMINARS/CONFEREN/MEETING                            | 1,765          | 1,650                 | 1,635             | 1,650            | 0                         | 1,650             | 0            |
|       | TRAVEL (AIRFARE, MILEAGE, ETC)                       | 696            | 539                   | 844               | 828              | 0                         | 828               | 53           |
| 1230  | MEALS & LODGING-TRAINING                             | 2,109          | 2,945                 | 2,474             | 2,945            | 0                         | 2,945             | 0            |
|       | SUBTOTAL ***************************                 | 9,815          | 10,804                | 10,098            | 11,093           | 0                         | 11,093            | 2            |
| 0000  | UTILITIES  | 0.543          | 11.000                |                   | 10 440           | 0                         | 10 440            | 7            |
|       | TELEPHONES   | 9,541          | 11,264                | 10,500            | 10,448           | 0                         | 10,448            | 7-           |
| 8050  | CELLULAR TELEPHONES                                  | 902            | 1,068                 | 900               | 996              | 0                         | 996               | 6-           |
|       | SUBTOTAL ************************************        | 10,443         | 12,332                | 11,400            | 11,444           | 0                         | 11,444            | 7-           |
|       |  |                |                       |                   |                  |                           |                   |              |

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1261 PROSECUTING ATTORNEY 100 GENERAL FUND

| CENERAL FUND                                  |  |  |  |   |   |   | %CHG  |
|---|--|--|--|---|---|---|---|
| GENERAL FUND                                  | 2011   | 2012<br>BUDGET +   | 2012   | 2013<br>CORE  | 2013<br>SUPPLMENTAL   | 2013<br>ADOPTED   | FROM<br>PY  |
| DESCRIPTION<br>VEHICLE EXPENSE                | ACTUAL   | REVISIONS  | PROJECTED  | REQUEST   | REQUEST   | BUDGET  | BUD   |
| MOTORFUEL/GASOLINE                            | 8,314  | 9,300  | 6,500  | 8,100   | 0   | 8,100   | 12-   |
| FUEL SURCHARGE - REIMB TO R&B                 | 0  | 0  | 215  | 220   | 0   | 220   | 0   |
| MOTOR VEHICLE LICENSE FEE                     | 99   | 50   | 50   | 100   | 0   | 100   | 100   |
| VEHICLE REPAIRS/MAINTENANCE                   | 2,367  | 1,500  | 1,000  | 2,400   |   | 1,000   | 33-   |
| TIRES   | 171  | 690  | 375  | 750   |   | 500   | 27-   |
|   |  | 0  |  |   | •   |   | 0   |
| LOCAL MILEAGE                                 | 367  | 1,000  | 250  | 750   | 0   | 750   | 25-   |
| SUBTOTAL ************************************ | 11,319   | 12,540   | 8,968  | 12,970  | 1,650-  | 11,320  | -9  |
| EQUIP & BLDG MAINTENANCE                      |  |  |  |   |   |   |   |
|   |  |  |  |   |   |   | 65  |
| EQUIP REPAIRS/MAINTENANCE                     | 145  | 300  | 150  | 300   | 0   | 300   | 0   |
| SUBTOTAL ********************************     | 3,598  | 3,866  | 4,444  | 4,509   | 1,675   | 6,184   | 59  |
| CONTRACTUAL SERVICES                          |  |  |  |   |   |   |   |
|   |  |  |  | -   |   | -   | 0   |
|   |  |  |  |   | •   |   | 0   |
|   |  |  |  |   |   |   | 24  |
| EQUIP LEASES & METER CHRG                     | 127  | 71   | 60   | 60  | 0   | 60  | 15-   |
| SUBTOTAL ******************************       | 153,423  | 122,144  | 121,383  | 151, 585  | 0   | 151,585   | 24  |
| FIXED ASSET ADDITIONS                         |  |  |  |   |   |   |   |
|   | -  | 10,500   | 9,897  | -   |   |   | 0   |
| REPLCMENT AUTO/TRUCKS                         | 23,425   | 0  | 0  | 0   | 17,775  | 17,775  | 0   |
| SUBTOTAL ***********************              | 23,425   | 10,500   | 9,897  | 0   | 17,775  | 17,775  | 69  |
| TOTAL EXPENDITURES *******                    | 1,613,061  | 1,619,422  | 1,610,479  | 1,663,010   | 65,089  | 1,698,960   | 4   |
|   | GENERAL FUND<br>DESCRIPTION<br>VEHICLE EXPENSE<br>MOTORFUEL/GASOLINE<br>FUEL SURCHARGE - REIMB TO R&B<br>MOTOR VEHICLE LICENSE FEE<br>VEHICLE REPAIRS/MAINTENANCE<br>TIRES<br>MECHANICS CHARGE - REIMB R&B<br>LOCAL MILEAGE<br>SUBTOTAL ************************************ | GENERAL FUNDDESCRIPTION2011<br>ACTUALVEHICLE EXPENSEMOTORFUEL/GASOLINE8,314FUEL SURCHARGE - REIMB TO R&B0MOTOR VEHICLE LICENSE FEE99VEHICLE REPAIRS/MAINTENANCE2,367TIRES171MECHANICS CHARGE - REIMB R&B0LOCAL MILEAGE367SUBTOTAL ************************************ | GENERAL FUND2011<br>2011<br>BUDGET +<br>ACTUAL<br>REVISIONSDESCRIPTION<br>VEHICLE EXPENSE0,314<br>0,3009,300MOTORFUEL/GASOLINE<br>FUEL SURCHARGE - REIMB TO R&B<br>NOTOR VEHICLE LICENSE FEE<br>171<br>69090MOTOR VEHICLE LICENSE FEE<br>171<br>6909950VEHICLE REPAIRS/MAINTENANCE<br>2,367<br>1,5001,500TIRES<br>EQUIP & BLDG MAINTENANCE<br>EQUIP & BLDG MAINTENANCE<br>EQUIP SERVICE CONTRACT<br>11,31912,540EQUIP & BLDG MAINTENANCE<br>EQUIP SERVICE CONTRACT<br>00UTSIDE SERVICES<br>INSURANCE AND BONDS<br>00UTSIDE SERVICES<br>100030<br>0<br>0<br>00UTSIDE SERVICES<br>666<br>1,000CONTRACTUAL SERVICES<br>INSURANCE AND BONDS<br>00UTSIDE SERVICES<br>100130<br>122,144FIXED ASSET ADDITIONS<br>REPLCMENT MACH & EQUIP<br>0<br>100,50010,500REPLCMENT MACH & EQUIP<br>0<br>0010,500SUBTOTAL ************************************ | GENERAL FUND         2012<br>BUDGET +<br>DESCRIPTION         2012<br>ACTUAL         2012<br>BUDGET +<br>REVISIONS         2012<br>PROJECTED           VEHICLE EXPENSE         8,314         9,300         6,500           MOTORFUEL/GASOLINE         8,314         9,300         6,500           MOTORFUEL/GASOLINE         8,314         9,300         6,500           MOTORFUEL/GASOLINE         8,314         9,300         6,500           MOTOR VEHICLE LICENSE FEE         99         50         50           VEHICLE REPAIRS/MAINTENANCE         2,367         1,500         1,000           TIRES         171         690         375           LOCAL MILEAGE         367         1,000         250           SUBTOTAL         ************************************ | GENERAL FUND         2012         2013         2013           DESCRIPTION         ACTUAL         REVISIONS         PROJECTED         REQUEST           VEHICLE EXPENSE         0         0         215         220           MOTORFUEL/GASOLINE         8,314         9,300         6,500         8,100           FUEL SURCHARGE - REIMB TO R&B         0         0         215         220           MOTOR VEHICLE LICENSE FEE         99         50         50         100           VEHICLE REPAIRS/MAINTENANCE         2,367         1,500         1,000         2,400           TIRES         171         690         375         750           MECHANICS CHARGE - REIMB R&B         0         0         578         650           LOCAL MILEAGE         367         1,000         250         750           SUBTOTAL ************************************ | GENERAL FUND         2012         2013         2013         2013           DESCRIPTION         ACTUAL         REVISIONS         PROJECTED         CORE         SUPPLMENTAL           VEHICLE EXPENSE         MOTORFUEL/GASOLINE         8,314         9,300         6,500         8,100         0           IVUEL SURCHARGE         REMIS         0         0         215         220         0           MOTOR VEHICLE LICENSE         FEE         99         50         50         100         0           VEHICLE REPAIRS/MAINTENANCE         2,367         1,500         1,000         2,400         1,400-           TIRES         171         690         375         750         250-           SUBTOTAL         11,319         12,540         8,968         12,970         1,650-           EQUIP & BLDG MAINTENANCE         145         300         150         300         0           SUBTOTAL | GENERAL FUND         2012         2013 |

#### **1262 VICTIM WITNESS**

| 100<br>ACCT | GENERAL FUND   | 2011<br>ACTUAL | 2012<br>BUDGET +<br>REVISIONS | 2012<br>PROJECTED | 2013<br>CORE<br>REQUEST | 2013<br>SUPPLMENTAL<br>REQUEST | 2013<br>ADOPTED<br>BUDGET | %CHG<br>FROM<br>PY<br>BUD |
|-------------|--|----------------|-------------------------------|-------------------|-------------------------|--------------------------------|---------------------------|---------------------------|
| 3411        | INTERGOVERNMENTAL REVENUE<br>FEDERAL GRANT REIMBURSE | 63,145         | 63,519                        | 67,592            | 69,780                  | 0                              | 69,780                    | 9                         |
|             | SUBTOTAL ***********************                     | 63,145         | 63,519                        | 67,592            | 69,780                  | 0                              | 69,780                    | 9                         |
| 3510        | CHARGES FOR SERVICES<br>COPIES                       | 25             | 0                             | 591               | 0                       | 0                              | 0                         | 0                         |
|             | SUBTOTAL ****************************                | 25             | 0                             | 591               | 0                       | 0                              | <u> </u>                  |                           |
|             | TOTAL REVENUES ***********                           | 63,170         | 63,519                        | 68,183            | 69,780                  | 0                              | 69,780                    | 9                         |
|             | PERSONAL SERVICES                                    |                |                               |                   |                         |                                |                           | _                         |
|             | SALARIES & WAGES                                     | 129,469        | 156,885                       | 137,406           | 137,159                 |                                | 145,511                   | 7-                        |
|             | OVERTIME   | 1,478          | 1,500                         | 1,500             | 1,500                   | 0                              | 1,500                     | 0                         |
|             | HOLIDAY WORKED                                       | 195            | 200                           | 200               | 200                     | 0                              | 200                       | 0                         |
| 10200       |  | 9,064          | 10,378                        | 10,174            | 10,622                  | 1,106                          | 11,261                    | 8                         |
|             | HEALTH INSURANCE                                     | 14,250         | 14,250                        | 14,250            | 14,250                  | 0                              | 14,250                    | 0                         |
|             | DISABILITY INSURANCE                                 | 397            | 317                           | 317               | 336                     | 28                             | 364                       | 14                        |
|             | LIFE INSURANCE                                       | 158            | 141                           | 141               | 141                     | 0                              | 141                       | 0                         |
|             | DENTAL INSURANCE<br>WORKERS COMP                     | 1,068          | 1,068                         | 1,068             | 1,422<br>361            | 0<br>27                        | 1,422<br>388              | 33                        |
|             | 401(A) MATCH PLAN                                    | 366<br>780     | 366<br>1,053                  | 366<br>780        | 1,053                   | 27                             | 1,053                     | 6<br>0                    |
|             | SUBTOTAL ***********************                     | 157,227        | 186,158                       | 166,202           | 167,044                 |                                | 176,090                   | 5~                        |
|             | MATERIALS & SUPPLIES                                 |                |                               |                   |                         |                                |                           |                           |
| 22500       | SUBSCRIPTIONS/PUBLICATIONS                           | 407            | 318                           | 235               | 262                     | 0                              | 262                       | 17-                       |
|             | OFFICE SUPPLIES                                      | 2,226          | 1,940                         | 1,940             | 1,940                   | 0                              | 1,940                     | 0                         |
| 23001       | PRINTING   | 218            | 250                           | 250               | 250                     | 0                              | 250                       | 0                         |
| 23050       | OTHER SUPPLIES                                       | 106            | 250                           | 200               | 250                     | 0                              | 250                       | 0                         |
| 23850       | MINOR EQUIP & TOOLS (<\$1000)                        | 371            | 750                           | 350               | 750                     | 0                              | 750                       | 0                         |
|             | SUBTOTAL *******************************             | 3, 329         | 3,508                         | 2,975             | 3,452                   | 0                              | 3,452                     | <u> </u>                  |
|             | DUES TRAVEL & TRAINING                               |                |                               |                   |                         |                                |                           |                           |
| 37000       | DUES & PROF CERTS/LICENSE                            | 400            | 400                           | 400               | 400                     | 0                              | 400                       | 0                         |
|             | SEMINARS/CONFEREN/MEETING                            | 230            | 460                           | 230               | 460                     | 0                              | 460                       | 0                         |
|             | TRAVEL (AIRFARE, MILEAGE, ETC)                       | 78             | 154                           | 86                | 258                     | 0                              | 258                       | 67                        |
| 37230       | MEALS & LODGING-TRAINING                             | 350            | 758                           | 227               | 833                     | 0                              | 833                       | 9                         |
|             | SUBTOTAL ********************************            | 1,059          | 1,772                         | 943               | 1,951                   | 0                              |                           | 10                        |

## 1262 VICTIM WITNESS 100 GENERAL FUND

|       | GENERAL FUND                              |         | 2012      |           | 2013    | 2013        | 2013    | %CHG<br>FROM |
|-------|---|---------|-----------|-----------|---------|-------------|---------|--------------|
|       |   | 2011    | BUDGET +  | 2012      | CORE    | SUPPLMENTAL | ADOPTED | PY           |
| ACCT  | DESCRIPTION<br>UTILITIES                  | ACTUAL  | REVISIONS | PROJECTED | REQUEST | REQUEST     | BUDGET  | BÜD          |
| 48000 | TELEPHONES                                | 1,624   | 1,890     | 1,750     | 1,690   | 0           | 1,690   | 10-          |
|       | SUBTOTAL ******************************** | 1,624   | 1,890     | 1,750     | 1,690   | 0           | 1,690   | <u> </u>     |
|       | OTHER                                     |         |           |           |         |             |         |              |
| 84010 | RECEPTION/MEETINGS                        | 79      | 150       | 148       | 150     | 0           | 150     | 0            |
| 84600 | COURT COSTS                               | 3,378   | 3,500     | 2,200     | 2,500   | 0           | 2,500   | 28-          |
| 84700 | WITNESS EXPENSES                          | 19,359  | 6,000     | 7,850     | 7,000   | 0           | 7,000   | 16           |
| 84800 | TRANSCRIPTS-CRIMINAL                      | 6,341   | 5,000     | 5,000     | 5,000   | 0           | 5,000   | 0            |
|       | SUBTOTAL *****************************    | 29,159  | 14,650    | 15,198    | 14,650  | 0           | 14,650  | 0            |
|       | TOTAL EXPENDITURES *******                | 192,399 | 207,978   | 187,068   | 188,787 | 15,621      | 197,833 | 4 —          |

#### 1264 PA RETIREMENT

| 100 GENERAL FUND<br>ACCT DESCRIPTION<br>OTHER | 2011<br>ACTUAL | 2012<br>BUDGET +<br>REVISIONS | 2012<br>PROJECTED | 2013<br>CORE<br>REQUEST | 2013<br>SUPPLMENTAL<br>REQUEST | 2013<br>ADOPTED<br>BUDGET | %CHG<br>FROM<br>PY<br>BUD |
|---|----------------|-------------------------------|-------------------|-------------------------|--------------------------------|---------------------------|---------------------------|
| 86790 MO PROSECUTOR'S RETIREMEN               | 7,752          | 7,752                         | 7,752             | 7,752                   | 0                              | 7,752                     | 0                         |
| SUBTOTAL ************************************ | 7,752          | 7,752                         | 7,752             | 7,752                   | 0                              | 7,752                     | 0                         |
| TOTAL EXPENDITURES *******                    | 7,752          | 7,752                         | 7,752             | 7,752                   | 0                              | 7,752                     | 0                         |

## 2600 PA TRAINING 260 PA TRAINING FUND

| 260   | PA TRAINING FUND                              |        | 2012      |           | 2013    | 2013        | 2013     | %CHG<br>FROM |
|-------|---|--------|-----------|-----------|---------|-------------|----------|--------------|
|       |   | 2011   |           | 2012      | CORE    | SUPPLMENTAL | ADOPTED  | PY           |
| n.com | DECODIDATON                                   |        | BUDGET +  |           |         |             |          |              |
| ACCT  | DESCRIPTION                                   | ACTUAL | REVISIONS | PROJECTED | REQUEST | REQUEST     | BUDGET   | BUD          |
| 25.40 | CHARGES FOR SERVICES                          | 4 410  | 4 700     | 1 000     |         | 0           | 4 000    | 1.4          |
| 3540  | DEFENDANT CRT COSTS&RECOUPMENT                | 4,412  | 4,700     | 4,000     | 4,000   | 0           | 4,000    | 14-          |
|       | SUBTOTAL *********************                | 4,412  | 4,700     | 4,000     | 4,000   | 0           | 4,000    |              |
|       | INTEREST                                      |        |           |           |         |             |          |              |
| 3711  | INT-OVERNIGHT                                 | 3      | 2         | 2         | 2       | 0           | 2        | 0            |
|       | INT-LONG TERM INVEST                          | 16     | 17        | 20        | 15      | ů<br>0      | 15       | 11-          |
|       | INC/DEC IN FV OF INVESTMENTS                  | 6      | 11        | 20        | 10      | 0           | 10       | 0            |
| 5150  | INCIDEC IN IN OF INVESTMENTS                  | 0      | 11        | 5         | 0       | v           | 0        | v            |
|       | SUBTOTAL ************************************ | 25     |           | 27        | 17      | 0           | 17       | 43-          |
|       | TOTAL REVENUES **********                     | 4,438  | 4,730     | 4,027     | 4,017   | 0           | 4,017    | 15-          |
|       | DUES TRAVEL & TRAINING                        |        |           |           |         |             |          |              |
| 37200 | SEMINARS/CONFEREN/MEETING                     | 1,770  | 1,610     | 1,700     | 1,380   | 0           | 1,380    | 14-          |
| 37220 | TRAVEL (AIRFARE, MILEAGE, ETC)                | 587    | . 588     | 736       | 828     | 0           | 828      | 40           |
| 37230 | MEALS & LODGING-TRAINING                      | 1,543  | 2,700     | 2,700     | 2,700   | 0           | 2,700    | 0            |
|       | SUBTOTAL ************************************ | 3,901  | 4,898     | 5,136     | 4,908   | 0           | <u> </u> | <u> </u>     |
|       | TOTAL EXPENDITURES *******                    | 3,901  | 4,898     | 5,136     | 4,908   | 0           | 4,908    | 0            |

#### 2610 PA TAX COLLECTION

261 PA TAX COLLECTION FUND

| 201   | PA TAX COLLECTION FOND                        | 2011      | 2012<br>BUDGET +        | 2012      | 2013<br>CORE | 2013<br>SUPPLMENTAL | 2013<br>ADOPTED | FROM<br>PY |
|-------|---|-----------|-------------------------|-----------|--------------|---------------------|-----------------|------------|
| ACCT  | DESCRIPTION<br>CHARGES FOR SERVICES           | ACTUAL    | REVISIONS               | PROJECTED | REQUEST      | REQUEST             | BUDGET          | BUD        |
| 3560  | COLLECTION FEES                               | 72,650    | 70,000                  | 90,000    | 90,000       | 0                   | 90,000          | 28         |
|       | SUBTOTAL ************************************ | 72,650    | 70,000                  | 90,000    | 90,000       | 0                   | 90,000          | 28         |
| 2711  | INTEREST<br>INT-OVERNIGHT                     | 20        | 20                      | 12        | 12           | 0                   | 12              | 40-        |
|       | INT-LONG TERM INVEST                          |           |                         | 91        | 70           | 0                   | 70              | 40-        |
|       |   | 114<br>36 | 132<br>63               | 91        | 21           | 0                   | 21              | 46-        |
| 2190  | INC/DEC IN FV OF INVESTMENTS                  |           |                         | -         |              | •                   |                 |            |
|       | SUBTOTAL *****************************        | 172       | 215                     | 103       | 103          | 0                   | 103             | <u> </u>   |
|       | TOTAL REVENUES ***********                    | 72,823    | 70,215                  | 90,103    | 90,103       | 0                   | 90,103          | 28         |
| 10100 | PERSONAL SERVICES                             | 60.007    | <i>c</i> , <i>o c</i> , | 66 200    | 72 004       | 0                   | 72.004          | 16         |
|       | SALARIES & WAGES                              | 62,907    | 64,064                  | 66,399    | 73,894       | 0                   | 73,894          | 15         |
|       | OVERTIME                                      | 3,514     | 2,900                   | 2,900     | 2,900        | 0                   | 2,900           | 0          |
| 10200 |   | 5,081     | 5,122                   | 5,294     | 5,874        | 0                   | 5,874           | 14         |
|       | HEALTH INSURANCE                              | 0         | 7,125                   | 7,125     | 8,312        | 0                   | 8,312           | 16         |
|       | DISABILITY INSURANCE                          | 0         | 166                     | 166       | 195          | 0                   | 195             | 17         |
|       | LIFE INSURANCE                                | 0         | 70                      | 70        | 82           | 0                   | 82              | 17         |
|       | DENTAL INSURANCE                              | 0         | 534                     | 534       | 829          | 0                   | 829             | 55         |
|       | WORKERS COMP                                  | 191       | 180                     | 180       | 199          | 0                   | 199             | 10         |
| 10500 | 401(A) MATCH PLAN                             | 0         | 526                     | 526       | 614          | 0                   | 614             | 16         |
|       | SUBTOTAL *******************************      | 71,694    | 80,687                  | 83,194    | 92,899       |                     | 92,899          | 15         |
|       | MATERIALS & SUPPLIES                          |           | 1                       |           |              | <u>^</u>            | 1 300           |            |
|       | POSTAGE                                       | 1,444     | 1,400                   | 1,700     | 1,700        | 0                   | 1,700           | 21         |
|       | SUBSCRIPTIONS/PUBLICATIONS                    | 407       | 332                     | 350       | 350          | 0                   | 350             | 5          |
|       | OFFICE SUPPLIES                               | 916       | 1,000                   | 1,000     | 1,000<br>75  | 0                   | 1,000<br>75     | 0          |
|       | PRINTING<br>OTHER SUPPLIES                    | 0         | 75<br>50                | 75<br>50  | 50           | 0                   | 50              | 0          |
|       | MINOR EQUIP & TOOLS (<\$1000)                 | 0         | 100                     | 50        | 100          | 0                   | 100             | 0          |
|       | FURNITURE/FIXTURE <\$1000                     | 0         | 100                     | 0         | 577          | 0                   | 577             | 0          |
|       | _   | 0         | -                       |           |              |                     |                 |            |
|       | SUBTOTAL ****************                     | 2,769     | 2,957                   | 3,225     | 3,852        | 0                   | 3,852           | 30         |
|       | CONTRACTUAL SERVICES                          |           |                         |           |              |                     |                 |            |
| 71100 | OUTSIDE SERVICES                              | 19        | 100                     | 50        | 100          | 0                   | 100             | 0          |
|       | SUBTOTAL ************************************ | 19        | 100                     | 50        | 100          | 0                   | 100             | 0          |
|       | OTHER   | 1 500     | <sup>c</sup>            | <u>^</u>  | 0            | <u>^</u>            | ^               | 0          |
|       | OTO: TO SPECIAL REVENUE FUND                  | 1,500     | 0                       | 0         | 0            | 0                   | 0               | 0          |
|       | SUBTOTAL ***********************************  | 1,500     | 0                       | 0         | 0            | 0                   | 0               | 0          |
|       | TOTAL EXPENDITURES *******                    | 75,982    | 83,744                  | 86,469    | 96,851       | 0                   | 96,851          | 15         |

#### 2620 PA CONTINGENCY

262 PA CONTINGENCY FUND %CHG FROM 2013 2013 2013 2012 2011 BUDGET 2012 CORE SUPPLMENTAL ADOPTED ΡY + ACCT DESCRIPTION ACTUAL REVISIONS PROJECTED REQUEST REQUEST BUDGET BUD CHARGES FOR SERVICES 3569 OTHER FEES 19,964 20,000 20,000 18,050 0 18,050 9– SUBTOTAL \* 0 9-19,964 20,000 20,000 18,050 18,050 TOTAL REVENUES \*\*\*\*\*\*\*\*\*\* 19,964 0 20,000 20,000 18,050 18,050 9-CONTRACTUAL SERVICES 71105 LEGAL SERVICES 0 0 0 500 500 0 500 SUBTOTAL \* 0 500 0 500 0 500 0 OTHER 1,000 7,500 2,000 7,500 84600 COURT COSTS 1,915 3,000 2,000 0 33-6,500 9,500 500 84700 WITNESS EXPENSES 9,093 7,500 9,500 0 0 0 15 84800 TRANSCRIPTS-CRIMINAL 85400 CRIMINAL INVESTIGATION 8,916 9,500 9,500 0 500 ŏ 74 50 500 0 19,500 19,500 18,050 19,500 0 19,999 TOTAL EXPENDITURES \*\*\*\*\*\*\* 19,999 20,000 18,050 20,000 0 20,000 0

%CHG

#### 2630 PA BAD CHECK COLLECTIONS

| ACCT  | DESCRIPTION  | 2011<br>ACTUAL                  | 2012<br>BUDGET +<br>REVISIONS   | 2012<br>PROJECTED   | 2013<br>CORE<br>REQUEST  | 2013<br>SUPPLMENTAL<br>REQUEST   | 2013<br>ADOPTED<br>BUDGET   | FROM<br>PY<br>BUD  |
|---|--|---------------------------------|---|---|--|--|---|--|
| 3560  | CHARGES FOR SERVICES<br>COLLECTION FEES  | 57,233                          | 56,000  | 39,500  | 39,500   | 0  | 39,500  | 29-  |
|   | SUBTOTAL ************************************  | 57,233                          | 56,000  | 39,500  | 39,500   | 0  | 39,500  |  |
| 2200  | INTEREST   | 171                             | 0   | 0   | 0  | 0  | 0   | 0  |
| 3798  | INC/DEC IN FV OF INVESTMENTS   | 171                             | 0   | 0   |  | -  |   | -  |
|   | SUBTOTAL *********************************   | 172                             | 0   | 0   | 0  | 0  | 0   | 0  |
| 3892  | MISCELLANEOUS<br>DEPOSIT OVERAGE   | 32                              | 25  | 25  | 25   | 0  | 25  | 0  |
|   | SUBTOTAL ********************************  | 32                              | 25  | 25  | 25   | 0  | 25  | 0  |
| 3917  | OTHER FINANCING SOURCES<br>OTI: FROM SPECIAL REVENUE FUND  | 1,500                           | 0   | 0   | 0  | 0  | 0   | 0  |
|   | SUBTOTAL *****************************   | 1,500                           | 0   | 0   | 0  | 0  | 0   | 0  |
|   | TOTAL REVENUES **********  | 58,937                          | 56,025  | 39,525  | 39,525   | 0  | 39,525  | 29-  |
| 10110<br>10200<br>10300<br>10325<br>10350<br>10375<br>10400<br>10500<br>22000<br>23000<br>23000<br>23050<br>23850 | HEALTH INSURANCE<br>DISABILITY INSURANCE<br>LIFE INSURANCE<br>DENTAL INSURANCE<br>WORKERS COMP<br>401(A) MATCH PLAN<br>SUBTOTAL ************************************ | 1,009<br>1,217<br>231<br>0<br>0 | 34,417<br>900<br>2,701<br>3,562<br>99<br>35<br>267<br>95<br>263<br>42,339<br>950<br>500<br>300<br>50<br>100 | 30,994<br>1,000<br>2,426<br>3,562<br>99<br>35<br>267<br>95<br>97<br>38,575<br>710<br>500<br>300<br>50<br>50 | 27,578<br>1,000<br>2,186<br>2,375<br>79<br>23<br>237<br>74<br>175<br>33,727<br>710<br>500<br>300<br>50<br>50 | 15,465-<br>0<br>1,183-<br>1,188-<br>45-<br>12-<br>118-<br>42-<br>97-<br>18,150-<br>0<br>0<br>0<br>0<br>0 | 12,113<br>1,000<br>1,003<br>1,187<br>34<br>11<br>119<br>32<br>78<br>15,577<br>710<br>500<br>300<br>50<br>50<br>50 | 64-<br>11<br>62-<br>65-<br>65-<br>55-<br>66-<br>70-<br>-<br>63-<br>0<br>0<br>0<br>0<br>50- |
|   | SUBTOTAL ************************************  | 2,458                           | 1,900   | 1,610   | 1,610  | 0  | 1,610   | 15-  |
| 37000   | DUES & PROF CERTS/LICENSE  | 430                             | 0   | 0   | 0  | 0  | 0   | 0  |
|   | SUBTOTAL ************************************  | 430                             | 0   |   |  | 0  | 0   | 0  |
|   | EQUIP & BLDG MAINTENANCE<br>EQUIP SERVICE CONTRACT   | 502                             | 502   | 1,675   | 0  | 0  | 0   | 0  |
|   | SUBTOTAL ************************************  | 502                             | 502   | 1,675   | 0  | 0  | 0   | 0  |
|   | OTHER<br>DEPOSIT SHORTAGE  | 0                               | 5   | 0   | 5  | 0  | 5   | 0  |
| :   | SUBTOTAL *******************************   | 0                               | 5   | 0   | 5  |  | 5   | 0  |
|   | TOTAL EXPENDITURES ******  | 54,340                          | 44,746  | 41,860  | 35,342   | 18,150~  | 17,192  | 61-  |

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## 2640 PA FORFEITURE MONEY 264 PA FORFEITURE FUND

| 264 PA FORFEITURE FUND   | 2011<br>ACTUAL   | 2012<br>BUDGET +<br>REVISIONS   | 2012<br>PROJECTED   | 2013<br>CORE<br>REQUEST   | 2013<br>SUPPLMENTAL<br>REQUEST   | 2013<br>ADOPTED<br>BUDGET  | %CHG<br>FROM<br>PY<br>BUD  |
|--|--|---|---|---|--|--|--|
| INTEREST<br>3711 INT-OVERNIGHT   | 6  | 9   | 3   | 3   | 0  | 3  | 66-  |
| 3712 INT-LONG TERM INVEST<br>3798 INC/DEC IN FV OF INVESTMENTS   | 41<br>16   | 63<br>30  | 16<br>5   | 21<br>0   | 0  | 21<br>0  | 66-<br>0   |
| SUBTOTAL ************************************  | - 64   | 102   | 24  | 24  | 0  | 24   | - 76-  |
| MISCELLANEOUS<br>3835 SALE OF COUNTY FIXED ASSET   | 116  | 0   | 0   | 0   | 0  | 0  | 0  |
| SUBTOTAL ************************************  | 116  | 0   | 0   |   | 0  |  | 0  |
| TOTAL REVENUES ***********   | 181  | 102   | 24  | 24  | 0  | 24   | 76-  |
| DUES TRAVEL & TRAINING   |  |   |   |   | 0  |  |  |
| 37200 SEMINARS/CONFEREN/MEETING<br>37220 TRAVEL (AIRFARE, MILEAGE, ETC)  | 0  | 575<br>750  | 0   | 575<br>750  | 0  | 575<br>750   | 0<br>0   |
| 37230 MEALS & LODGING-TRAINING   | 0  | 750   | ő   | 750   | ŏ  | 750  | ŏ  |
| SUBTOTAL ************************************  | 0  | 2,075   | 0   | 2,075   |  | 2,075  | 0  |
| CONTRACTUAL SERVICES   |  |   |   |   |  |  |  |
| 71100 OUTSIDE SERVICES   | 0  | 1,000   | 0   | 1,000   | 0  | 1,000  | 0  |
| SUBTOTAL **********************************  | 0  | 1,000   | 0   | 1,000   | 0  | 1,000  | 0  |
| FIXED ASSET ADDITIONS  | 0.744  | 0   | 0   |   | 0  | 0  | 0  |
| 91300 MACHINERY & EQUIPMENT<br>91301 COMPUTER HARDWARE   | 2,744<br>2,012   | 0   | 0   | 0   | 0  | 0  | 0<br>0   |
| 91302 COMPUTER SOFTWARE  | 206  | Õ   | 0   | 0   | 0  | 0  | 0  |
| 92301 REPLC COMPUTER HDWR<br>92302 REPLC COMPUTER SOFTWARE   | 3,234  | 0   | 0   | 0<br>0  | 0  | 0  | 0  |
| _  | 718<br>  | <u></u> 0   | <u></u>   |   | <u>_</u>   |  | 0  |
| SUBTOTAL ************************************  | ,  | _   | _   | Ŭ   | 0  | Ū  | 0  |
| TOTAL EXPENDITURES *******   | 8,916  | 3,075   | 0   | 3,075   | U  | 3,075  | 0  |
| 2903 PROSECUTING ATTRI   | NY-LE SA   | ALES TX   |   |   |  |  | RCUC   |
| 290 LAW ENFORCEMENT SERVICES FUND  |  |   |   |   |  |  | %CHG   |
|  |  | 2012  |   | 2013  | 2013   | 2013   | FROM   |
| ACCT DESCRIPTION   | 2011<br>ACTUAL   | 2012<br>BUDGET +<br>REVISIONS   | 2012<br>PROJECTED   |   | 2013<br>SUPPLMENTAL<br>REOUEST   | 2013<br>ADOPTED<br>BUDGET  | FROM<br>PY<br>BUD  |
| ACCT DESCRIPTION<br>PERSONAL SERVICES  | ACTUAL   | BUDGET +<br>REVISIONS   | PROJECTED   | CORE<br>REQUEST   | SUPPLMENTAL<br>REQUEST   | ADOPTED<br>BUDGET  | PY<br>BUD  |
| PERSONAL SERVICES<br>10100 SALARIES & WAGES  | ACTUAL<br>215,538  | BUDGET +<br>REVISIONS<br>240,388  | PROJECTED   | CORE<br>REQUEST<br>246,611  | SUPPLMENTAL<br>REQUEST<br>6,000  | ADOPTED<br>BUDGET<br>246,611   | PY<br>BUD<br>2   |
| PERSONAL SERVICES  | ACTUAL   | BUDGET +<br>REVISIONS   | PROJECTED   | CORE<br>REQUEST   | SUPPLMENTAL<br>REQUEST   | ADOPTED<br>BUDGET  | PY<br>BUD  |
| PERSONAL SERVICES<br>10100 SALARIES & WAGES<br>10110 OVERTIME<br>10120 HOLIDAY WORKED<br>10200 FICA  | ACTUAL<br>215,538<br>2,561<br>0<br>16,551  | BUDGET +<br>REVISIONS<br>240,388<br>3,500<br>0<br>18,581  | PROJECTED<br>236,220<br>4,200<br>109<br>18,264  | CORE<br>REQUEST<br>246,611<br>4,200<br>0<br>19,187  | SUPPLMENTAL<br>REQUEST<br>6,000<br>0<br>0<br>459   | ADOPTED<br>BUDGET<br>246,611<br>4,200<br>0<br>19,187   | PY<br>BUD<br>2<br>20<br>0<br>3   |
| PERSONAL SERVICES<br>10100 SALARIES & WAGES<br>10110 OVERTIME<br>10120 HOLIDAY WORKED<br>10200 FICA<br>10300 HEALTH INSURANCE  | ACTUAL<br>215,538<br>2,561<br>0<br>16,551<br>22,562  | BUDGET +<br>REVISIONS<br>240,388<br>3,500<br>0<br>18,581<br>23,750  | PROJECTED<br>236,220<br>4,200<br>109<br>18,264<br>23,750  | CORE<br>REQUEST<br>246,611<br>4,200<br>0<br>19,187<br>23,750  | SUPPLMENTAL<br>REQUEST<br>6,000<br>0<br>0<br>459<br>0  | ADOPTED<br>BUDGET<br>246,611<br>4,200<br>0<br>19,187<br>23,750   | PY<br>BUD<br>2<br>20<br>0<br>3<br>0  |
| PERSONAL SERVICES<br>10100 SALARIES & WAGES<br>10110 OVERTIME<br>10120 HOLIDAY WORKED<br>10200 FICA<br>10300 HEALTH INSURANCE<br>10325 DISABILITY INSURANCE  | ACTUAL<br>215,538<br>2,561<br>0<br>16,551<br>22,562<br>832   | BUDGET +<br>REVISIONS<br>240,388<br>3,500<br>0<br>18,581<br>23,750<br>699   | PROJECTED<br>236,220<br>4,200<br>109<br>18,264<br>23,750<br>699   | CORE<br>REQUEST<br>246,611<br>4,200<br>0<br>19,187<br>23,750<br>715   | SUPPLMENTAL<br>REQUEST<br>6,000<br>0<br>0<br>459<br>0<br>0   | ADOPTED<br>BUDGET<br>246,611<br>4,200<br>0<br>19,187<br>23,750<br>715  | PY<br>BUD<br>2<br>20<br>0<br>3<br>0<br>2   |
| PERSONAL SERVICES<br>10100 SALARIES & WAGES<br>10110 OVERTIME<br>10120 HOLIDAY WORKED<br>10200 FICA<br>10300 HEALTH INSURANCE<br>10325 DISABILITY INSURANCE<br>10350 LIFE INSURANCE  | ACTUAL<br>215,538<br>2,561<br>0<br>16,551<br>22,562<br>832<br>250<br>1,691   | BUDGET +<br>REVISIONS<br>240,388<br>3,500<br>0<br>18,581<br>23,750<br>699<br>235<br>1,780   | PROJECTED<br>236,220<br>4,200<br>109<br>18,264<br>23,750<br>699<br>235<br>1,780   | CORE<br>REQUEST<br>246,611<br>4,200<br>0<br>19,187<br>23,750<br>715<br>235<br>2,370   | SUPPLMENTAL<br>REQUEST<br>6,000<br>0<br>0<br>459<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | ADOPTED<br>BUDGET<br>246,611<br>4,200<br>0<br>19,187<br>23,750<br>715<br>235<br>2,370  | PY<br>BUD<br>2<br>20<br>0<br>3<br>0  |
| PERSONAL SERVICES<br>10100 SALARIES & WAGES<br>10110 OVERTIME<br>10120 HOLIDAY WORKED<br>10200 FICA<br>10300 HEALTH INSURANCE<br>10325 DISABILITY INSURANCE<br>10350 LIFE INSURANCE<br>10375 DENTAL INSURANCE<br>10400 WORKERS COMP  | ACTUAL<br>215,538<br>2,561<br>0<br>16,551<br>22,562<br>832<br>250<br>1,691<br>650  | BUDGET +<br>REVISIONS<br>240,388<br>3,500<br>0<br>18,581<br>23,750<br>699<br>235<br>1,780<br>659  | PROJECTED<br>236,220<br>4,200<br>109<br>18,264<br>23,750<br>699<br>235<br>1,780<br>659  | CORE<br>REQUEST<br>246,611<br>4,200<br>0<br>19,187<br>23,750<br>715<br>235<br>2,370<br>652  | SUPPLMENTAL<br>REQUEST<br>6,000<br>0<br>459<br>0<br>0<br>0<br>0<br>0<br>0<br>16  | ADOPTED<br>BUDGET<br>246,611<br>4,200<br>0<br>19,187<br>23,750<br>715<br>235<br>2,370<br>652   | PY<br>BUD<br>2<br>20<br>0<br>3<br>0<br>2<br>0<br>33<br>1-  |
| PERSONAL SERVICES<br>10110 SALARIES & WAGES<br>10110 OVERTIME<br>10120 HOLIDAY WORKED<br>10200 FICA<br>10300 HEALTH INSURANCE<br>10325 DISABILITY INSURANCE<br>10350 LIFE INSURANCE<br>10375 DENTAL INSURANCE<br>10400 WORKERS COMP<br>10500 401(A) MATCH PLAN   | ACTUAL<br>215,538<br>2,561<br>0<br>16,551<br>22,562<br>832<br>250<br>1,691<br>650<br>1,155   | BUDGET +<br>REVISIONS<br>240,388<br>3,500<br>0<br>18,581<br>23,750<br>699<br>235<br>1,750<br>659<br>1,755   | PROJECTED<br>236,220<br>4,200<br>109<br>18,264<br>23,750<br>699<br>235<br>1,780<br>659<br>1,350   | CORE<br>REQUEST<br>246,611<br>4,200<br>0<br>19,187<br>23,750<br>715<br>235<br>2,370<br>652<br>1,755   | SUPPLMENTAL<br>REQUEST<br>6,000<br>0<br>459<br>0<br>0<br>0<br>0<br>0<br>16<br>0  | ADOPTED<br>BUDGET<br>246,611<br>4,200<br>0<br>19,187<br>23,750<br>715<br>235<br>2,370<br>652<br>1,755  | PY<br>BUD<br>2<br>20<br>0<br>3<br>0<br>2<br>0<br>33<br>1-<br>0   |
| PERSONAL SERVICES<br>10100 SALARIES & WAGES<br>10110 OVERTIME<br>10120 HOLIDAY WORKED<br>10200 FICA<br>10300 HEALTH INSURANCE<br>10350 LIFE INSURANCE<br>10355 DENTAL INSURANCE<br>10400 WORKERS COMP<br>10500 401(A) MATCH PLAN<br>10510 CERF-EMPLOYER PD CONTRIBUTION  | ACTUAL<br>215,538<br>2,561<br>0<br>16,551<br>22,562<br>832<br>250<br>1,691<br>650<br>1,155<br>1,367  | BUDGET +<br>REVISIONS<br>240,388<br>3,500<br>0<br>18,581<br>23,750<br>699<br>235<br>1,750<br>659<br>1,755<br>1,560  | PROJECTED<br>236,220<br>4,200<br>109<br>18,264<br>23,750<br>699<br>235<br>1,780<br>659<br>1,350<br>1,378  | CORE<br>REQUEST<br>246,611<br>4,200<br>0<br>19,187<br>23,750<br>715<br>235<br>2,370<br>652<br>1,755<br>0  | SUPPLMENTAL<br>REQUEST<br>6,000<br>0<br>459<br>0<br>0<br>0<br>0<br>0<br>16<br>0<br>0<br>16<br>0<br>0   | ADOPTED<br>BUDGET<br>246,611<br>4,200<br>0<br>19,187<br>23,750<br>715<br>235<br>2,370<br>652<br>1,755<br>1,560   | PY<br>BUD<br>2<br>20<br>0<br>3<br>0<br>2<br>0<br>33<br>1-  |
| PERSONAL SERVICES<br>10100 SALARIES & WAGES<br>10110 OVERTIME<br>10120 HOLIDAY WORKED<br>10200 FICA<br>10300 HEALTH INSURANCE<br>10325 DISABILITY INSURANCE<br>10350 LIFE INSURANCE<br>10350 LIFE INSURANCE<br>10400 WORKERS COMP<br>10500 401(A) MATCH PLAN<br>10510 CERF-EMPLOYER PD CONTRIBUTION<br>SUBTOTAL ************************************         | ACTUAL<br>215,538<br>2,561<br>0<br>16,551<br>22,562<br>832<br>250<br>1,691<br>650<br>1,155<br>1,367  | BUDGET +<br>REVISIONS<br>240,388<br>3,500<br>0<br>18,581<br>23,750<br>699<br>235<br>1,750<br>659<br>1,755   | PROJECTED<br>236,220<br>4,200<br>109<br>18,264<br>23,750<br>699<br>235<br>1,780<br>659<br>1,350   | CORE<br>REQUEST<br>246,611<br>4,200<br>0<br>19,187<br>23,750<br>715<br>235<br>2,370<br>652<br>1,755   | SUPPLMENTAL<br>REQUEST<br>6,000<br>0<br>459<br>0<br>0<br>0<br>0<br>0<br>16<br>0  | ADOPTED<br>BUDGET<br>246,611<br>4,200<br>0<br>19,187<br>23,750<br>715<br>235<br>2,370<br>652<br>1,755  | PY<br>BUD<br>2<br>20<br>0<br>3<br>0<br>2<br>0<br>33<br>1-<br>0   |
| PERSONAL SERVICES<br>10100 SALARIES & WAGES<br>10110 OVERTIME<br>10120 HOLIDAY WORKED<br>10200 FICA<br>10300 HEALTH INSURANCE<br>10350 LIFE INSURANCE<br>10355 DENTAL INSURANCE<br>10400 WORKERS COMP<br>10500 401(A) MATCH PLAN<br>10510 CERF-EMPLOYER PD CONTRIBUTION  | ACTUAL<br>215,538<br>2,561<br>0<br>16,551<br>22,562<br>832<br>250<br>1,691<br>650<br>1,155<br>1,367  | BUDGET +<br>REVISIONS<br>240,388<br>3,500<br>0<br>18,581<br>23,750<br>699<br>235<br>1,750<br>659<br>1,755<br>1,560  | PROJECTED<br>236,220<br>4,200<br>109<br>18,264<br>23,750<br>699<br>235<br>1,780<br>659<br>1,350<br>1,378  | CORE<br>REQUEST<br>246,611<br>4,200<br>0<br>19,187<br>23,750<br>715<br>235<br>2,370<br>652<br>1,755<br>0  | SUPPLMENTAL<br>REQUEST<br>6,000<br>0<br>459<br>0<br>0<br>0<br>0<br>0<br>16<br>0<br>0<br>16<br>0<br>0   | ADOPTED<br>BUDGET<br>246,611<br>4,200<br>0<br>19,187<br>23,750<br>715<br>235<br>2,370<br>652<br>1,755<br>1,560   | PY<br>BUD<br>2<br>20<br>0<br>3<br>0<br>2<br>0<br>33<br>1-<br>0   |
| PERSONAL SERVICES<br>10100 SALARIES & WAGES<br>10110 OVERTIME<br>10120 HOLIDAY WORKED<br>10200 FICA<br>10300 HEALTH INSURANCE<br>10350 LIFE INSURANCE<br>10375 DENTAL INSURANCE<br>10400 WORKERS COMP<br>10500 401(A) MATCH PLAN<br>10510 CERF-EMPLOYER PD CONTRIBUTION<br>SUBTOTAL ************************************                                     | ACTUAL<br>215,538<br>2,561<br>0<br>16,551<br>22,562<br>832<br>250<br>1,691<br>650<br>1,155<br>1,367<br>263,160<br>591  | BUDGET +<br>REVISIONS<br>240,388<br>3,500<br>0<br>18,581<br>23,750<br>699<br>235<br>1,750<br>659<br>1,755<br>1,560<br>292,907<br>1,000  | PROJECTED<br>236,220<br>4,200<br>109<br>18,264<br>23,750<br>699<br>235<br>1,780<br>659<br>1,350<br>1,378<br>  | CORE<br>REQUEST<br>246,611<br>4,200<br>0<br>19,187<br>23,750<br>715<br>235<br>2,370<br>652<br>1,755<br>0<br>299,475<br>1,000  | SUPPLMENTAL<br>REQUEST<br>6,000<br>0<br>459<br>0<br>0<br>0<br>0<br>16<br>0<br>0<br>16<br>0<br>0<br>5,475                                     | ADOPTED<br>BUDGET<br>246,611<br>4,200<br>0<br>19,187<br>23,750<br>715<br>235<br>2,370<br>652<br>1,755<br>1,560<br>   | PY<br>BUD<br>2<br>20<br>0<br>3<br>0<br>2<br>0<br>3<br>3<br>1-<br>0<br>0<br>  |
| PERSONAL SERVICES<br>10110 SALARIES & WAGES<br>10110 OVERTIME<br>10120 HOLIDAY WORKED<br>10200 FICA<br>10300 HEALTH INSURANCE<br>10350 LIFE INSURANCE<br>10350 LIFE INSURANCE<br>10375 DENTAL INSURANCE<br>10400 WORKERS COMP<br>10500 401(A) MATCH PLAN<br>10510 CERF-EMPLOYER PD CONTRIBUTION<br>SUBTOTAL ************************************             | ACTUAL<br>215,538<br>2,561<br>0<br>16,551<br>22,562<br>832<br>250<br>1,691<br>650<br>1,155<br>1,367<br>263,160<br>591<br>0   | BUDGET +<br>REVISIONS<br>240,388<br>3,500<br>0<br>18,581<br>23,750<br>699<br>235<br>1,780<br>659<br>1,755<br>1,560<br>292,907<br>1,000<br>0   | PROJECTED<br>236,220<br>4,200<br>109<br>18,264<br>23,750<br>699<br>235<br>1,780<br>659<br>1,350<br>1,378<br>288,644<br>1,000<br>580                   | CORE<br>REQUEST<br>246,611<br>4,200<br>19,187<br>23,750<br>715<br>235<br>2,370<br>652<br>1,755<br>0<br>299,475<br>1,000<br>0  | SUPPLMENTAL<br>REQUEST<br>6,000<br>0<br>459<br>0<br>0<br>0<br>0<br>16<br>0<br>0<br>16<br>0<br>0<br>5,475                                     | ADOPTED<br>BUDGET<br>246,611<br>4,200<br>0<br>19,187<br>23,750<br>715<br>2,370<br>652<br>1,755<br>1,560<br>301,035<br>1,000<br>0   | PY<br>BUD<br>2<br>0<br>3<br>0<br>2<br>0<br>3<br>3<br>1-<br>0<br>0<br>2<br>0<br>2<br>0<br>2<br>0<br>0<br>2<br>0<br>0<br>0<br>0                          |
| PERSONAL SERVICES<br>10100 SALARIES & WAGES<br>10110 OVERTIME<br>10120 HOLIDAY WORKED<br>10200 FICA<br>10300 HEALTH INSURANCE<br>10355 DISABILITY INSURANCE<br>10355 DISABILITY INSURANCE<br>10375 DENTAL INSURANCE<br>10400 WORKERS COMP<br>10500 401(A) MATCH PLAN<br>10510 CERF-EMPLOYER PD CONTRIBUTION<br>SUBTOTAL ************************************ | ACTUAL<br>215,538<br>2,561<br>0<br>16,551<br>22,562<br>832<br>250<br>1,691<br>650<br>1,155<br>1,367<br>263,160<br>591<br>0<br>591<br>1,230   | BUDGET +<br>REVISIONS<br>240,388<br>3,500<br>0<br>18,581<br>23,750<br>699<br>235<br>1,780<br>659<br>1,755<br>1,560<br>292,907<br>1,000<br>0<br>1,000<br>1,000   | PROJECTED<br>236,220<br>4,200<br>109<br>18,264<br>23,750<br>699<br>235<br>1,780<br>659<br>1,350<br>1,378<br>288,644<br>1,000<br>580<br>1,580<br>1,180 | CORE<br>REQUEST<br>246,611<br>4,200<br>19,187<br>23,750<br>715<br>235<br>2,370<br>652<br>1,755<br>0<br>299,475<br>1,000<br>0<br>1,000   | SUPPLMENTAL<br>REQUEST<br>6,000<br>0<br>459<br>0<br>0<br>0<br>16<br>0<br>16<br>0<br>0<br>16<br>0<br>0<br>0<br>5,475<br>0<br>0<br>0<br>0<br>0 | ADOPTED<br>BUDGET<br>246,611<br>4,200<br>0<br>19,187<br>23,750<br>715<br>2,370<br>652<br>1,755<br>1,560<br>301,035<br>1,000<br>0<br>1,000<br>1,180   | PY<br>BUD<br>2<br>0<br>3<br>0<br>2<br>0<br>3<br>3<br>1-<br>0<br>0<br>0<br>2<br>0<br>0<br>2<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |
| PERSONAL SERVICES<br>10100 SALARIES & WAGES<br>10110 OVERTIME<br>10120 HOLIDAY WORKED<br>10200 FICA<br>10300 HEALTH INSURANCE<br>10350 LIFE INSURANCE<br>10350 LIFE INSURANCE<br>10375 DENTAL INSURANCE<br>10400 WORKERS COMP<br>10500 401(A) MATCH PLAN<br>10510 CERF-EMPLOYER PD CONTRIBUTION<br>SUBTOTAL ************************************             | ACTUAL<br>215,538<br>2,561<br>0<br>16,551<br>22,562<br>832<br>250<br>1,691<br>650<br>1,155<br>1,367<br>263,160<br>591<br>0<br>591<br>1,230<br>535  | BUDGET +<br>REVISIONS<br>240,388<br>3,500<br>18,581<br>23,750<br>699<br>235<br>1,780<br>659<br>1,755<br>1,560<br>292,907<br>1,000<br>0<br>1,000<br>1,180<br>460   | PROJECTED 236,220 4,200 109 18,264 23,750 699 235 1,780 659 1,350 1,378 288,644 1,000 580 1,580 1,180 460   | CORE<br>REQUEST<br>246,611<br>4,200<br>19,187<br>23,750<br>652<br>2,370<br>652<br>1,755<br>0<br>299,475<br>1,000<br>0<br>1,000  | SUPPLMENTAL<br>REQUEST<br>6,000<br>0<br>459<br>0<br>0<br>0<br>16<br>0<br>0<br>16<br>0<br>0<br>   | ADOPTED<br>BUDGET<br>246,611<br>4,200<br>0<br>19,187<br>23,750<br>2,370<br>652<br>1,755<br>1,560<br>301,035<br>1,000<br>0<br>1,000<br>1,000  | PY<br>BUD<br>2<br>20<br>0<br>3<br>0<br>2<br>0<br>3<br>3<br>1-<br>0<br>0<br>0<br>   |
| PERSONAL SERVICES<br>10110 SALARIES & WAGES<br>10110 OVERTIME<br>10120 HOLIDAY WORKED<br>10200 FICA<br>10300 HEALTH INSURANCE<br>10355 DISABILITY INSURANCE<br>10350 LIFE INSURANCE<br>10375 DENTAL INSURANCE<br>10400 WORKERS COMP<br>10500 401(A) MATCH PLAN<br>10510 CERF-EMPLOYER PD CONTRIBUTION<br>SUBTOTAL ************************************       | ACTUAL<br>215,538<br>2,561<br>0<br>16,551<br>22,562<br>832<br>250<br>1,691<br>650<br>1,155<br>1,367<br>263,160<br>591<br>0<br>591<br>1,230   | BUDGET +<br>REVISIONS<br>240,388<br>3,500<br>0<br>18,581<br>23,750<br>699<br>235<br>1,780<br>659<br>1,755<br>1,560<br>292,907<br>1,000<br>0<br>1,000<br>1,000   | PROJECTED<br>236,220<br>4,200<br>109<br>18,264<br>23,750<br>699<br>235<br>1,780<br>659<br>1,350<br>1,378<br>288,644<br>1,000<br>580<br>1,580<br>1,180 | CORE<br>REQUEST<br>246,611<br>4,200<br>19,187<br>23,750<br>715<br>235<br>2,370<br>652<br>1,755<br>0<br>299,475<br>1,000<br>0<br>1,000   | SUPPLMENTAL<br>REQUEST<br>6,000<br>0<br>459<br>0<br>0<br>0<br>16<br>0<br>16<br>0<br>0<br>16<br>0<br>0<br>0<br>5,475<br>0<br>0<br>0<br>0<br>0 | ADOPTED<br>BUDGET<br>246,611<br>4,200<br>0<br>19,187<br>23,750<br>715<br>2,370<br>652<br>1,755<br>1,560<br>301,035<br>1,000<br>0<br>1,000<br>1,180   | PY<br>BUD<br>2<br>0<br>3<br>0<br>2<br>0<br>3<br>3<br>1-<br>0<br>0<br>0<br>   |
| PERSONAL SERVICES<br>10110 SALARIES & WAGES<br>10110 OVERTIME<br>10120 HOLIDAY WORKED<br>10200 FICA<br>10300 HEALTH INSURANCE<br>10355 DISABILITY INSURANCE<br>10350 LIFE INSURANCE<br>10375 DENTAL INSURANCE<br>10400 WORKERS COMP<br>10500 401(A) MATCH PLAN<br>10510 CERF-EMPLOYER PD CONTRIBUTION<br>SUBTOTAL ************************************       | ACTUAL<br>215,538<br>2,561<br>0<br>16,551<br>22,562<br>832<br>250<br>1,691<br>650<br>1,155<br>1,367<br>263,160<br>591<br>0<br>591<br>1,230<br>535<br>206                                   | BUDGET +<br>REVISIONS<br>240,388<br>3,500<br>18,581<br>23,750<br>699<br>235<br>1,780<br>659<br>1,755<br>1,560<br>292,907<br>1,000<br>0<br>1,000<br>1,000<br>1,180<br>460<br>154                               | PROJECTED 236,220 4,200 109 18,264 23,750 699 235 1,780 659 1,350 1,378 288,644 1,000 580 1,580 1,180 460 270   | CORE<br>REQUEST<br>246,611<br>4,200<br>19,187<br>23,750<br>715<br>2,370<br>652<br>1,755<br>1,755<br>1,000<br>299,475<br>1,000<br>0<br>1,000   | SUPPLMENTAL<br>REQUEST<br>6,000<br>0<br>459<br>0<br>0<br>0<br>16<br>0<br>0<br>16<br>0<br>0<br>0<br>16<br>0<br>0<br>0<br>0<br>0<br>0<br>0     | ADOPTED<br>BUDGET<br>246,611<br>4,200<br>19,187<br>23,750<br>715<br>235<br>2,370<br>652<br>1,755<br>1,560<br>301,035<br>1,000<br>0<br>1,000<br>1,180<br>460<br>352   | PY<br>BUD<br>2<br>20<br>0<br>33<br>1-<br>0<br>0<br>0<br>   |
| PERSONAL SERVICES<br>10110 OVERTIME<br>10120 HOLIDAY WORKED<br>10200 FICA<br>10300 HEALTH INSURANCE<br>10350 LIFE INSURANCE<br>10350 LIFE INSURANCE<br>10375 DENTAL INSURANCE<br>10400 WORKERS COMP<br>10500 401(A) MATCH PLAN<br>10510 CERF-EMPLOYER PD CONTRIBUTION<br>SUBTOTAL ************************************                                       | ACTUAL<br>215,538<br>2,561<br>0<br>16,551<br>22,562<br>832<br>250<br>1,691<br>650<br>1,155<br>1,367<br>263,160<br>591<br>0<br>591<br>1,230<br>535<br>206<br>742<br>2,714                   | BUDGET +<br>REVISIONS<br>240,388<br>3,500<br>0<br>18,581<br>23,750<br>699<br>2,35<br>1,780<br>659<br>1,755<br>1,560<br>292,907<br>1,000<br>0<br>1,000<br>1,000<br>1,180<br>460<br>154<br>600<br>2,394         | PROJECTED 236,220 4,200 109 18,264 23,750 699 235 1,780 659 1,350 1,378 288,644 1,000 580 1,580 1,180 460 270 731 2,641                               | CORE<br>REQUEST<br>246, 611<br>4, 200<br>19, 187<br>23, 750<br>715<br>235<br>2, 370<br>652<br>1, 755<br>0<br>299, 475<br>1, 000<br>0<br>1, 000<br>1, 000<br>1, 180<br>460<br>352<br>900<br>2, 892                               | SUPPLMENTAL<br>REQUEST<br>6,000<br>0<br>459<br>0<br>0<br>16<br>0<br>0<br>16<br>0<br>0<br>16<br>0<br>0<br>0<br>16<br>0<br>0<br>0<br>0<br>0    | ADOPTED<br>BUDGET<br>246,611<br>4,200<br>0<br>19,187<br>23,750<br>715<br>2,370<br>652<br>1,755<br>1,560<br>301,035<br>1,000<br>0<br>1,000<br>1,000<br>1,180<br>460<br>352<br>900<br>2,892                        | PY<br>BUD<br>2<br>20<br>0<br>33<br>1-<br>0<br>0<br>0<br>   |
| PERSONAL SERVICES<br>10100 SALARIES & WAGES<br>10110 OVERTIME<br>10120 HOLIDAY WORKED<br>10200 FICA<br>10300 HEALTH INSURANCE<br>10325 DISABILITY INSURANCE<br>10350 LIFE INSURANCE<br>10400 WORKERS COMP<br>10500 401(A) MATCH PLAN<br>10510 CERF-EMPLOYER PD CONTRIBUTION<br>SUBTOTAL ************************************                                 | ACTUAL<br>215,538<br>2,561<br>0<br>16,551<br>22,562<br>832<br>250<br>1,691<br>650<br>1,155<br>1,367<br>263,160<br>591<br>0<br>591<br>1,230<br>535<br>206<br>742<br>2,714<br>1,972          | BUDGET +<br>REVISIONS<br>240,388<br>3,500<br>0<br>18,581<br>23,750<br>699<br>235<br>1,780<br>659<br>1,755<br>1,560<br>292,907<br>1,000<br>1,000<br>1,000<br>1,180<br>460<br>154<br>600<br>2,394<br>2,340      | PROJECTED 236,220 4,200 109 18,264 23,750 699 235 1,780 659 1,350 1,378 288,644 1,000 580 1,580 1,180 460 270 731 2,641 1,850                         | CORE<br>REQUEST<br>246, 611<br>4, 200<br>19, 187<br>23, 750<br>715<br>235<br>2, 370<br>652<br>1, 755<br>2, 370<br>652<br>1, 755<br>1, 000<br>299, 475<br>1, 000<br>1, 000<br>1, 180<br>460<br>352<br>900<br>2, 892<br>1, 980    | SUPPLMENTAL<br>REQUEST<br>6,000<br>0<br>459<br>0<br>0<br>0<br>16<br>0<br>0<br>16<br>0<br>0<br>0<br>16<br>0<br>0<br>0<br>0<br>0<br>0<br>0     | ADOPTED<br>BUDGET<br>246,611<br>4,200<br>19,187<br>23,750<br>715<br>235<br>2,370<br>652<br>1,755<br>1,560<br>301,035<br>1,000<br>0<br>1,000<br>1,180<br>460<br>352<br>900<br>2,892<br>1,980                      | PY<br>BUD<br>2<br>20<br>0<br>33<br>1-<br>0<br>0<br>0<br>   |
| PERSONAL SERVICES<br>10110 OVERTIME<br>10120 HOLIDAY WORKED<br>10200 FICA<br>10300 HEALTH INSURANCE<br>10350 LIFE INSURANCE<br>10350 LIFE INSURANCE<br>10375 DENTAL INSURANCE<br>10400 WORKERS COMP<br>10500 401(A) MATCH PLAN<br>10510 CERF-EMPLOYER PD CONTRIBUTION<br>SUBTOTAL ************************************                                       | ACTUAL<br>215,538<br>2,561<br>0<br>16,551<br>22,562<br>832<br>250<br>1,691<br>650<br>1,155<br>1,367<br>263,160<br>591<br>0<br>591<br>1,230<br>535<br>206<br>742<br>2,714                   | BUDGET +<br>REVISIONS<br>240,388<br>3,500<br>0<br>18,581<br>23,750<br>699<br>2,35<br>1,780<br>659<br>1,755<br>1,560<br>292,907<br>1,000<br>0<br>1,000<br>1,000<br>1,180<br>460<br>154<br>600<br>2,394         | PROJECTED 236,220 4,200 109 18,264 23,750 699 235 1,780 659 1,350 1,378 288,644 1,000 580 1,580 1,180 460 270 731 2,641                               | CORE<br>REQUEST<br>246, 611<br>4, 200<br>19, 187<br>23, 750<br>715<br>235<br>2, 370<br>652<br>1, 755<br>0<br>299, 475<br>1, 000<br>0<br>1, 000<br>1, 000<br>1, 180<br>460<br>352<br>900<br>2, 892                               | SUPPLMENTAL<br>REQUEST<br>6,000<br>0<br>459<br>0<br>0<br>16<br>0<br>0<br>16<br>0<br>0<br>16<br>0<br>0<br>0<br>16<br>0<br>0<br>0<br>0<br>0    | ADOPTED<br>BUDGET<br>246,611<br>4,200<br>0<br>19,187<br>23,750<br>715<br>2,370<br>652<br>1,755<br>1,560<br>301,035<br>1,000<br>0<br>1,000<br>1,000<br>1,180<br>460<br>352<br>900<br>2,892                        | PY<br>BUD<br>2<br>20<br>0<br>33<br>1-<br>0<br>0<br>0<br>   |
| PERSONAL SERVICES<br>10110 OVERTIME<br>10120 HOLIDAY WORKED<br>10200 FICA<br>10300 HEALTH INSURANCE<br>10325 DISABILITY INSURANCE<br>10350 LIFE INSURANCE<br>10375 DENTAL INSURANCE<br>10400 WORKERS COMP<br>10500 401(A) MATCH PLAN<br>10510 CERF-EMPLOYER PD CONTRIBUTION<br>SUBTOTAL ************************************                                 | ACTUAL<br>215,538<br>2,561<br>0<br>16,551<br>22,562<br>832<br>250<br>1,691<br>650<br>1,155<br>1,367<br>263,160<br>591<br>0<br>591<br>1,230<br>535<br>206<br>742<br>2,714<br>1,972<br>1,972 | BUDGET +<br>REVISIONS<br>240,388<br>3,500<br>0<br>18,581<br>23,750<br>699<br>235<br>1,780<br>659<br>1,755<br>1,560<br>292,907<br>1,000<br>0<br>1,000<br>1,000<br>1,180<br>460<br>154<br>600<br>2,394<br>2,340 | PROJECTED 236,220 4,200 109 18,264 23,750 699 235 1,780 659 1,350 1,378 288,644 1,000 580 1,580 1,180 460 270 731 2,641 1,850 1,850                   | CORE<br>REQUEST<br>246, 611<br>4, 200<br>19, 187<br>23, 750<br>715<br>235<br>2, 370<br>652<br>1, 755<br>2, 370<br>652<br>1, 755<br>1, 000<br>0<br>1, 000<br>1, 000<br>1, 180<br>460<br>352<br>900<br>2, 892<br>1, 980<br>1, 980 | SUPPLMENTAL<br>REQUEST<br>6,000<br>0<br>459<br>0<br>0<br>0<br>16<br>0<br>0<br>16<br>0<br>0<br>   | ADOPTED<br>BUDGET<br>246, 611<br>4, 200<br>0<br>19, 187<br>23, 750<br>715<br>2, 370<br>652<br>1, 755<br>1, 560<br>301, 035<br>1, 000<br>0<br>1, 000<br>1, 180<br>460<br>352<br>900<br>2, 892<br>1, 980<br>1, 980 | PY<br>BUD<br>2<br>20<br>0<br>33<br>1-<br>0<br>0<br>  |
| PERSONAL SERVICES<br>10110 OVERTIME<br>10120 HOLIDAY WORKED<br>10200 FICA<br>10300 HEALTH INSURANCE<br>10350 LIFE INSURANCE<br>10350 LIFE INSURANCE<br>10375 DENTAL INSURANCE<br>10400 WORKERS COMP<br>10500 401(A) MATCH PLAN<br>10510 CERF-EMPLOYER PD CONTRIBUTION<br>SUBTOTAL ************************************                                       | ACTUAL<br>215,538<br>2,561<br>0<br>16,551<br>22,562<br>832<br>250<br>1,691<br>650<br>1,155<br>1,367<br>263,160<br>591<br>0<br>591<br>1,230<br>535<br>206<br>742<br>2,714<br>1,972          | BUDGET +<br>REVISIONS<br>240,388<br>3,500<br>0<br>18,581<br>23,750<br>699<br>235<br>1,780<br>659<br>1,755<br>1,560<br>292,907<br>1,000<br>1,000<br>1,000<br>1,180<br>460<br>154<br>600<br>2,394<br>2,340      | PROJECTED 236,220 4,200 109 18,264 23,750 699 235 1,780 659 1,350 1,378 288,644 1,000 580 1,580 1,180 460 270 731 2,641 1,850                         | CORE<br>REQUEST<br>246, 611<br>4, 200<br>19, 187<br>23, 750<br>715<br>235<br>2, 370<br>652<br>1, 755<br>2, 370<br>652<br>1, 755<br>1, 000<br>299, 475<br>1, 000<br>1, 000<br>1, 180<br>460<br>352<br>900<br>2, 892<br>1, 980    | SUPPLMENTAL<br>REQUEST<br>6,000<br>0<br>459<br>0<br>0<br>0<br>16<br>0<br>0<br>16<br>0<br>0<br>0<br>16<br>0<br>0<br>0<br>0<br>0<br>0<br>0     | ADOPTED<br>BUDGET<br>246,611<br>4,200<br>19,187<br>23,750<br>715<br>235<br>2,370<br>652<br>1,755<br>1,560<br>301,035<br>1,000<br>0<br>1,000<br>1,180<br>460<br>352<br>900<br>2,892<br>1,980                      | PY<br>BUD<br>2<br>20<br>0<br>33<br>1-<br>0<br>0<br>0<br>   |

# **Child Support Enforcement**

## **Department Number 1263**

#### Mission

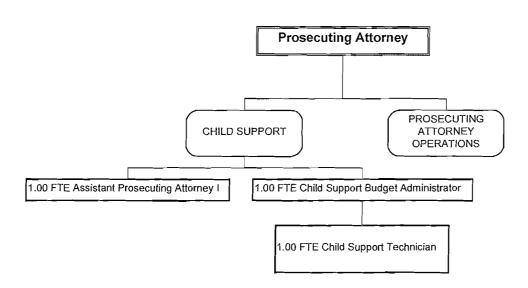
The Family Support Division of the Boone County Prosecutor's Office represents the State of Missouri in establishing paternity and support orders, establishing state debt orders, and in enforcing and modifying existing court orders. The Division pursues civil and criminal remedies for enforcement. Activities are carried out pursuant to a cooperative agreement with the State of Missouri and all costs are reimbursed according to the terms of this agreement. Boone County Family Support Division follows the mission of the Missouri Division of Child Support Enforcement: Establish, enforce and monitor the financial responsibility of parents for the support of their children. Core Values include: Respect, Participatory Leadership, Diversity, Honesty, Communicate Clearly with Staff and Public, Provide a Service to the Public, and Open Mindedness.

### **Budget Highlights**

All of the costs (including depreciation on fixed assets) are eligible for state reimbursement. This normally results in 100% coverage of all operating costs as well as cost recovery of allowable indirect costs.

In January 2010, the state reduced funding to this program which required eliminating one full-time position and reducing another position to part-time. In FY 2012, the state further reduced funding, resulting in an additional .50 FTE reduction. Effective January 2013, the state significantly reduced funding to this program again, which required eliminating four (4) full-time positions.

### **Organizational Chart**

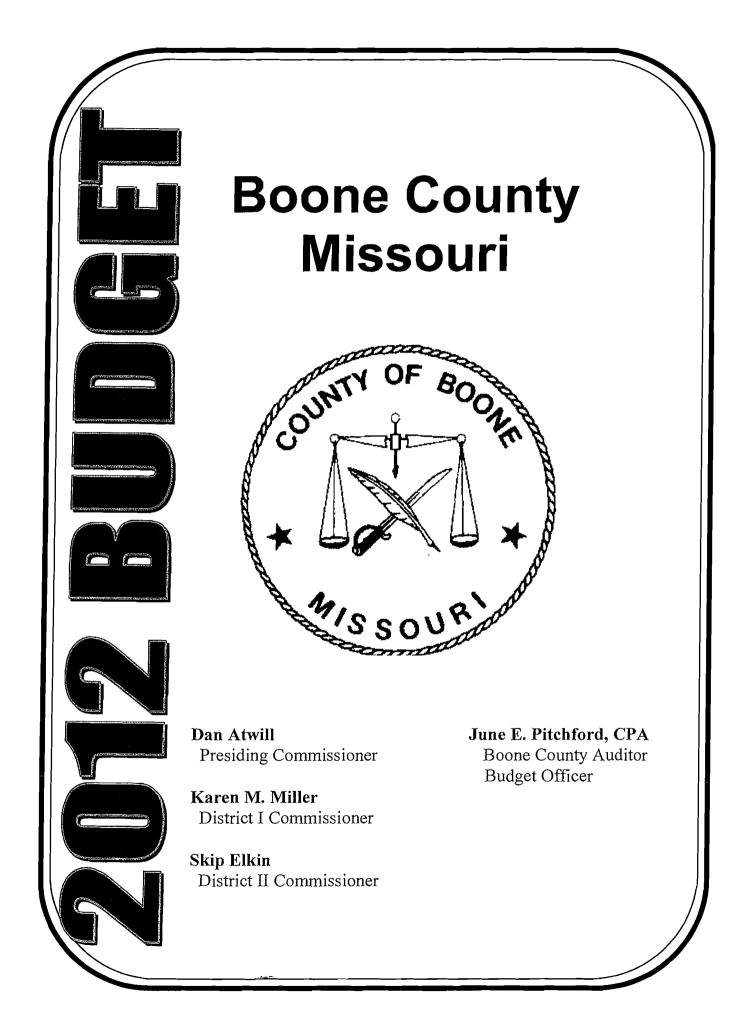


## **Child Support Enforcement**

## Annual Budget

| CCT         DECREPTION         2011         BUDGET         +         2012         CORE         SUPERVISE         ADOPTED         F           3465         FEDERAL REIMBURGE EXPENSES         379,131         388,909         388,909         226,000         0         226,000         0         226,000         4           3825         FEDERAL REIMBURGE EXPENSES         379,131         388,909         388,909         226,000         0         226,000         4           3825         FRIGELANCOIS         -         -         -         -         0 <th></th> <th>GENERAL FUND</th> <th></th> <th>2012</th> <th></th> <th>2013</th> <th>2013</th> <th>2013</th> <th>%CH0<br/>FR01</th>   |              | GENERAL FUND  |                | 2012                  |                   | 2013    | 2013                   | 2013                                  | %CH0<br>FR01 |
|---|--------------|---|----------------|-----------------------|-------------------|---------|------------------------|---------------------------------------|--------------|
| 3465       FEDERAL RELMONSE EXPENSES       379,131       388,909       226,000       0       226,000       0       226,000       0       226,000       0       226,000       0       226,000       0       226,000          | ACCT         | DESCRIPTION   | 2011<br>ACTUAL | BUDGET +<br>REVISIONS | 2012<br>PROJECTED | CORE    | SUPPLMENTAL<br>REQUEST | ADOPTED<br>BUDGET                     | P            |
| MISCELLANEOUS       0       59       0       0       0         3026 FRIOR TEAR COST REPRYMENT       0       0       55       0       0       0         SUBTORL  | 3465         | INTERGOVERNMENTAL REVENUE<br>FEDERAL REIMBURSE EXPENSES | 379,131        | 388,909               |                   |         |                        |                                       | 4 :          |
| 3B25         PRIOR YEAR COST REPRYMENT         0         0         59         0         0         0           SUBTORAL ************************************   |              | SUBTOTAL **********************                         | 379,131        | 388,909               | 388,909           | 226,000 | 0                      |                                       |              |
| SUPFOTAL         0         0         55         0         0         0           TOTAL REVENUES         379,131         308,909         388,968         226,000         0         226,000         4           PERSONAL SERVICES         220         13         314,783         3,000         144,783         3,000         144,783         449         4           010 OVENTHE         220         13         311,20         230         11,050         5           0255 DISANILITY INSURANCE         349,23         229         141         0         141,94           0375 DENTAL INSURANCE         369         229         22,492         1,422         0         1,422         1,422         0         1,422         1,422         0         1,422         1,422         0         1,422         1,422         0         1,422         1,422         0         1,422         1,422         0         1,423         3         1,033         55         325         5105         1,020         1,033         51,55         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0   | 2026         |   | 0              | <u>^</u>              | 50                | 0       | 0                      | 0                                     | C            |
| TOTAL REVENUES         379,131         398,909         398,968         226,000         0         226,000         4           PERSONAL SENTICES         010         SLARES         248,930         263,142         263,159         144,783         3,000         144,783         4         0         141,753         230         141,753         230         141,753         0         141,753         0         141,250         0         141,250         0<  | 3020         |   |                |                       |                   |         |                        |                                       |              |
| PERSONAL SERVICES         248,930         263,142         263,142         263,142         263,142         263,142         263,142         263,142         263,142         263,144         783         3,000         144,783         3,000         14,783         3,142         14,783   |              |   |                | Ũ                     |                   | Ũ       |                        | , , , , , , , , , , , , , , , , , , , |              |
| 0100 SALARTES 4 WACES 246,930 263,142 263,158 144,783 3,000 144,783 4<br>010 OVERTIME 22 0 19 0 0 0<br>0200 FICA 16,961 20,130 18,375 11,075 230 11,075 4<br>010 FEALTY INSURANCE 34,041 33,250 33,250 14,250 0 14,250 5<br>0110 FEALTY INSURANCE 243 75 14,420 0 14,250 5<br>0125 DIFF LITT INSURANCE 243 75 14,410 0 14,11 4<br>0400 WORKERS COMP 780 710 710 710 176 8 776 8 776 4<br>0400 WORKERS COMP 780 710 710 176 8 776 8 776 6<br>0500 01(1A) MATCH FLAN 1,845 2,457 1,560 1,053 0 1,053 5<br>0500 01000 MATCH FLAN 1,845 2,457 1,560 1,053 0 0 0 0 0 0<br>SUBTOTAL ************************************  |              |   | 379,131        | 388,909               | 388,968           | 226,000 | 0                      | 226,000                               | 4 .          |
| 0300 HEALTH INSURANCE       34,041       33,250       33,250       14,250       0       14,250       5         0325 DISSELTY INSURANCE       369       329       329       141       0       1411       5         0350 LIFE INSURANCE       369       329       229       141       0       1411       5         0350 DEFENSION       2,760       2,763       1,560       1,653       0       1,653       0       1,635       5         0500 OUNSERINGTOR       1,00       2,250       0 <td>0100</td> <td>SALARIES &amp; WAGES</td> <td></td> <td>263,142</td> <td>263,158</td> <td></td> <td></td> <td></td> <td>4 4</td>   | 0100         | SALARIES & WAGES  |                | 263,142               | 263,158           |         |                        |                                       | 4 4          |
| 0300 HEALTH INSURANCE       34,041       33,250       33,250       14,250       0       14,250       5         0325 DISSELTY INSURANCE       369       329       329       141       0       1411       5         0350 LIFE INSURANCE       369       329       229       141       0       1411       5         0350 DEFENSION       2,760       2,763       1,560       1,653       0       1,653       0       1,635       5         0500 OUNSERINGTOR       1,00       2,250       0 <td>0200</td> <td>ETCD.</td> <td></td> <td>20 130</td> <td>10 375</td> <td>11 075</td> <td>220</td> <td>11 075</td> <td>(</td>   | 0200         | ETCD.   |                | 20 130                | 10 375            | 11 075  | 220                    | 11 075                                | (            |
| SUBTOTAL         310,596         325,503         322,866         173,519         3,236         173,519         4           MATERIALS & SUPPLIES         1,100         1,700         900         900         0         900         4           2500         SUBSCRIPTIONS/PUBLICATIONS         489         500         500         600         0         600         2600         900         4         600         2600         900         4         600         2600         900         0         900         4         600         2600         900         4         600         2600         900         0         900         0         900         4         600         2600         900         0         900         0         0         0         300         300         300         300         300         300         300         300         300         300         300         200 <td>0200</td> <td>HEALTH INSURANCE</td> <td>34 041</td> <td>20,130</td> <td>33 250</td> <td>14 250</td> <td>230</td> <td>14,250</td> <td>4 ·<br/>5 ·</td> | 0200         | HEALTH INSURANCE  | 34 041         | 20,130                | 33 250            | 14 250  | 230                    | 14,250                                | 4 ·<br>5 ·   |
| SUBTOTAL         310,598         325,503         322,866         173,519         3,238         173,519         4           MATERIALS & SUPPLIES         1,100         1,700         900         900         0         900         4           2500         SUBSCRIPTIONS/PUBLICATIONS         489         500         500         600         0         600         2         600         2         600         600         4         600         2         800         600         0         600         2         600         600         2         800         322,88         0         3,288         0         3,288         0         3,288         0         3,288         0         3,288         0         3,288         0         3,288         0  | 0325         | DISABILITY INSURANCE                                    | 927            | 763                   | 763               | 419     | õ                      | 419                                   | 4 9          |
| SUBTOTAL         310,598         325,503         322,866         173,519         3,238         173,519         4           MATERIALS & SUPPLIES         1,100         1,700         900         900         0         900         4           2500         SUBSCRIPTIONS/PUBLICATIONS         489         500         500         600         0         600         2         600         2         600         600         4         600         2         800         600         0         600         2         600         600         2         800         322,88         0         3,288         0         3,288         0         3,288         0         3,288         0         3,288         0         3,288         0         3,288         0  | 0350         |   | 369            | 329                   | 329               | 141     | 0                      | 141                                   | 5            |
| SUBTOTAL         310,596         325,503         322,866         173,519         3,236         173,519         4           MATERIALS & SUPPLIES         1,100         1,700         900         900         0         900         4           2500         SUBSCRIPTIONS/PUBLICATIONS         489         500         500         600         0         600         2600         900         4         600         2600         900         4         600         2600         900         0         900         4         600         2600         900         4         600         2600         900         0         900         0         900         4         600         2600         900         0         900         0         0         0         300         300         300         300         300         300         300         300         300         300         300         200 <td></td> <td>DENTAL INSURANCE</td> <td>2,551</td> <td>2,492</td> <td>2,492</td> <td>1,422</td> <td>0</td> <td>1,422</td> <td>4</td>                      |              | DENTAL INSURANCE  | 2,551          | 2,492                 | 2,492             | 1,422   | 0                      | 1,422                                 | 4            |
| SUBTOTAL         310,596         325,503         322,866         173,519         3,236         173,519         4           MATERIALS & SUPPLIES         1,100         1,700         900         900         0         900         4           2500         SUBSCRIPTIONS/PUBLICATIONS         489         500         500         600         0         600         2600         900         4         600         2600         900         4         600         2600         900         0         900         4         600         2600         900         4         600         2600         900         0         900         0         900         4         600         2600         900         0         900         0         0         0         300         300         300         300         300         300         300         300         300         300         300         200 <td>0400</td> <td>WORKERS COMP</td> <td>/80</td> <td>710</td> <td>710</td> <td>376</td> <td>8</td> <td>376</td> <td>4</td>                                | 0400         | WORKERS COMP  | /80            | 710                   | 710               | 376     | 8                      | 376                                   | 4            |
| SUBTOTAL         310,596         325,503         322,866         173,519         3,236         173,519         4           MATERIALS & SUPPLIES         1,100         1,700         900         900         0         900         4           2500         SUBSCRIPTIONS/PUBLICATIONS         489         500         500         600         0         600         2         600         600         2         600         600         0         600         2         600         600         0         600         2         600         600         0         600         2         600         600         0         600         2         000         600         300   | 0500         | 401 (A) MATCH PLAN                                      | 1,845          | 2,457                 | 1,560             | 1,053   | 0                      | 1,053                                 | 5            |
| MATERIALS & SUPPLIES         1,100         1,700         900         900         0         900         4           2000 POSTAGE         1,100         1,700         900         900         0         900         2           2000 SUBSCREPTIONS/PUBLICATIONS         4,93         500         500         600         0         600         2           2000 PFICE SUPPLIES         2,326         4,334         4,334         3,288         0         3,288         0         3,288         0         3,288         0         <  | 0600         |   |                |                       |                   |         | _                      |                                       |              |
| 2000 POSTAGE       1,100       1,700       900       900       0       900       4         2000 SUBSCRIPTIONS/PUBLICATIONS       449       500       500       650       0       0       600       2         2000 SUBSCRIPTIONS/PUBLICATIONS       2,326       4,334       4,334       3,288       0       3,288       2         2000 PFICE SUPPLIES       2,326       4,513       7,384       6,594       5,089       0       0       0       0         SUBTOTAL       4,513       7,384       6,594       5,089       0       5,089       300       300       0       300       0<  |              |   | 310,598        | 325,503               | 322,886           | 173,519 | 3,238                  | 173,519                               | 4 1          |
| 2500 SUBSCRIPTIONS/PUBLICATIONS       449       500       500       600       0       600       20         000 OFFICE SUPPLIES       2,326       4,334       3,288       0       3,288       0       3,288       0       3,288       0       3,288       0       3,288       0       3,000       <  |              |   | 1,100          | 1,700                 | 900               | 900     | 0                      | 900                                   | 4            |
| 3850 MINOR EQUIP & TOOLS (<\$1000)  |              |   | 400            | 500                   | 500               |         | 0                      |                                       | 20           |
| 3850       MINOR EQUIP & TOOLS (<\$1000)  | 3000         | OFFICE SUPPLIES   | 2,326          | 4,334                 | 4,334             |         | 0                      | 3,288                                 | 24           |
| SUBTOTAL         4,513         7,384         6,584         5,088         0         5,088         33           DUES TRAVEL & TRAINING<br>1000 DUES & PROF CERTS/LICENSE         150         515         430         610         0         610         11           0000 DUES & PROF CERTS/LICENSE         150         515         430         610         0         610         11           0000 TRAVEL & TRAINING<br>220 TRAVEL (ALREARE, MILEAGE, ETC)         88         580         300         200         0         2200         62           230 MEALS & LODGING-TRAINING         212         700         500         219         0         1,549         2           UTILITIES         0         1,391         2,125         1,560         1,549         0         1,549         2           000 TELEPHONES         3,845         4,530         4,300         2,700         0         2,200         2         2         2         2         0         2         2         0         2         2         0         2         2         0         2         2         0         2         2         0         2         2         0         2         2         0         2         2         0   | 3001<br>3850 | PRINTING<br>MINOR FOULD & TOOLS (<\$1000)               | 0<br>597       | 550                   |                   |         | 0                      | U                                     |              |
| DUES TRAVEL & TRAINING           0000 DUES & PROF CERTS/LICENSE         150         515         430         610         0         610         11           0000 DUES & PROF CERTS/LICENSE         150         515         430         610         0         620         527         504         504         600         600         120         520         521         504         504         600         620         12         520         521         504         504         600         620         12         520         520         520         520         520         520   |              |   |                |                       |                   |         |                        |                                       | 31           |
| 1000 DUES 4 PROF CERTS/LICENSE       150       515       430       610       0       610       16         1200 SEMIRARS/CONFERENTMEE THRG       940       330       330       520       0       520       552         1200 TRAVEL (AIRPARE, MILEAGE, ETC)       88       580       300       -200       0       200       66         1,391       2,125       1,560       1,549       0       1,549       27         UTILITIES       0       1,040       1,040       1,040       1,040       1,040       1,040       1,040       1,040       1,040       1,040       1,040       1,040       1,040       2,200       22,200       22,200       22,200       2       2200       2,200       2 <td></td> <td></td> <td>.,</td> <td>,</td> <td></td> <td></td> <td>-</td> <td>,</td> <td>-</td>   |              |   | .,             | ,                     |                   |         | -                      | ,                                     | -            |
| 7220 TRAVEL (ATRARE, MILEAGE, ETC)       88       580       300       7       200       0       200       62         SUBTOTAL ************************************  | 7000         | DUES & PROF CERTS/LICENSE                               | 150            | 515                   | 430               | 610     | 0                      | 610                                   | 18           |
| 7220 TRAVEL (ATRARE, MILEAGE, ETC)       88       580       300       7       200       0       200       62         SUBTOTAL ************************************  | 7200         | SEMINARS/CONFEREN/MEETING                               | 940            | 330                   | 330               | 520     | 0                      | 520                                   | 57           |
| SUBTOTAL ************************************   | 7220         | TRAVEL (AIRFARE, MILEAGE, ETC)                          | 88             |                       | 300               | ~ 200   | 0                      |                                       | 65           |
| UTILITIES       3,845       4,530       4,300       2,700       0       2,700       40         0002 DATA COMMUNICATIONS       0       1,040       1,040       1,040       0       1,050       0       1,050       0   |              |   |                | 700                   | 500               | 219     | 0                      | 219                                   | 68           |
| 3000 TELEPHONES       3,845       4,530       4,300       2,700       0       2,700       4         3002 DATA COMMUNICATIONS       0       1,040       1,040       1,040       0       1,040       0       1,040       0       1,040       0       1,040       0       1,040       0       1,040       0       1,040       0       1,040       0       1,040       0       1,040       0       1,040       0       1,040       0       1,040       0       2,200       0       2,200       360       360       55       5       5,260       1,400       1,675       23       5,500       5,500       1,550       1,550       1,550       1,550  |              | SUBTOTAL ******************************                 | 1,391          | 2,125                 | 1,560             | 1,549   | 0                      | 1,549                                 | 27           |
| 1600 SEWER USE       280       226       360       360       0       360       59         SUBTOTAL ************************************   |              |   | 3 845          | 4 530                 | 4.300             | 2 700   | 0                      | 2.700                                 | 40           |
| 6600 SEWER USE       280       226       360       360       0       360       59         SUBTOTAL ************************************   |              |   |                | 1 040                 | 1 040             | 1,040   | õ                      | 1,040                                 |              |
| 600 SEWER USE       280       226       360       360       0       360       59         SUBTOTAL ************************************  |              |   | 943            | 3,000                 | 2,300             | 2,200   | õ                      | 2,200                                 | 26           |
| 600 SEWER USE       280       226       360       360       0       360       59         SUBTOTAL ************************************  |              |   |                | 5,700                 | 3,800             | 4,487   | 0                      | 4,487                                 | 21           |
| 600 SEWER USE       280       226       360       360       0       360       59         SUBTOTAL ************************************  | 300 1        | WATER   |                | 264                   | 250               | 240     | 0                      | 240                                   | 9            |
| 600 SEWER USE       280       226       360       360       0       360       59         SUBTOTAL ************************************  | 400          | SOLID WASTE   |                |                       |                   | 600     | 0                      | 600                                   |              |
| SUBTOTAL ************************************   | 500          | STORM WATER UTILITY                                     |                | 0                     | 48                | 48      | 0                      | 48                                    | -            |
| EQUIP & BLDG MAINTENANCE           050         EQUIP SERVICE CONTRACT         1,596         1,350         1,350         1,350         0         1,350         0           125         CUSTODIAL/JANITORIAL SERV         6,000         6,000         6,000           |              |   |                |                       |                   |         |                        |                                       |              |
| 050       EQUIP SERVICE CONTRACT       1,596       1,350       1,350       1,350       0       1,350       0         125       CUSTODIAL/JANITORIAL SERV       6,000       6,000       6,000       6,000       0       6,000       0 </td <td></td> <td></td> <td>10,062</td> <td>15,264</td> <td>12,002</td> <td>11,0/5</td> <td>U</td> <td>11,6/5</td> <td>23</td>  |              |   | 10,062         | 15,264                | 12,002            | 11,0/5  | U                      | 11,6/5                                | 23           |
| 125 CÜSTODIAL/JANITORIAL SERV       6,000       6,000       6,000       6,000       0       6,000       0       200       200       0       200       200       0       200       200       0       200       200       0       200       200       0         |              |   | 1,596          | 1,350                 | 1,350             | 1,350   | 0                      | 1,350                                 | 0            |
| 200 EQUIP REPAIRS/MAINTENANCE       187       200       200       200       0       200       0         SUBTOTAL ************************************   |              |   |                |                       |                   |         |                        | 6,000                                 | 0            |
| CONTRACTUAL SERVICES       915       1,860       1,860       2,070       0       2,070       11         050 SOFTWARE SERVICE CONTRACT       915       1,860       1,860       2,070       0       2,070       11         000 INSURANCE AND BONDS       93       145       45       50       0       50       65         100 OUTSIDE SERVICES       1,552       2,500       2,000       5,289       0       5,289       111         500 BUILDING USE/RENT CHARGE       13,801       13,208       13,208       12,760       0       12,760       3         SUBTOTAL       ************************************  | 200 E        | EQUIP REPAIRS/MAINTENANCE                               | 187            |                       | 200               | 200     | 0                      | 200                                   | 0            |
| 050 SOFTWARE SERVICE CONTRACT       915       1,860       1,860       2,070       0       2,070       11         000 INSURANCE AND BONDS       93       145       45       50       0       50       65         100 OUTSIDE SERVICES       1,552       2,500       2,000       5,289       0       12,760       11         500 BUILDING USE/RENT CHARGE       13,801       13,208       13,208       12,760       0       12,760       3         SUBTOTAL ************************************  | 5            | SUBTOTAL ************************************           | 7,783          | 7,550                 | 7,550             | 7,550   | 0                      | 7,550                                 | 0            |
| 0000         INSURANCE AND BONDS         93         145         45         50         0         50         65           100         OUTSIDE SERVICES         1,552         2,500         2,000         5,289         0         5,289         111           500         BUILDING USE/RENT CHARGE         13,801         13,208         13,208         12,760         0         12,760         3           SUBTOTAL         ************************************  |              |   | 915            | 1.860                 | 1 860             | 2,070   | 0                      | 2.070                                 | 11           |
| 100 OUTSIDE SERVICES       1,552       2,500       2,000       5,289       0       5,289       111         500 BUILDING USE/RENT CHARGE       13,801       13,208       13,208       12,760       0       12,760       3         SUBTOTAL ************************************  |              |   |                |                       |                   |         |                        |                                       | 65           |
| 500 BUILDING USE/RENT CHARGE       13,801       13,208       13,208       12,760       0       12,760       3         SUBTOTAL ************************************   |              |   |                |                       |                   |         |                        |                                       | 111          |
| FIXED ASSET ADDITIONS<br>302 COMPUTER SOFTWARE 74 0 0 0 0 0 0 0   |              |   |                |                       |                   |         | 0                      |                                       | 3            |
| 302 COMPUTER SOFTWARE 74 0 0 0 0 0 0  | S            | SUBTOTAL, ********************************              | 16,362         | 17,713                | 17,113            | 20,169  | 0                      | 20,169                                | 13           |
|   |              |   | 71             | ٥                     | Ω                 | ٥       | n                      | ٥                                     | n            |
|   |              |   |                |                       |                   | _       |                        |                                       |              |
| TOTAL EXPENDITURES ******* 350,786 375,539 368,295 219,550 3,238 219,550 41   | S            |   |                | -                     | -                 | -       | -                      | U                                     | 0<br>41-     |

Decimal values have been truncated.



# Prosecuting Attorney – Combined Budget Summary

#### **Description of Funding Sources**

The Boone County Prosecuting Attorney provides prosecution services on behalf of the State of Missouri. These services are primarily funded with appropriations from the General Fund and supplemented with additional revenues from a variety of special revenues funds. The funding sources include the following:

- General Fund
  - Prosecuting Attorney (1261)
  - Victim & Witness (1262)
  - Prosecuting Attorney Retirement (1264)
  - Child Support Enforcement (1263)
- PA Training Fund (2600)
- PA Tax Collection Fund (2610)
- PA Contingency Fund (2620)
- PA Bad Check Collection Fund (2630)
- PA Forfeiture Fund (2640)
- Law Enforcement Services Fund (2903)
- PA Violence Against Women Grant (Federal Stimulus/ARRA grant; 2971)
- Justice Assistance Grant (JAG) PA (Federal Stimulus/ARRA grant; 2981)

The annual budgets from these various resources are combined and presented on the following pages as follows:

- Prosecuting Attorney- General Operations (1261, 1262, 1264, 2600, 2620, 2640, 2903, 2971, 2981)
- Child Support Enforcement (1263)
- PA Tax Collection (2610)
- PA Bad Check Collection (2630)

The County Commission establishes and approves the appropriations for all budgets except for the PA Tax Collection Fund and the PA Bad Check Fund; these budgets are established and approved by the Prosecuting Attorney.

## Prosecuting Attorney Summary

## Budget Summary

| Fund    | Dept    | Department Name                             | 2010<br>Actual      | 2011<br>Projected | 2012<br>Class 1<br>Personal<br>Services | 2012<br>Classes 2-8<br>Other Services<br>and Charges | 2012<br>Class 9<br>Capital<br>Outlay | 2012<br>Total       |
|---------|---------|---|---------------------|-------------------|---|--|--------------------------------------|---------------------|
| Prose   | cuting  | Attorney Operations                         |                     |                   |   |  |                                      |                     |
| 100     | 1261    | Prosecuting Attorney                        | \$ 1,702,781        | \$ 1,541,303      | \$ 1,405,707                            | \$ 203,215   | \$ 10,500                            | \$ 1,619,422        |
| 100     | 1262    | Victim Witness                              | 153,104             | 173,254           | 186,158                                 | 21,820   | -                                    | 207,978             |
| 100     | 1264    | PA Retirement                               | 7,752               | 7,752             | -                                       | 7,752  | -                                    | 7,752               |
| 260     | 2600    | PA Training                                 | 5,377               | 3,596             | -                                       | 4,668  | -                                    | 4,668               |
| 261     | 2610    | PA Tax Collection                           | 43,948              | 73,300            | 80,687                                  | 3,057  | -                                    | 83,744              |
| 262     | 2620    | PA Contingency                              | 19,964              | 20,000            | -                                       | 20,000   | -                                    | 20,000              |
| 263     | 2630    | PA Bad Check Collections                    | 111,362             | 54,636            | 42,339                                  | 2,407  | -                                    | 44,746              |
| 264     | 2640    | PA Forfeiture Money                         | -                   | 8,917             | -                                       | 3,075  | -                                    | 3,075               |
| 290     | 2903    | PA-Law Enf Sales Tax<br>PA-Violence Against | 273,568             | 270,790           | 292,826                                 | 5,734  | -                                    | 298,560             |
| 297     | 2971    | Women                                       | 113,893             | 37,161            | -                                       | -  | -                                    | -                   |
| 298     | 2981    | JAG Recovery Act/Stimulus                   | 8,337               |                   | -                                       |  |                                      |                     |
|         |         | Subtotal                                    | 2,440,086           | 2,190,709         | 2,007,717                               | 271,728  | 10,500                               | 2,289,945           |
| Child S | Support | t Enforcement                               |                     |                   |   |  |                                      |                     |
| 100     | 1263    | IV-D Child Support                          | 392,105             | 356,230           | 323,273                                 | 50,036   | -                                    | 373,309             |
|         |         | Subtotal                                    | 392,105             | 356,230           | 323,273                                 | 50,036   |                                      | 373,309             |
|         |         | Total                                       | <u>\$ 2,832,191</u> | \$ 2,546,939      | \$ 2,330,990                            | \$ 321,764   | <u>\$ 10,500</u>                     | <u>\$ 2,663,254</u> |
|         |         |   |                     |                   |   |  |                                      |                     |

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## **Prosecuting Attorney** Summary

### Personnel Summary

|                                      |           |           |           |           | De        | partmental | Funding     | Source      |             |        |              |          |
|--------------------------------------|-----------|-----------|-----------|-----------|-----------|------------|-------------|-------------|-------------|--------|--------------|----------|
|                                      | -14       | -14       | Dept.     | Dept.     | Dept.     | Dept,      | Dept.       | Dept.       | Dept.       |        | Y            |          |
|                                      | FY        | FY        | No.       | No.       | No.       | No.        | No.<br>2630 | No.<br>2903 | No.<br>2971 |        | 12           |          |
|                                      | 2010      | 2011      | 1261      | 1262      | 1263      | 2610       |             |             |             |        | tal          |          |
|                                      | Full-time | Full-time | Full-time | Full-time | Full-time |            |             |             | Full-time   |        | time         |          |
|                                      | Equiva-   | Equiva-   | Equiva-   | Equiva-   | Equiva-   | Equiva-    | Equiva-     | Equiva-     | Equiva      |        | iva-         |          |
| Position Title                       | lent      | lent      | lent      | lent      | lent      | lent       | lent        | lent        | lent        | le     | nt           | _Change_ |
| Prosecuting Attorney                 |           |           |           |           |           |            |             |             |             |        |              |          |
| Operations:                          |           |           |           |           |           |            |             |             |             |        |              |          |
| Prosecuting Attorney (Elected)       | 1.00      | 1.00      | 1.00      | -         | -         | -          | -           | -           | -           |        | 1.00         | -        |
| First Assistant Prosecuting Attorney | 1.00      | 1.00      | 1.00      | -         | -         | -          | -           | -           | -           |        | 1.00         | -        |
| Assistant Prosecuting Attorney I     | 11.00     | 10.33     | 7.75      | -         |           | -          | 0.25        | 2.00        | -           |        | 0.00         | (0.33)   |
| Chief Investigator                   | 1.00      | 1.00      | 1.00      | _         | -         | _          | 0.25        | -           |             |        | 1.00         | (0.55)   |
| Investigator                         | 3.20      | 2.33      | 00.1      |           | -         |            | _           | 2.00        | -           |        | 3.00         | 0.67     |
| Office Administrator                 | 1.00      | 1,00      | 1.00      | _         |           | _          |             | -           |             |        | 1.00         | 0.07     |
| Witness Location Investigator        | 1.00      | 1.00      | 1.00      |           | -         |            | _           |             |             |        | 1.00         |          |
| Legal Secretary                      | 8.00      | 8.00      | 6.00      |           | -         | _          | -           | 1.00        | -           |        | 7.00         | (1.00)   |
| Criminal Investigations Specialist   | 1.00      | 1.00      | 1.00      |           | _         |            |             | 1.00        |             |        | 1.00         | (1.00)   |
| Office Specialist                    | 1.00      | 1.00      | 1.00      | -         |           |            | _           | _           | -           |        | 1.00         |          |
| Receptionist                         | 1.00      | 1.00      | -         | . (       | -         | -          |             |             |             |        | -            | (1.00)   |
| Crime Victim Specialist              | 1.00      | 1.00      | -         | 1.00      | -         |            |             |             | -           |        | -<br>1.00 a  | (1.00)   |
| Victim Assistant                     | 1.00      | 1.00      | -         | 1.00      | -         | -          | -           | -           | -           |        | 1.00         |          |
| Witness Coordinator                  | 1.00      | 1.00      |           | 1.00      | -         | -          | -           | -           | -           |        | 1.00         |          |
| Case Specialist                      |           | 0.36      | -         | 0.48      | -         | -          | -           | -           | -           |        | 7.00<br>0.48 | 0.12     |
| •                                    | 0.12      |           |           |           | •         | -          | 0.25        | -           | -           |        |              | 0.12     |
| Bad Check /Tax Administrator         | 1.00      | 1.00      | -         | -         | -         | 0.75       |             | -           |             |        | 1.00         |          |
| Account Specialist                   | 1.00      | 1.00      | 1.00      | -         | -         | 0.75       | 0.25        | -           | -           |        | 2.00         | 1.00     |
| Account Specialist PT Pool           | - 0.25    | 0.25      |           |           |           | 0.25       | -           |             |             |        | 0.25         |          |
| Subtotal                             | 35.57     | 34.27     | 22.75     | 3.48      |           | 1.75       | 0.75        | 5.00        |             | 3.     | 3.73         | (0.54)   |
| Child Support Enforcement:           |           |           |           |           |           |            |             |             |             |        |              |          |
| Assistant Prosecuting Attorney I     | 1.00      | 1.00      | -         | -         | 1.00      | -          | -           | -           | -           |        | 00.1         | -        |
| Child Support Administrator          | 1.00      | 1.00      | -         | -         | -         | a -        | -           | -           | -           |        | -            | (1.00)   |
| Child Support Budget Administrator   | -         | -         |           |           | 1.00      | a -        | -           | -           | -           |        | .00          | 1.00     |
| Child Support Technician             | 3,50      | 3.50      | -         | -         | 4.00      | h -        | -           | -           | -           |        | 1.00         | 0.50     |
| Legal Secretary                      | 1.00      | 1.00      | -         | -         | 1.00      | -          | -           |             |             |        | .00          | -        |
| Receptionist                         | 1,00      | 1.00      | -         | -         | -         | b -        | -           | _           | -           |        | -            | (1.00)   |
| Subtotal                             | 7.50      | 7.50      |           | -         | 7.00      |            |             |             |             |        | .00          | (0.50)   |
| Total FTEs                           | 43.07     | 41.52     | 22.75     | 3.48      | 7.00      | 1.75       | 0.75        | 5.00        | -           | 4(     | 0.73         | (1.04)   |
| <br>Overtime                         | \$ 32,750 | \$ 24,800 | \$ 20,000 | \$1,500   | <u> </u>  | \$ 2,900   | \$ 900      | \$ 3,500    | \$-         | \$ 28, | 800          | \$ 4,000 |

a) The Child Support Administor was re-classified to Child Support Budget Administrator

b) The Receptionist position was climinated and a part-time Child Support Technician was increased to full-time. c) Grant ended April 30, 2011.

## **Prosecuting Attorney Operations** Department Numbers 1261, 1262, 1264, 2600, 2610,

## 2620, 2630, 2640, 2903, 2971, 2981

#### Mission

The Prosecuting Attorney is an elected official who represents the State of Missouri in all criminal matters arising within Boone County. In addition, the Prosecuting Attorney's Office also provides a Victim Response Team, tax collections on behalf of the State of Missouri, and Non-Sufficient Funds (NSF) check collection on behalf of county residents and businesses.

The Prosecuting Attorney is also responsible for child support enforcement within the County; the cost for these services is fully reimbursed by the State of Missouri and is accounted for within a separate budget immediately following this section.

#### **Budget Highlights**

Federal stimulus funding received as part of the American Recovery and Reinvestment Act (ARRA) ended mid-year 2011. These monies funded additional personnel resources for the Prosecuting Attorney's office.

A vacant Legal Secretary position was replaced with an Investigator position within the Prop L budget (#2903) for FY 2012. There are no other significant changes to the budget.

### **Performance Measures**

| Performance Measure           | 2010   | 2011      | 2012      |
|-------------------------------|--------|-----------|-----------|
|                               | Actual | Estimated | Projected |
| Number of Felonies Filed      | 1,540  | 1,660     | 1,675     |
| Number of Misdemeanors Filed  | 4,389  | 3,400     | 3,500     |
| Number of Traffic Cases Filed | 3,427  | 3,550     | 3,500     |
| Total Number of Cases Filed   | 9,356  | 8,610     | 8,675     |

#### Annual Budget

#### 1261 PROSECUTING ATTORNEY

| ACCT      | DESCRIPTION  | 2010<br>ACTUAL          | 2011<br>BUDGET +<br>REVISIONS                            | 2011<br>PROJECTED | 2012<br>CORE<br>REQUEST                        | 2012<br>SUPPLMENTAL<br>REQUEST | 2012<br>ADOPTED<br>BUDGET | FROM<br>PY<br>BUD |
|-----------|--|-------------------------|--|-------------------|--|--------------------------------|---------------------------|-------------------|
| 341       | INTERGOVERNMENTAL REVENUE<br>1 FEDERAL GRANT REIMBURSE     | 58,855                  | 58,855   | 58,855            | 58,855   | 0                              | 79,003                    | 34                |
|           | SUBTOTAL ************************************              | 58,855                  | 58,855   | 58,855            | 58,855   | 0                              | 79,003                    | 34                |
|           | CHARGES FOR SERVICES                                       |                         |  |                   |  |                                |                           |                   |
|           | 8 REIMB PERSONNEL/PROJECTS                                 | 26,203                  | 25,346   | 25,346            | 25,346   | 0                              | 25,346                    | 0                 |
|           | 0 COLLECTION FEES  | 45,913                  | 40,000   | 70,000            | 70,000   |                                | 70,000                    | 75                |
| 357       | 4 P.A. FEES  | 127,830                 | 140,000  | 125,000           | 125,000  | 0                              | 125,000                   | 10-               |
|           | SUBTOTAL ************************************              | 199,947                 | 205,346  | 220,346           | 220,346  | <u> </u>                       | 220,346                   | 7                 |
|           | TOTAL REVENUES ***********                                 | 258,802                 | 264,201  | 279,201           | 279,201  | 0                              | 299,349                   | 13                |
|           | PERSONAL SERVICES  |                         |  |                   |  |                                |                           |                   |
| 1010      | ) SALARIES & WAGES   | 1,098,150               | 1,127,181  | 1,118,441         | 1,149,184                                      | 1,955                          | 1,158,652                 | 2                 |
|           | ) OVERTIME   | 16,065                  | 20,000   | 18,500            | 20,000   | 0                              | 20,000                    | 0                 |
|           | ) HOLIDAY WORKED   | 68                      | 1,127,181<br>20,000<br>500<br>87,797<br>108,063<br>4,170 | 159               | 250  | 0                              | 250                       | 50-               |
|           | ) FICA   | 82,332                  | 87,797   | 84,818            | 89,461   | 150                            | 90,186                    | 2                 |
| 10300     | ) HEALTH INSURANCE   | 106,020                 | 108,063  | 108,063           | 108,062  | 0                              | 108,062                   | 0                 |
|           | DISABILITY INSURANCE                                       | 4,020<br>1,178<br>7,945 | 4,170<br>1,205   | 4,170<br>1,205    | 3,332  | 7                              | 3,361                     | 19-               |
|           | LIFE INSURANCE   | 1,178                   | 1,205  | 1,205             | 1,069  | 0                              | 1,069                     | 11-               |
|           | DENTAL INSURANCE   | 7,945                   | 8,098  | 8,098             | 8,099  | 0                              | 8,099                     | 0                 |
| 10400     | WORKERS COMP<br>401(A) MATCH PLAN                          | 5,540                   | 4,903  | 4,903             | 4,634  | 6                              | 4,843                     | 1-                |
| 10500     | CERF-EMPLOYER PD CONTRIBUTION                              | 5,791<br>2,914          | 8,002<br>3,200   | 2,915             | 3,332<br>1,069<br>8,099<br>4,634<br>7,985<br>0 | 7<br>0<br>6<br>0<br>0          | 7,985<br>3,200            | 0<br>0            |
|           | SUBTOTAL ***********************************               | 1,330,026               | 1,373,119  |                   |  |                                | 1,405,707                 | 2                 |
|           | MATERIALS & SUPPLIES                                       |                         |  |                   |  |                                |                           |                   |
| 22500     |  | 27,675                  | 25,505   | 26,845            | 26,845   | 0                              | 26,845                    | 5                 |
| 23000     | OFFICE SUPPLIES  | 9,748                   | 15,196   | 15,196            | 12,984   | 0                              | 12,984                    | 14-               |
| 23001     | PRINTING   | 265                     | 925  | 650               | 800  | 0                              | 800                       | 13-               |
|           | OTHER SUPPLIES   | 102                     | 250  | 250               | 250  | 0                              | 250                       | 0                 |
| 23200     | AMMUNITION   | 0                       | 0  | 260               | 275  | 0                              | 275                       | 0                 |
|           | UNI FORMS  | 0                       | 100  | 100               | 100  | 0                              | 100                       | 0                 |
| 23850     | MINOR EQUIP & TOOLS (<\$1000)                              | 326                     | 275  | 485               | 275  | 0                              | 275                       | 0                 |
|           | SUBTOTAL ********************************                  | 38,119                  | 42,251   | 43,786            | 41,529   | 0                              | 41,529                    |                   |
|           | DUES TRAVEL & TRAINING                                     |                         |  |                   |  | _                              |                           |                   |
| 37000     | DUES & PROF CERTS/LICENSE<br>SEMINARS/CONFEREN/MEETING     | 5,115                   | 5,235  | 5,165             | 5,670  | 0                              | 5,670                     | 8                 |
| 37200     | SEMINARS/CONFEREN/MEETING                                  | 1,755                   | 1,745  | 1,420             | 1,650  | 0                              | 1,650                     | 5-                |
| 37230     | TRAVEL (AIRFARE, MILEAGE, ETC)<br>MEALS & LODGING-TRAINING | 461<br>2,629            | 532<br>3,162   | 700<br>2,050      | 539<br>2,945                                   | 0                              | 539<br>2,945              | 1<br>6-           |
| 57250     | SUBTOTAL *******************************                   |                         |  | 9,335             | 10,804   | 0                              | 10,804                    |                   |
|           |  | 2,200                   | 20,0.1   | 2,235             | 10,001   | Ū                              |                           | -                 |
| 18000     | UTILITIES<br>TELEPHONES                                    | 9,457                   | 11,000   | 10,500            | 11,000   | 264                            | 11,264                    | 2                 |
|           | CELLULAR TELEPHONES  | 628                     | 648  | 1,139             | 1,068  | 0                              | 1,068                     | 64                |
|           | SUBTOTAL *********************                             | 10,085                  | 11,648   | 11,639            | 12,068   | 264                            | 12,332                    | 5                 |
|           | VEHICLE EXPENSE  |                         |  |                   |  |                                |                           |                   |
|           | MOTORFUEL/GASOLINE   | 6,723                   | 6,720  | 8,500             | 9,300  | 0                              | 9,300                     | 38                |
| 59030     | MOTOR VEHICLE LICENSE FEE                                  | 55                      | 154  | 99                | 50   | 0                              | 50                        | 67-               |
| 59100     | VEHICLE REPAIRS/MAINTENANCE                                | 1,093                   | 3,000  | 2,070             | 1,500  |                                | 1,500                     | 50-               |
| 0,0,0,0,0 | TIDEC  | 460                     | 690  | 345               | 690  | 0                              | 690                       | 0                 |
| 59105     |  |                         |  |                   |  |                                |                           |                   |
| 59105     | LOCAL MILEAGE  | 230                     | 1,000  | 500               | 1,000  | 0                              | 1,000                     | 0                 |

1261 PROSECUTING ATTORNEY 100 GENERAL FUND

|       | 1 PROSECUTING ATTORNEY                                      |                   |                       |                   |                   |                        |                   | * <i>C</i> UC |
|-------|---|-------------------|-----------------------|-------------------|-------------------|------------------------|-------------------|---------------|
| 100   | GENERAL FUND  | 0.01.0            | 2011                  | 0.011             | 2012              | 2012                   | 2012              | %CHG<br>FROM  |
| ACCT  | I DESCRIPTION   | 2010<br>ACTUAL    | BUDGET +<br>REVISIONS | 2011<br>PROJECTED | CORE<br>REQUEST   | SUPPLMENTAL<br>REQUEST | ADOPTED<br>BUDGET | PY<br>BUD     |
| 6005  | EQUIP & BLDG MAINTENANCE<br>50 EQUIP SERVICE CONTRACT       | 3,555             | 3,566                 | 3,566             | 3,566             | 0                      | 3,566             | 0             |
|       | 00 EQUIP REPAIRS/MAINTENANCE                                | 167               | 300                   | 250               | 300               |                        | 300               | 0             |
|       | SUBTOTAL ************************************               | 3,722             | 3,866                 | 3,816             | 3,866             | 0                      | 3,866             | 0             |
|       | CONTRACTUAL SERVICES  |                   |                       |                   |                   |                        |                   |               |
|       | 00 INSURANCE AND BONDS<br>00 OUTSIDE SERVICES               | 62<br>0           | 35<br>1,000           | 30<br>685         | 0<br>1,000        | 0<br>0                 | 0<br>1,000        | 0<br>0        |
| 7150  | 00 BUILDING USE/RENT CHARGE<br>10 EQUIP LEASES & METER CHRG | 140,360<br>205    | 152,599<br>205        | 152,599<br>134    | 121,073<br>71     |                        | 121,073<br>71     | 20-<br>65-    |
|       | SUBTOTAL **********************************                 | 140,627           | 153,839               | 153,448           | 122,144           | 0                      | 122,144           | 20-           |
| 0120  | FIXED ASSET ADDITIONS                                       | 100               | <u>^</u>              |                   | 0                 | <u>_</u>               |                   | 0             |
| 9230  | 1 COMPUTER HARDWARE<br>0 REPLCMENT MACH & EQUIP             | 198<br>0          | 0<br>0                | 0<br>0            | 0<br>0            | 0<br>10,500            | 0<br>10,500       | 0             |
| 9240  | 0 REPLCMENT AUTO/TRUCKS                                     | 0                 | 23,425                | 23,425            | 0                 | 0                      | 0                 | 0             |
|       | SUBTOTAL *****************************                      | 198               | 23,425                | 23,425            | 0                 | 10,500                 | 10,500            | 55-           |
|       | TOTAL EXPENDITURES *******                                  | 1,541,303         | 1,630,386             | 1,614,490         | 1,595,027         | 12,882                 | 1,619,422         | 0             |
|       | 62 VICTIM WITNESS   |                   |                       |                   |                   |                        |                   | %CHG          |
| 100   | GENERAL FUND  | 0.01.0            | 2011                  |                   | 2012              | 2012                   | 2012              | FROM          |
| ACCT  | DESCRIPTION   | 2010<br>ACTUAL    | BUDGET +<br>REVISIONS | 2011<br>PROJECTED |                   | SUPPLMENTAL<br>REQUEST | ADOPTED<br>BUDGET | PY<br>BUD     |
| 341   | INTERGOVERNMENTAL REVENUE<br>1 FEDERAL GRANT REIMBURSE      | 46,083            | 51,817                | 61,909            | 48,774            | 0                      | 63,519            | 22            |
|       | SUBTOTAL ************************************               | 46,083            | 51,817                | 61,909            | 48,774            | 0                      | 63,519            | 22            |
|       | CHARGES FOR SERVICES  |                   |                       |                   |                   |                        |                   |               |
|       | SUBTOTAL ********************************                   |                   | <u> </u>              | 0                 | 0                 | 0                      | <u> </u>          | <u> </u>      |
|       | TOTAL REVENUES ***********                                  | 46,083            | 51,817                | 61,909            | 48,774            | 0                      | 63,519            | 22            |
|       | PERSONAL SERVICES   |                   |                       | ·                 |                   |                        |                   |               |
|       | ) SALARIES & WAGES  | 115,767           | 115,420               | 127,671           | 133,968           | 0                      | 156,885           | 35            |
| 10120 | ) OVERTIME<br>) HOLIDAY WORKED                              | 547<br>0          | 500<br>0              | 1,500<br>196      | 1,500<br>200      | 1,000                  | 1,500<br>200      | 200<br>0      |
|       | ) FICA<br>) HEALTH INSURANCE                                | 4,575<br>9,500    | 8,709<br>13,062       | 7,890<br>13,062   | 10,378<br>14,250  | 0                      | 10,378<br>14,250  | 19<br>9       |
| 10325 | DISABILITY INSURANCE  | 192               | 360                   | 360               | 317               | 3                      | 317               | 11-           |
|       | ) LIFE INSURANCE<br>5 DENTAL INSURANCE                      | 105<br>712        | 146<br>979            | 146<br>979        | 141<br>1,068      |                        | 141<br>1,068      | 3-<br>9       |
|       | ) WORKERS COMP<br>) 401(A) MATCH PLAN                       | 217<br>405        | 336<br>948            | 336<br>780        | 366<br>1,053      | 4<br>0                 | 366<br>1,053      | 8<br>11       |
| 10500 | SUBTOTAL *******************************                    |                   | 140,460               | 152,920           | 163,241           |                        | 186,158           | 32            |
|       |   | 152,022           | 140,400               | 152,520           | 105,241           | 1,007                  | 100,150           | 52            |
|       | MATERIALS & SUPPLIES<br>SUBSCRIPTIONS/PUBLICATIONS          | 176               | 415                   | 355               | 318               | 0                      | 318               | 23-           |
|       | OFFICE SUPPLIES<br>PRINTING                                 | 1,198<br>325      | 1,940<br>250          | 1,940<br>250      | 1,940<br>250      | 0                      | 1,940<br>250      | 0<br>0        |
| 23050 | OTHER SUPPLIES  | 21<br>530         | 250<br>750            | 250<br>550        | 250<br>750        | 0<br>0                 | 250<br>750        | 0             |
| 20000 | MINOR EQUIP & TOOLS (<\$1000)                               |                   |                       |                   |                   |                        |                   |               |
|       | SUBTOTAL ************************************               | 2,253             | 3,605                 | 3,345             | 3,508             | 0                      | 3,508             | 2-            |
| 37000 | DUES TRAVEL & TRAINING<br>DUES & PROF CERTS/LICENSE         | 200               | 400                   | 400               | 400               | 0                      | 400               | 0             |
|       | SEMINARS/CONFEREN/MEETING<br>TRAVEL (AIRFARE, MILEAGE, ETC) | 345<br>75         | 430<br>182            | 230<br>154        | 460<br>154        | 0<br>0                 | 460<br>154        | 6<br>15-      |
|       | MEALS & LODGING-TRAINING                                    | 513               | 734                   | 454               | 758               | 0                      | 758               | 3             |
|       | SUBTOTAL ********************************                   | 1,133             | 1,746                 | 1,238             | 1,772             | 0                      | 1,772             | 1             |
| 48000 | UTILITIES<br>TELEPHONES                                     | 1,889             | 1,950                 | 1,750             | 1,890             | 0                      | 1,890             | 3-            |
|       | SUBTOTAL *********************************                  | 1,889             | 1,950                 | 1,750             | 1,890             |                        |                   |               |
|       | OTHER   | 2,000             | -, , , , , , ,        | 27.00             | _,                | č                      | _,                | -             |
|       | RECEPTION/MEETINGS  | 134               | 150                   | 80                | 150               | 0                      | 150               | 0             |
|       | COURT COSTS<br>WITNESS EXPENSES                             | 3,645<br>7,163    | 3,500<br>13,000       | 2,371<br>9,950    | 3,500<br>6,000    | 0<br>0                 | 3,500<br>6,000    | 0<br>53-      |
|       | TRANSCRIPTS-CRIMINAL  | 4,862             | 4,850                 | 1,600             | 5,000             | 0                      | 5,000             | 3             |
|       | SUBTOTAL ************************************               | 15,805<br>153,104 | 21,500<br>169,261     | 14,001            | 14,650<br>185,061 | 1,007                  | 14,650<br>207,978 | 31-<br>22     |
|       |   | ,                 | 200                   |                   |                   |                        |                   |               |

#### 1264 PA RETIREMENT

| ACCT   | DESCRIPTION  | 2010<br>ACTUAL   | 2011<br>BUDGET +<br>REVISIONS                         | 2011<br>PROJECTED  | 2012<br>CORE<br>REQUEST   | 2012<br>SUPPLMENTAL<br>REQUEST            | 2012<br>ADOPTED<br>BUDGET   | FROM<br>PY<br>BUD                              |
|--|--|--|---|--|---|---|---|--|
| 86790  | OTHER<br>) MO PROSECUTOR'S RETIREMEN   | 7,752  | 7,752   | 7,752  | 7,752   | 0   | 7,752   | 0  |
|  | SUBTOTAL ****************************  | 7,752  | 7,752   | 7,752  | <u> </u>  | 0   | 7,752   | 0  |
|  | TOTAL EXPENDITURES *******   | 7,752  | 7,752   | 7,752  | 7,752   | 0   | 7,752   | 0  |
|  | O PA TRAINING<br>PA TRAINING FUND  |  |   |  |   |   |   | %CHG   |
| ACCT   | DESCRIPTION<br>CHARGES FOR SERVICES  | 2010<br>ACTUAL   | 2011<br>BUDGET +<br>REVISIONS<br>4,500                | 2011<br>PROJECTED  | 2012<br>CORE<br>REQUEST<br>4,700                                    | 2012<br>SUPPLMENTAL<br>REQUEST            | 2012<br>ADOPTED<br>BUDGET   | FROM<br>PY<br>BUD                              |
| 3340   | DEFENDANT CRT COSTS&RECOUPMENT   |  |   | 4,500  | ·   | <u>_</u>                                  | 4,700   |  |
|  | INTEREST<br>INT-OVERNIGHT  | 4,438  | 4,500   | 4,500  | 4,700   | 0   | 4,700   | 4<br>0   |
|  | INT-LONG TERM INVEST<br>INC/DEC IN FV OF INVESTMENTS   | 33<br>22-  | 37<br>20-   | 17<br>11   | 17<br>11  | 0<br>0                                    | 17<br>11  | 54<br>155                                      |
|  | SUBTOTAL *****************************   | 11   | 19  | 31   |   | 0   |   | 57   |
|  | TOTAL REVENUES ***********   | 4,449  | 4,519   | 4,531  | 4,730   | 0   | 4,730   | 4  |
| 7220   | DUES TRAVEL & TRAINING<br>SEMINARS/CONFEREN/MEETING<br>TRAVEL (AIRFARE, MILEAGE, ETC)<br>MEALS & LODGING-TRAINING  | 1,830<br>830<br>2,717                                    | 1,725<br>664<br>3,225                                 | 1,640<br>587<br>1,369                                    | 1,380<br>588<br>2,700   | 0<br>0<br>0                               | 1,380<br>588<br>2,700   | 20-<br>11-<br>16-                              |
|  | SUBTOTAL **********************  | 5,377  | 5,614   | 3,596  | 4,668   | 0   | 4,668   | 16-  |
|  | TOTAL EXPENDITURES ******  | 5,377  | 5,614   | 3,596  | 4,668   | 0   | 4,668   | 16-  |
| 261 8  | 0 PA TAX COLLECTION<br>PA TAX COLLECTION FUND<br>DESCRIPTION   | 2010<br>ACTUAL   | 2011<br>BUDGET +<br>REVISIONS                         | 2011<br>PROJECTED  | 2012<br>CORE<br>REQUEST   | 2012<br>SUPPLMENTAL<br>REQUEST            | 2012<br>ADOPTED<br>BUDGET   | %CHG<br>FROM<br>PY<br>BUD                      |
|  | CHARGES FOR SERVICES<br>COLLECTION FEES  | 45,913   | 40,000  | 70,000   | 70,000  | 0   | 70,000  | 75   |
|  | SUBTOTAL ************************  | 45,913   | 40,000  | 70,000   | 70,000  | 0   | 70,000  | 75   |
| 3711<br>3712   | INTEREST<br>INT-OVERNIGHT<br>INT-LONG TERM INVEST<br>INC/DEC IN FV OF INVESTMENTS  | 15<br>326<br>211-  | 15<br>300<br>160-                                     | 20<br>132<br>63  | 20<br>132<br>63   | 0<br>0<br>0                               | 20<br>132<br>63   | 33<br>56-<br>139-                              |
|  | SUBTOTAL ************************************  | 130  | 155   | 215  | 215   | 0   | 215   | 38   |
|  | TOTAL REVENUES **********  | 46,043   | 40,155  | 70,215   | 70,215  | 0   | 70,215  | 74   |
| 0100<br>0110<br>0200<br>0300<br>0325<br>0350<br>0375<br>0375 | PERSONAL SERVICES<br>SALARIES & WAGES<br>OVERTIME<br>FICA<br>HEALTH INSURANCE<br>DISABILITY INSURANCE<br>LIFE INSURANCE<br>DENTAL INSURANCE<br>WORKERS COMP<br>401(A) MATCH PLAN | 37,947<br>1,148<br>2,990<br>0<br>0<br>0<br>0<br>154<br>0 | 62,512<br>3,400<br>4,851<br>0<br>206<br>0<br>191<br>0 | 62,346<br>3,165<br>5,012<br>0<br>0<br>0<br>0<br>135<br>0 | 64,064<br>2,900<br>5,122<br>7,125<br>166<br>70<br>534<br>180<br>526 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 64,064<br>2,900<br>5,122<br>7,125<br>166<br>70<br>534<br>180<br>526 | 2<br>14-<br>5<br>0<br>19-<br>0<br>0<br>5-<br>0 |
|  | SUBTOTAL ************************************  | 42,240   | 71,160  | 70,658   | 80,687  | 0   | 80,687  | 13   |
| 2000<br>2500<br>3000<br>3001                                 | MATERIALS & SUPPLIES<br>POSTAGE<br>SUBSCRIPTIONS/PUBLICATIONS<br>OFFICE SUPPLIES<br>PRINTING<br>DTHER SUPPLIES<br>MINOR EQUIP & TOOLS (<\$1000)                                  | 648<br>310<br>749<br>0<br>0<br>0                         | 1,400<br>310<br>1,000<br>75<br>50<br>100              | 1,300<br>332<br>1,000<br>0<br>0                          | 1,400<br>332<br>1,000<br>75<br>50<br>100                            | 0<br>0<br>0<br>0<br>0<br>0                | 1,400<br>332<br>1,000<br>75<br>50<br>100                            | 0<br>7<br>0<br>0<br>0<br>0                     |
|  |  | 1,707  | 2,935   | 2,632  | 2,957   | 0   | 2,957   | 0  |
| 1850 N   | SUBTOTAL ************************************  | ,  |   |  |   |   |   |  |
| 1850 1<br>9  | SUBTOTAL ************************************  | 0  | 100   | 10   | 100   | 0   | 100   | 0  |
| 3850 M<br>9<br>1100 C  | CONTRACTUAL SERVICES   |  | 100<br>100<br>74,195                                  | 10<br>10<br>73,300                                       | 100<br>100<br>83,744  | 0<br>0                                    | 100<br>100<br>83,744  | 0<br>  |

#### 2620 PA CONTINGENCY

| 262   | PA CONTINGENCY FUND                         |        | 2011      |           | 2012     | 2012        | 2012    | %CHG<br>FROM |
|-------|---|--------|-----------|-----------|----------|-------------|---------|--------------|
|       |   | 2010   | BUDGET +  | 2011      | CORE     | SUPPLMENTAL | ADOPTED | PY           |
| ACCT  | DESCRIPTION                                 | ACTUAL | REVISIONS | PROJECTED | REOUEST  | REQUEST     | BUDGET  | BUD          |
|       | CHARGES FOR SERVICES                        | ACTORD | NBV1010N0 | INCOLUIDD | 11020001 | 11200001    | DODOLI  | DOD          |
| 3569  | OTHER FEES                                  | 19,850 | 20,000    | 19,965    | 20,000   | 0           | 20,000  | 0            |
|       | SUBTOTAL ********************************   | 19,850 | 20,000    | 19,965    | 20,000   | 0           | 20,000  | 0            |
|       | INTEREST                                    |        |           |           |          |             |         |              |
|       | SUBTOTAL ********************************** | 0      | 0         | 0         | 0        | 0           | 0       | 0            |
|       | TOTAL REVENUES ***********                  | 19,850 | 20,000    | 19,965    | 20,000   | 0           | 20,000  | 0            |
|       | CONTRACTUAL SERVICES                        |        |           |           |          |             |         |              |
| 71105 | LEGAL SERVICES                              | 0      | 500       | 0         | 500      | 0           | 500     | 0            |
|       | SUBTOTAL **********************             | 0      | 500       | 0         | - 500    | 0           | 500     | 0            |
|       | OTHER                                       |        |           |           |          |             |         |              |
| 84600 | COURT COSTS                                 | 1,526  | 3,000     | 1,915     | 3,000    | 0           | 3,000   | 0            |
|       | WITNESS EXPENSES                            | 5,635  | 6,500     | 9,094     | 6,500    | õ           | 6,500   | ŏ            |
|       |   | 12,721 | 9,500     | 8,916     | 9,500    | Ó           | 9,500   | Ō            |
| 85400 | CRIMINAL INVESTIGATION                      | 79     | 500       | 75        | 500      | 0           | 500     | Ó            |
|       | SUBTOTAL ***********************            | 19,964 | 19,500    | 20,000    | 19,500   | 0           | 19,500  | 0            |
|       | TOTAL EXPENDITURES *******                  | 19,964 | 20,000    | 20,000    | 20,000   | 0           | 20,000  | 0            |

## 2630 PA BAD CHECK COLLECTIONS 263 PA BAD CHECK FUND

|       | PA BAD CHECK FUND                                    | 2010<br>ACTUAL | 2011<br>BUDGET +<br>REVISIONS | 2011<br>PROJECTED | 2012<br>CORE<br>REQUEST | 2012<br>SUPPLMENTAL<br>REQUEST | 2012<br>ADOPTED<br>BUDGET | %CHG<br>FROM<br>PY<br>BUD |
|-------|--|----------------|-------------------------------|-------------------|-------------------------|--------------------------------|---------------------------|---------------------------|
| 3560  | CHARGES FOR SERVICES<br>COLLECTION FEES              | 65,715         | 75,000                        | 55,000            | 56,000                  | 0                              | 56,000                    | 25-                       |
|       | SUBTOTAL ********************************            | 65,715         | 75,000                        | 55,000            | 56,000                  | 0                              | 56,000                    | 25-                       |
|       | INTEREST   |                |                               |                   |                         |                                |                           |                           |
| 3/11  | INT-OVERNIGHT  | 17             | 25                            | 0                 | 0                       | 0                              | 0                         | 0                         |
| 3712  | INT-LONG TERM INVEST<br>INC/DEC IN FV OF INVESTMENTS | 386<br>220-    | 450<br>250-                   | 0<br>173          | 0<br>0                  | 0<br>0                         | 0<br>0                    | 0<br>0                    |
|       | SUBTOTAL *********************************           | 184            | 225                           |                   | 0                       | 0                              | 0                         | 0                         |
| 2000  | MISCELLANEOUS  | 5.4            | ćr                            | 20                | 25                      | Â                              | 25                        | <b>C</b> 1                |
| 3892  | DEPOSIT OVERAGE                                      | 54             | 65                            | 39                | 25                      | 0                              | 25                        | 61-                       |
|       | SUBTOTAL ********************************            | 54             | 65                            | 39                | 25                      | 0                              | 25                        | 61-                       |
|       | TOTAL REVENUES ***********                           | 65,953         | 75,290                        | 55,212            | 56,025                  | 0                              | 56,025                    | 25-                       |
|       | PERSONAL SERVICES                                    |                |                               |                   |                         |                                |                           |                           |
|       | SALARIES & WAGES                                     | 75,377         | 38,249                        | 34,823            | 34,417                  | 0                              | 34,417                    | 10-                       |
|       | OVERTIME   | 1,149          | 900                           | 900               | 900                     | 0                              | 900<br>2,701              | 0<br>9-                   |
| 10200 |  | 9,010          | 2,994                         | 3,886             | 2,701                   | 0                              |                           | -                         |
|       | HEALTH INSURANCE                                     | 17,480<br>457  | 10,687                        | 10,687            | 3,562<br>99             | 0                              | 3,562<br>99               | 66-<br>29-                |
|       | DISABILITY INSURANCE<br>LIFE INSURANCE               |                | 141<br>119                    | 200<br>119        | 35                      | 0                              | 35                        | 29-<br>70-                |
|       | DENTAL INSURANCE                                     | 194<br>1,310   | 801                           | 801               | 267                     | 0                              | 267                       | 70~<br>66-                |
|       | WORKERS COMP   | 451            | 105                           | 153               | 207                     | ő                              | 207<br>95                 | 9-                        |
|       | 401(A) MATCH PLAN                                    | 988            | 772                           | 390               | 263                     | ŏ                              | 263                       | 65-                       |
|       | SUBTOTAL, *******************************            | 106,419        | 54,768                        | 51,959            | 42,339                  | 0                              | 42,339                    | 22-                       |
|       | MATERIALS & SUPPLIES                                 |                |                               |                   |                         |                                |                           |                           |
|       | POSTAGE  | 1,354          | 1,275                         | 945               | 950                     | 0                              | 950                       | 25-                       |
|       | OFFICE SUPPLIES                                      | 1,138          | 1,000                         | 500               | 500                     | 0                              | 500                       | 50-                       |
|       | PRINTING   | 1,007          | 875                           | 300               | 300                     | 0                              | 300                       | 65-                       |
|       | OTHER SUPPLIES                                       | 0              | 250                           | 0                 | 50                      | 0                              | 50                        | 80-                       |
| 23850 | MINOR EQUIP & TOOLS (<\$1000)                        | 510            | 300                           | 0                 | 100                     | 0                              | 100                       | 66-                       |
|       | SUBTOTAL ***********************                     | 4,011          | 3,700                         | 1,745             | 1,900                   | 0                              | 1,900                     | 48-                       |
|       | DUES TRAVEL & TRAINING<br>DUES & PROF CERTS/LICENSE  | 430            | 430                           | 430               | 0                       | 0                              | 0                         | 0                         |
|       | SUBTOTAL ************************************        | 430            | 430                           | 430               | 0                       | 0                              | 0                         | 0                         |
|       | EQUIP & BLDG MAINTENANCE<br>EQUIP SERVICE CONTRACT   | 502            | 502                           | 502               | 502                     | 0                              | 502                       | 0                         |
|       | SUBTOTAL ************************************        | 502            | 502                           | 502               | 502                     | 0                              | 502                       | 0                         |
|       | OTHER  |                |                               |                   |                         |                                |                           |                           |
|       | DEPOSIT SHORTAGE                                     | 0              | 50                            | 0                 | 5                       | 0                              | 5                         | 90-                       |
| :     | SUBTOTAL ************************************        | 0              | 50                            | 0                 | 5                       | 0                              | 5                         | 90-                       |
|       | TOTAL EXPENDITURES *******                           | 111,362        | 59,450                        | 54,636            | 44,746                  | 0                              | 44,746                    | 24-                       |
|       |  |                |                               |                   |                         |                                |                           |                           |

## 2640 PA FORFEITURE MONEY 264 PA FORFEITURE FUND

|   | SCRIPTION   | 2010<br>ACTUAL   | 2011<br>BUDGET +<br>REVISIONS  | 2011<br>PROJECTED   | 2012<br>CORE<br>REQUEST   | 2012<br>SUPPLMENTAL<br>REQUEST  | 2012<br>ADOPTED<br>BUDGET   | SCHG<br>FROM<br>PY<br>BUD   |
|---|---|--|--|---|---|---|---|---|
| INT   | TEREST  | ACTOAL<br>9  |  |   | REQUEST<br>9  |   | 9   | 000   |
| 3712 INT  | I-OVERNIGHT<br>I-LONG TERM INVEST<br>C/DEC IN FV OF INVESTMENTS   | 202<br>131-  | 9<br>175<br>0  | 9<br>63<br>30   | 63<br>30  | Ō   | 63<br>30  | 64<br>0   |
| SUB   | BTOTAL ************************************   | 79   | 184  | 102   |   | 0   | 102   | 44  |
|   | CELLANEOUS<br>JE OF COUNTY FIXED ASSET  | 0  | 0  | 116   | 0   | 0   | 0   | С   |
| SUB   | BTOTAL *********************************  | 0  | 0  |   | 0   | 0   | 0   | 0   |
| Т   | OTAL REVENUES **********  | 79   | 184  | 218   | 102   | 0   | 102   | 44  |
| 37200 SEM<br>37220 TRA  | S TRAVEL & TRAINING<br>NINARS/CONFEREN/MEETING<br>VEL (AIRFARE, MILEAGE, ETC)   | 0  | 575<br>750   | 0   | 575<br>750  | 0<br>0  | 575<br>750  | 0   |
|   | LS & LODGING-TRAINING<br>TOTAL ******************************   | 0  | 1,125  | 0   | 2,075   | 0   | 2,075   | 33  |
|   | -   | 0  | 2,450  | 0   | 2,075   | 0   | 2,075   | 1.  |
|   | TRACTUAL SERVICES<br>SIDE SERVICES  | 0  | 2,130  | 0   | 1,000   | 0   | 1,000   | 53  |
| SUB   | TOTAL ************************************  | 0  | 2,130  | 0   | 1,000   | 0   | 1,000   | 53  |
| 91300 MACH<br>91301 COME  | ED ASSET ADDITIONS<br>HINERY & EQUIPMENT<br>PUTER HARDWARE  | 0  | 3,000<br>2,100   | 2,745<br>2,012  | 0   | 0   | 0<br>0  | 0   |
| 92301 REPI  | PUTER SOFTWARE<br>LC COMPUTER HDWR  | 0<br>0   | 800<br>2,550   | 207<br>3,235  | 0   | 0   | 0   | C   |
|   | LC COMPUTER SOFTWARE  | 0  | 470  | 718   | 0   | 0   | 0   | (   |
|   | TOTAL *****************************   | 0  | 8,920  | 8,917   | 3,075   | 0   | 0<br>3,075  | 77  |
| 2903 E  | PROSECUTING ATTR  |  | 13,500<br>ALES TX  | 0,917   | 5,075   | 0   | 3,013   |   |
| <b>2903 E</b><br>290 LAW E  | PROSECUTING ATTRI   | NY-LE SZ<br>2010   | ALES TX<br>2011<br>BUDGET +  | 2011  | 2012<br>CORE  | 2012<br>SUPPLMENTAL   | 2012<br>ADOPTED   | %CHG<br>FROM<br>₽Y  |
| <b>2903 E</b><br>290 LAW E<br>ACCT DESC<br>PERS   | PROSECUTING ATTRE<br>ENFORCEMENT SERVICES FUND<br>CRIPTION<br>SONAL SERVICES  | NY-LE SZ<br>2010<br>ACTUAL   | ALES TX<br>2011<br>BUDGET +<br>REVISIONS   | 2011<br>PROJECTED   | 2012<br>CORE<br>REQUEST   | 2012<br>SUPPLMENTAL<br>REQUEST  | 2012<br>ADOPTED<br>BUDGET   | %CHO<br>FROM<br>PY<br>BUI   |
| 2903 E<br>290 LAW E<br>ACCT DESC<br>PERS<br>10100 SALA  | PROSECUTING ATTRE<br>ENFORCEMENT SERVICES FUND<br>CRIPTION<br>SONAL SERVICES<br>ARIES & WAGES   | NY-LE SZ<br>2010   | ALES TX<br>2011<br>BUDGET +  | 2011  | 2012<br>CORE  | 2012<br>SUPPLMENTAL   | 2012<br>ADOPTED<br>BUDGET   | %CHO<br>FROM<br>PY<br>BUT   |
| <b>2903 E</b><br>290 LAW E<br>ACCT DESC<br>PERS<br>10100 SALA<br>0110 OVER<br>.0200 FICA  | PROSECUTING ATTRE<br>ENFORCEMENT SERVICES FUND<br>CRIPTION<br>SONAL SERVICES<br>ARIES & WAGES<br>RTIME<br>A   | 2010<br>ACTUAL<br>219,082<br>2,617<br>16,444   | ALES TX<br>2011<br>BUDGET +<br>REVISIONS<br>222,060<br>2,500<br>17,178   | 2011<br>PROJECTED<br>215,541<br>3,500<br>16,665   | 2012<br>CORE<br>REQUEST<br>240,313<br>2,500<br>18,575   | 2012<br>SUPPLMENTAL<br>REQUEST<br>0<br>1,000<br>0   | 2012<br>ADOPTED<br>BUDGET<br>240,313<br>3,500<br>18,575   | %CHO<br>FROM<br>BUI<br>8<br>4 C   |
| 2903 E<br>290 LAW E<br>290 LAW E<br>200 SALA<br>0110 OVER<br>0200 FICA<br>0300 HEAL   | PROSECUTING ATTRE<br>ENFORCEMENT SERVICES FUND<br>SONAL SERVICES<br>RRIES & WAGES<br>RTIME<br>A<br>TH INSURANCE   | 2010<br>ACTUAL<br>219,082<br>2,617<br>16,444<br>23,750   | ALES TX<br>2011<br>BUDGET +<br>REVISIONS<br>222,060<br>2,500<br>17,178<br>23,750   | 2011<br>PROJECTED<br>215,541<br>3,500<br>16,665<br>23,750   | 2012<br>CORE<br>REQUEST<br>240,313<br>2,500<br>18,575<br>23,750   | 2012<br>SUPPLMENTAL<br>REQUEST<br>0<br>1,000<br>0<br>0  | 2012<br>ADOPTED<br>BUDGET<br>240,313<br>3,500<br>18,575<br>23,750   | %CH0<br>FR0M<br>BUI<br>8<br>4 0<br>8  |
| 2903 E<br>290 LAW E<br>200 LAW E<br>200 SALA<br>0100 SALA<br>0110 OVER<br>0200 FICA<br>0300 HEAL<br>0325 DISA<br>0350 LIFE  | PROSECUTING ATTRE<br>ENFORCEMENT SERVICES FUND<br>SONAL SERVICES<br>ARIES & WAGES<br>VTIME<br>A<br>LTH INSURANCE<br>ABILITY INSURANCE<br>& INSURANCE  | 2010<br>ACTUAL<br>219,082<br>2,617<br>16,444<br>23,750<br>793<br>264   | LES TX<br>2011<br>BUDGET +<br>REVISIONS<br>222,060<br>2,500<br>17,178<br>23,750<br>821<br>265  | 2011<br>PROJECTED<br>215,541<br>3,500<br>16,665<br>23,750<br>821<br>265   | 2012<br>CORE<br>REQUEST<br>240,313<br>2,500<br>18,575<br>23,750<br>696<br>235   | 2012<br>SUPPLMENTAL<br>REQUEST<br>1,000<br>0<br>0<br>3<br>0   | 2012<br>ADOPTED<br>BUDGET<br>240,313<br>3,500<br>18,575<br>23,750<br>699<br>235   | %CH0<br>FROM<br>BUI<br>8<br>40<br>8<br>14   |
| 2903 E<br>290 LAW E<br>ACCT DESC<br>PERS<br>0100 SALA<br>0110 OVER<br>0200 FICA<br>0300 HEAL<br>0325 DISA<br>0350 LIFE<br>0375 DENT   | PROSECUTING ATTRE<br>ENFORCEMENT SERVICES FUND<br>CRIPTION<br>SONAL SERVICES<br>ARIES & WAGES<br>RTIME<br>A<br>LTH INSURANCE<br>BBILITY INSURANCE<br>C INSURANCE<br>S INSURANCE   | 2010<br>ACTUAL<br>219,082<br>2,617<br>16,444<br>23,750<br>793<br>264<br>1,780  | ALES TX<br>2011<br>BUDGET +<br>REVISIONS<br>222,060<br>2,500<br>17,178<br>23,750<br>821<br>265<br>1,780  | 2011<br>PROJECTED<br>215,541<br>3,500<br>16,665<br>23,750<br>821<br>265<br>1,780  | 2012<br>CORE<br>REQUEST<br>240,313<br>2,500<br>18,575<br>23,750<br>696<br>235<br>1,780  | 2012<br>SUPPLMENTAL<br>REQUEST<br>0<br>1,000<br>0<br>0<br>3<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 2012<br>ADOPTED<br>BUDGET<br>240,313<br>3,500<br>18,575<br>23,750<br>699<br>235<br>1,780  | %CH0<br>FROM<br>BUI<br>6<br>40<br>8<br>0<br>14<br>11  |
| <b>2903 E</b><br>290 LAW E<br>290 LAW E<br>200 SALA<br>0110 OVER<br>0200 FICA<br>0300 HEAL<br>0325 DISA<br>0355 DISA<br>0375 DENT   | PROSECUTING ATTRE<br>ENFORCEMENT SERVICES FUND<br>SONAL SERVICES<br>RAIES & WAGES<br>RTIME<br>A<br>LTH INSURANCE<br>BULITY INSURANCE<br>C INSURANCE<br>CAL INSURANCE<br>ERS COMP  | 2010<br>ACTUAL<br>219,082<br>2,617<br>16,444<br>23,750<br>793<br>264<br>1,780<br>802   | 2011<br>BUDGET +<br>REVISIONS<br>222,060<br>2,500<br>17,178<br>23,750<br>821<br>265<br>1,780<br>673  | 2011<br>PROJECTED<br>215,541<br>3,500<br>16,665<br>23,750<br>821<br>265<br>1,780<br>673   | 2012<br>CORE<br>REQUEST<br>240,313<br>2,500<br>18,575<br>23,75<br>23,75<br>696<br>235<br>1,780<br>655   | 2012<br>SUPPLMENTAL<br>REQUEST<br>0<br>1,000<br>0<br>0<br>3<br>0<br>3<br>0<br>4   | 2012<br>ADOPTED<br>BUDGET<br>240,313<br>3,500<br>18,575<br>23,750<br>699<br>235<br>1,780<br>659   | %CH0<br>FR01<br>BUI<br>8<br>40<br>40<br>14<br>11<br>0<br>2  |
| <b>2903 E</b><br>290 LAW E<br>290 LAW E<br>290 SALA<br>0110 OVER<br>0200 FICA<br>0300 HEAL<br>0325 DISA<br>0350 LIFE<br>0375 DENT<br>0400 WORK  | PROSECUTING ATTRE<br>ENFORCEMENT SERVICES FUND<br>CRIPTION<br>SONAL SERVICES<br>ARIES & WAGES<br>RTIME<br>A<br>LTH INSURANCE<br>BBILITY INSURANCE<br>C INSURANCE<br>S INSURANCE   | 2010<br>ACTUAL<br>219,082<br>2,617<br>16,444<br>23,750<br>793<br>264<br>1,780<br>802<br>1,020  | ALES TX<br>2011<br>BUDGET +<br>REVISIONS<br>222,060<br>2,500<br>17,178<br>23,750<br>821<br>265<br>1,780  | 2011<br>PROJECTED<br>215,541<br>3,500<br>16,665<br>23,750<br>821<br>265<br>1,780  | 2012<br>CORE<br>REQUEST<br>240,313<br>2,500<br>18,575<br>23,750<br>696<br>235<br>1,780  | 2012<br>SUPPLMENTAL<br>REQUEST<br>0<br>1,000<br>0<br>0<br>3<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 2012<br>ADOPTED<br>BUDGET<br>240,313<br>3,500<br>18,575<br>23,750<br>699<br>235<br>1,780  | %CHC<br>FROM<br>PY<br>BUT<br>4 0<br>14<br>11<br>11<br>0<br>2<br>0   |
| <b>2903</b> E<br>290 LAW E<br>290 LAW E<br>290 LAW E<br>200 SALA<br>10100 SALA<br>10100 VER<br>10200 FICA<br>0300 HEAL<br>0325 DISA<br>0355 LIFE<br>0375 DENT<br>0375 DENT<br>0400 WORK<br>0500 401 (<br>0510 CERF  | PROSECUTING ATTRE<br>ENFORCEMENT SERVICES FUND<br>SONAL SERVICES<br>ARIES & WAGES<br>TIME<br>A<br>TH INSURANCE<br>BULITY INSURANCE<br>BILITY INSURANCE<br>INSURANCE<br>FAL INSURANCE<br>GERS COMP<br>A) MATCH PLAN  | 2010<br>ACTUAL<br>219,082<br>2,617<br>16,444<br>23,750<br>793<br>264<br>1,780<br>802<br>1,020  | LES TX<br>2011<br>BUDGET +<br>REVISIONS<br>222,060<br>2,500<br>17,178<br>23,750<br>821<br>265<br>1,780<br>673<br>1,755   | 2011<br>PROJECTED<br>215,541<br>3,500<br>16,665<br>23,750<br>821<br>265<br>1,780<br>673<br>1,155  | 2012<br>CORE<br>REQUEST<br>240,313<br>2,500<br>18,575<br>23,750<br>696<br>235<br>1,780<br>655<br>1,755<br>0   | 2012<br>SUPPLMENTAL<br>REQUEST<br>0<br>1,000<br>0<br>3<br>0<br>0<br>4<br>0<br>4<br>0<br>0<br>0  | 2012<br>ADOPTED<br>BUDGET<br>240,313<br>3,500<br>18,575<br>23,750<br>699<br>235<br>1,780<br>659<br>1,755<br>1,560   | %CHG<br>FROM<br>PY<br>BUC<br>8<br>40<br>8<br>0<br>14<br>11<br>0<br>2<br>0<br>0  |
| 2903 E<br>290 LAW E<br>290 LAW E<br>290 LAW E<br>290 SALA<br>10100 SALA<br>10100 VER<br>10200 FICA<br>0300 HEAL<br>0325 DISA<br>0350 LIFE<br>0375 DENT<br>0400 WORK<br>0500 401 (.<br>0510 CERF<br>SUBT<br>MATE   | PROSECUTING ATTRE<br>ENFORCEMENT SERVICES FUND<br>SONAL SERVICES<br>RATIME<br>A<br>TH INSURANCE<br>BILITY INSURANCE<br>SINSURANCE<br>CAL INSURANCE<br>CERS COMP<br>(A) MATCH PLAN<br>CHEMPLOYER PD CONTRIBUTION   | 2010<br>ACTUAL<br>219,082<br>2,617<br>16,444<br>23,750<br>793<br>264<br>1,780<br>802<br>1,020<br>1,401   | 2011<br>BUDGET +<br>REVISIONS<br>222,060<br>2,500<br>17,178<br>23,750<br>821<br>265<br>1,780<br>673<br>1,755<br>1,560  | 2011<br>PROJECTED<br>215,541<br>3,500<br>16,665<br>23,750<br>821<br>265<br>1,780<br>673<br>1,155<br>1,374   | 2012<br>CORE<br>REQUEST<br>240,313<br>2,500<br>18,575<br>23,750<br>696<br>235<br>1,780<br>655<br>1,755<br>0   | 2012<br>SUPPLMENTAL<br>REQUEST<br>0<br>1,000<br>0<br>3<br>0<br>0<br>4<br>0<br>4<br>0<br>0<br>0  | 2012<br>ADOPTED<br>BUDGET<br>240,313<br>3,500<br>18,575<br>23,750<br>699<br>235<br>1,780<br>659<br>1,755<br>1,560   | *CHG<br>FROM<br>PY<br>BUE<br>8<br>40<br>8<br>0<br>14<br>11<br>0<br>0<br>2<br>0<br>0<br>7  |
| 2903 E<br>290 LAW E<br>290 LAW E<br>290 LAW E<br>290 SALA<br>10100 SALA<br>10100 OVER<br>10200 FICA<br>10300 HEAL<br>10325 DISA<br>10325 DIS    | PROSECUTING ATTRN<br>ENFORCEMENT SERVICES FUND<br>SONAL SERVICES<br>RRIES & WAGES<br>RTIME<br>A<br>DIN INSURANCE<br>BILLITY INSURANCE<br>CINSURANCE<br>CAL INSURANCE<br>ERS COMP<br>(A) MATCH PLAN<br>EMPLOYER PD CONTRIBUTION<br>POTAL ************************************  | 2010<br>ACTUAL<br>219,082<br>2,617<br>16,444<br>23,750<br>793<br>264<br>1,780<br>802<br>1,020<br>1,401<br>267,955  | ALES TX<br>2011<br>BUDGET +<br>REVISIONS<br>222,060<br>2,500<br>17,178<br>23,750<br>821<br>265<br>1,780<br>673<br>1,755<br>1,560<br>272,342  | 2011<br>PROJECTED<br>215,541<br>3,500<br>16,665<br>23,750<br>821<br>265<br>1,780<br>673<br>1,155<br>1,374<br>265,524  | 2012<br>CORE<br>REQUEST<br>240, 313<br>2, 500<br>18, 575<br>23, 750<br>696<br>235<br>1, 780<br>655<br>1, 785<br>0<br>290, 259   | 2012<br>SUPPLMENTAL<br>REQUEST<br>0<br>1,000<br>0<br>0<br>3<br>0<br>0<br>4<br>0<br>0<br>1,007   | 2012<br>ADOPTED<br>BUDGET<br>240,313<br>3,500<br>18,575<br>23,750<br>699<br>235<br>1,780<br>659<br>1,755<br>1,560<br>292,826  | *CHG<br>FROM<br>PY<br>BUE<br>8<br>40<br>8<br>0<br>14<br>11<br>0<br>0<br>2<br>0<br>0<br>7  |
| 2903 E<br>290 LAW E<br>290 LAW E<br>290 SALA<br>10110 OVER<br>10200 FICA<br>10300 HEAL<br>10325 DISA<br>10350 LIFE<br>10375 DENT<br>0350 401 (.<br>0510 CERF<br>3000 OFFIC<br>3000 OFFIC  | PROSECUTING ATTRN<br>ENFORCEMENT SERVICES FUND<br>SONAL SERVICES<br>ARIES & WAGES<br>TIME<br>A<br>THINSURANCE<br>BULITY INSURANCE<br>BULITY INSURANCE<br>CAL INSURANCE<br>CAL INSURANCE<br>CAL INSURANCE<br>CERS COMP<br>(A) MATCH PLAN<br>EMPLOYER PD CONTRIBUTION<br>MATCH PLAN<br>EMPLOYER PD CONTRIBUTION<br>TAL  | YY-LE SA<br>2010<br>ACTUAL<br>219,082<br>2,617<br>16,444<br>23,750<br>793<br>264<br>1,780<br>802<br>1,020<br>1,401<br>267,955<br>797<br>797  | ALES TX<br>2011<br>BUDGET +<br>REVISIONS<br>222,060<br>2,500<br>17,178<br>23,750<br>245<br>1,780<br>673<br>1,755<br>1,560<br>272,342<br>1,000<br>1,000   | 2011<br>PROJECTED<br>215,541<br>3,500<br>16,665<br>23,750<br>821<br>265<br>1,780<br>673<br>1,155<br>1,374<br>265,524<br>1,000<br>1,000  | 2012<br>CORE<br>REQUEST<br>240,313<br>2,500<br>18,575<br>23,750<br>696<br>235<br>1,780<br>695<br>235<br>1,780<br>695<br>235<br>1,780<br>695<br>235<br>1,780<br>696<br>235<br>1,780<br>696<br>235<br>1,780<br>696<br>235<br>1,780<br>290,259<br>1,000<br>1,000 | 2012<br>SUPPLMENTAL<br>REQUEST<br>1,000<br>0<br>3<br>0<br>0<br>4<br>4<br>0<br>0<br>1,007<br>0   | 2012<br>ADOPTED<br>BUDGET<br>240,313<br>3,500<br>18,575<br>23,750<br>23,750<br>235<br>1,780<br>659<br>1,755<br>1,560<br>292,826<br>1,000  | *CHG<br>FROM<br>9Y<br>BUC<br>8<br>400<br>8<br>0<br>0<br>14<br>11<br>10<br>0<br>2<br>2<br>0<br>0<br>0<br>7<br>7<br>0<br>0  |
| 2903 E<br>290 LAW E<br>290 LAW E<br>290 LAW E<br>290 PERS<br>10100 SALA<br>10100 OVER<br>10200 FICA<br>10300 HEAL<br>10325 DISA<br>10325 DISA<br>10025 DISA<br>10025 DISA<br>10025 DIS    | PROSECUTING ATTRN<br>ENFORCEMENT SERVICES FUND<br>SONAL SERVICES<br>RAIES & WAGES<br>RTIME<br>A<br>TH INSURANCE<br>ENSURANCE<br>ERS COMP<br>(A) MATCH PLAN<br>C-EMPLOYER PD CONTRIBUTION<br>TAL   | <b>YY-LE S7</b><br>2010<br>ACTUAL<br>219,082<br>2,617<br>16,444<br>23,750<br>793<br>264<br>1,780<br>802<br>1,020<br>1,401<br>267,955<br>797  | ALES TX<br>2011<br>BUDGET +<br>REVISIONS<br>222,060<br>2,500<br>17,178<br>23,750<br>821<br>265<br>1,780<br>673<br>1,755<br>1,560<br>272,342<br>1,000<br>1,000<br>1,590<br>460                        | 2011<br>PROJECTED<br>215,541<br>3,500<br>16,665<br>23,750<br>821<br>265<br>1,780<br>673<br>1,155<br>1,374<br>265,524<br>1,000   | 2012<br>CORE<br>REQUEST<br>240,313<br>2,500<br>18,575<br>23,750<br>696<br>235<br>1,780<br>655<br>1,755<br>0<br>290,259<br>1,000   | 2012<br>SUPPLMENTAL<br>REQUEST<br>0<br>1,000<br>0<br>3<br>0<br>0<br>4<br>4<br>0<br>0<br>1,007<br>0<br>0   | 2012<br>ADOPTED<br>BUDGET<br>240,313<br>3,500<br>18,575<br>23,750<br>23,750<br>659<br>235<br>1,780<br>659<br>1,755<br>1,560<br>292,826<br>1,000   | *CHG<br>FROM<br>PY<br>BUD<br>8<br>40<br>8<br>0<br>14<br>11<br>0<br>0<br>2<br>0<br>0<br>0<br>7<br>7  |
| 2903 E<br>290 LAW E<br>290 LAW E<br>290 LAW E<br>290 SALA<br>0100 SALA<br>0110 OVER<br>0300 FICA<br>0300 HEAL<br>0325 DISA<br>0350 LIFE<br>0375 DENT<br>0350 401 (<br>0510 CERF<br>3000 OFFI<br>3000 OFFI<br>SUBT<br>DUES<br>7000 DUES<br>7200 SEMII<br>7220 TRAVI  | PROSECUTING ATTRN<br>ENFORCEMENT SERVICES FUND<br>SONAL SERVICES<br>ARIES & WAGES<br>TIME<br>A<br>TH INSURANCE<br>BBILITY INSURANCE<br>CENSURANCE<br>CERS COMP<br>(A) MATCH PLAN<br>EMPLOYER PD CONTRIBUTION<br>EMPLOYER PD CONTRIBUTION<br>  | YY-LE SZ<br>2010<br>ACTUAL<br>219,082<br>2,617<br>16,444<br>23,750<br>793<br>264<br>1,780<br>802<br>1,020<br>1,401<br>267,955<br>797<br>797<br>1,540                               | ALES TX<br>2011<br>BUDGET +<br>REVISIONS<br>222,060<br>2,500<br>17,178<br>23,750<br>821<br>265<br>1,780<br>673<br>1,755<br>1,560<br>272,342<br>1,000<br>1,000<br>1,590                               | 2011<br>PROJECTED<br>215,541<br>3,500<br>16,665<br>23,750<br>821<br>265<br>1,780<br>673<br>1,155<br>1,374<br>265,524<br>1,000<br>1,000<br>1,160                               | 2012<br>CORE<br>REQUEST<br>240,313<br>2,500<br>18,575<br>23,750<br>696<br>235<br>1,780<br>655<br>1,785<br>0<br>290,259<br>1,000<br>1,000<br>1,180   | 2012<br>SUPPLMENTAL<br>REQUEST<br>1,000<br>0<br>0<br>3<br>0<br>0<br>0<br>4<br>0<br>0<br>1,007<br>0<br>0<br>0<br>0   | 2012<br>ADOPTED<br>BUDGET<br>240,313<br>3,500<br>18,575<br>23,750<br>699<br>235<br>1,780<br>659<br>1,755<br>1,560<br>292,826<br>1,000<br>1,000<br>1,180                                 | *CHG<br>FROM<br>BUC<br>8<br>40<br>8<br>40<br>8<br>40<br>8<br>0<br>0<br>0<br>14<br>11<br>0<br>0<br>0<br>0<br>7<br>7<br>0<br>0<br>0<br>0<br>0<br>0<br>14<br>11<br>11<br>0<br>0<br>0<br>0<br>0<br>14<br>11<br>11<br>0<br>0<br>0<br>0 |
| 2903 E<br>290 LAW E<br>290 LAW E<br>290 LAW E<br>290 LAW E<br>200 FICA<br>10100 SALA<br>10110 OVER<br>10200 FICA<br>10300 HEAL<br>10300 HEAL<br>10300 401 (<br>10510 CERF<br>SUBTO<br>2000 OFFIC<br>SUBTO<br>5000 OFFICE<br>5000 OFFICE<br>5000 DUES<br>7000 DUES<br>7200 SEMIT<br>7220 TRAVI<br>7230 MEALS   | PROSECUTING ATTRN<br>ENFORCEMENT SERVICES FUND<br>CRIPTION<br>SONAL SERVICES<br>ARIES & WAGES<br>TTIME<br>A<br>TH INSURANCE<br>BULITY INSURANCE<br>CAL INSURANCE<br>CAL INSURANCE<br>CAL INSURANCE<br>CAL INSURANCE<br>CERS COMP<br>(A) MATCH PLAN<br>EMPLOYER PD CONTRIBUTION<br>TAL   | YY-LE SA<br>2010<br>ACTUAL<br>219,082<br>2,617<br>16,444<br>23,750<br>793<br>264<br>1,780<br>802<br>1,020<br>1,401<br>267,955<br>797<br>797<br>1,540<br>460<br>266                 | ALES TX<br>2011<br>BUDGET +<br>REVISIONS<br>222,060<br>2,500<br>17,178<br>23,750<br>821<br>265<br>1,780<br>673<br>1,755<br>1,560<br>272,342<br>1,000<br>1,000<br>1,590<br>460<br>152                 | 2011<br>PROJECTED<br>215,541<br>3,500<br>16,665<br>23,750<br>821<br>265<br>1,780<br>673<br>1,155<br>1,374<br>265,524<br>1,000<br>1,000<br>1,000<br>1,160<br>535<br>154        | 2012<br>CORE<br>REQUEST<br>240,313<br>2,500<br>18,575<br>23,750<br>696<br>235<br>1,780<br>0<br>290,259<br>1,000<br>1,000<br>1,180<br>460<br>154   | 2012<br>SUPPLMENTAL<br>REQUEST<br>0<br>1,000<br>0<br>3<br>0<br>0<br>4<br>0<br>0<br>1,007<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0      | 2012<br>ADOPTED<br>BUDGET<br>240,313<br>3,500<br>18,575<br>23,750<br>23,750<br>699<br>235<br>1,780<br>659<br>1,755<br>1,560<br>292,826<br>1,000<br>1,000<br>1,180<br>460<br>154         | *CHG<br>FROM<br>BUD<br>8<br>40<br>8<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   |
| 2903 E<br>290 LAW E<br>290 LAW E<br>290 LAW E<br>290 LAW E<br>200 FICA<br>2000 FICA<br>2000 FICA<br>2000 FICA<br>2000 HEAL<br>2000 HEAL<br>2000 OFFICA<br>2000 OFFICA<br>2000 SEMIN<br>7220 TRAVN<br>7230 MEALS<br>2005 SUBTO<br>2005 SUBTO<br>20 | PROSECUTING ATTRN<br>ENFORCEMENT SERVICES FUND<br>CRIPTION<br>SONAL SERVICES<br>ARIES & WAGES<br>RTIME<br>A<br>TH INSURANCE<br>EDILITY INSURANCE<br>EDILITY INSURANCE<br>EAS COMP<br>(A) MATCH PLAN<br>CHALINSURANCE<br>EXERCT ON POLICIAL<br>CONTAL CONTRIBUTION<br>COTAL CONTRIBUTION<br>COTAL CONTRIBUTION<br>COTAL CONTRIBUTION<br>COTAL CONTRIBUTION<br>COTAL CONTRIBUTION<br>COTAL CONTRIBUTION<br>COTAL CONTRIBUTION<br>COTAL CONTRIBUTION<br>S & LODGING-TRAINING<br>COTAL CONTRIBUTION<br>S & LODGING-TRAINING<br>COTAL CONTRIBUTION<br>COTAL CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBU | YY-LE SA<br>2010<br>ACTUAL<br>219,082<br>2,617<br>16,444<br>23,750<br>793<br>264<br>1,780<br>802<br>1,020<br>1,401<br>267,955<br>797<br>797<br>1,540<br>460<br>266<br>774          | ALES TX<br>2011<br>BUDGET +<br>REVISIONS<br>222,060<br>2,500<br>17,178<br>23,750<br>821<br>265<br>1,780<br>673<br>1,755<br>1,560<br>272,342<br>1,000<br>1,000<br>1,590<br>460<br>152<br>734          | 2011<br>PROJECTED<br>215,541<br>3,500<br>16,665<br>23,750<br>821<br>265<br>1,780<br>673<br>1,155<br>1,374<br>265,524<br>1,000<br>1,000<br>1,160<br>535<br>154<br>425          | 2012<br>CORE<br>REQUEST<br>240,313<br>2,500<br>18,575<br>23,750<br>23,755<br>1,780<br>655<br>1,755<br>0<br>290,259<br>1,000<br>1,000<br>1,000<br>1,180<br>460<br>154<br>600   | 2012<br>SUPPLMENTAL<br>REQUEST<br>0<br>1,000<br>0<br>3<br>0<br>0<br>4<br>4<br>0<br>0<br>1,007<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 2012<br>ADOPTED<br>BUDGET<br>240, 313<br>3, 500<br>18, 575<br>23, 750<br>699<br>235<br>1, 780<br>659<br>1, 755<br>1, 560<br>292, 826<br>1, 000<br>1,000<br>1,000                        | *CHG<br>FROM<br>BUD<br>8<br>40<br>8<br>40<br>8<br>0<br>14<br>11<br>0<br>2<br>2<br>0<br>0<br>0<br>7<br>7<br>0<br>0<br>2<br>5:  |
| 2903 E<br>290 LAW E<br>290 LAW E<br>290 LAW E<br>290 SALA<br>10100 SALA<br>10100 OVER<br>10200 FICA<br>10300 HEAL<br>10350 LIFE<br>10375 DENT<br>10350 401 (.<br>10510 CERF<br>30000 OFFIC<br>30000 DUES<br>17200 SEMIN<br>72200 SEMIN<br>7220 MEALS<br>30000 TELEF   | PROSECUTING ATTRN<br>ENFORCEMENT SERVICES FUND<br>CRIPTION<br>SONAL SERVICES<br>ARIES & WAGES<br>RTIME<br>A<br>TH INSURANCE<br>EDILITY INSURANCE<br>EDILITY INSURANCE<br>EAS COMP<br>(A) MATCH PLAN<br>CHALINSURANCE<br>EXERCT ON POLICIAL<br>CONTAL CONTRIBUTION<br>COTAL CONTRIBUTION<br>COTAL CONTRIBUTION<br>COTAL CONTRIBUTION<br>COTAL CONTRIBUTION<br>COTAL CONTRIBUTION<br>COTAL CONTRIBUTION<br>COTAL CONTRIBUTION<br>COTAL CONTRIBUTION<br>S & LODGING-TRAINING<br>COTAL CONTRIBUTION<br>S & LODGING-TRAINING<br>COTAL CONTRIBUTION<br>COTAL CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBUTION<br>CONTRIBU | YY-LE SA<br>2010<br>ACTUAL<br>219,082<br>2,617<br>16,444<br>23,750<br>793<br>264<br>1,780<br>802<br>1,020<br>1,401<br>267,955<br>797<br>797<br>1,540<br>460<br>266<br>774<br>3,040 | ALES TX<br>2011<br>BUDGET +<br>REVISIONS<br>222,060<br>2,500<br>17,178<br>23,750<br>821<br>265<br>1,780<br>673<br>1,755<br>1,560<br>272,342<br>1,000<br>1,000<br>1,590<br>460<br>152<br>734<br>2,936 | 2011<br>PROJECTED<br>215,541<br>3,500<br>16,665<br>23,750<br>821<br>265<br>1,780<br>673<br>1,155<br>1,374<br>265,524<br>1,000<br>1,000<br>1,000<br>1,160<br>535<br>154<br>425 | 2012<br>CORE<br>REQUEST<br>240,313<br>2,500<br>18,575<br>23,750<br>23,755<br>1,780<br>696<br>235<br>1,780<br>655<br>1,755<br>0<br>290,259<br>1,000<br>1,000<br>1,000<br>1,180<br>460<br>154<br>600<br>2,394   | 2012<br>SUPPLMENTAL<br>REQUEST  | 2012<br>ADOPTED<br>BUDGET<br>240, 313<br>3, 500<br>18, 575<br>23, 750<br>699<br>235<br>1, 780<br>659<br>1, 755<br>1, 560<br>292, 826<br>1, 000<br>1, 000<br>1, 180<br>460<br>154<br>600 | \$CHG<br>PROM<br>8<br>40<br>8<br>0<br>14<br>11<br>0<br>2<br>2<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>14<br>11<br>18<br>   |

%CHG

#### 2971 PA - VIOLENCE AGAINST WOMEN

| 297<br>ACCT | RECOVERY ACT GRANTS - REIMB<br>DESCRIPTION           | 2010<br>ACTUAL | 2011<br>BUDGET +<br>REVISIONS | 2011<br>PROJECTED | 2012<br>CORE<br>REQUEST | 2012<br>SUPPLMENTAL<br>REQUEST | 2012<br>ADOPTED<br>BUDGET | %CHG<br>FROM<br>PY<br>BUD |
|-------------|--|----------------|-------------------------------|-------------------|-------------------------|--------------------------------|---------------------------|---------------------------|
| 3411        | INTERGOVERNMENTAL REVENUE<br>FEDERAL GRANT REIMBURSE | 113,893        | 39,528                        | 37,118            | 0                       | 0                              | 0                         | 0                         |
|             | SUBTOTAL **********************************          | 113,893        | 39,528                        | 37,118            | 0                       | 0                              | 0                         | 0                         |
|             | TOTAL REVENUES **********                            | 113,893        | 39,528                        | 37,118            | 0                       | 0                              | 0                         | 0                         |
|             | PERSONAL SERVICES                                    |                |                               |                   |                         |                                |                           |                           |
| 10100       | SALARIES & WAGES                                     | 95,400         | 33,048                        | 31,069            | 0                       | 0                              | 0                         | 0                         |
| 10200       | FICA   | 7,080          | 2,529                         | 2,305             | 0                       | 0                              | 0                         | 0                         |
| 10300       | HEALTH INSURANCE                                     | 9,500          | 3,168                         | 3,168             | 0                       | 0                              | 0                         | 0                         |
| 10325       | DISABILITY INSURANCE                                 | 351            | 122                           | 108               | 0                       | 0                              | 0                         | 0                         |
| 10350       | LIFE INSURANCE                                       | 105            | 35                            | 35                | 0                       | 0                              | 0                         | 0                         |
| 10375       | DENTAL INSURANCE                                     | 712            | 240                           | 240               | 0                       | 0                              | 0                         | 0                         |
| 10400       | WORKERS COMP   | 353            | 101                           | 101               | 0                       | 0                              | 0                         | 0                         |
| 10500       | 401(A) MATCH PLAN                                    | 390            | 270                           | 135               | 0                       | 0                              | 0                         | 0                         |
|             | SUBTOTAL *********************                       | 113,893        | 39,513                        | 37,161            | 0                       | 0                              | 0                         | 0                         |
|             | TOTAL EXPENDITURES *******                           | 113,893        | 39,513                        | 37,161            | 0                       | 0                              | 0                         | 0                         |

## 2981 JAG - RECOVERY ACT/STIMULUS 298 RECOVERY ACT STIMULUS FUND

| 298<br>ACCT    | RECOVERY ACT STIMULUS FUND  | 2010<br>ACTUAL  | 2011<br>BUDGET +<br>REVISIONS | 2011<br>PROJECTED | 2012<br>CORE<br>REQUEST | 2012<br>SUPPLMENTAL<br>REQUEST | 2012<br>ADOPTED<br>BUDGET | %CHG<br>FROM<br>PY<br>BUD |
|----------------|---|-----------------|-------------------------------|-------------------|-------------------------|--------------------------------|---------------------------|---------------------------|
| 3411           | INTERGOVERNMENTAL REVENUE<br>FEDERAL GRANT REIMBURSE                              | 29,637          | 0                             | 5,053             | 0                       | 0                              | 0                         | 0                         |
|                | SUBTOTAL ************************************                                     | 29,637          |                               | 5,053             | 0                       | 0                              | 0                         | 0                         |
| 3712           | INTEREST<br>INT-OVERNIGHT<br>INT-LONG TERM INVEST<br>INC/DEC IN FV OF INVESTMENTS | 7<br>142<br>997 | 0<br>0<br>0                   | 0<br>0<br>0       | 0<br>0<br>0             | 0                              | 0<br>0<br>0               | 0<br>0<br>0               |
|                | SUBTOTAL ***********************  | 1,147           | 0                             | 0                 | 0                       | 0                              | 0                         | 0                         |
|                | TOTAL REVENUES ***********  | 30,784          | 0                             | 5,053             | 0                       | 0                              | 0                         | 0                         |
| 10100<br>10200 | PERSONAL SERVICES<br>SALARIES & WAGES<br>FICA                                     | 7,744<br>592    | 0<br>0                        | 0<br>0            | 0<br>0                  | 0<br>0                         | 0<br>0                    | 0<br>0                    |
|                | SUBTOTAL **********************   | 8,336           | 0                             | 0                 | 0                       | 0                              | 0                         | 0                         |
|                | FIXED ASSET ADDITIONS<br>MACHINERY & EQUIPMENT<br>REPLCMENT MACH & EQUIP          | 5,052<br>20,676 | 0<br>0                        | 0<br>0            | 0                       | 0<br>0                         | 0<br>0                    | 0<br>0                    |
|                | SUBTOTAL *****************************  | 25,728          | 0                             | 0                 | 0                       | 0                              | 0                         | 0                         |
|                | TOTAL EXPENDITURES *******  | 34,065          | 0                             | 0                 | 0                       | 0                              | 0                         | 0                         |

Decimal values have been truncated.

# **Child Support Enforcement**

### **Department Number 1263**

#### Mission

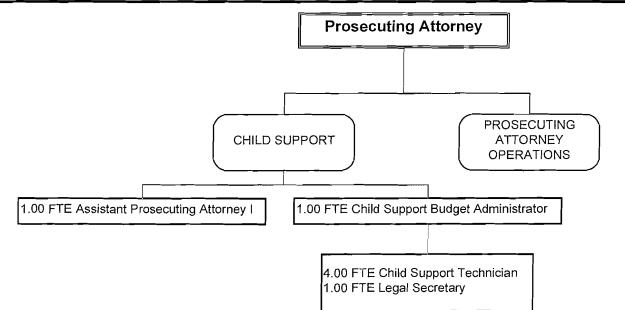
The Family Support Division of the Boone County Prosecutor's Office represents the State of Missouri in establishing paternity and support orders, establishing state debt orders, and in enforcing and modifying existing court orders. The Division pursues civil and criminal remedies for enforcement. Activities are carried out pursuant to a cooperative agreement with the State of Missouri and all costs are reimbursed according to the terms of this agreement. Boone County Family Support Division follows the mission of the Missouri Division of Child Support Enforcement: Establish, enforce and monitor the financial responsibility of parents for the support of their children. Core Values include: Respect, Participatory Leadership, Diversity, Honesty, Communicate Clearly with Staff and Public, Provide a Service to the Public, and Open Mindedness.

### **Budget Highlights**

All of the costs (including depreciation on fixed assets) are eligible for state reimbursement. This normally results in 100% coverage of all operating costs as well as cost recovery of allowable indirect costs.

Beginning January 2010, the state reduced funding to this program which required eliminating one full-time position and reducing another position to part-time. In FY 2012, the state further reduced funding, resulting in an additional .50 FTE reduction.

### **Organizational Chart**

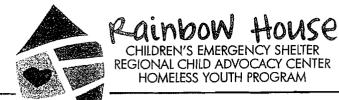


## **Child Support Enforcement**

## Annual Budget

|   | 53 IV-D<br>GENERAL FUND   |   |   |   |   |                                 |   | %CHG                       |
|---|---|---|---|---|---|---------------------------------|---|----------------------------|
| ACCT                                      | DESCRIPTION   | 2010<br>ACTUAL                                  | 2011<br>BUDGET +<br>REVISIONS                     | 2011<br>PROJECTED                                 | 2012<br>CORE<br>REQUEST                               | SUPPLMENTAL                     | 2012<br>ADOPTED<br>BUDGET                             | FROM<br>PY<br>BUD          |
| 346                                       | INTERGOVERNMENTAL REVENUE<br>5 FEDERAL REIMBURSE EXPENSES   | 405,851   | 413,395   | 413,395   | 388,909   | 0                               | 388,909   | 5-                         |
|   | SUBTOTAL *********************************  | 405,851   | 413,395   | 413,395   | 388,909   | 0                               | 388,909   | 5-                         |
| 382                                       | MISCELLANEOUS<br>5 PRIOR YEAR COST REPAYMENT  | 22  | 0   | 0   | 0   | 0                               | 0   | 0                          |
|   | SUBTOTAL, *******************************   | 22  | 0   | 0   | 0   | 0                               | 0   | 0                          |
|   | TOTAL REVENUES **********   | 405,873   | 413,395   | 413,395   | 388,909   | 0                               | 388,909   | 5-                         |
| 10110<br>10120                            | PERSONAL SERVICES<br>) SALARIES & WAGES<br>) OVERTIME<br>) HOLIDAY WORKED   | 279,637<br>8<br>66                              | 278,605<br>0<br>0                                 | 245,588<br>17<br>0                                | 263,142<br>0<br>0                                     | 0                               | 263,142<br>0<br>0                                     |                            |
| 10300<br>10325<br>10350                   | ) FICA<br>) HEALTH INSURANCE<br>5 DISABILITY INSURANCE<br>) LIFE INSURANCE  | 19,340<br>38,000<br>1,044<br>426                | 424   | 17,302<br>38,000<br>1,030<br>424                  | 320   | 0                               | 20,130<br>33,250<br>763<br>329                        | 25-                        |
| 10400<br>10500                            | DENTAL INSURANCE<br>WORKERS COMP<br>401(A) MATCH PLAN   | 2,848<br>975<br>2,340<br>8,216                  | 2,848<br>835<br>2,808<br>1,514                    | 2,848<br>835<br>1,845                             | 2,492<br>710<br>2,457                                 |                                 | 2,492<br>710<br>2,457                                 | 14-                        |
| 10600                                     | UNEMPLOYMENT BENEFITS<br>SUBTOTAL ************************  |   |   | 0   |   |                                 | 0<br><u>323, 273</u>                                  |                            |
|   | MATERIALS & SUPPLIES  | 352,902   | 347,377   | 507,889   | 323,273   | U                               | 523,275   | 6-                         |
| 22500<br>23000<br>23001                   | POSTAGE<br>SUBSCRIPTIONS/PUBLICATIONS<br>OFFICE SUPPLIES<br>PRINTING  | 1,397<br>579<br>2,177<br>0                      | 1,700<br>500<br>4,535<br>550                      | 1,400<br>500<br>4,535<br>550                      | 1,700<br>500<br>4,334<br>550                          | 0<br>0<br>0<br>0                | 1,700<br>500<br>4,334<br>550                          | 0<br>0<br>4 -<br>0         |
| 23850                                     | MINOR EQUIP & TOOLS (<\$1000)   |   | 300   | 597   | 300   | 0                               | 300   | 0                          |
|   | SUBTOTAL ************************************   | 5,262   | 7,585   | 7,582   | 7,384   | 0                               | 7,384   | 2-                         |
| 37220                                     | DUES TRAVEL & TRAINING<br>DUES & PROF CERTS/LICENSE<br>SEMINARS/CONFEREN/MEETING<br>TRAVEL (AIRFARE, MILEAGE, ETC)<br>MEALS & LODGING-TRAINING        | 246   | 490<br>330<br>580<br>700                          | 490<br>330<br>580<br>700                          | 515<br>330<br>580<br>700                              | 0<br>0<br>0<br>0                | 515<br>330<br>580<br>700                              | 5<br>0<br>0<br>0           |
|   | SUBTOTAL **********************   | 1,368   | 2,100   | 2,100   | 2,125   | 0                               | 2,125   | 1                          |
| 48002<br>48100<br>48200<br>48300<br>48400 | UTILITIES<br>TELEPHONES<br>DATA COMMUNICATIONS<br>NATURAL GAS<br>ELECTRICITY<br>WATER<br>SOLID WASTE<br>SEWER USE                                     | 3,972<br>0<br>906<br>4,069<br>181<br>504<br>184 | 4,530<br>0<br>3,000<br>5,700<br>264<br>504<br>226 | 4,530<br>0<br>2,300<br>4,200<br>264<br>504<br>226 | 4,530<br>1,040<br>3,000<br>5,700<br>264<br>504<br>226 | 0<br>0<br>0<br>0<br>0<br>0<br>0 | 4,530<br>1,040<br>3,000<br>5,700<br>264<br>504<br>226 |                            |
|   | SUBTOTAL ***********************  | 9,818   | 14,224  | 12,024  | 15,264  | <u>0</u>                        | 15,264  | 7                          |
| 60125                                     | EQUIP & BLDG MAINTENANCE<br>EQUIP SERVICE CONTRACT<br>CUSTODIAL/JANITORIAL SERV<br>EQUIP REPAIRS/MAINTENANCE  | 961<br>6,000<br>0                               | 1,883<br>6,000<br>0                               | 1,883<br>6,000<br>187                             | 1,350<br>6,000<br>200                                 | 0<br>0<br>0                     | 1,350<br>6,000<br>200                                 | 28-<br>0<br>0              |
|   | SUBTOTAL *********************  | 6,961   | 7,883   | 8,070   | 7,550   | 0                               | 7,550   | <u>    4</u> –             |
| 71000<br>71100<br>71500                   | CONTRACTUAL SERVICES<br>SOFTWARE SERVICE CONTRACT<br>INSURANCE AND BONDS<br>OUTSIDE SERVICES<br>BUILDING USE/RENT CHARGE<br>EQUIP LEASES & METER CHRG | 1,724<br>0<br>1,520<br>12,539<br>7              | 2,070<br>170<br>2,500<br>13,801<br>0              | 2,070<br>119<br>2,500<br>13,801<br>0              | 1,860<br>145<br>2,500<br>13,208<br>0                  | 0<br>0<br>0<br>0<br>0           | 1,860<br>145<br>2,500<br>13,208<br>0                  | 10-<br>14-<br>0<br>4-<br>0 |
|   | SUBTOTAL ************************************   | 15,790  | 18,541  | 18,490  | 17,713  | 0                               | 17,713  | 4 -                        |
|   | FIXED ASSET ADDITIONS<br>COMPUTER SOFTWARE  | 0   | 99  | 75  | 0   | 0                               | 0   | 0                          |
|   | SUBTOTAL ************************************   | 0   | 99  | 75  | 0   | 0                               | 0   | 0                          |
|   | TOTAL EXPENDITURES ******   | 392,105   | 397,809   | 356,230   | 373,309   | 0                               | 373,309   | 6-                         |

Decimal values have been truncated.



1611 Towne Drive Columbia, MO 65202 (p) 573 474 6600 (f) 573 474 5992 WWW.RainboWhousecolumbia.org May 7, 2013

Missouri Department of Public Safety Office of the Director Post Office Box 749 Jefferson City, MO 65102

RE: Letter of Collaboration – Case Specialist Boone County Prosecuting Attorney's Office

Dear Review Committee:

This letter of collaboration is being sent on behalf of the Boone County Prosecuting Attorney's Office and their request for VOCA funding for the Case Specialist.

Rainbow House staff work hand in hand with the Case Specialist. The Case Specialist is a respected member of our Boone County Investigative team. Our staff relies on his expertise in assisting victims and their families navigate the often confusing and frustrating criminal justice process.

Those who choose to serve crime victims and their families are an integral part of Boone County's coordinated response to child abuse in our community. The Case Specialist facilitates the restoration of victims and families while assisting our team in holding offender's accountable for their crimes.

We fully support the efforts of the Boone County Prosecuting Attorney's Office in seeking continued VOCA funding for the Case Specialist and encourage you to favorably consider their grant application.

Sincerely,

Jahie Bakutes Administrative Director Rainbow House Regional Child Advocacy Center



# Memorandum of Agreement

Domestic Violence is perhaps the largest violence issue our society deals with. It permeates our families, our schools, our workplaces and every facet of our social and criminal justice systems.

Each year, more than 1,000 women – almost three per day – die because of domestic violence at the hands of a husband, boyfriend, or other "intimate." The project known as the DOmestic Violence Enforcement Unit (DOVE) is a continued collaborative effort of the Boone County Sheriff's Department, the Columbia Police Department, the Boone County Prosecutor's Office, and True North of Columbia. The Domestic Violence Enforcement Unit's (DOVE) mission is to investigate selected domestic violence cases, promote deterrence, assist victims, interrupt the cycle of violence and its continuation from one generation to the next, and aid local and regional efforts to respond to domestic violence. This project is currently funded through the STOP Violence Against Women Grant Program.

#### SAFETY AND DIGNITY

The first desire for the victims of domestic violence and sexual assault is that they are made safe and treated with dignity.

All victims of domestic and sexual violence deserve to be treated with dignity and respect. True North of Columbia provides emergency shelter for victims of domestic violence in Columbia, Missouri and the surrounding mid–Missouri area. Highly trained professional and volunteer staff members are available twenty four hours a day, seven days a week to address the issues of domestic violence. Emergency shelter, counseling, advocacy, and referral service to other agencies are some of what is provided by True North. Additionally, True North has a twenty four hour hotline with an advocate system for both court and non– court related issues. With the help of this funding, True North provides a victim advocate who is an active member of the DOVE Unit. This close, cooperative relationship allows for immediate response to selected calls of domestic violence. This collaborative effort provides twenty four hour assistance in obtaining Orders of Protection. All services provided directly or indirectly are done so to insure the safety and dignified treatment of domestic violence survivors.

#### BALANCING THE SYSTEM

The civil court system should accommodate and support the domestic violence victim in a non-intimidating atmosphere.

Often the victims who are most at risk are the same persons who are most intimidated by the civil court system designed to afford them protection.

With the help of this project the DOVE Unit members strive to offset some of the disadvantages victims of domestic violence often suffer as a consequence of having been in a violent relationship. The Domestic Violence Enforcement Unit helps victims find assistance to follow through with and obtain full orders of protection that include an entire range of relief. This is a critical part of any comprehensive effort to accomplish long-term solutions to these problems.

### **RESPONSE AND INVESTIGATION**

# The initial response to domestic violence and the ensuing investigation so often affect or determine the final outcome.

In many, if not most instances, the initial point of contact for domestic violence is law enforcement. It is crucial that this response be more than cursory. The attitudes and actions of the first responding law enforcement officers often shape the relationship that the victim has with the legal and criminal justice system. That first responding officer's investigation and follow-up investigation largely determines the ability of the judicial and criminal justice system to respond to the needs of the victim. Four law enforcement officers staff the Domestic Violence Enforcement Unit. The Boone County Sheriff's Department provides one deputy to the program, and the Columbia Police Department provides two officers to the program. The Domestic Violence Enforcement Unit investigators review all reported domestic violence cases in Boone County. The program members immediately respond on cases where it is evident their services would be able to assist the investigation and provide vital services to the domestic violence victim. The Domestic Violence Enforcement Unit investigators also assist in training and educating other law enforcement officers in the Boone County, Missouri, area concerning domestic violence cases and/or other cases involving violence against women (such as sexual assault, rape, etc.) These investigators are also available to offer technical assistance relating to domestic violence cases to other departments in the central Missouri geographical area.

#### PROSECUTION AND COURTS

The effective handling of domestic violence cases in the judicial system is a key element. Abusers must be held accountable for past conduct and intervention must occur to alter future conduct.

The Boone County Prosecutor's Office has three assistant prosecuting attorneys assigned to the Domestic Violence Enforcement Unit. Having three attorneys dedicated to domestic violence prosecution enables us to increase victim contact and expedite the disposition of these cases in the Boone County judicial system. Once abusers are identified it is crucial that they be dealt with effectively and efficiently. The Domestic Violence Enforcement Unit prosecution component provides direction on handling offenders and ensures that cases are managed in a consistent and appropriate fashion. With the implementation of the Domestic Violence docket in Boone County in September 2008, domestic violence cases have been given the utmost priority. This includes a guicker return date on bonds (10 days), expedited settings for preliminary hearings, and consolidation of the cases on four distinct dockets with one judge and a set group of prosecutors and public defenders. The expedited court process improves the level of service to victims of domestic violence and ensures that offenders begin serving a jail sentence or treatment in a timely fashion. The addition of a domestic assault court coordinator (DACC) has been vital to the court's ability to concentrate on cases involving domestic violence. This person serves as the court's liaison to prosecutors, defense counsel, and law enforcement, and aids in the efficient adjudication of domestic violence cases. The DACC is especially critical to the implementation and monitoring of the court's batterers' intervention program, MEND.

#### DOMESTIC VIOLENCE ENFORCEMENT UNIT GOAL

Establishment of arrest, summonsing, prosecution, and court appearance policies which provide for initial appearance in court on charges for actions resulting in domestic violence targeting women within nine working days of the offense.

Through the STOP Violence Against Women Grant funding, DOVE partnerships have strengthened the law enforcement and criminal justice system's response to domestic violence targeting women, and have increased the utilization of services available to women who are victims of domestic violence and have enabled us to develop and implement collaborative community-based systemic programs to address domestic violence targeting women.

Agencies, and we the undersigned individuals, herein express our support of this Memorandum of Agreement and the protocols as written for the Domestic Violence Enforcement Unit.

Variel E. Kong

Daniel K. Knight Boone County Prosecuting Attorney

Ken Burton Chief of Police, Columbia

Christy Blakemore Circuit Clerk, Boone County

Dwayne Carey Sheriff, Boone County

Barbara Hodges Executive Director True North of Columbia, Inc.

Date: February 2013



### Victim Services Survey

We need your help in evaluating our services to victims of crime in Boone County. Please take a few minutes to answer the following questions about your contact with our office. All responses will be kept confidential. We appreciate your assistance as we try to improve the quality of our services to victims of crime in our community.

Advocate:

- 1. Enter the name of the advocate you worked with:
- 2. The advocate worked with me via: (select all that apply) Choose:
  - ⊡Email

  - $\Box$ Phone conversation
  - $\Box$ Personal conversation
- 3. (Answer only if applicable.) I chose not to receive advocate services because:

Victim Advocate:

- 1. Helped me understand my rights as a crime victim.
- 2. Helped me understand my role in the court process.
- 3. Assisted me in creating a safety plan.

Prosecutor:

- 1. Enter the name of the prosecutor you worked with:
- 2. The prosecutor worked with me via: (select all that apply) Choose:
  - □Email
  - □Letter
  - □Phone conversation
  - □Personal conversation

□Yes □No □Yes □No □Yes □No □n/a

### Additional Information:

- 1. The prosecutor's office provided me with a list of local community resources. (Please include verbal information provided over the phone or in person. □Yes □No
- 2. The prosecutor's office provided me with information about the criminal justice system process and my individual case. (Please include verbal information provided over the phone or in person.) □ Yes □No

Please add comments or suggestions to help us improve our services to victims of crime.

4. Age

3.

- 5. Ethnic Origin \_\_\_\_\_
- 6. Gender \_\_\_\_\_
- 7. Case Number (optional)

433 -2013

## **CERTIFIED COPY OF ORDER**

| STATE OF MISSOURI                           | September Session of the July Adjour | rned Term. 2013 |
|---|--------------------------------------|-----------------|
| County of Boone                             |                                      |                 |
| In the County Commission of said county, or | he 26th day of                       | September 20 13 |

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby approve the attached Juvenile Division grant application for Fostering Court Improvement and authorizes the electronic signature of the Presiding Commissioner for said grant application.

Done this 26<sup>th</sup> day of September, 2013.

ATTEST: ln

Wendy S. Noren *KB* Clerk of the County Commission

Atwill

Presiding Commissioner

Karen M. Miller District I Commissioner

Janet M. Thompson District II Commissioner

We continue to focus on goals of Engaging and Motivating parents, Resources within our community, Youth involvement in the Court process, and Increasing Timely Reunification. Training is an area of need that often arises in an effort to accomplish our goals. We would anticipate using funds for training in purchasing training materials, lunch and/or snacks and paying for trainers if necessary. We would anticipate having four trainings. Our circuit also holds a yearly Guardian ad Litem training. Children's Division is frequently unable to send any of their staff to the training due to lack of training funds. We would request training funds to pay for Children's Division staff to attend the annual Guardian ad Litem training if desired.

# Fostering Court Improvement JCIP Sub-grant: Local Court Enhancements (FY14)

The Fostering Court Improvement sites are measured on pre-determined outcomes including permanency, timeliness, and child safety measures. In addition, the Children's Division Quality Assurance Specialists provide child welfare data to the local project sites. Strategies are then developed to address areas of deficiency which are identified in the outcome measurements. Funding is available up to \$3000 for each of the twelve project sites to assist them in their ability to implement strategies to improve services and outcomes for children and families. Each site will be required to submit funding request on this form, along with budgets and justification for their request in terms of the child welfare goals they hope to achieve and how the funding will support such. Reimbursement would be made in accordance with approved budgets after costs have been incurred.

#### Budget Request

1. Please break down your funding request:

| Budget Line Item | Approximate Cost | Budget Line Item | Approximate Cost |
|------------------|------------------|------------------|------------------|
| a. Lunch-food    | \$2,200.00       | е.               |                  |
| b. Training      | \$800.00         | f.               |                  |
| C                |                  | g.               |                  |
| d.               |                  | h.               |                  |
|                  |                  |                  |                  |

| 2. | Total Budget Request | \$3,000.00 | 3. 3 | Specific County to be reimbursed: |
|----|----------------------|------------|------|-----------------------------------|
|----|----------------------|------------|------|-----------------------------------|

#### Justification (attach additional sheets, if necessary)

1. How will this funding enhance your courts ability to meet outcomes for children and families? Our FCI team continues to meet monthly. These meetings are always scheduled over the lunch hour as it is the one time that most everyone has availability. We have approximately 20-25 people who attend each meeting. These meetings allow us to review our tasks and objectives in order to meet our goals. It is also an opportunity for our team to evaluate our progress and determine what does and does not work. We are requesting funds to cover the cost of lunch provided at twelve meetings for approximately 25 people. As part of FCI goals, we are also holding roundtable luncheons with our contract attorneys in order to address concerns, case management and planning as well as ways to improve communication between the guardian ad litem, indigent parent attorney, team members and child. We plan on hosting four of these roundtable discussions during the grant period. (See Attachment)

2. Provide a timeline and description of how the funding will be used.

(Funding must be spent prior to September 30, 2014 and OSCA must be billed prior to October 5, 2014.)

Monthly FCI meetings, providing lunches, beginning in October, 2013 and running through September, 2014. (twelve meetings) Contract Attorney roundtables luncheons with CD and JO staff – December, 2013; March, 2014; June, 2014; and September, 2014. Trainings would be held beginning in November, 2013 and running through September, 2014. The Guardian ad Ltiem training is scheduled for November 11, 2013.

|   | For OSCA Internal Use Only   | Yes  | No |  |
|---|--|------|----|--|
| . Does this request fall within the scope of the Fostering Court Improvement Program? |  |      |    |  |
| 2. Does this request meet the requ  | uirements of the DHHS-ACF requirements for uses of these grant funds | ?    |    |  |
| 3. Is it clear that funding will be ex 5, 2014?                                       | pended by September 30, 2014 and billed to OSCA before October       |      |    |  |
| 4. Are there any special terms or c   | conditions attached to this award?                                   |      |    |  |
| Authorization (please both  | sign and print your name)  |      |    |  |
| Circuit<br>Thirteenth Judicial Circuit Court  | Signature – Presiding Judge  | Date |    |  |
| OSCA  | Division of Court Business Services                                  | Date |    |  |

Return to:

Office of State Courts Administrator, Contracts Section 2112 Industrial Drive, P.O. Box 104480, Jefferson City, MO 65110

434 -2013

# **CERTIFIED COPY OF ORDER**

| STATE OF MISSOURI                          | September Session of the July Adjourned | <b>Term. 2d</b> 3 |
|--|---|-------------------|
| County of Boone                            |   |                   |
| In the County Commission of said county, o | n the 26th day of September             | <b>20</b> 13      |

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby approve the application for participation in the Tax Credit for Contribution Program made by the County Commission on behalf of Special Olympics of Missouri, Inc. The Program, an authorized function of the Missouri Development Finance Board, through Section 100.286(6) RSMo, creates the opportunity for the granting of a tax credit equal to 50% on the value of any eligible contribution to the Board by any taxpayer. It is further ordered that the Associate Commissioner for the Northern District of Boone County is authorized to sign the application on behalf of the Commission.

Done this 26<sup>th</sup> day of September, 2013.

ATTEST:

Wendy S. Nøren KB Clerk of the County Commission

aniel K. Atwill

Presiding Commissioner

lle

Karen M. Miller District I Commissioner

35EN

Janet M. Thompson District II Commissioner



# TAX CREDIT FOR CONTRIBUTION PROGRAM

**Program Guidelines and Application** 

Calendar Year Application Deadlines (Beginning C.Y. 2013)

May 15th AND September 30th

MISSOURI DEVELOPMENT FINANCE BOARD GOVERNOR OFFICE BUILDING 200 MADISON STREET, SUITE 1000 P.O. BOX 567 JEFFERSON CITY, MISSOURI 65102 (573) 751-8479

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## CONTRIBUTION TAX CREDIT PROGRAM OVERVIEW

The Missouri Development Finance Board (the "Board") is authorized by Section 100.286(6) of the Missouri Statutes (the "Tax Credit Statute") to grant a tax credit equal to 50% on the value of any eligible contribution to the Board by any taxpayer. To be eligible for the credit, the contribution must be made to one of three funds established by the Board's statutes: the Industrial Development and Reserve Fund, the Infrastructure Development Fund, or the Export Finance Fund.

### I. ELIGIBILITY

There are four eligibility requirements under the Contribution for Tax Credit Program: A. Applicant Eligibility; B. Project Eligibility; C. Contributor/Donor Eligibility; and D. Contribution/Donation Eligibility.

### A. <u>Applicant Eligibility</u>

To be eligible, an applicant must be a local political subdivision, a local governmental entity created on behalf of or for the benefit of a local political subdivision, or a state agency. Applications from local governments must be authorized by duly adopted resolutions or ordinances of the elected governing body, and signed by the chief elected official or designated city representative. A duly executed copy of the authorizing resolution must be attached to the application. Applications from state agencies must be signed by the agency director.

### B. **Project Eligibility**

For contributions made to the Infrastructure Development Fund and for which the applicant is requesting a grant of contribution proceeds from the Board, the project must qualify as a public infrastructure facility as determined under Chapter 100.255(9) and (14) of the Board's statutes. The Infrastructure Fund is the only fund from which the Board is authorized to make a grant of proceeds from. Grants can only be made to local governments and state agencies, and only for land acquisition and attendant depreciable capital costs incurred or to be incurred on improvements to real property for qualified public infrastructure projects. Proceeds cannot be granted to pay for operating costs, short-term assets that are typically expensed, rolling stock, or furniture, fixtures and equipment having a depreciable life of less than five (5) years.

"Infrastructure facilities" means the highways, streets, bridges, water supply and distribution systems, mass transportation facilities and equipment, telecommunication facilities, jails and prisons, sewers and sewage treatment facilities, wastewater treatment facilities, airports, railroads, reservoirs, dams and waterways in this State, acquisition of blighted real estate and the improvements thereon, demolition of existing structures and preparation of sites in anticipation of development, public facilities and any other improvements provided by any form of government or development agency.

"Public facility" means any facility or improvements available for use by the general public including facilities for which user or other fees are charged on a nondiscriminatory basis.

Contributions may be made to other Board funds from which the Board can use the proceeds to capitalize Board-operated small business loan or loan guarantee programs or other qualified uses as set forth in Board statutes.

### C. <u>Contributor/Donor Eligibility</u>

Any taxpayer making a contribution to the Board, including any charitable organization that is exempt from federal income tax and whose Missouri unrelated business taxable income, if any, would be subject to the state income tax imposed under Chapter 143, may, subject to certain limitations, be eligible to receive the credit.

The Tax Credit Statute entitles the Donor (individuals, estates, trusts, and corporations) to receive a credit upon any tax otherwise due under Chapter 143 (excluding Chapters 143.192 to 143.261), Chapter 147, and Chapter 148 of the Missouri Statutes. The exclusions are certain withholding taxes identified in the Tax Credit Statute. The amount of the credit is equal to 50% of the value of the contribution as determined under Contribution Eligibility below. Each Donor should consult his or her tax advisor before making a Contribution.

If the Donor is a for-profit private corporation or person, the Board will not use the Contribution in a manner which will **directly or indirectly benefit** the Donor beyond the benefit conferred by the credits, unless the Donor demonstrates to the sole satisfaction of the Board that such use is based upon fair market value considerations and is an arms-length transaction from the Donor.

### D. <u>Contribution/Donation Eligibility</u>

The amount (or value) of each Contribution shall be determined by the Board as follows:

Cash — The amount of cash Contributions shall be the face amount of such Contribution.

*Marketable Securities* — The amount (or value) of marketable securities shall be the proceeds received by the Board from the liquidation of such marketable securities in accordance with the Donor's instructions approved and accepted by the Board, less the Board's costs of selling such securities.

Unmarketable Securities — Unmarketable securities are not eligible for contribution.

*Real Property* — The value of Contributions consisting of real property shall be the lesser of two independent MAI appraisals completed less than 12 months prior to the donation with the following restrictions applied:

- Title must be held free and clear by the donor and all taxes and assessments must be paid current;
- A current, clean Phase 1 Environmental Site Assessment as deemed acceptable by the Board must be submitted with the application on all non-residential real estate;
- Transactional costs associated with the valuation, acquisition, sale or transfer of real property are not eligible to receive credits.

All determinations by the Board of the amount (or value) of each Contribution shall, absent manifest error, be conclusive and binding upon the Contributors and the Applicant. No other forms of contribution, including non-cash donations of materials, labor, in-kind or professional services, are eligible. The Board reserves the right to reject any Contribution.

### **II.** DONOR USE OF THE TAX CREDIT

Upon acceptance of Contributions and submission of the necessary forms, the Donor will be issued a certificate evidencing the tax credit in an amount equal to 50% of the amount of the Contribution. All forms necessary to submit a contribution and qualify for the credit are in Exhibit E attached.

The Tax Credit Statute provides that Tax Credits are to be taken in the taxpayer's current tax year, although such credit may be carried forward for up to five years. Credits may be sold for not less than 75% or more than 100% of their par value, provided that all credits must be claimed within 10 years of the date the Contribution is made. Tax Credits issued by the Board are not "refundable" and cannot be "carried-back," but can be carried forward to offset future tax liabilities for up to five years. These credits cannot be used to amend a previously filed return by the original contributor or any subsequent assignee for any tax year beyond the immediately preceding tax year in which the credit is acquired, and only if that preceding tax year return has not yet been filed with Department of Revenue.

To effectuate a sale or transfer, the assignor and assignee must complete and submit a Form L to the Board. A sample Form L is attached in Exhibit F.

### III. TOTAL ANNUAL CREDIT AMOUNTS, LAPSE OF CREDITS

The Board is authorized to approve and award up to \$10 million in credits (equaling up to \$20 million in contributions) per calendar year. Of this \$10 million in credits, \$1 million has been set aside for applications from small cities and rural areas only. (cities with a population less than 50,000 and counties less than 200,000 in population) Any calendar year credits not approved and awarded by the Board lapse at the end of the calendar year and do not carry-forward to the following year.

Section 100.286(8) of the Board's statutes provides that the \$10 million limitation may be exceeded by mutual agreement of the Commissioner of the Office of Administration, the Director of the Department of Economic Development, and the Director of the Department of Revenue provided that such approval is essential to ensure retention or attraction of investment in Missouri. The Board cannot approve more than \$25 million in tax credits during any calendar year.

#### IV. APPLICATION SUBMISSION PROCESS AND FUNDING ROUNDS (CYCLES)

The Board will consider Applications twice a year following the completion of two funding cycles, the first ending April 30 and the second ending September 30. The Board expects to divide the total available amount equally between the two cycles but is not required to do so. Applications for each cycle must be received by the Board on or before the last day of the cycle. Incomplete applications will not be considered and will be returned to the Applicant together with an explanation of why the Board has determined it is not complete.

The Board may request that Applicant's present their Application at a meeting of the Board. Applicants may be required to submit additional materials to the Board. The Board normally meets the third Tuesday of each month. Prior to submission of a final application, the Applicant may request it be allowed to make a presentation to the Board at a monthly meeting preceding the deadline to solicit input from the Board regarding its project.

Any allocation not used in the first cycle will carry-forward into the second cycle. Any tax credits not approved and awarded by the Board lapse at the end of the calendar year and do not carry-forward to the following year.

The Board reserves the right to exempt Applications from these deadlines and to allocate any and all of the remaining annual allocation at any time. The threshold for this consideration is purposely high and the Application must demonstrate that the project results in substantial public benefit and requires prompt consideration to achieve the benefit. Such benefit could include substantial private job creation, high economic impact to the State, and/or high financial leverage of other monies.

All applications are subject to approval at the sole discretion of the Board. The amount of any approval may be less than the amount requested.

#### V. BOARD FEES

There is no application fee for submissions. A 4% fee on the value of the Contribution Amount will be accessed on approved applications and deducted from contributions made to the Board.

#### VI. APPLICATION FORM AND SUBMISSION

The application form begins on page 9 and concludes on page 27. When submitting applications, please submit only the application form and supplemental narrative attachments further explaining the project, and economic impact studies (not required for projects in a small city/rural area) prepared for the project. Benefits, outcomes and measurements should be clear, concise, and quantifiable. Methodologies used in estimating benefits and outcomes should be clearly explained.

Narrative attachments should contain a brief heading denoting its subject matter, be single-sided, typed, with either an 11 or 12-point font, with approximately 1-inch margins. The application

and attachments may be bound into binders or other type folders, but should not be stapled either in whole or component parts. Submission of one complete application is sufficient.

Applications are to be submitted to the Board's main office.

#### VII. EVALUATION CRITERIA

Once the Board determines that the Application is eligible for tax credits under the Program the Board will evaluate applications based upon the following criteria:

| Criteria   | Criteria Weighting |
|--|--------------------|
| State Economic Impact                                      | 30%                |
| Local Governmental Financial Participation in the Project  | 20%                |
| Ratio of Total Private to Public Investment in the Project | 20%                |
| The "But For" Test   | 20%                |
| Public Purposes  | 10%                |

Explanation of Evaluation Criteria:

<u>State Economic Impact</u> -This criteria will assess the projected benefit of the Project on state and local taxes. It includes such factors as the number and quality of jobs the project will create, the promotion of tourism, elimination of blighted conditions and total project investment.

<u>Local Governmental Financial Participation in the Project</u> - This criteria will assess the amount of local support for the Project. Direct and indirect support will be considered.

<u>Ratio of Public to Private Investment in the Project</u> – This criteria will assess the private contribution to the cost of the Project to the total state and local support for the Project.

<u>The "But For" Test</u> – This criteria will assess the extent to which the Project would not proceed but for the approval of the assistance requested from the Board. It includes an assessment that the charitable contributions can be raised and whether the Project is sustainable without additional assistance from the state. It will also include an assessment of the importance of the public infrastructure facilities to the state and local government.

<u>Public Purposes</u> – This criteria will assess the extent the Project will support other public policy goals including encouraging investment in distressed and blighted areas, enhancing employment opportunities to disadvantaged persons and businesses, and/or providing funding to support the construction or expansion of facilities resulting in the expansion of the delivery of services that benefit public health, safety and welfare, and/or the promotion of tourist and cultural facilities.

The decision to accept any Contribution with stated conditions will be made by the members of the Board after consideration of the foregoing factors. The Board reserves the right to approve in whole or in part or reject any request, and to request any additional information it deems necessary.

#### VIII. APPROVAL

Approval of the Application shall be evidenced by action of the members of the Board at a duly called meeting of the Board. Any approval may include conditions which must be satisfied prior to the issuance of Tax Credits.

Each Applicant and Project Beneficiary will be required to execute a Tax Credit Agreement containing the terms on which the Board will accept Contributions and the requirements for expending such Contributions, including requirements regarding compliance with the Board's standard guidelines and practices.

## SPECIAL NOTICE

The Tax Credit Accountability Act of 2004 (Senate Bill 1099, Sections 135.800 through 135.830, RSMo) makes several changes to the tax credit programs, specifically:

- Processing tax credit applications;
- Annual reporting requirements; and,
- Penalty provisions

#### Changes in Processing of Tax Credits (Section 135.815, RSMo)

Prior to the Missouri Development Finance Board ("Board") authorization of a tax credit, the Board will contact the Departments of Revenue and Insurance and verify that the applicant does not owe any delinquent income, sales, use taxes, or insurance taxes, or interest or penalties on such taxes. If a delinquency exists, the amount of tax credits issued will be reduced by the amount of the delinquency. After satisfying all delinquencies, the remaining credits shall be issued.

### Reporting Requirements (Section 135.805, RSMo)

Certain tax credit recipients are required to annually report information pertaining to the project that received the tax credits to the Board. The statute requires that a full year pass after the issuance of the tax credits before the SB 1099 reporting requirements must be met. The earliest date that reporting may be required is June 30, 2006.

The Redevelopment category of tax credits, which includes the Missouri Development Finance Board Tax Credit Program, requires recipients to annually report for three (3) years following the date of issuance of the tax credits to the Board the following information:

- Whether the property is used for residential, commercial or governmental purposes;
- Projected or actual project cost and labor cost; and,
- Date of completion

#### Penalty Provisions (Section 135.810, RSMo)

Failure to meet the annual reporting requirements or fraud in the application process shall subject such person or entity to penalties, if determined by a court.

If the annual report is ninety (90) days past due, the Board shall send notice by registered mail to the last known address of the person or entity who is required to complete the annual report. The notice shall inform the person or entity of the past due report and the pending penalties and their respective deadlines.

If the annual report is six (6) months past due, the Board shall notify the Department of Revenue that the taxpayer is subject to penalties because of failure to report.

#### Such penalties include the following:

- Failure to report for six (6) months but less than one year shall equal a penalty of two percent (2%) of the value of the tax credits issued for each month of the delinquency.
  - EXAMPLE: Entity authorized to utilize \$10,000 in tax credits. Annual report is due June 30, 2006; however, the entity does not submit the report until March 30, 2007. The entity is nine (9) months delinquent and the penalty would equal 2% multiplied by \$10,000 for nine (9) months or \$1800.
- Failure to report for more than one (1) year shall equal a penalty of ten percent (10%) of the value of the credits issued for each month of the delinquency, not to exceed one hundred percent (100%) of the tax credit value.
  - EXAMPLE: Entity authorized to utilize \$10,000 in tax credits. Annual report is due June 30, 2006; however, the entity does not submit the report until March 30, 2008. The entity is twenty-one (21) months delinquent and the penalty would equal 10% multiplied by \$10,000 for twenty-one (21) months or \$21,000; however, the statute limits the penalty to the amount of the tax credits, therefore, the penalty would be \$10,000.

The taxpayer shall be liable for any penalties as of December 31 of any tax year and the liability shall be due as of the filing date of the taxpayer's next income tax return.

If the taxpayer is not required to file an income tax return, the taxpayer's liability for penalties shall be due as of April 15th of each year.

The Director of the Department of Revenue shall offset any tax credits claimed on a filed tax return against an outstanding penalty before applying such credits to the tax year against which they were originally claimed.

Any nonpayment of liability for penalties shall be subject to the same provisions of law as a liability for unpaid income taxes, including but not limited to, interest and penalty provisions.

Penalties shall remain the obligation of the person or entity obligated to complete the annual report without regard to any transfer of the credits.

#### Closed Records (Sections 610.255 and 620.014, RSMo)

Prior to August 28, 2004, and pursuant to Section 620.014, DED had the authority to close certain records except for the name of the tax credit recipient and the amount of the tax credit. SB 1099 removes this broad exception, but DED and the Board retains the authority to close records or documents that "relate to financial investments in a business, or sales projections or other business plan information which may endanger the competitiveness of a business" or as also allowed by law.

# EXHIBIT A

Application

| Со | u | n | ty |
|----|---|---|----|
|----|---|---|----|

SOMO

### MISSOURI DEVELOPMENT FINANCE BOARD

### TAX CREDIT FOR CONTRIBUTION PROGRAM APPLICATION

The undersigned Applicant hereby submits this Application and requests the Missouri Development Finance Board (the "Board") accept a Contribution, and, to the extent described herein, apply the proceeds of such Contribution for the purpose of financing the Project described below (the "Project") pursuant to the Board's Tax Credit for Contribution Program.

The undersigned has read the Board's Tax Credit for Contribution Program Description and Guidelines.

| Date: _  | 9.23.2013Total Estimated Project Budget/CostTotal Amount of Proposed Contribution:<br>Total Tax Credit Amount (50% of Contribution): |         | \$<br>\$<br>\$ |            |              |           |
|----------|--|---------|----------------|------------|--------------|-----------|
| Name:    | County of Boone  |         |                |            |              |           |
| Address: | 801 East Walnut  |         |                |            |              |           |
| City     | Columbia   | County: | Boone          | Zi         | p Code:      | 65201     |
| Contact: | Janet M. Thompson  | Tel     | ephone:        | 573.886.43 | 305          |           |
| Title:   | Associate Commissioner   | -       |                | Fax        | : <u>573</u> | .886.4311 |
| E-mail:  | jthompson@boonecountymo.or   | rg      |                |            |              |           |

#### A. THE APPLICANT

1. <u>Organization:</u>

3.

4.

5.

What type of governmental entity is the Applicant? County government

2. Legal or In-House Counsel to the Applicant:

| Firm Name: | <u></u>  |            |                         |                       |
|------------|--|------------|-------------------------|-----------------------|
| Address:   | 801 East Walnut  |            |                         |                       |
| City       | Columbia   | State: N   | <u>/10 Z</u>            | ip Code: <u>65201</u> |
| Contact:   | C.J. Dykhouse  | Telephone: | 573886-43               | 13                    |
| Title:     | County Counselor   |            | Fax                     | 573.886.4413          |
|            | otal population of the App<br>e legislative District(s) is t | 100005     | <u>5 (2012 esti</u> nd: |                       |
|            | e legislative District(s) is t                               | 100005     |                         |                       |

#### 6. 624120 Facility's NAICS\* Number:

(Use the NAICS number for the facility(s) to be constructed or improved with the contribution.)

\*NAICS — North American Industry Classification System. The Federal Office of Management and Budget (OMB) adopted the NAICS as the industry classification system used by the statistical agencies of the United States. NAICS replaces the 1987 Standard Industrial Classification (SIC). The NAICS is used for classifying business establishments to assist with gathering data related to measuring productivity, unit labor costs, and the capital intensity of production, employment and other information. Missouri businesses are assigned a NAICS when the company files a "Report to Determine Liability Status" with the Missouri Department of Labor and Industrial Relations, Division of Employment Security to determine Unemployment Tax Liability. Normally, a general business employer becomes liable for the tax and responsible for providing unemployment insurance for its workers when it:

- Pays \$1,500 in wages (cash and in-kind) in a calendar quarter, or
- Has an employee in some portion of a day in each of 20 different weeks, or
- Becomes liable under the Federal Unemployment Tax Act (FUTA) and employs a worker in Missouri, or
- Acquires and continues without interruption substantially all the business of a liable employer.

#### B. THE PROJECT

1. Project Description:

Type of Project:



- Construction of new infrastructure
- Acquisition of real estate
- Construction of new facilities
  - Acquisition of existing facilities
  - Additions or improvements to existing facilities
  - Acquisition of equipment

Business Address/Location of Project Site:

| 5491 E. Bonne Femme Church Road | Columbia | Boone    |
|---------------------------------|----------|----------|
| (Street)                        | (City)   | (County) |

Legal Description of Property:

Please see attachment xxx

What is the expected date of commencement of construction of the Project?

Date: May 1, 2016

What is the date the Project is expected to commence operations?

Date: June 1, 2017

### 2. <u>Project Costs:</u>

On the following table, state the costs reasonably necessary for the acquisition of the site and/or construction of the proposed Project together with any machinery and equipment in connection therewith, including any utilities hook-up, access roads, or appurtenant structures.

| Des | cription of Estimated Project Costs                   | 21                 | Cost Financed                         |
|-----|---|--------------------|---------------------------------------|
|     |   | Non-               | With                                  |
|     |   | Contribution       | Contribution                          |
|     |   | Amount             | Proceeds                              |
| А.  | Acquisition of Land                                   | <u>\$ 705,000</u>  | <u>\$</u>                             |
|     | Acquisition of Existing Buildings                     | <u>\$</u>          | <u>\$</u>                             |
| В.  | Infrastructure Costs:                                 | \$                 | \$                                    |
|     | 1. Filling, grading and provision of drainage         | \$                 | \$                                    |
|     | 2. Storm water retention                              | \$                 | \$                                    |
|     | 3. Installation and extension of utilities (offsite): | \$                 | \$                                    |
|     | a. water  | \$                 | \$                                    |
|     | b. sewer  | \$                 | \$                                    |
|     | c. sewage treatment                                   | \$                 | \$                                    |
|     | d. gas  | \$                 | \$                                    |
|     | e. electricity  | \$                 | \$                                    |
|     | f. communications and similar facilities              | \$                 | \$                                    |
|     | 4. Installation and extension of utilities (onsite):  | \$                 | \$                                    |
|     | a. water  | \$                 | \$                                    |
|     | b. sewer  | <u>-</u> <u>\$</u> | \$                                    |
|     | c. sewage treatment                                   | \$                 | \$                                    |
|     | d. gas  | \$                 | \$                                    |
|     | e. electricity  | \$                 | \$                                    |
|     | f. communications and similar facilities              | \$                 | \$                                    |
|     | 5. Construction, Extension or Improvement of          |                    |                                       |
|     | Roads and/or Rail Lines                               | \$                 | \$                                    |
|     | 6. Extension of sidewalks and curbing                 | \$                 | \$                                    |
|     | 7. Elimination of Blight (please describe)            | \$                 | \$                                    |
|     | *8. Other (please describe)                           | \$1,280,905        | \$                                    |
| С.  | Facility Construction Costs (exclude inventory and    | working capital):  |                                       |
|     | 1. Architectural and Engineering                      | \$                 | \$ 812,200                            |
|     | 2. Site Preparation                                   | \$                 | \$ 1,543,895                          |
|     | 3. Materials  | \$                 | \$                                    |
|     | 4. Labor  | \$                 | \$                                    |
|     | 5. Construction Contracts                             | \$4,519,837        | \$ 1.643,905                          |
|     | 6. Utilities Connection                               | \$                 | \$                                    |
|     | 7. Paving and Landscaping                             | \$                 | \$                                    |
| D.  | Renovation Costs                                      | \$                 | \$                                    |
| E.  | Machinery and Equipment                               | \$919,250          | <u>-</u>                              |
| F.  | Furniture and Fixtures                                | \$                 |                                       |
| G.  | Interest During Construction                          | ч <sup>г</sup>     | · · · · · · · · · · · · · · · · · · · |
| υ.  | From To   | \$                 | \$                                    |
| H.  | Accounting, Legal, Miscellaneous                      | \$                 | <u> </u>                              |
| I.  | Contingency   | \$ 1,075,008       | <u> </u>                              |
| 1.  | TOTAL PROJECT COSTS                                   |                    |                                       |
|     |   | \$8,500,000        | \$ 4,000,000                          |

\*Other costs: document reproduction (\$18,150) and ???? (\$1,262,755)

#### Source of Funds:

State amount and sources of financing for all of the Project costs listed above.

| Sources   | Amount   |
|---|--|
| Contribution Proceeds<br>Applicant's Funds (Describe Sources)<br>Federal Funds (Describe Sources)<br>State Funds (Describe Sources)<br>Private Funds (non-Contributions)<br>Other (Describe Sources)<br>TOTAL | \$ 4,000,000<br>\$ 0<br>\$ 0<br>\$ 0<br>\$ 0<br>\$ 8,500,000<br>\$ 0<br>\$ 0<br>\$ 125.000,000 |

\*\*NEW QUESTION -Laurie - please

advise

Describe all State, Federal, Private or Other funding sources listed above. (Include agency and program name, respective amounts and when commitment was received.)

#### 3. Certified Minority (MBE) and Women-Owned Business Enterprise (WBE) Participation

The Board encourages the involvement of minority and women-owned businesses as certified by either the Missouri Office of Administration (OA) for State agency applications, or the municipality submitting the application for local projects. If the application is from a local government, please attach a copy of the Applicant's MBE/WBE Policy and Procedures pertaining to this subject, or the link to the local government's web site where this information can be obtained. If the Applicant has policies and procedures in place, adherence to these policies and procedures will be a stipulation of the use of Contributions. If policies are not in place, please denote same and note that you will be required to contact OA to develop a plan to address this matter. The Office of Administration list of certified businesses by region can be found at <a href="http://ceo.mo.gov/">http://ceo.mo.gov/</a> for those communities that do not maintain their own certification program.

Please estimate the number of each type business the Applicant and/or Principal User expects to utilize in the construction and equipping of the Project.

|                                    | <u>No. of Firms</u> | <u>Amount</u> |
|------------------------------------|---------------------|---------------|
| Minority Business Enterprise (MBE) | See note            | \$            |
| Women Business Enterprise (WBE)    | See note            | \$            |

Please note that the MDFB will require the Applicant, or Principal User if different from the Applicant, to submit a written report upon the completion of the Project providing the number of firms used, dollar amount of contracted value, and brief description of the type work or services contacted for each category above.

Note: It is the go I of the Princip I User to utilize certified M E/W Es whenever possible.

#### 4. <u>Ownership</u>:

Present legal owner of Project site:

Special Olympics Missouri

If presently owned by Applicant, indicate date of purchase, reason for purchase, and current use of site:

The land was purchased in transactions on 5/27/2008 and 11/4/2008 for the purpose of constructing the Training for Life campus.

The land is owned by the Principal User/Project Beneficiary and is not developed.

Is there a relationship legally or by virtue of common control between either the current Project user or owner or the proposed Project owner and user or seller of the Project:

Yes

 $\checkmark$  No If yes, please give details.

#### 5. <u>Employment:</u>

| New Full-Time Jobs                      | Average Wage |  |
|---|--------------|--|
| Part-Time Jobs                          | Average Wage |  |
| Temporary Jobs                          | Average Wage |  |
|   |              |  |
| Jobs during Construction                |              |  |
| Average Wage                            |              |  |
| Estimated length of Construction period | 13 months    |  |

#### C. FINANCIAL INFORMATION

#### 1. <u>Financial Statements:</u>

Attach audited financial statements for at least the last three (3) fiscal years, including the most recent interim statement (not more than 90 days old).

#### 2. Financial Difficulties:

Has the Applicant, or any corporation formed by or on behalf of the Applicant, ever defaulted on its debt obligations, been involved in bankruptcy, creditor's rights, or receivership proceedings, or been involved in criminal proceedings bearing on the handling of financial matters?



🖌 No

 $|\mathbf{V}|$ 

- o If yes, please give details.
- 3. Litigation:

Is the Applicant presently involved in any litigation which could have a material effect on its financial solvency?



No If yes, please give details.

4. Please list the Applicant's general fund and other key fund surpluses (or deficits) for the last four years.

| Year | General Fund () for deficits | Fund<br>() for deficits | Fund () for deficits |
|------|------------------------------|-------------------------|----------------------|
| 2012 | 10,624,189                   |                         |                      |
| 2011 | 9,094,103                    |                         |                      |
| 2010 | 7,951,377                    |                         |                      |
| 2009 |                              |                         |                      |

5. Has the Applicant ever defaulted on any obligation or failed to appropriate for any lease or any other annual appropriation obligation during the last 20 years?

Yes 🗸 No If yes, please give details.

#### D. PROJECT REVENUES (Not required for projects in small cities/rural areas)

Attach a cost benefit analysis showing the total tax revenues generated that will be collected by the local governmental jurisdictions and the State as a result of the Project, and the cost of all local and state governmental assistance provided to the Project. Revenues and costs should be identified by each recipient or payee (private and governmental).

#### E. IDENTIFICATION OF CONTRIBUTORS

Has the Applicant identified who the contributors would be?

✓ Yes No

If Yes, please list below or attach a list of names of potential contributors.

Sources of funds include: Knights of Columbus, pending, amount to be determined; J.E. and L.E. Mabee Foundation, to be requested (TBR), \$1,000,000; Missouri ID Tax Credits to be used by principal and major gift donors, TBR, \$4,000,000; other principal gift donations, TBR, \$2,000,000; other major gifts, TBR, \$1,000,000; other fundraising, TBR, \$300,000+, final amounts to be determined. 1,478 donor prospects and 1,678 major gift prospects have been identified.

If No, please explain why the Applicant believes such Contributions are likely to be obtained.

When does the Applicant expect the Contributions to be ready to be made? Please be as specific as possible.

Between now and the end of the capital campaign in March 2016.

#### F. USE OF THE PROJECT

If the Project will be used for (or will substantially benefit) an entity in addition to the Applicant, please complete Exhibit C for such user of beneficiary.

#### G. CERTIFICATION OF APPLICANT

The undersigned hereby represents and certifies that, to the best knowledge and belief of the undersigned, this Application contains no information or data, contained herein or in the exhibits or attachments, that is false or incorrect.

Dated this 232 day of bepteruber, 20 13 SIGNATURE NAME: TITLE

#### Certification

- I certify that I am an authorized representative of the applicant and as such am authorized to make the statement of affirmation contained herein.
- I certify that the applicant does NOT employ illegal aliens and that the applicant has complied with federal law (8 U.S.C. § 1324a) requiring the examination of an appropriate document or documents to verify that an individual is not an unauthorized alien.
- I understand that if the applicant is found to have employed an illegal alien in Missouri and did not for that employee examine the document(s) required by federal law, that the applicant shall be ineligible for any state-administered or subsidized tax credit, tax abatement or loan for a period of five years following any such finding.
- 1 attest that 1 have read and understand the Missouri Development Finance Board Tax Credit Program guidelines, specifically as it relates to the Tax Credit Accountability Act of 2004 (SB 1099).
- I hereby agree to allow representatives of the Department and Board access to the property and applicable records as may be necessary for the administration of this program.

(SS)

Program Assessment and Administrative Fees are due upon execution of a Tax Credit Agreement in an amount equal to 4% of the amount of all authorized Contributions.

STATE OF MISSOURI

COUNTY/CITY OF BOOME.

On this 23 day of <u>September</u>, 2013, before me, <u>Cheri SAPP</u>, a Notary Public in and for said state, personally appeared <u>Tamet M. Thompson</u>, known to me to be the person who executed the Certification and acknowledged and states on his/her oath to me that he/she executed the same for the purposes therein stated.

Notary Public

(SFAL)

CHERI SAPP Notary Public - Notary Seal State of Missourl County of Boone My Commission Expires August 9, 2017 Commission # 13470380

My commission expires

8.9. DOI

(Rev. August 1, 2013)

## EXHIBIT B

#### **Project Narratives**

#### \*\*Please see attachment xxx for responses to all questions in Exhibit B.

Please address each of the following statements. (Provide separate attachments as necessary.)

- 1. Provide a description of the project, including land, buildings, improvements, machinery and equipment to be acquired or constructed, and the principal use of the facilities once complete.
- 2. Describe the public policy objective(s) that will be supported by the Project.
- 3. Describe and quantify the project's primary beneficiaries or targeted audience/clientele served.
- 4. Explain the economic impact this project will have on the State of Missouri and the community in which it is located.
- 5. Explain the non-economic benefits this project will have on the community and State.
- 6. Describe the local Governmental financial support for the project, both direct and indirect.
- 7. How did you determine the amount of local city/county cash or local non-profit cash to be dedicated to the project?
- 8. If the Principal Beneficiary or User of the Facility is a not-for-profit, describe the fundraising history of the organization and how they intend to be successful in raising funds using tax credits.
- 9. Explain how this project will be financially self-sustainable upon completion.

# EXHIBIT C

Project User Beneficiary Information

### PROJECT USER BENEFICIARY INFORMATION

(Only to be completed when the Project will be used by or will benefit a non-profit or for profit business or other private person.)

### A. THE PROJECT USER OR BENEFICIARY

| Name:             | Special Olympics Missouri,                    | Inc.        |             |                |
|-------------------|---|-------------|-------------|----------------|
| Address:          | 1001 Diamond Ridge, Suite                     | 800         |             |                |
| City              | Jefferson City                                | State: MO   | _ Zip Code: | 65109-6839     |
| Contact:          | Laurie K. Shadoan                             | (573) 635-1 | 660         |                |
| Title:            | Chief Advancement Officer                     |             | Fax:        | (573) 635-8233 |
| <u>Business (</u> | Organization:                                 |             |             |                |
| Ca                | Description<br>C-Corporation<br>S-Corporation |             |             |                |
|                   |   |             |             |                |
|                   | rtnership ( General [<br>le Proprietorship    | Limited)    |             |                |
|                   | blicly Held<br>ivately Held                   |             |             |                |

Is the Project User or the Beneficiary a subsidiary or affiliated directly with any other organization?

Yes No

1.

If so, indicate relationship and name of related organization. L urie - Wh t is the rel tionship?

### Relationship: Name: SOMO Endowment Fund

Is the Project User or the Beneficiary a 501(c)(3) corporation?

Yes No

### 2. Officers and Directors

L urie - I think these ddresses re for businesses. Do you w nt to repl ce with residence ddresses?

| Title          | Name                  | Address of Residence          |
|----------------|-----------------------|-------------------------------|
| President      | Randy Reddick, Chair  | 837 Albers Lane, Bethalto, Il |
| Vice President | Phil Cook, Vice Chair | 206 S Roney, Carl Junction,   |
| Secretary      | Jeanie Byland         | 200 E Walnut Street, Columb   |
| Treasurer      | LeeAnn Barrett        | 1199 E Morgan Street, Boon    |
| Directors      | Randy Boehm           | 3801 Barrington Dr., Columl   |
|                | Charlie Bernskoetter  | 5203 Glovers Ford Rd, Jeffei  |
|                | Greg Brown            | 505 Hobbs Rd, Jefferson City  |
|                | Rob Eichelberger      | 17416 Dunkles Drive, Boonv    |

### 3. <u>Principal Stockholders. Members or Partners:</u>

| Name                   | <u>%</u> | City/State         |
|------------------------|----------|--------------------|
| Special Olympics Misso | 100      | Jefferson City, MO |
|                        |          |                    |
|                        |          |                    |

### 4. Legal Counsel to the Project User or the Beneficiary:

| Name:             | Melissa Vighi, Lashley & Baer PC |
|-------------------|----------------------------------|
| Address:          | 714 Locust Street                |
| City, State, ZIP: | St. Louis, MO 63101              |
| Telephone:        | (314) 436-8430                   |
| Fax:              | (314) 621-6844                   |

### 5. <u>Project User or the Beneficiary's Principal Banker:</u>

| Name:             | Central Bank             |
|-------------------|--------------------------|
| Address:          | 238 Madison Street       |
| City, State, ZIP: | Jefferson City, MO 65101 |
| Telephone:        | (573) 634-1111           |
| Fax:              | (573) 634-1237           |

#### 6. <u>Project User or the Beneficiary's Current Operations:</u>

Briefly, describe the Project User's or the Beneficiary's operations, including description of existing products, facilities, services and in general, its method of operations, customers, clients and suppliers.

Special Olympics Missouri (SOMO) serves more than 16,000 Missouri residents with intellectual disabilities with programming in sports, health, and education that transforms the lives of these individuals beyond the playing field. For more than 42 years, SOMO has operated from scattered sites through the state, without centralized storage facilities, and without athletic facilities readily accessible by athletes/coaches.

#### 7. <u>Financial Statements:</u>

Attach audited financial statements for at least the last three (3) fiscal years, including the most recent interim statement (not more than 90 days old).

#### 8. <u>Relationship to the Project:</u>

Describe in detail the Project User's or the Beneficiary's relationship to the Project described in the Application to which this Exhibit is attached.

Special Olympics Missouri, Inc., (SOMO) will be the sole owner of the facilities described in the Application. The facility will will be used by SOMO to serve more that 16,000 Missouri residents with intellectual disabilities through sports camps, health screenings, coach and volunteer training, and leadership programs. The facility will also provide centralized administrative space, inventory storage, and meeting facilities, both for SOMO and the community.

#### **B.** CERTIFICATION OF PROJECT USER OR THE BENEFICIARY

The undersigned hereby represents and certifies that, to the best knowledge and belief of the undersigned, this Exhibit and the Application to which it relates contains no information or data contained herein or in the exhibits or attachments, is true and correct.

| Dated this | day of     | , 20 |  |
|------------|------------|------|--|
|            | SIGNATURE: |      |  |
|            | NAME:      |      |  |
|            | TITLE:     |      |  |

### Certification

- I certify that 1 am an authorized representative of the project user or beneficiary and as such am authorized to make the statement of affirmation contained herein.
- I certify that the project user or beneficiary does NOT employ illegal aliens and that the applicant has complied with federal law (8 U.S.C. § 1324a) requiring the examination of an appropriate document or documents to verify that an individual is not an unauthorized alien.
- I understand that if the project user or beneficiary is found to have employed an illegal alien in Missouri and did not, for that employee examine the document(s) required by federal law, that the project user or beneficiary shall be ineligible for any state-administered or subsidized tax credit, tax abatement or loan for a period of five years following any such finding.
- I attest that I have read and understand the Missouri Development Finance Board Tax Credit Program guidelines, specifically as it relates to the Tax Credit Accountability Act of 2004 (SB 1099).
- I hereby agree to allow representatives of the Department and Board access to the property and applicable records as may be necessary for the administration of this program.

# EXHIBIT D

Certification of Alien Employment

#### **Missouri Development Finance Board**

#### **CERTIFICATION OF ALIEN EMPLOYMENT†**

l certify that I am an authorized representative of the applicant and as such am authorized to make the statement of affirmation contained herein.

I certify that the applicant does NOT employ illegal aliens and that the applicant has complied with federal law (8 U.S.C. §1324a) requiring the examination of an appropriate document or documents to verify that an individual is not an unauthorized alien.

I understand if the applicant is found to have employed an illegal alien in Missouri and did not, for that employee, examine the document(s) required by federal law, that the applicant shall be ineligible for any state-administered or subsidized tax credit, tax abatement or loan for a period of five years following any such finding.

Name (signature)

Janet M. Thompson Name (printed or typed) County of Boone/Special Olympics of Misso Applicant/Project Name (printed or typed)

Associate Commissioner, Boone County Missouri Title (printed or typed)

Subscribed and sworn to before me this 23day of I am commissioned as a notary public within the County of MISSOLVI . My commission expires of

 $(A_{1}, A_{1})$ 

CHERI SAPP Nolary Public - Notary Seal State of Missouri County of Boone My Commission Expires August 9, 2017 Commission # 13470380

### <sup>†</sup> House Bill 701- Section 1.1. CERTIFICATION OF ALIEN EMPLOYMENT

Effective August 28, 1999, legislation was enacted pursuant to House Bill 701, Section 1 and 2 as follows:

Section 1.1. The state of Missouri hereby proclaims that no employer who employs illegal aliens shall be eligible for any state-administered or subsidized tax credit, tax abatement or loan from the state. The director of each agency administering or subsidizing a tax credit, tax abatement or loan pursuant to chapter 32, 100, 135, 253, 447 or 620, RSMo, shall place in such agency's criteria for eligibility for such credit, abatement, exemption or loan a signed statement of affirmation by the applicant that such applicant employs no illegal aliens. Any individual, individual proprietorship, corporation, partnership, firm or association that is found by the director of the agency administering the program to have negligently employed an illegal alien in this state shall be ineligible for any state-administered or subsidized tax credit, tax abatement or loan pursuant to chapter 32,100,135,253,447 or 620, RSMo, for five years following such determination; provided, however, that the director of the agency administering such credit, abatement, exemption or loan may, in the director's discretion, elect not to apply such administrative action for a first-time occurrence. Any person, corporation, partnership or other legal entity that is found to be ineligible for a stateadministered or subsidized tax credit, tax abatement, or loan pursuant to this subsection may make an appeal with the administrative hearing commission pursuant to the provisions of Chapter 621, RSMo. "Negligent", for the purposes of this subsection means that a person has failed to take the steps necessary to comply with the requirements of 8 U.S.C. 1324a with respect to the examination of an appropriate document or documents to verify whether the individual is an unauthorized alien.

2. Beginning August 28, 1999, any individual, individual proprietorship, corporation, partnership, firm or association that knowingly accepts any state-administered or subsidized tax credit, tax abatement or loan in violation of subsection 1 of this section shall upon conviction be guilty of a class A misdemeanor, and such action may be brought by the attorney general in Cole county circuit court.

Section 2. Tax credits issued pursuant to sections 135.400, 135.750 and 320.093, RSMo, shall be subject to oversight provisions. Effective January 1, 2000, notwithstanding the provisions of section 32.057, RSMo, the board, department or authority issuing tax credits shall annually report to the office of administration, president pro tem of the senate, the speaker of the house of representatives, and the joint committee on economic development regarding tax credits issued pursuant to sections 135.400, 135.750 and 320.093, RSMo, which were issued in the previous fiscal year. The report shall contain, but not be limited to, the aggregate number and dollar amount of tax credits issued by the board, department or authority, the number and dollar amount of tax credits claimed by taxpayers, and the number and dollar amount of tax credits unclaimed by taxpayers as well as the number of years allowed for claims to be made. This report shall be delivered no later than November of each year.

2. The reporting requirements established pursuant to subsection 1 of this section shall also apply to the department of economic development and the Missouri development finance board established pursuant to section 100.265, RSMo. the Department and the Missouri development finance board shall report on the tax credit programs which they respectively administer that are authorized under the provisions of chapters 32, 100, 135, 178, 253, 348, 447, and 620, RSMo.

02/2004

### EXHIBIT E

Form 100



### Missouri Development Finance Board VERIFICATION OF CONTRIBUTION TO THE INFRASTRUCTURE DEVELOPMENT FUND

MISSOURI FORM

**100** RSMo. Section 100.286.6

A Missouri Form 100 must be used when making a contribution to an approved project. Contributions can be in the form of a check, wire transfer, or marketable securities. Checks must be payable to the "Missouri Development Finance Board" and not to the project title. Application must be approved prior to due date of tax return.

| Attention:  |  |                  |                                      | Title  |                  |                              |             |            |           |            |
|---|--|------------------|--------------------------------------|--|------------------|------------------------------|-------------|------------|-----------|------------|
| Address   | City   |                  |                                      |  |                  | State                        | ZIP Code    |            |           |            |
| Federal ID No. (FEIN)   |  | Mi               | ssouri Tax ID No                     | ),   |                  | Social Secu                  | arity       | Number(s)  |           |            |
| Telephone Number  |  | <u> </u>         | Fax Number                           |  |                  | E-mail                       |             |            |           |            |
| Amount of the Contribution<br>In the case of markenable securities, the amo<br>quals the <u>net liquidated proceeds</u> ) |  | Di               | ate the Contributi                   | on was Made                                      | Proje            | zt Name                      |             |            |           |            |
| ssued for Calendar Year   |  |                  | or Tax Year B                        | eginning   |                  | · ·                          |             | Ending     |           |            |
| FAXPAYER TYPE (   | check one                                      |                  |                                      |  |                  |                              |             |            |           |            |
| Corporation   | Fiduciary                                      |                  | Individual Propr                     | ietorship  | P                | artuership                   |             | S-Corporat | tion      | Individual |
| percent of total ownership<br>Na  | may not exce<br>me(s)                          | ed 10            | 00%. Attached a s                    | separate sheet i<br>Social Secur                 |                  |                              |             | % Ow       | nership ` | Year End   |
| t/  | · •  |                  |                                      |  |                  |                              |             |            |           | 9          |
|   |  |                  |                                      |  |                  |                              |             | Ē          |           | 9          |
|   |  |                  |                                      | n .<br>Na kana kata kata kata kata kata kata kat | ter state at the | la dersta del problema de la | s in contra |            |           | 9          |
| <ul> <li>I certify that I am affirmation contail</li> <li>I certify under per</li> </ul>                                  | an authorized<br>ned herein.<br>alties of perj | l repr<br>ury, t | esentative of the hat a contribution | Contributor an                                   |                  |                              |             |            |           |            |
| taxpayer on the da<br>Signature of Contributor  | te and in the                                  | amoi             | int indicated abo                    | ve   |                  |                              | TE          | Date       |           |            |
|   |  |                  |                                      |  |                  |                              |             |            |           |            |
| TO BE COMPLETE  | D BY THI                                       | E M              | ISSOURI DE                           | VELOPME  | NT F             | INANCE B                     | <br>OA      | RD         |           |            |
| Signature of Missouri Deve  |  |                  |                                      |  |                  |                              |             | Date       |           |            |
|   |  |                  |                                      |  |                  |                              |             |            |           |            |
| RETURN COMPLET  |  |                  | Mailing Ad<br>Development            |  |                  | <u>UPS o</u><br>Missouri De  |             |            |           | t Address  |

P.O. Box 567

Jefferson City, Missouri 65102

200 Madison Street, Suite 1000

Jefferson City, Missouri 65101

### EXHIBIT F

Form L



### Missouri Development Finance Board INFRASTRUCTURE DEVELOPMENT FUND TAX CREDIT REQUEST FOR TRANSFER

| submitted for each tax credit  |   |                                |                       | icture                           | Development                         | Fund Tax   | Credits. A separa  | ate Form                                     | L must be  |  |  |
|--|---|--------------------------------|-----------------------|----------------------------------|-------------------------------------|--|--|--|--|--|--|
| ASSIGNOR / Current   | Certifica   | te Holder                      |                       |                                  |                                     |  |  |  |  |  |  |
| Date   |   | lame of Assignor(s)            |                       |                                  |                                     |  |  |  |  |  |  |
| Federal ID No. (FEIN)  |   | Missouri Tax                   | ID No.                |                                  |                                     | Social Se  | ecurity Number(s)  |  |  |  |  |
| Contact Person   |   |                                |                       |                                  | Title                               | I  |  |  |  |  |  |
| Address  |   |                                |                       | City                             | <u> </u>                            |  |  | State  | ZIP Code   |  |  |
| Telephone Number   |   | Fax Num                        | iber                  |                                  |                                     | E-mail   |  | <b>.</b>                                     |  |  |  |
| TRANSFER   |   |                                |                       |                                  |                                     |  |  |  |  |  |  |
| Amount of Approved Tax Cr<br>\$  | edit  | Approved                       | Tax Cre               | dit Nu                           | ımber                               |  | Date of Contrib  | ution  | Date of Transfer   |  |  |
| Per RSMo Section 100.286 (<br>amount not to exceed 100% of   | of annual ea  | rned credits.                  |                       | _                                |                                     | ercent (75   | •  | _  | h credits or an  |  |  |
| Amount of Tax  | Credits So  | ld                             |                       | Disco                            | ount Rate                           |  | Sale   | Price  |  |  |  |
| \$   | <u> </u>  | <u></u>                        |                       |                                  | 0/v                                 | \$   |  |  |  |  |  |
| Total Amount of Credit to be   | Transferre  | d \$                           |                       |                                  |                                     |  |  |  |  |  |  |
| CERTIFICATION  |   | 1.363.0 M (253.0 m - 1.863.1 ) | tors in Alexandra and |                                  | Charles Merry August State Street   | A LOW MUCH STRAND  | محيور والمراجع والمتعالم والمتعاول والمعاري  | se s     |  |  |  |
| CERTIFICATION  |   |                                |                       |                                  |                                     |  |  |  |  |  |  |
| <ul> <li>l certify that I am an contained herein.</li> <li>l certify under penal</li> </ul>  | authorized  | ury, informati                 |                       | Assig                            | nor and as suc                      | ch am autho  |  |  |  |  |  |
| <ul> <li>I certify that I am an<br/>contained herein.</li> </ul>   | authorized  | ury, informati                 |                       | Assig                            | nor and as suc                      | ch am autho  |  |  |  |  |  |
| <ul> <li>l certify that I am an contained herein.</li> <li>J certify under penal the best of my know</li> </ul>  | authorized  | ury, informati                 |                       | Assig                            | nor and as suc                      | ch am autho  | chments are comp   |  |  |  |  |
| <ul> <li>l certify that I am an contained herein.</li> <li>J certify under penal the best of my know</li> <li>Assignor Signature(s)</li> </ul>   | authorized<br>ties of perju<br>ledge and t  | ury, informati                 |                       | Assig                            | nor and as suc                      | ch am autho  | chments are comp   |  |  |  |  |
| <ul> <li>l certify that I am an contained herein.</li> <li>l certify under penal the best of my know</li> <li>Assignor Signature(s)</li> <li>Print Name(s)</li> </ul>  | authorized<br>ties of perju<br>ledge and t  | ury, informati                 | on conta              | Assig                            | nor and as suc                      | ch am autho  | chments are comp   |  | e, and correct to  |  |  |
| <ul> <li>l certify that I am an contained herein.</li> <li>l certify under penal the best of my know Assignor Signature(s)</li> <li>Print Name(s)</li> <li>NOTARY FOR ASSIG</li> <li>Appeared before me this</li> </ul>  | authorized<br>ties of perju<br>ledge and b  | ury, informati                 | on conta              | Assig<br>ined i                  | nor and as suc                      | h am authonnt and atta   | chments are comp<br>Title<br>Date  | olete, true                                  | e, and correct to  |  |  |
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| <ul> <li>l certify that I am an contained herein.</li> <li>l certify under penal the best of my know Assignor Signature(s)</li> <li>Print Name(s)</li> <li>NOTARY FOR ASSIG</li> <li>Appeared before me this personally known to be the personally known to be the pur State of</li> </ul>   | authorized<br>ties of perju-<br>ledge and t<br>NOR<br>_ day of<br>erson who o   | ury, informati<br>belief.      | on conta              | Assig<br>ined i<br>20<br>rtifica | nor and as suc<br>n this docume<br> | h am authont and atta  | chments are comp<br>Title<br>Date<br>and states on his/h   | blete, true<br>her oath t                    | e, and correct to  |  |  |
| <ul> <li>l certify that I am an contained herein.</li> <li>J certify under penal the best of my know Assignor Signature(s)</li> <li>Print Name(s)</li> <li>NOTARY FOR ASSIG</li> <li>Appeared before me this personally known to be the personally known to be the pur State of</li> <li>Notary Public Printed Name</li> <li>Notary Public Signature</li> </ul>  | authorized<br>ties of perju-<br>ledge and t<br>NOR<br>_ day of<br>erson who o   | executed the a                 | on conta              | Assig<br>ined i<br>20<br>rtifica | nor and as suc<br>n this docume<br> | h am autho<br>nt and atta<br>owledged<br>County (<br>Notary F            | chments are comp<br>Title<br>Date<br>and states on his/h<br>(or City of St. Lou<br>Public Seal/Stamp | blete, true                                  | e, and correct toto me to me to me that he/she                 |  |  |
| <ul> <li>l certify that I am an contained herein.</li> <li>J certify under penal the best of my know Assignor Signature(s)</li> <li>Print Name(s)</li> <li>NOTARY FOR ASSIG</li> <li>Appeared before me this personally known to be the personally known to be the pur State of</li> <li>Notary Public Printed Name</li> <li>Notary Public Signature</li> <li>RETURN</li> </ul>  | authorized<br>ties of perju-<br>ledge and t<br>ledge and t<br>hoge and hoge and hoge and hoge and<br>hoge a | ury, informationalise          | on conta              | Assig<br>ined i<br>20<br>rtifica | nor and as suc<br>n this docume<br> | h am autho<br>nt and atta<br>owledged<br>County (<br>Notary F            | chments are comp<br>Title<br>Date<br>and states on his/h<br>(or City of St. Lou<br>Public Seal/Stamp | blete, true<br>ber oath t<br>lis)            | e, and correct to to me to me that he/she ght Address          |  |  |
| <ul> <li>l certify that I am an contained herein.</li> <li>l certify under penal the best of my know Assignor Signature(s)</li> <li>Print Name(s)</li> <li>NOTARY FOR ASSIG</li> <li>Appeared before me this personally known to be the personally known to be the pur State of</li> <li>Notary Public Printed Name</li> <li>Notary Public Signature</li> </ul>  | authorized<br>ties of perju-<br>ledge and t<br>NOR<br>_ day of<br>erson who of<br>pose therei   | executed the a                 | on conta              | Assig<br>ined i<br>20<br>rtifica | nor and as suc<br>n this docume<br> | h am autho<br>nt and atta<br>owledged<br>County f<br>Notary F<br>Missour | chments are comp<br>Title<br>Date<br>and states on his/h<br>(or City of St. Lou<br>Public Seal/Stamp | blete, true<br>ber oath t<br>tis)<br>Dvernig | e, and correct to to me to me that he/she ght Address ce Board |  |  |



### Missouri Development Finance Board INFRASTRUCTURE DEVELOPMENT FUND TAX CREDIT <u>REQUEST FOR TRANSFER</u>

MISSOURI FORM

L

| Name of Assignee(s)         Federal ID No. (FEIN)       Missouri Tax ID No.       Social Security Number(s)         Contact Person       Title         Address       City       State       ZIP Code         Telephone Number       Fax Number       E-mail         ASSIGNOE/FAXPAVIERCHYPEYCHECOND       State       ZIP Code         Corporation       Fiduciary       Individual Proprietorship       Partnership       S-Corporation       Individual         Issued for Calendar Year       or Tax Year Beginning       Ending       Ending       Individual         Issued for Calendar Year       or Tax Year Beginning, or S-Corporation, or other endity with n How through tax treatment, identify the names, social social social social social Security Numbers       % Ownership Year End         Name(s)       Social Security Numbers       % Ownership Year End       %         The taxpayer is a Fiduciary, information of two to the contrary, the amount received by the assigner and receils solitow emposed by RSMO Chapter 147, or RSMO Chapter 147, or RSMO Chapter 148, Per RSMO Chapter 148, Per RSMO Chapter 148, Per RSMO Chapter 148, Per RSMO Chapter 147, or RSMO Chapter 148, Per RSMO Chapter 147, or RSMO Chapter 147, or RSMO Chapter 147, or RSMO Chapter 147, or RSMO Chapter 148, Per RSMO Chapter 148, Per RSMO Chapter 147, or RSMO Chapter 148, Per R  | ASSIGNEE / Ne   | w Ce   | rtificate I  | Iold   | er                                    |                             |                                  |                                 |                              |                                    |                        |   |                                      |  |
|--|---|--|--|--|---------------------------------------|-----------------------------|----------------------------------|---------------------------------|------------------------------|------------------------------------|------------------------|---|--------------------------------------|--|
| Contact Person       Title         Address       City       State       ZIP Code         Telephone Number       Fax Number       E-mail         ASSIGNED F/ AXP AY ERCTYPE (Check Conc)       E-mail         Corporation       Fiduciary       Individual Proprietorship       Partnership       S-Corporation       Individual         Issued for Calendar Year       or Tax Year Beginning       Ending       Ending       Ending         If the taxpayer is a Fiduciary, Partnership, or S-Corporation, or other entity with a Dow through tax treatment, identify the names, social security numbers, and proportionate shares or ownership of each beneficiary, partner, or shareholder. The aggregate proportionate shares or percent of total ownership may not exceed 100%. Attack, a separate sheet if necessary.       %         Name(s)       Social Security Numbers       % Ownership Year End         Name(s)       Social Security Numbers       % Ownership Nead         It axy and the excess of the provision of law to the contary, the anount received by the assigner, Nead Nead Nead Nead       %         Mathematical in which holding tax imposed by Sections 143.191 to 143.261. RSNo Chapter 148, re RSNo 100.268 (7), notwithstanding any other provision of law to the contary, the anount received by the assigner such actid is able to income of the assigner. These credits cannot be used to anner a previously filed return by the original contributor or any subsequent assignee for any tax year beyond the immediately preceding ta year, if that return has not y theoriginal   | Name of Assignee(s)   |  | _  |  |                                       |                             |                                  | _                               |                              | -                                  |                        |   |                                      |  |
| Address       City       State       ZIP Code         Telephone Number       Fax Number       E-mail         ASSIGNED/TAXPAYERTYPE (GleCele one)       Fax Number       E-mail         ASSIGNED/TAXPAYERTYPE (GleCele one)       Fax Year Beginning       Entity         Succession       Fiduciary       Individual Proprietorship       Partnership       S-Corporation       Individual         Issued for Calendar Year       or Tax Year Beginning       Entity       Entity       Individual         Issued for Calendar Year       or Tax Year Beginning       Entity       Fax Intership       S-Corporation       Individual         Issued for Calendar Year       or Tax Year Beginning       Entity       Entity       The aggregate proportionate shares or ownership of each beneficiary, partner, or shareholder. The aggregate proportionate shares or percent of total ownership may not exceed 100%. Attoch a separate sheet if necessary.       %       %         The inspace acquiring orditic files assignes. These acquiring credits (the assignes), may not exceed 100%. Attoch a separate sheet if necessary.       %       %         The inspace acquiring orditic files assignes that assignes the acquired credits to offlet up to 100% of the two liabilities number of the assigner. These archite canue to the assigner. These archite canue the assigner. These archite can   | Federal ID No. (FEIN) Missouri Tax ID No.   |  |  |  |                                       |                             |                                  | Social Secu                     | urity                        | Number(s)                          | )                      |   |                                      |  |
| Telephone Number       Fax Number       E-mail         ASSIGND 5/TAXPAYER TYPE (check one)       Individual Preprietorship       Partnership       S-Corporation       Individual Preprietorship         Issued for Calendar Year       or Tax Year Beginning       Ending       Ending         If the taxpayer is a Fiduciary       or Tax Year Beginning       Ending         If the taxpayer is a Fiduciary, Partnership, or S-Corporation, or other entity with a flow through tax treatment, identify the names, social security numbers, and proportionate share of ownership of each beneficiary, partner, or shareholder. The aggregate proportionate shares or percent of total ownership may not exceed 100%. Attach a separate share if necessary.         Name(s)       Social Security Numbers       % Ownership Year End         Mathewayer acquiring credits (the assignee), may use the acquired credits to offset up to 100% of the tax liabilities otherwise imposed by SSMO (Chapter 148, Ver RSMo 100.286 (7), notwithstanding any other provision of law to the contrary, the amount received by the assigner such accdits and instance of the assigner, the assigner share of the assigner. These credits stands as income of the assigner. These credits cannot be used to anneed a previously filed return by the original contributor or any subsequent assignee for any taxy part beyond the immediately preceding tax year, if that return has not yet been equired.         CERTIFICATION       • Certify under penalties of perjury, information contained in this document and attachments are complete, true, and correct to the best of my knowledge and pelicf.         Assignee Signature(s)       Tit   | Contact Person  |  |  |  |                                       | Title                       |                                  |                                 |                              |                                    |                        |   |                                      |  |
| ASSIGNEE/TAXPAYER TYPE (check one)       Corporation       Fiduciary       Individual Proprietorship       Partnership       S-Corporation       Individual         Issued for Calendar Year       or Tax Year Beginning       Ending         If the inxpayer is a Fiduciary, Partnership, or S-Corporation, or other entity with a flow through tax treatment, identify the names, social security numbers, and proportionate share of ownership of each beneficiary, partner, or shareholder. The aggregate proportionate share of ownership of each beneficiary, partner, or shareholder. The aggregate proportionate share of ownership of each beneficiary, partner, or shareholder. The aggregate proportionate shares or percent of total ownership may not exceed 100%. Attach a separate sheet if necessary.         Name(s)       Social Security Numbers       % Ownership Year End         Nature(s)       Social Security Numbers       % Ownership Year End         The taxpayer acquiring credits (the assignee), may use the acquired credits to offset up to 100% of the tax liabilities otherwise imposed by RSMO         Chapter 143, excluding any other provision of law to the contrary, the anount received by the assignee. These credits cannot be used to anned a previously filed return by the original contributor or any absequent assignee for any tax year beyond the immediately preceding tax year, if that return has  | Address   |  |  |  |                                       | <b>_</b>                    | City                             |                                 |                              |                                    |                        |   | State                                | ZIP Code   |
| Corporation         Fiduciary         Individual Proprietorship         Partnership         S-Corporation         Individual           Issued for Calendar Year         or Tax Year Beginning         Ending           If the taxpayer is a Fiduciary, Partnership, or S-Corporation, or other entity with a flow through tax treatment, identify the names, social security numbers, and proportionate shares of ownership of each beneficiary, partner, or shareholder. The aggregate proportionate shares or percent of total ownership may not exceed 100%. Attach a separate sheet if fnecessary.         %           Name(s)         Social Security Numbers         % Ownership Year End         %           htspayer acquiring credits (the assignec), may use the acquired credits to offset up to 100% of the tax liabilities otherwise imposed by Sections 143.191 to 143.261.RSM0 Chapter 147, or RSM0 fboneroids is signer, and the excess of the par value of such credit ubove the price paid shall be taxable as income of the assigner. These credits cannot be used to a mend a previously filter turn by the original contributor or any subscuent assigner and the inmediately preceding tax year, if that return has not grinal contributor or any subscuent assigner and the inmediately preceding tax year, if that return has not grinal contributor or any subscuent assigner and a previously filter turn by the original contributor or any subscuent assigner and as such an authorized to make the statement of affirmation contained herein.         Title           I certify that I am an authorized representative of the Assignee and as such an authorized to make the statement of affirmation contained herein.         I at the precitity under penallites of perjury, information contained in this docum | Telephone Number  |  |  |  | Fax Numb                              | ber                         | L                                |                                 |                              | E-mail                             |                        |   |                                      |  |
| Corporation         Fiduciary         Individual Proprietorship         Partnership         S-Corporation         Individual           Issued for Calendar Year         or Tax Year Beginning         Ending           If the taxpayer is a Fiduciary, Partnership, or S-Corporation, or other entity with a flow through tax treatment, identify the names, social security numbers, and proportionate shares of ownership of each beneficiary, partner, or shareholder. The aggregate proportionate shares or percent of total ownership may not exceed 100%. Attach a separate sheet if fnecessary.         %           Name(s)         Social Security Numbers         % Ownership Year End         %           htspayer acquiring credits (the assignec), may use the acquired credits to offset up to 100% of the tax liabilities otherwise imposed by Sections 143.191 to 143.261.RSM0 Chapter 147, or RSM0 fboneroids is signer, and the excess of the par value of such credit ubove the price paid shall be taxable as income of the assigner. These credits cannot be used to a mend a previously filter turn by the original contributor or any subscuent assigner and the inmediately preceding tax year, if that return has not grinal contributor or any subscuent assigner and the inmediately preceding tax year, if that return has not grinal contributor or any subscuent assigner and a previously filter turn by the original contributor or any subscuent assigner and as such an authorized to make the statement of affirmation contained herein.         Title           I certify that I am an authorized representative of the Assignee and as such an authorized to make the statement of affirmation contained herein.         I at the precitity under penallites of perjury, information contained in this docum | ASSIGNEE/TA   | XPA-   | /ER TYP  | E-fe   | heck one                              | <u>)</u>                    |                                  |                                 |                              |                                    |                        |   |                                      |  |
| If the taxpayer is a Fiduciary, Partnership, or S-Corporation, or other entity with a flow through tax treatment, identify the names, social security numbers, and proportionate share of ownership of each beneficiary, partner, or shareholder. The aggregate proportionate shares or percent of total ownership may not exceed 100%. Attach a separate sheet if necessary.       The aggregate proportionate shares of ownership of each beneficiary, partner, or shareholder. The aggregate proportionate shares or percent of total ownership may not exceed 100%. Attach a separate sheet if necessary.         Name(s)       Social Security Numbers       % Ownership Year End         Name(s)       96       96         The taxpayer acquiring credits (the assignee), may use the acquired credits to offset up to 100% of the tax liabilities otherwise imposed by RSMO Chapter 143, excluding withholding tax imposed by Sections 143.191 to 143.261, RSMo Chapter 147, or RSMo Chapter 148. Per RSMo 100.286 (7), notwithstanding any other provision of law to the contrary, the amount received by the assigner such credits cannot te used to anned a previously filed return by the original contributor or any subsequent assignee for any tax year beyond the immediately preceding tax year, if that return has not yet been filed, in which the credit was acquired.         CERTIFICATION       I certify under penalties of perjury, information contained in this document and attachments are complete, true, and correct to the best of my knowledge and belief.         Assignee Signature(s)       Title         Print Name(s)       Date         NOTARY FOR ASSIGNEDE       County (or City of St. Louis)         Notary Public Printed Name       My Co  |   | 1  |  |  |                                       |                             | ietorship                        | <b>)</b>                        | Pa                           | rtnership                          |                        | S-Corpora                                   | tion                                 | Individual   |
| security numbers, and proportionate share of ownership of each beneficiary, partner, or shareholder. The aggregate proportionate shares or percent of total ownership may not exceed 100%. Attach a separate sheet if necessary.           Name(s)         Social Security Numbers         % Ownership Year End           Name(s)         Social Security Numbers         %           Yea         %         %         %           The taxpayer acquiring credits (the assignee), may use the acquired credits to offset up to 100% of the tax liabilities otherwise imposed by RSMO         %           Chapter 143, excluding withholding tax imposed by Sections 143.191 to 143.261, RSMo Chapter 147, or RSMo Chapter 148. Per RSMO 100.286 (7), notwithstanding any other provision of the to the contrary, the amount received by the assigner such credit shall be taxable as income of the assigner, and the excess of the par value of such credit above the price paid shall be taxable and income of the assigner. These credits cannot be used to a mend a previously filed return by the original contributor or any subsequent assignee for any tax year beyond the immediately preceding tax year, if that return has not yet been filed, in which the credit was acquired.           CENTIFICATION         •         <  | Issued for Calendar   | Year   |  |  | or Tax Y                              | 'ear Be                     | eginning                         |                                 |                              |                                    | L                      | Ending                                      |                                      |  |
| Name(s)       Social Security Numbers       % Ownership Year End         %       %       %         %   | security numbers, an  | d prop   | ortionate sha  | are of                                       | fownership                            | ofea                        | ch benef                         | ficiary,                        | partne                       | r, or shareho                      |                        |   |                                      |  |
| 96         96         96         96         96         97         98         98         98         98         99         94   |   |  |  |  |                                       |                             |                                  |                                 |                              |                                    |                        | % Ov  | vnership                             |  |
| %         The taxpayer acquiring credits (the assignce), may use the acquired credits to offset up to 100% of the tax liabilities otherwise imposed by RSMO Chapter 143, excluding withholding tax imposed by Sections 143, 191 to 143.26(1, RSMo Chapter 144, Per RSMo 100.286(7), notwithstanding any other provision of law to the contrary, the amount received by the assigner such credit shall be taxable as income of the assigner, and the excess of the par value of such credit above the price paid shall be taxable as income of the assigner. These credits cannot be used to amend a previously filed return by the original contributor or any subsequent assignee for any tax year beyond the immediately preceding tax year, if that return has not yet been filed, in which the credit was acquired.         CERTIFICATION         • 1 certify that I am an authorized representative of the Assignee and as such am authorized to make the statement of affirmation contained herein.         • 1 certify under penalties of perjury, information contained in this document and attachments are complete, true, and correct to th best of my knowledge and belief.         Assignee Signature(s)       Title         Print Name(s)       Title         Appeared before me this day of, 20, to me that he/she executed the same for the purpose therein stated.         State of       County (or City of St. Louis)         Notary Public Printed Name       My Commission Expires       Notary Public Seal/Stamp   |   |  |  |  |                                       |                             |                                  |                                 |                              |                                    |                        |   |                                      |  |
| The taxpayer acquiring credits (the assignce), may use the acquired credits to offset up to 100% of the tax liabilities otherwise imposed by RSMO         Chapter 143, excluding withholding tax imposed by Sections 143.191 to 143.261, RSMo Chapter 147, or RSMo Chapter 148. Per RSMo 100.286 (7), notwithstanding any other provision of law to the contrary, the amount received by the assignor such credit shall be taxable as income of the assigner. These credits cannot be used to amend a previously filed return by the original contributor or any subsequent assignee for any tax year beyond the immediately preceding tax year, if that return has not yet been filed, in which the credit was acquired.         CERTIFICATION       • 1 certify that I am an authorized representative of the Assignee and as such am authorized to make the statement of affirmation contained herein.         • 1 certify under penalties of perjury, information contained in this document and attachments are complete, true, and correct to the best of my knowledge and belief.         Assignee Signature(s)       Title         Print Name(s)       Date         NOTARY FOR ASSIGNEE       • 1 certify under person who executed the above certification, and acknowledge and states on his/her oath to me that he/she executed the same for the purpose therein stated.         State of       County (or City of St. Louis)         Notary Public Printed Name       My Commission Expires       Notary Public Seal/Stamp   |   |  |  | _  |                                       |                             |                                  |                                 |                              |                                    |                        |   |                                      |  |
| Assignee Signature(s)       Title         Print Name(s)       Date         NOTARY FOR ASSIGNEE   | and the excess of the paperviously filed return<br>has not yet been filed, i<br>CERTIFICATIO<br>I certify that<br>contained he<br>I certify und | n value<br>by the c<br>n which<br>N<br>t I am a<br>erein,<br>ler pen | of such cred<br>original contri<br>h the credit w<br>an authorize<br>alties of per | it abo<br>ibutor<br>as acc<br>d rep<br>jury, | ve the price p<br>or any subsequired. | puid sh<br>equent<br>of the | all be tax<br>assignee<br>Assign | vable as<br>for any<br>ee and a | income<br>tax yea<br>as such | of the assigned<br>of beyond the i | ee. T<br>imnu<br>zed t | hese credits<br>ediately prec<br>o make the | cannot be<br>eding tax ;<br>statemen | used to amend a<br>year, if that return<br>at of affirmation |
| NOTARY FOR ASSIGNEE         Appeared before me this day of, 20, to me personally known to be the person who executed the above certification, and acknowledged and states on his/her oath to me that he/she executed the same for the purpose therein stated.         State of       County (or City of St. Louis)         Notary Public Printed Name       My Commission Expires       Notary Public Seal/Stamp   |   |  | dge and beli   | ie <u>f.</u>                                 | <u>_</u>                              |                             |                                  |                                 |                              | _ <u></u>                          | -11                    | l'itle                                      |                                      |  |
| NOTARY FOR ASSIGNEE         Appeared before me this day of, 20, to me personally known to be the person who executed the above certification, and acknowledged and states on his/her oath to me that he/she executed the same for the purpose therein stated.         State of       County (or City of St. Louis)         Notary Public Printed Name       My Commission Expires       Notary Public Seal/Stamp   |   |  |  |  |                                       |                             |                                  |                                 |                              |                                    |                        |   |                                      |  |
| Appeared before me thisday of, 20, 20, 20to me         personally known to be the person who executed the above certification, and acknowledged and states on his/her oath to me that he/she         executed the same for the purpose therein stated.         State of       County (or City of St. Louis)         Notary Public Printed Name       My Commission Expires   | Print Name(s)   |  |  |  |                                       |                             | . <u></u>                        |                                 |                              |                                    | Ī                      | Date  |                                      |  |
| personally known to be the person who executed the above certification, and acknowledged and states on his/her oath to me that he/she executed the same for the purpose therein stated.         State of       County (or City of St. Louis)         Notary Public Printed Name       My Commission Expires       Notary Public Seal/Stamp   | NOTARY FOR  | ASSI   | GNEE   |  |                                       |                             |                                  |                                 |                              |                                    |                        |   |                                      |  |
| Notary Public Printed Name My Commission Expires Notary Public Seal/Stamp  | personally known to   | be the   | person who   | exec   | uted the ab                           | ove ce                      | , 20,<br>ertificatio             | ,<br>on, and                    | ackno                        | wledged and                        | l stat                 | es on his/h                                 | er oath to                           |  |
|  | State of  |  |  |  |                                       |                             |                                  |                                 |                              | County (or                         | City                   | of St. Lou                                  | is)                                  |  |
| Notary Public Signature  | Notary Public Printe  | d Nam  | e  |  |                                       | Му С                        | ommiss                           | ion Exp                         | oires                        | Notary Pub                         | lic S                  | Seal/Stamp                                  |                                      |  |
|  | Notary Public Signat  | ure  |  |  | [                                     |                             |                                  |                                 |                              |                                    |                        |   |                                      |  |

BALANCE SHEET FOR: 8/31/2013

REPORT RUN DATE: 9/19/2013 REPORT RUN TIME: 17:22:11 RUN BY: BCPUBLIC PAGE: 1

#### 100 GENERAL FUND

| ACCOUNT      | DESCRIPTION  | DEBIT         | CREDIT        |
|--------------|--|---------------|---------------|
| 1000         | CASH & INVEST IN TREASURY  | 5,408,276.13  | .00           |
| 1006         | CHG IN FV OF INVESTMENTS   | 183,537.16    | .00           |
| 1025         | CASH HELD IN TRUST-OTHER   | 1.96          | .00           |
| 1075         | CASH ON HAND (FD PROPTX BILLS)   | .00           | .00           |
| 1080         | PETTY CASH   | 25.00         | .00           |
| 1082         | PETTY CASH-SHERIFF INVSTGATION   | 7,000.00      | .00           |
| 1083         | CHANGE FUND - P & Z  | 50.00         | .00           |
| 1084         | CHANGE FUND - RECORDER   | 200.00        | .00           |
| 1085         | CHANGE FUND - COLLECTOR  | 1,175.00      | .00           |
| 1086         | CHANGE FUND - SHERIFF  | 100.00        | .00           |
| 1087         | CHANGE FUND - FURCHASING   | 25.00         | . 00          |
| 1205         | INTEREST RECEIVABLE  | 9,182.03      | .00           |
| 1206         | INIERESI RECEIVABLE-UIHER  | /1.28         | .00           |
| 1210<br>1211 | ACCOUNTS RECEIVABLE  |               | . 00          |
| 1215         | ACCOUNTS RECEIVABLE-DIDER  | , UU<br>39 67 | .00<br>.00    |
| 1220         | COMMISSIONS DECEIVABLES F CARD   | 30.01         | .00           |
| 1270         | PROPERTY TAYES RECEIVABLE  | .00           | .00           |
| 1271         | PROPERTY TAXES REC. DELINGUENT   | .00           | .00           |
| 1280         | SALES TAXES RECEIVABLE   | . 00          | .00           |
| 1285         | DUE FROM OTHER ELINDS  | . 00          |               |
| 1290         | DUE FROM DTHER GOVERNMENT  | .00           | . 00          |
| 1293         | LOAN REC-NEIGH. IMPRV DST  | 3,027,34      | .00           |
| 1400         | PREPAID EXPENSES   | .00           | .00           |
| 1450         | SECURITY DEPOSITS  | .00           | .00           |
| 1499         | P-CARD SUSPENSE  | .00           | .00           |
| 1550         | ADVANCE TO OTHER FUND  | .00           | .00           |
|              | CHG IN FV OF INVESTMENTS<br>CASH HELD IN TRUST-OTHER<br>CASH NELD IN TRUST-OTHER<br>CASH ON HAND (FD PROPTX BILLS)<br>PETTY CASH-<br>PETTY CASH-SHERIFF INVSTGATION<br>CHANGE FUND - P & Z<br>CHANGE FUND - COLLECTOR<br>CHANGE FUND - COLLECTOR<br>CHANGE FUND - SHERIFF<br>CHANGE FUND - PURCHASING<br>INTEREST RECEIVABLE<br>INTEREST RECEIVABLE - OTHER<br>ACCOUNTS RECEIVABLE-OTHER<br>ACCOUNTS RECEIVABLE - PCARD<br>COMMISSIONS RECEIVABLE<br>PROPERTY TAXES RECEIVABLE<br>PROPERTY TAXES RECEIVABLE<br>PROPERTY TAXES RECEIVABLE<br>DUE FROM OTHER FUNDS<br>DUE FROM OTHER FUNDS<br>DUE FROM OTHER FUNDS<br>SECURITY DEPOSITS<br>P-CARD SUSPENSE<br>ADVANCE TO OTHER FUND<br>TOTAL ASSETS ********************************** | 5,612,709.57  | .00           |
| 2907         | APPROPRIATION CONTROL  | .00           | 26,261,040.00 |
| 2908         | ESTIMATED REVENUE  | 24,399,916.00 | .00           |
| 2911         | APPROPRIATION CONTROL<br>Estimated revenue<br>Fund Bal Apprprtd Control<br>Total Budgetary *****************************   | 1,861,124.00  | .00           |
|              | TOTAL BUDGETARY ************************************   | .00           | .60           |
| 2009         | P-CARD PAYABLE   | .00           | . 00          |
| 2010         | ACCOUNTS PAYABLE   |               | 463.64        |
| 2014         | WAGES PAYABLE  | .00           | .00           |
| 2016         | LAND SURVEY PAYABLE  | .00           | 5,685.40      |
| 2017         | PAYROLL LIABILITIES  | .00           | 4,729.14      |
| 2018         | CHLDRN'S TRUST FND PAYABL  | .00           | 2,983.00      |
| 2020         | MO HOUSING TRUST FND PYBL  | .00           | 7,483.00      |
| 2021         | RECORDERS POOL PAYABLE   | . 00          | 5,354.00      |
| 2101         | FICA PAYABLE   | .00           | .00           |
| 2102         | FEDERAL W/H PAYABLE  | .00           | .00           |
| 2103         | STATE W/H PAYABLE  | .00           | .00           |
| 2106         | CITY CR UNION DED PAYABLE  | .00           | .00           |
| 2107         | HEALTH INS DED - DEPENDANT   | - 00          | .00           |
| 2108         | UNITED WAY DED PAYABLE   | . 00          | .00           |
| 2109<br>2111 | GARNISHMENTS<br>Nationwide 457 Deduct Payable  | .00           | 5.57<br>.00   |
| 2112         | LIFE INS DED PAYABLE   | .00           | 5,197.24      |
| <11 <b>C</b> | LIFE INS DED FATABLE   | .00           | 21171.24      |

BALANCE SHEET FOR: B/31/2013

REPORT RUN DATE: 9/19/2013 Report RUN TIME: 17:22:11

100 GENERAL FUND

| ACCOUNT | DESCRIPTION   | DEBIT         | <u>CREDIT</u> |
|---------|---|---------------|---------------|
|         |   |               |               |
| 2115    | FITNESS PROGRAM DEDUCTIONS                              | . D O         | .00           |
| 2116    | MIZZOU CR UNION PAYABLE                                 | .00           | .00           |
| 2117    | DENTAL INS DED PAYABLE                                  | .00           | .00           |
| 2118    | CAFETERIA PLAN PAYABLE                                  | .00           | .00           |
| 2119    | CERF PENSION DEDUCTION PAYABLE                          | . 00          | .00           |
| 2120    | CERF 401(A) DEDUCTION PAYABLE                           | . 00          | .00           |
| 2121    | CERF 457 DEDUCTION PAYABLE                              | 2,00          | .00           |
| 2122    | CERF PENSION BUY-BACK POST-TAX                          | .00           | .00           |
| 2123    | MOST TUITION SAVING DED PAYBLE                          | .00           | .00           |
| 2320    | DUE TO OTHERS   | .00           | 59,100.47     |
| 2321    | DUE TO OTHER GOVERNMENT                                 | .00           | 335.44        |
| 2322    | DUE TO OTHR GOVT-SHF SLRY SUPP                          | .00           | 5,950.00      |
| 2400    | SECURITY DEPOSITS                                       | .00           | 2,310.00      |
| 2401    | SECURITY DEPOSITS-CRTHSE PLAZA                          | .00           | 200.00        |
| 2406    | FUNDS HELD PAY TO MARSHAL                               | .00           | .00           |
| 2460    | UNEARNED REVENUE  | .00           | 5,002.24      |
| 2461    | DEFERRED PROPERTY TAX REVENUE                           | .00           | .00           |
|         | TOTAL LIABILITIES ****************************          | .00           | 104,797.14    |
| 2909    | ENCUMBRANCE CONTROL                                     | 960,275.61    | .00           |
| 2910    | ENCUMBRANCE CONTRA                                      | .00           | 960,275.61    |
|         | TOTAL ENCUMBRANCES ************************************ | .00           | .00           |
| 2905    | EXPENDITURE CONTROL                                     | 16,025,446.31 | .00           |
| 2906    | REVENUE CONTROL   | .00           | 10,964,304.67 |
| 2912    | FND BAL APPROP PY ENC                                   | .00           | 6,935.12      |
| 2913    | BEG FUND BAL (UNRESERVED)                               | .00           | 10,488,662.53 |
| 2930    | FUND BALANCE RESERVED-DEBT SVC                          | .00           | 35,694.30     |
| 2932    | FUND BALANCE RESVD-LT LOAN/NID                          | .00           | 3,027.34      |
| 2933    | FUND BALANCE RESERVED - OTHER                           | .00           | 34,734.78     |
|         | TOTAL EQUITIES ************************************     | .00           | 5,507,912.43  |
|         | TOTAL ASSETS  | 5,612,709.57  | .00           |
|         | TOTAL LIABILITIES & EQUITIES                            | .00           | 5,612,709.57  |

| 78             | 7,800.00             | 22                    | 2,200.00                                    | .00         | 2,200.00                  | 10,000.00   | .00                   | 10,000.00          | 3420 FEDERAL INCENTIVE PROGRAM        |
|----------------|----------------------|-----------------------|---|-------------|---------------------------|---|-----------------------|--------------------|---------------------------------------|
| 0              | .00                  | 0                     | .00   | . 00        | .00                       | .00   | .00                   | ,00                | 3412 GRANT CHILDREN INITIATIVE        |
| 51             | 200,670.51           | 48                    | 189,341,49                                  | .00         | 189,341.49                | 390,012.00  | 19,559.00             | 370,453.00         | 3411 FEDERAL GRANT REIMBURSE          |
| 67             | 22,837.22            | Ξ£                    | 10,782.79                                   | - OO        | 10,782.78                 | 33,620.00   | .00                   | 33,620.00          | 3410 FED REIMA - USDA                 |
| o              | 1,903.96             | <u>66</u>             | 374,159.04                                  | .00         | 374,159.04                | 376,063.00  | , 00                  | 376,063.00         | CLASS 3300 TOTALS                     |
| 50             | 75.00                | 50                    | 75.00                                       | .00         | 75.00                     | 150.00  | .00                   | 150,00             | 3325 ATV PERMITS                      |
| 35             | 11,095.81            | 73                    | 30,404.19                                   | .00         | 30,404.19                 | 41,500.00   | .00                   | 41,500,00          | 3373 FOOD INSPECTION FEES             |
| . 1            | 32.50-               | 102                   | 1,657.50                                    | .00         | 1,657.50                  | 1,625.00  | .00                   | 1,625.00           | JJ22 LAND DISTURBANCE PERMIT          |
| 13             | 3,755.00             | <b>8</b> 6            | 24,525.00                                   | .00         | 24,525.00                 | 28,280.00   | . 00                  | 28,280.00          |                                       |
| 20-            | 31,674.00-           | 120                   | 163,219.00                                  | .00         | 183,219.00                | 151,545.00  | - 00                  | 151,545.00         | 3320 PERMITS                          |
| 6              | 301.00               | 06                    | 2,799.00                                    | .00         | 2,799.00                  | 3,100.00  | .00                   | 3,100.00           | 3316 LICENSES OTHER                   |
| 32             | 6,309.00             | 67                    | 13,191,00                                   | .00         | 13,191.00                 | 19,500.00   | .00                   | 19,500.00          |                                       |
| 26             | 10.275.00            | 7                     | 850.00                                      | .00         | 850.00                    | 11,125.00   | .00                   | 11,125.00          | 3313 MERCHAUTS AND MAINFACTURE        |
| 50             | 150.00               | 50                    | 150.00                                      | - 00        | 150.00                    | 300.00  | .00                   | 300.00             | AUCTION                               |
| L              | 1,649,65             | 86                    | 117,288.35                                  | .00         | 117,200.35                | 118.938.00  | . 00                  | 118,938.00         | 3311 LIQUOR                           |
| 48             | 66,937,39            | 51                    | 71,262.61                                   | .00         | 71,262.61                 | 138.200.00  | . 00                  | 138,200.00         | CLASS 3200 TOTALS                     |
| 42             | 20,698.81            | 57                    | 28,301.19                                   | .00         | 28,301.19                 | 49,000.00   | .00                   | 49,000.00          | 3220 CHARTER COMMUNICATIONS           |
| 51             | 46,238.58            | 48                    | 42,961.42                                   | .00         | 42,961.42                 | 89,200.00   | .00                   | 89,200.00          | 3210 MEDIACOM                         |
| 51             | 6,444,011.32         | 48                    | 5,358,988.68                                | .00         | 5,968,988.68              | 12,413,000.00   | .00                   | 12,413,000.00      | CLASS JIOU TOTALS                     |
| 51             | 6,444,011.32         | 48                    | 5,968,988.68                                | .00         | 5,968,988.68              | 12,413,000.00   | .00                   | 12,413,000.00      |                                       |
|                |                      |                       |   |             |                           |   | 1                     |                    |                                       |
| 97             | 3,081,229.60         | c                     | 91,770.40                                   | .00         | 91,770.40                 | 3,173,000.00  | .00                   | 3,173,000.00       | CLASS 3000 TOTALS                     |
| 0              | .00                  | o                     | .00   | . 00        | .00                       | . 00  | .00                   | .00                | 3055 OTHER PROP TAX PASS THRU         |
| o              | .00                  | 0                     | .00   | .00         | .00                       | .00   | .00                   | .00                | 3013 RAILROAD & UTILITY PY            |
| 24             | 12,138.55            | 75                    | 37,861.45                                   | .00         | 37,861.45                 | 50,000.00   | .00                   | 50,000.00          | 3012 PERSONAL PROPERTY PY             |
| 17             | 8,072.20             | 81                    | 08,726,92                                   | .00         | 36,927.80                 | 45,000.00   | .00                   | 45,000.00          | 3011 REAL ESTATE PY                   |
| 100            | 240,611,75           | 0                     | 611.75.                                     | .00         | 611.75.                   | 240,000.00  | .00                   | 240,000.00         | 3004 REPLACEMENT SURTAX/GEN CY        |
| 001            | 86,000.00            | 0                     | .00   | .00         | .00                       | 86,000.00   | .00                   | 86,000.00          | 3003 RAILROAD AND UTILITY CY          |
| 66             | 493,999.61           | ¢                     | .39   | .00         | . 29                      | 494,000.00  | . 00                  | 494,000.00         | 3002 PERSONAL PROPERTY CY             |
| 66             | 2,240,407.49         | Ċ                     | 17,592.51                                   | .00         | 17,592.51                 | 2,258,000.00  | .00                   | 2,258,000.00       | JOO1 REAL ESTATE CY                   |
| 3<br>Benaining | revaining<br>Balance | <u>1.of</u><br>Hudget | revenues <i>l</i><br>Expen <u>d + enc</u> m | Encharances | revenues/<br>Expenditures | Bunger +<br>Adjustneuts                                 | BUDGET<br>ADJUSTNEHTS | original<br>Rurget | ACCOUNT                               |
|                |                      |                       |   |             |                           |   |                       |                    | 100 GENERAL FUND                      |
| PAGE: 1        |                      |                       | RUN BY, BCRUBLIC                            | e nda       | Ę1                        | REPORT RUN DATE: 9/19/2013<br>REPORT RUN TINE: 17:22:37 | REPORT R              | OF: 8/31/2013      | FUND REVENUES AND EXPENDITURES AS OF: |
|                |                      |                       |   |             |                           |   |                       |                    |                                       |
|                |                      |                       |   |             |                           |   |                       |                    |                                       |

| FUND REVENUES AND EXPENDITURES AS OF: 8/31/2013<br>100 General Fund | 8/31/2013          | ן הצטלשצ<br>געטלשא    | PEFORT RUN DATE: 9/19/2013<br>Report Run Time: 17:22:37 | 13                        | <b>Р</b> ШИ В | RUN BY: SCPUBLIC                   |             |                      | PAGE: 2        |
|---|--------------------|-----------------------|---|---------------------------|---------------|------------------------------------|-------------|----------------------|----------------|
| ACCOUNT   | original<br>Budget | BUDGET<br>ADJUSTNENTS | Budget +<br>Adjustments                                 | revenues/<br>expenditures | ENCOMBRANCES  | REVENUES <i>L</i><br>EXPEND + ENCM | <u>3 of</u> | benaining<br>Balance | s<br>Reyaining |
| 3422 REIMB/REV. OTHER GOVT/CIRCUITS                                 | 50,000.00          | .00                   | 50,000.00   | 21,050.00                 | .00           | 21,050.00                          | 42          | 28,950,00            | 57             |
| 3445 FINANCIAL INSTITUTION TAX                                      | 3,300.00           | .00                   | 3,300.00  | .00                       | .00           | .00                                | o           | 3,300.00             | 100            |
| 3446 COUNTY STOCK INSURANCE   | 1,500.00           | .00                   | 1,500,00  | 3,986.15                  | .00           | 3,986,15                           | 265         | 2,486.15-            | 165-           |
|   | 309,652.00         | 2,330.00              | 311,982.00  | 160,037.05                | .00           | 160,037.05                         | 51          | 151,944.95           | 48             |
|   | 241,100.00         | .00                   | 241,100.00  | 129,462.73                | .00           | 129,462.73                         | 53          | 111,637.27           | 46             |
|   | 25,000.00          | .00                   | 25,000.00   | 3,583.55                  | .00           | 3,583.55                           | 14          | 21,416_45            | 85             |
|   | 30,000.00          | .00                   | 30,000.00   | 27,668.07                 | .00           | 27,668.07                          | 92          | 2,331,93             | 7              |
|   | 52,700.00          | .00                   | 52,700.00   | 22,314.00                 | .00           | 22,314.00                          | 42          | 30,386.00            | 57             |
|   | 99,500.00          | .00                   | 99,500.00   | 42,335.56                 | .00           | 42,335.56                          | 42          | 57,164.44            | 57             |
|   | 250.00             | .00                   | 250.00  | 50.00                     | .00           | 50.00                              | 20          | 200.00               | 90             |
|   | 8,000.00           | ,00                   | 8,000.00  | 3,349.15                  | .00           | 3,349.15                           | 41          | 4,650.85             | 58             |
| 3475 DYS CONTRACTS  | 10,000.00          | .00                   | 10,000.00   | 5,750.00                  | .00           | 5,750,00                           | 57          | 4,250.00             | 42             |
| 3476 STATE REIMB-PRISOWER BD.                                       | 700.000.00         | .00                   | 700,000.00  | 331,809.21                | .00           | 331,809.21                         | 47          | 368,190.79           | 52             |
|   | 90,000.00          | .00                   | 90.000.00   | 33,530.00                 | .00           | 33,530.00                          | 37          | 56,470.00            | 61             |
| 3490 FISH & WILDLIFE PILT   | 1,200.00           | , 00                  | 1,200,00  | .00                       | .00           | . D0                               | 0           | 1,200.00             | 100            |
| 3493 FOREST CROPLAND PILT   | 420.00             | 00,                   | 420.00  | .00                       | .00           | .00                                | 0           | 420.00               | 100            |
| 3494 PRISONER HOUSING.US MARSHALS                                   | 750.00             | . 00                  | 750.00  | .00                       | .00           | .00                                | 0           | 750.00               | 100            |
| 3495 PRISONER HOUSING-COLUMBIA                                      | 1,000.00           | .00                   | 1,000.00  | 1,519.00                  | .00           | 1,519.00                           | 151         | 519.00.              | 51 -           |
| 3496 PRISONER HOUSING-FEDERAL BOP                                   | 25,000.00          | .00                   | 25,000.00   | 10,169.00                 | .00           | 10,169.00                          | 40          | 14.831.00            | 59             |
| CLASS 3400 TOTALS   | 2,063,445.00       | 21,889.00             | 2,085,334.00  | 998,937.74                | .00           | 998,937.74                         | 47          | 1,086,396.26         | 52             |
| 3501 ADMINISTRATIVE FEE   | .00                | .00                   | .00   | 30.00                     | •00           | 30.00                              | Ð           | 30.00-               | ٥              |
| 3502 ANIMAL CONTROL MICROCHIP FEE                                   | .00                | .00                   | .00   | 24.00                     | .00           | 24.00                              | o           | 24.00-               | 0              |
| 3506 CERTIFICATE OF REDEMPTION FEE                                  | 2.00               | .00                   | 2.00  | .00                       | .00           | .00                                | 0           | 2.00                 | 001            |
| 3508 DUPLICATE TAX RECEIPT  | 7,905.00           | .00                   | 7,905.00  | 3,486.00                  | .00           | 3,486.00                           | 44          | 4,419.00             | 55             |
| 3509 DEED FEE   | 00 * 6             | .00                   | 9.00  | .25                       | .00           | .25                                | ы           | 8.75                 | 97             |
| 3510 COPIES   | 107,773.00         | .00                   | 107,773.00  | 89,992.29                 | .00           | 89,992.29                          | E B         | 17,780.71            | 16             |
| 3511 COST OF TAX SALE REIMBURS                                      | 47,478.00          | . 00                  | 47.47B.00   | 13,948.03                 | .00           | 13,948.03                          | 29          | 33,529.97            | 70             |
| 3515 IMPOUNDMENT FEES   | 3,500.00           | . 00                  | 3,500.00  | 1,675.00                  | .00           | 1,675.00                           | 47          | 1,815.00             | 52             |
|   | 3,500.00           | .00                   | 3,500.00  | 2,460.00                  | .00           | 2,460,00                           | 70          | 1,040.00             | 29             |
| 3518 INNATE MED FEES (RECOUPMENT)                                   | 20,000.00          | .00                   | 20,000.00   | 14,283.04                 | .00           | 14,283.04                          | 71          | 5,716.96             | 18             |
| 3519 TRAINING COST REIMBRSMOT                                       | 260.00             | .00                   | 260.00  | .00                       | .00           | .00                                | o           | 260.00               | 100            |
| 3523 PER DIEM PARENTAL PAYMENT                                      | 27.000.00          | .00                   | 27,000.00   | 9,773-99                  | .00           | 9,773.99                           | 36          | 17,226.01            | 63             |

| 3723 INT - NIDS | 3719 INT-FINANCIAL INST TAX | 3712 INT-LONG TERM INVEST | 3711 INT-OVERNICHT | 3710 INTEREST |           | CLASS JON MONTALS STATES | 3615 FINES AND FORFEITURES | CLASS 3500 TOTALS ********* | 3596 ABATEMENT COST REIMBURSEMENT | 3590 INSPECTION FEES | 3581 DRUG COURT FEES | 3580 TAX SUPPLEMENT FEES | 3577 COLL DEL FEES & COMM | 3574 P.A. FEES | 3572 SHERIFF'S FEES | 3570 CIRCUIT CLERK FEES | 3569 OTHER FEES | 3563 CIVIL PROCESS FEES | 3562 REAL ESTATE FEES | 3560 COLLECTION FEES | 3559 PUBLIC ADM. FEES | 3558 ATTORNEY FEES | 3555 NEAL REIMBURSEMENT | 3553 COMMISSIONS - PHONES | 3550 COMMISSIONS | 3540 DEFENDANT CRT COSTSERECOUPMENT | 3529 OVERWIGHT HOLDS | 3520 REINB PERSONNEL/PROJECTS | <b>3526 REIMBURSEMENT FOR ELECTION</b> | 3525 REIMB. SPECIAL PROJECTS | 3524 HOME DETENTION PER DIEM | ACCOUNT                        |        | 100 GENERAL FUND | FUMP REVERVES AND EXCENDITARES AS OF: |        |
|-----------------|-----------------------------|---------------------------|--------------------|---------------|-----------|--------------------------|----------------------------|-----------------------------|-----------------------------------|----------------------|----------------------|--------------------------|---------------------------|----------------|---------------------|-------------------------|-----------------|-------------------------|-----------------------|----------------------|-----------------------|--------------------|-------------------------|---------------------------|------------------|-------------------------------------|----------------------|-------------------------------|--|------------------------------|------------------------------|--------------------------------|--------|------------------|---------------------------------------|--------|
| 50.00           | 50.00                       | 35,000.00                 | 3,360.00           | 16.885.00     |           | 10,000,00                | 10,000.00                  | 3,716,675.00                | 4,000.00                          | 100,00               | 300.00               | 22,500.00                | 182,721.00                | 110,000.00     | 190,000.00          | 63,000,00               | 23,125.00       | 20,000.00               | 601,520.00            | 91,603.00            | 120,000.00            | 2,000.00           | 700.00                  | 88,000.00                 | 1,531,500.00     | 27,888.00                           | 500.00               | 314,591.00                    | 15,000.00                              | 5,000,00                     | 85,200.00                    | original<br>Rudger             |        |                  | 0/31/2013                             |        |
| .00             | . 00                        | . 00                      | - 00               | B, 500.00     |           |                          | .00                        | .00                         | .00                               | .00                  | .00                  | .00                      | .00                       | .00            | .00                 | .00                     | .00             | .00                     | .00                   | .00                  | .00                   | .00                | .00                     | 00 <sup>د</sup>           | .00              | .00                                 | .00                  | .00                           | .00                                    | .00                          | .00                          | BUDGET<br>ADJUSTNENTS          |        |                  | REPORT                                |        |
| 50.00           | 50.00                       | 35,000.00                 | 3,360.00           | 25.385.00     | +2,000,00 |                          | 10,000.00                  | 3,716,675.00                | 4,000.00                          | 100.00               | 00 - 00C             | 22,500.00                | 182,721.00                | 110,000,00     | 190,000,00          | 63,000.00               | 23,125.00       | 20,000.00               | 601,520.00            | 91.603.00            | 120,000.00            | 2,000.00           | 700.00                  | 88,000.00                 | 1,531,500.00     | 27,888.00                           | 500,00               | 314,591.00                    | 15,000.00                              | 5,000.00                     | 85,200,00                    | <u>Budget +</u><br>Adjustnents | -      |                  | REPORT RUN TIME: 17:22:37             |        |
| 8.79            | . 17                        | 22,523.32                 | 2,591.15           | 12,918,17     |           | J. J. A. A.              | 5,756.75                   | 1,488,849.76                | 1,052.27                          | 30.00                | 228,50               | 8,752,92                 | 76,996.95                 | 64,278.61      | 74,461.03           | 35,739.23               | 12.773.67       | 4,243.37                | 465,097.75            | 77.368.42            | 54,993.24             | 3,583.97           | 405.00                  | 36,013.35                 | 179,902.66       | 19,247.98                           | .00                  | 173,279.38                    | 20,042.85                              | 3,020.96                     | 41,665.05                    | revenues/<br>Exeenditurss      |        |                  | t                                     |        |
| .00             | . 00                        | .00                       | .00                | .00           |           |                          | .00                        | .00                         | .00                               | . 00                 | •00                  | .00                      | -00                       | 00.            | .00                 | .00                     | .00             | .00                     | .00                   | .00                  | .00                   | .00                | .00                     | .00                       | .00              | .00                                 | .00                  | .00                           | .00                                    | • 00                         | .00                          | ENCIMPERATION                  |        |                  |                                       |        |
| 8.79            | . 17                        | 22,523.32                 | 2,591.15           | 12.818.17     |           | 7 JAA J4                 | 5,756.75                   | 1,488,849.76                | 1,052.27                          | 30.00                | 228.50               | 8,752.92                 | 76,996.95                 | 64,278.61      | 74,461.03           | 35,739.23               | 12,773.67       | 4,243.37                | 465,097.75            | 77,368.42            | 54,993.24             | 3,583.97           | 405.00                  | 36,013.35                 | 179,902.66       | 19,247,98                           | .00                  | 173,279.38                    | 20,042.85                              | 3,020.96                     | 41,665.05                    | REYENDES/<br>EXPEND + ENCM     |        |                  | NOR DI. Dertaute                      |        |
| 17              | 5                           | ወሎ                        | 77                 | 50            | 1         | ۲7<br>۲                  | 57                         | 40                          | 26                                | 30                   | 76                   | 38                       | 42                        | 58             | 9                   | 56                      | 55              | 15                      | 77                    | 84                   | 45                    | 179                | 57                      | 40                        | 11               | 69                                  | 0                    | 55                            | 133                                    | 60                           | 48                           | ander.                         | •<br>• |                  |                                       |        |
| 41,21           | C8 07                       | 12,476,68                 | 768.85             | 12,566.83     |           | 5C. LTC. F               | 4,243.25                   | 2,227,825,24                | 2,947.73                          | 70.00                | 71.50                | 13,747.08                | 105,724.05                | 45.721.39      | 115,538.97          | 27,260.77               | 10,351.33       | 15,756.63               | 136,422.25            | 14,234.58            | 65,006,76             | 1,583.97.          | 295.00                  | 51,986,65                 | 1,351,597.34     | B,640.02                            | 500.00               | 141,311.62                    | 5,012.85                               | 1.979.04                     | 43,534.95                    | rangalar<br>Bangalar           |        |                  |                                       |        |
|                 |                             | 32                        | 22                 | 49            | ;         | C.P.                     | 42                         | 59                          | 73                                | 70                   | 213                  | 61                       | 57                        | 41             | 60                  | 43                      | 44              | 78                      | 22                    | 15                   | 54                    | - 79 -             | 42                      | 59                        | 88               | 0£                                  | 001                  | 44                            | - 53-                                  | 6E                           | 51                           | 3<br>Remaining                 | a      |                  |                                       | 0<br>7 |
|                 |                             |                           |                    |               |           |                          |                            |                             |                                   |                      |                      |                          |                           |                |                     |                         |                 |                         |                       |                      |                       |                    |                         |                           |                  |                                     |                      |                               |  |                              |                              |                                |        |                  |                                       | 4      |

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| HEALTH INSURANCE          | FICA       | 10120 HOLIDAY WORKED 9: | 10115 SHIFT DIFFERENTIAL 4' | 10110 OVERTIME 49 | 10100 SALARIES & WAGES 11,70 | TOTAL REVENUES ************************************ | CLASS 3900 TOTALS | 3945 INSURANCE RECOVERIES/PROCEEDS | 3917 OTI: FRON SPECIAL REVENUE FUND | CLASS 3800 TOTALS ************************************ | 3894 RETURNED CHECK PENALTY | 3892 DEPOSIT OVERAGE | 3891 DIVIDENDS/REBATES | 3890 MISCELLANEOUS | 3887 ADMIN & INDIRECT COST REIMS 24: | 3885 TRAVEL/TRAINING EXPENSE REIMB | 3882 RESTITUTION REIMB/SETTLEMENTS | 1880 CONTRIBUTIONS | 3835 SALE OF COUNTY FIXED ASSET | 3830 SALES 8 | 1826 PRIOR YEAR COST REPAYMENT 11 | 3823 HOSPITAL LEASE 1,79 | 3822 OTHER LEASE REVENUE | 3821 BLDG RENT 31 | 3820 LAND & BLDG RENT/LEASE 16 | CLASS 3700 TOTALS | 3798 INC/DEC IN FV OF INVESTMENTS | A-C-24111<br>BUDGET          |               | 100 GENERAL FUND | FUND REVENUES AND EXPENDITURES AS OF: 8/31/2013         |  |
|---------------------------|------------|-------------------------|-----------------------------|-------------------|------------------------------|---|-------------------|------------------------------------|-------------------------------------|--|-----------------------------|----------------------|------------------------|--------------------|--------------------------------------|------------------------------------|------------------------------------|--------------------|---------------------------------|--------------|-----------------------------------|--------------------------|--------------------------|-------------------|--------------------------------|-------------------|-----------------------------------|------------------------------|---------------|------------------|---|--|
| 1,304,159.00<br>11 ATR 00 | 945,865,00 | 93,073.00               | 47,225.00                   | 499,752.00        | 11,708,472.00                | 24.304,813.00                                       | .00               | .00                                | .00                                 | 2,359,085.00   | 2.750.00                    | .00                  | 14,490.00              | 1,130.00           | 242,755.00                           | .00                                | .00                                | 100.00             | 00.020,0                        | 82,700.00    | 15,575.00                         | 1,790,000.00             | 100.00                   | 30,152.00         | 169,394.00                     | 55,345.00         | .00                               |                              |               |                  | 2013  |  |
| 191.00                    | 421.00     | .00                     | .00                         | .00               | 5,978.00                     | 95,103.00   | 64,714.00         | ,00                                | 64,714.00                           | .00  | .00                         | .00                  | .00                    | .00                | .00                                  | .00                                | .00                                | .00                | .00                             | .00          | .00                               | .00                      | .00                      | .00               | .00                            | 8,500.00          | .00                               | adjustmentes<br>Adjustmentes | ID CET        |                  | REPORT F  |  |
| 1,304,950.00              | 946,286.00 | 93,073.00               | 47,225.00                   | 499,752.00        | 11,714,450.00                | 24,399,916.00                                       | 64,714.00         | .00                                | 64,714.00                           | 2,359,085.00   | 2,750.00                    | .00                  | 14,490.00              | 1,130.00           | 242,755.00                           | .00                                | .00                                | 100.00             | 00,939,00                       | 82,700.00    | 15,575.00                         | 1,790,000.00             | 100.00                   | 30,152.00         | 169,394.00                     | 63,845.00         | .00                               | adjustments                  | 3(ID/SFP +    |                  | REPORT RUN DATE: 9/19/2013<br>REPORT RUN TIME: 17:22:37 |  |
| 10 10 11 68               | 557,583.41 | 50,625.63               | 29,697.61                   | 339,291,27        | 7,181,201.47                 | 10,964,304.67                                       | 82,357.83         | 17,643.83                          | 64,714.00                           | 1,881,655.16   | 1,175.25                    | 62.00                | 23,403.99              | 5,034.44           | 242,204.82                           | 635.00                             | 36,301.12                          | 6,901.00           | 7,247.75                        | 60,450.66    | 67,862.42                         | 1,338,350.79             | 163.92                   | 15,136.00         | 76,726.00                      | 566.70            | 37,374.90-                        | expenditures<br>Expenditures | PEVENIES /    |                  | ŭ   |  |
| , 00                      | .00        | .00                     | - 00                        | .00               | .00                          | .00   | .00               | .00                                | .00                                 | .00  | .00                         | .00                  | .00                    | .00                | • 00                                 | .00                                | .00                                | .00                | .00                             | .00          | .00                               | .00                      | - 00                     | .00               | .00                            | .00               | .00                               | 2 HOURDER BURNER             | FWITIMARANCES |                  | RUM B   |  |
| 875,611.68                | 557,583,41 | 50,625.63               | 29,697.61                   | 339,291.27        | 7,181,201,47                 | 10,964,304.67                                       | 82,357.83         | 17,643.83                          | 64,714.00                           | 1.981,655.16   | 1,175.25                    | 62.00                | 23,403.99              | 5.034.44           | 242,204.82                           | 635.00                             | 36,301,12                          | 6,901.00           | 7,247.75                        | 60,450,66    | 67,862.42                         | 1,338,350.79             | 163.92                   | 15,136,00         | 76,726.00                      | 566.70            | 37,374.90.                        | EXPEND + ENCM                | PEVENTIFS/    |                  | RUN BY: BCPUBLIC  |  |
| 67<br>67                  | 58         | ហ<br>វ                  | 62                          | 67                | 61                           | 44  | 127               | 0                                  | 100                                 | 79   | 42                          | o                    | 161                    | 445                | 66                                   | o                                  | 0                                  | 901                | 72                              | 73           | 435                               | 74                       | 163                      | 50                | 45                             | •                 | ٥                                 | BUDGET                       | €<br>0∓       |                  |   |  |
| 429,338.32<br>13 Acm 70   | 398,702.59 | 42,447.37               | 17.527.39                   | 160,460.73        | 4,533,248.53                 | 13,435,611.33                                       | 17,643.83-        | 17,642.83-                         | .00                                 | 477,429.84   | 1,574.75                    | 62.00.               | 8,913.99.              | 3,904.44-          | 550,18                               | 635.00+                            | 36,301.12-                         | 6,801,00-          | 2,691.25                        | 22,249.34    | 52,287.42.                        | 451,649.21               | 63.92-                   | 15,016.00         | 92,668.00                      | 63,278.30         | 37,374.90                         | BALANCE                      | REMA THING    |                  |   |  |
| 32 1                      | 41         | 45                      | 37                          | 32                | 38                           | 55  | 27 -              | 0                                  | 0                                   | 20   | 57                          | o                    | 61 -                   | 345.               | o                                    | 0                                  | 0                                  | -108               | 27                              | 26           | 335.                              | 25                       | 63 -                     | 49                | 54                             | 66                | 0                                 | 3<br>Remaining               | ¢             |                  | PAGE1 4   |  |

| 23300 UNIFORMAS 57,887.00 .00 57,887.00 12,698.23 .00 12,698.2<br>23305 UNIFORM WAINTENANCE 8,800.00 .00 8,800.00 4,966.67 .00 4,966.67 | ON (LESS-LETHAL) 10,278.00 .00 10,278.00 5,672.92 .00 | 4,874,06 .00 | 23050 OTHER SUPPLIES 115,604.00 500.00 116,104.00 62,632.91 .00 62,632.93 | 23035 NAINTENANCE SUPPLIES 18,265.00 .00 18,265.00 15,073.38 .00 15,073.38 | 23031 CUSTODIAL SUPPLIES 10,035.00 .00 10,035.00 5,156.87 .00 5,156.87 | 23030 KITCHEN SUPPLIES 17,750.00 .00 17,750.00 8,981.24 .00 8,981.24 | .00 57.700.00 8,222.99 .00 | 23026 INTAKE/INDIGENT SUPPLIES 6,000.00 .00 6,000.00 7,063.23 .00 7,063.21 | RESIDENT SUPPLIES 28,000,00 700,00 27,300.00 12,388.86 .00 | .00 5,000.00 4,076.95 .00 | 23018 PRINTER SUPPLIES 67,950.00 .00 67,950.00 38,317.16 .00 38,317.16 | 23017 COMPUTER PAPER 6,800.00 .00 6,800.00 1,659.81 .00 1,659.81 | 23016 MAGNETIC MEDIA 11,010.00 .00 11,010.00 5,171.73 .00 5,171.73 | 23015 COMPUTER SUPPLIES 5,120.00 .00 5,120.00 2,501.57 .00 2,501.57 | 23007 COURT REPORTER SUPPLIES 1,800.00 .00 1,800.00 68.79 .00 68.79 | 23005 ELECTION SUPPLIES .00 1,388.00 1,388.00 1,387.77 .00 1,387.77 | 23001 PRINTING 60.451.00 .00 60.451.00 21.036.46 .00 21.036.46 | 23000 OFFICE SUPPLIES 122,908.00 50.00 122,958.00 51,344.09 .00 51,344.09 | 22500 SUBSCRIPTIONS/PUBLICATIONS 40.500.00 700.00 41,200.00 24,700.40 12,078.36 36,778.76 | 22010 SHIPPING CHARGES 3,020.00 .00 3,020.00 1,295.15 .00 1,295.15 | 22005 BULK WAIL FEES/PERMITS 2,800.00 .00 2,800.00 2,425.00 .00 2,425.00 | 22000 POSTAGE 281,085.00 .00 281,085.00 149,521.06 .00 149,521.06 | CLASS 10000 TOTALS ********* 15,128,494.00 7,155.00 15,135,649.00 9,419,052.99 ,00 9,419,052.99 | 16,047.00 .00 16,047.00 11,108.88 .00 | .00 28,000.00 19,496.54 .00 | RIBUTION 12,447.00 .00 12,447.00 7,108.90 .00 | 10500 401 (A) MATCH PLAN 96,406.00 53.00 96,459.00 46,905.90 .00 46,905.90 | 10400 WORKERS COMP 202.543.00 196.00- 202,347.00 185,933.01 .00 185.933.01 | 10375 DENTYAL INSURANCE 130,168.00 80.00 130,248.00 87,237.22 .00 87,237.22 | 10350 LIFE INSURANCE 12,839.00 9.00 12,908.00 7,853.26 ,00 7,853.26 | budget adjustivents adjustivents expenditures expenditures | ACCOUNT ORIGINAL BUDGET BUDGET BEVERVESL ENCOMPRANCES REVENUESL | 100 GENERAL FUND |  |
|---|---|--------------|---|--|--|--|----------------------------|--|--|---------------------------|--|--|--|---|---|---|--|---|---|--|--|---|---|---------------------------------------|-----------------------------|---|--|--|---|---|--|---|------------------|--|
| • •   |   |              |   |  | •  | •  | •                          | •  | •  | •                         | •  |  | •  |   | •   | •   |  |   |   | •  |  |   | -   | •                                     | •                           | •   |  |  | •   |   |  | ENCUMBRANCES  |                  |  |
| 12,698.23<br>4,966.67   | 5,672.92  | 4,874.06     | 62,632.91   | 15,073.38  | 5,156.87   | 8,981.24   | 8,222.99                   | 7,063.23   | 12,388.86  | 4,076.95                  | 38,317.16  | 1,659.81   | 5,171,73   | 2,501.57  | 68.79   | 1,387.77  | 21,036.46  | 51,344.09   | 36,778.76   | 1,295.15   | 2,425.00   | 149,521.06  | 9,419,052,99  | 11,108.88                             | 19,496.54                   | 7,108.90                                      | 46,905.90  | 185.933.01   | 87,237.22   | 7,853.26  | EXPEND + ENCM  | REVENUES/   |                  |  |
| 21<br>56  | 55  | 20           | 53  | 82   | 51   | 50   | 14                         | 117  | 45   | 81                        | 55<br>65   | 24   | 46   | 48  | ω   | 66  | 34   | 41  | 68  | 5  | 96   | 53  | 62  | 69                                    | 69                          | 57  | 48   | 51   | 66  | 60  | FUDGET   | 3 OF  |                  |  |
| 45,188.77<br>3,833.33   | 4.605.08  | 18,463.94    | 53.471.09   | 1,191.62   | 4,878.13   | 8,768.76   | 49,477.01                  | 1,063.23-  | 14,911,14  | 923.05                    | 29,632,84  | 5,140.19   | 5,838.27   | 2,618.43  | 1,731.21  | .23   | 39,414,54  | 71,613.91   | 4,421.24  | 1,724.85   | 375.00   | 131,563.94  | 5,716,596.01  | 4,938.12                              | B,503.46                    | 5,338.10                                      | 49,553.10  | 16,411.99  | 43,010.78   | 5,054.74  | Ralance  | renaining   |                  |  |
| 78<br>43  | 44  | 79           | 46  | 17   | 48   | 49   | 85                         | 17-  | 54   | 18                        | 40   | 75   | 53   | 51  | 96  | o   | 65   | 58  | 10  | 57   | 13   | 46  | 37  | 05                                    | 30                          | 42  | 51   | 8  | 33  | 6E  | remaining  | уr  |                  |  |

| 49        | 265,389.02 | 50         | 268,548.98       | .00          | 268,548.98   | 531,938.00  | 441.00      | 533,497.00   | CLASS 40000 TOTALS *********                    |
|-----------|------------|------------|------------------|--------------|--------------|---|-------------|--------------|---|
| 43        | 9,876,86   | 56         | 12,665.14        | .00          | 12,665.14    | 22,542.00   | .00         | 22,542.00    | 48600 SEWER USE                                 |
| 42        | 484.80     | 57         | 655.20           | .00          | 655.20       | 1,140.00  | • 00        | 1,140.00     | 48500 STORN WATER UTILITY                       |
| 43        | 2,997,29   | 35         | 3,836.71         | - 00         | 3,836.71     | 6,834.00  | .00         | 6.834.00     | 48400 SOLID WASTE                               |
| ٤3        | 19,899.41  | 9E         | 11,526.59        | , 00         | 11,526.59    | 31,426.00   | .00         | 31,426.00    | 48300 WATER                                     |
| 51        | 97,377.82  | 48         | 92,537.18        | .00          | 92,537,18    | 189,915.00  | .00         | 189,915,00   | 48200 ELECTRICITY                               |
| 47        | 29,615.72  | 52         | 32,701,28        | .00          | 32,701.28    | 62,317.00   | .00         | 62.317.00    | 4B100 NATURAL GAS                               |
| 48        | 22,014.83  | 51         | 22,958.17        | .00          | 22,95a.17    | 44,973.00   | .00         | 44,973.00    | 48050 CELLULAR TELEPHONES                       |
| 48        | 11,760.89  | 51         | 12,584.11        | .00          | 12,584.11    | 24.345.00   | 141.00      | 24,204.00    | 48002 DATA COMMUNICATIONS                       |
| 47        | 71,361.40  | 52         | 79,084.60        | .00          | 79,084.60    | 150,446.00  | 300.00      | 150,146.00   | 48000 TELEPHONES                                |
| 41        | 86,646.22  | 96         | 123,052.78       | .00          | 123,052.78   | 209,699.00  | 9,963.00    | 199,736.00   | CLASS 30000 TOTALS                              |
| 44        | 3,929,00   | 55         | 4.871.00         | - 00         | 4,871.00     | 8,800.00  | .00         | 8,800.00     | 37240 REGISTRATION/TUITION                      |
| 11        | 40.82      | 88         | 309.18           | .00          | 309.18       | 350.00  | .00         | 350.00       | 37235 MEALS & LODGING - OTHER                   |
| 55 đđ     | 33,111.18  | <b>4</b> U | 25,188.82        | .00          | 25,188.82    | 58,300.00   | 6,143.00    | 52,157.00    | 37230 MEALS & LODGING-TRAINING                  |
| 65        | 15,513.80  | 40         | 10,363,20        | .00          | 10,363.20    | 25,877.00   | 339.00-     | 2£,216.00    | 37210 TRAVEL (AIRFARE, MILEAGE, ETC)            |
| 46        | 15,552.42  | 53         | 18,126.58        | .00          | 18,126.56    | 10.679.00   | 3,734,00    | 29,945.00    | 37210 TRAINING/SCHOOLS                          |
| 40        | 13,455.10  | 59         | 19,518.90        | ,00          | 19,518,90    | 32,974.00   | .00         | 32,974,00    | 37200 SEMIMARS/CONFEREN/MEETING                 |
| 10        | 5,043.90   | 89         | 44,675.10        | .00          | 44,675.10    | 49,719.00   | 425.00      | 49,294.00    | 37000 DUES & PROF CERTIFCTN/LICENSE             |
| 48        | 666,398.33 | 51         | 705,670.67       | 12,278.36    | 693,392.31   | 1,372.069.00  | 6,087.00    | 1,365,982.00 | CLASS 20000 TOTALS *********                    |
| 100       | 500-00     | 0          | .00              | .00          | .00          | 500.00  | . 00        | 500.00       | 25500 STRT/TRAFFIC/CONST SIGNS                  |
| 84        | 2,634.90   | 15         | 465.10           | ,00          | 465.10       | 3,100.00  | .00         | 3,100.00     | 26300 MATERIAL & CHEMICAL SUPP.                 |
| ð         | -00        | D          | .00              | . 00         | .00          | ,00   | .00         | .00          | 26100 PIPE & LUMBER                             |
| 100       | 320.00     | ٥          | .00              | .00          | .00          | 320.00  | .00         | 320.00       | 26000 PAVEMENT REPAIRS MATERIAL                 |
| 32,       | 230.35-    | 132        | 929.35           | .00          | 929.35       | 00.669  | 00.669      | + 00         | 23860 VEHICLE EQUIPMENT <\$1000                 |
| 96        | 5,419.60   | 13         | 865.40           | .00          | 865.40       | 6,285,00  | 650.00      | 5,635.00     | 23855 FURNITURE/FIXTURE <\$1000                 |
| 96        | 17,190,46  | 63         | 29,300.54        | .00          | 29,300.54    | 46,491.00   | 2,800.00    | 43,691.00    | 23850 MINOR EQUIP & TOOLS (<\$1000)             |
| 49        | 738.88     | 50         | 761.12           | .00          | 761.12       | 1,500.00  | .00         | 1,500.00     | 23800 NEDICAL EQUIPMENT                         |
| 29        | 2,894.69   | 70         | 7,055.31         | .00          | 7,055.31     | 9,950.00  | .00         | 9,950.00     | 23502 NON-PRES. MED. SUPPLIES                   |
| 24        | 22,311.19  | 75         | 67,688.81        | .00          | 67,688.81    | 90,000.00   | .00         | 90,000.00    | 23501 PRESCRIPTION DRUCS                        |
| 45        | 111,940.12 | 54         | 134,959.88       | 200.00       | 134,759.88   | 246,900.00  | .00         | 246,900.00   | 23400 FOOD                                      |
| 205       | 1,955.50   | 14         | 329.50           | .00          | 329.50       | 2,285.00  | .00         | 2,285.00     | 23350 RESERVE/EXPLORER PRGM SUPPLIES            |
| RENAINING | Balance    | BUDGET     | EXPEND + ENCM    |              | EXPENDITURES | ADJUSTNEWIS,  | ADJUSTMENTS | BUDGET       |   |
| 8         | remaining  | \$ 0F      | <b>BEVENUES</b>  | Encumbrances | REVENUES/    | HUDGET +  | BUDGET      | ORIGINAL     | ACCOURT   |
|           |            |            |                  |              |              |   |             |              | 100 GENERAL FUND                                |
| PAGE: 6   |            |            | RUN BY: BCPUBLIC | AG MON       | 13           | REPORT RUN DATE: 9/19/2013<br>REPORT RUN TIME: 17:22:37 | report f    | 8/31/2013    | FUND REVENUES AND EXPENDITURES AS OF: 8/31/2013 |
|           |            |            |                  |              | •            |   |             |              |   |

| 100 CENERAL FUND                     |                    |                       |                         |                                  |              |                                   |                       |                      |                       |
|--------------------------------------|--------------------|-----------------------|-------------------------|----------------------------------|--------------|-----------------------------------|-----------------------|----------------------|-----------------------|
| ACCOUNT                              | original<br>Budget | Budget<br>Adjustments | BUDGET +<br>ADJUSTMENTS | <u>revenues/</u><br>Expenditures | Encumbrances | <u>revenues/</u><br>Expend + encm | <u>n of</u><br>Burget | renaining<br>Balance | <b>s</b><br>Revaining |
| 59000 MOTORFUEL/GASOLINE             | 354,975.00         | .00                   | 354,975.00              | 183,218,41                       | .00          | 183,218.41                        | 51                    | 171,756.59           | 48                    |
| 59010 FUEL SURCHARGE - REINB TO RAB  | 10,105.00          | .00                   | 10,105.00               | 5,818.00                         | .00          | 5,810.00                          | 57                    | 4,287.00             | 42                    |
| 59025 MOTOR VEHICLE TITLE EXP        | 215.00             | .00                   | 215.00                  | 158.01                           | .00          | 158.01                            | 73                    | 56.99                | 26                    |
| 59030 MOTOR VEHICLE LICENSING EXP    | 944.00             | .00                   | 944.00                  | 725.13                           | .00          | 725.13                            | 76                    | 218.87               | 23                    |
| 59100 VEHICLE REPAIRS/MAINTENANCE    | 79,829.00          | .00                   | 79,B29.00               | 44,328.17                        | .00          | 44,328.17                         | 55                    | 35,500.83            | 44                    |
| 59105 TIRES                          | 31,050.00          | .00                   | 31,050.00               | 13,180.94                        | .00          | 13,180.94                         | 42                    | 17,869.06            | 57                    |
| 59110 MECHANICS CHARGE - REIMB R&B   | 22,708.00          | .00                   | 22,708.00               | 11,310.29                        | .00          | 11,310,29                         | 49                    | 11,397.71            | 50                    |
| 59200 LOCAL MILEAGE                  | 30,240.00          | 650.00-               | 29,590.00               | 11,072.01                        | .00          | 11,072.01                         | 37                    | 18,517.99            | 62                    |
| 59300 PARKING                        | 25.00              | .00                   | 25.00                   | .00                              | .00          | .00                               | O                     | 25.00                | 100                   |
| CLASS 50000 TOTALS *********         | 530,091.00         | 650.00-               | 529,441.00              | 269,810.96                       | .00          | 269,810.96                        | 50                    | 259,630.04           | 49                    |
| 60050 EQUIP SERVICE CONTRACT         | 182,219.00         | 1,037.00              | 183,256.00              | 112,498,86                       | 325.00       | 112,823.86                        | 61                    | 70,432,14            | 38                    |
| 60100 BLDG REPAIRS/MAINTENANCE       | 27,327.00          | .00                   | 27,327.00               | 11,403.75                        | .00          | 11,403.76                         | 41                    | 15,923.24            | 58                    |
| 60125 CUSTODIAL/JANITORIAL SERV      | 8,300.00           | 3,880.00.             | 4,420.00                | 1,700.00                         | .00          | 1,700.00                          | 38                    | 2,720.00             | 61                    |
| 60150 PEST CONTROL                   | 1,012.00           | .00                   | 1,012,00                | 601.00                           | .00          | 601.00                            | 59                    | 411.00               | 40                    |
| 60200 EQUIP REPAIRS/MAINTENANCE      | 53,955.00          | 5,968.00-             | 47,987,00               | 26,160.73                        | .00          | 26,160.73                         | 54                    | 21,826.27            | 45                    |
| 60250 EQUIPMENT INSTALLATION CHARGES | 1,500.00           | 1,661.00              | 3,163.00                | 1,924.44                         | .00          | 1,924.44                          | 60                    | 1,238.56             | 39                    |
| 60400 GROUNDS MAINTENANCE            | 44,364.00          | 391.00.               | 43,973.00               | 38,018.35                        | 1,623.18     | 39,641.53                         | 50                    | 4,331.47             | 9                     |
| CLASS 60000 TOTALS *********         | 318,677.00         | 7,539.00-             | 311,138.00              | 192.307.14                       | 1,948.18     | 194,255.32                        | 62                    | 116,882.68           | 37                    |
| 70050 SOFTWARE SERVICE CONTRACT      | 186,299.00         | 2,268.00              | 180,567.00              | 116.197.06                       | 7,977.82     | 124,174.89                        | 65                    | 64,392.12            | 34                    |
| 71000 INSURANCE AND BONDS            | 1,150.00           | .00                   | 1,150.00                | 180.00                           | .00          | 180.00                            | 15                    | 970.00               | 84                    |
| 71001 AUTO PHYSICAL DAMAGE INS       | 24,625.00          | .00                   | 24,625.00               | 27,168.00                        | _00          | 27,168.00                         | 110                   | 2,543.00 •           | 10-                   |
| 71002 AUTO LIABILITY INS             | 49,650.00          | .00                   | 49,650.00               | 56,312.00                        | .00          | 56,312.00                         | 113                   | 6,662.00.            | 13 -                  |
| 71003 INLAND MARINE INS              | 2,500.00           | .00                   | 2,500.00                | 2,543.00                         | .00          | 2,543.00                          | 101                   | 43.00-               | 1.                    |
| 71004 PROPERTY INSURANCE             | 207,985.00         | .00                   | 207,985.00              | 195,752.00                       | .00          | 195,752.00                        | 94                    | 12,233.00            | 5                     |
| 71006 ERRORS & OMISSIONS INS         | 12,500.00          | .00                   | 12,500.00               | 11,324.39                        | .00          | 11,324.39                         | 90                    | 1,175.61             | 9                     |
| 71007 LAW ENFORCEMENT INS            | 124,500.00         | .00                   | 124,500.00              | 124,403.00                       | .00          | 124,403.00                        | 99                    | 97.00                | 0                     |
| 71008 GENERAL LIABILITY INS          | 53,700.00          | 350.00-               | 53,350,00               | 50,788.56                        | .00          | 50,788.56                         | 95                    | 2,561.44             | 4                     |
| 71009 D.P. EQUIP-INSURANCE           | .00                | .00                   | .00                     | 8,263.00                         | .00          | 8,263.00                          | 0                     | B,263.00-            | 0                     |
| 71010 CRIME INSURANCE                | 2,945.00           | .00                   | 2,945.00                | 2,766.00                         | .00          | 2,766.00                          | 93                    | 179.00               | 6                     |
| 71011 PUBLIC OFFICIALS BOND          | 16,000.00          | .00                   | 16,000.00               | 10,575.00                        | .00          | 10,575.00                         | 66                    | 5,425.00             | 33                    |
| 71016 AUTO CLAIMS DEDUCTIBLE         | 16,000.00          | .00                   | 16,000,00               | 14,024.31                        | .00          | 14,024.31                         | 87                    | 1,975.69             | 12                    |

RUN BY: BCPUBLIC

REPORT RUN DATE: 9/19/2013

REPORT RUN TIME: 17:22:37

FUND REVENUES AND EXPENDITURES AS OF: 8/31/2013

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| 100 GENERAL FUND                    |              |             |              |              |              |               |        |            |           |
|-------------------------------------|--------------|-------------|--------------|--------------|--------------|---------------|--------|------------|-----------|
| ACCOUNT                             | ORIGINAL     | BUDGET      | BUDGET +     | REVENUES/    | ENCUMBRANCES | REVENUES/     | S_OF   | REMAINING  | 3         |
|                                     | BUDGET       | ADJUSTMENTS | ADJUSTMENTS  | EXPENDITURES |              | EXPEND + ENCM | BUDGET | BALANCE    | REMAINING |
|                                     |              |             |              |              |              |               |        |            |           |
| 84600 COURT COSTS                   | 166,500,00   | .00         | 166,500.00   | 81,537,61    | .00          | 81,537.61     | 48     | 84,962.39  | 51        |
| 84700 WITNESS EXPENSES              | 7,300.00     | .00         | 7,300.00     | 2,717.54     | .00          | 2,717.54      | 37     | 4,582.46   | 62        |
| 84800 TRANSCRIPTS - CRIMINAL        | 5,000.00     | .00         | 5,000.00     | 1,600.16     | .00          | 1,600.16      | 32     | 3,399.84   | 67        |
| 84801 TRANSCRIPTS CIVIL             | 1,250.00     | .00         | 1,250.00     | .00          | .00          | .00           | 0      | 1,250.00   | 100       |
| 85400 CRIMINAL INVESTIGATION        | 20,000.00    | .00         | 20,000.00    | 1,422.23     | .00          | 1,422.23      | 7      | 18,577.77  | 92        |
| 85600 EXTRADITION EXPENSE           | 25,000.00    | .00         | 25,000.00    | 10,677.10    | .00          | 10,677.10     | 42     | 14,322.90  | 57        |
| 85605 PRISONER TRANSPORT-INSTAT     | 1,000.00     | .00         | 1,000.00     | 416.32       | .00          | 416.32        | 41     | 583.68     | 58        |
| 85610 HOSPITAL COSTS                | 60,000.00    | .00         | 60,000.00    | 29,205.66    | .00          | 29,205.66     | 48     | 30,794.34  | 51        |
| 85620 OTHER MEDICAL                 | 210,140.00   | .00         | 210,140.00   | 128,902.23   | 76,634.29    | 205,536.52    | 97     | 4,603.48   | 2         |
| 85900 COUNTY ELECTION EXPENSE       | 70,000.00    | 26,583.00   | 96,583.00    | 96,582.25    | .00          | 96,582.25     | 99     | .75        | 0         |
| 86300 TESTING                       | 39,600.00    | .00         | 39,600.00    | 22,195.16    | 10,416.69    | 32,611.85     | 82     | 6,988,15   | 17        |
| 86606 ON·SITE SEWAGE PROGRAM        | 86,838,00    | .00         | 86,838.00    | 65,128.50    | 21,709.50    | 86,838.00     | 100    | .00        | 0         |
| 86610 HUMANE SOCIETY                | 10,260.00    | .00         | 10,260.00    | 10,260.00    | .00          | 10,260.00     | 100    | .00        | Ø         |
| 86615 INDIGENT BURIALS              | 5,000.00     | .00         | 5,000.00     | 1,750.00     | .00          | 1,750.00      | 35     | 3,250.00   | 65        |
| 86640 DENTAL ASSISTANCE             | 5,000.00     | .00         | 5,000.00     | 3,750.00     | 1,250.00     | 5,000.00      | 100    | .00        | 0         |
| 86648 RENT/UTIL ASST(HIV/AIDS)      | 44,156.00    | .00         | 44,156.00    | 1,160.00     | .00          | 1,160.00      | 2      | 42,996.00  | 97        |
| 86655 ENERGY ASSISTANCE PROGRAM     | 7,000.00     | .00         | 7,000.00     | 5,250,00     | 1,750.00     | 7,000,00      | 100    | .00        | 0         |
| 86670 EMERGENCY MANAGEMENT          | 156,450.00   | .00         | 156,450.00   | 18,180,87    | .00          | 18,180.07     | 11     | 138,269.13 | 88        |
| 86675 EXTENSION COUNCIL             | 111,000.00   | .00         | 111,000.00   | 83,250,00    | 27,750.00    | 111,000.00    | 100    | .00        | 0         |
| 86680 DEPT OF HEALTH & COMM SRV     | 1,028,863.00 | .00         | 1,028,863.00 | 771,647.25   | 257,215.75   | 1,028,863.00  | 100    | .00        | 0         |
| 86682 COMMINITY SERV ADVS COMM      | 19,523.00    | .00         | 19,523.00    | 9,761.50     | 9,761.50     | 19,523.00     | 100    | .00        | 0         |
| 86685 ECONOMIC DEVELOP-REDI         | 35,000.00    | .00         | 35,000.00    | 26,250.00    | 8,750.00     | 35,000.00     | 100    | .00        | 0         |
| 86687 ECON DEVELOP . SHOW-ME GAMES  | 18,000.00    | .00         | 18,000.00    | 18,000.00    | .00          | 18,000.00     | 100    | .00        | D         |
| 86689 BOONE CO HISTORICAL SOCIETY   | 10,000.00    | .00         | 10,000.00    | 10,000.00    | .00          | 10,000.00     | 100    | .00        | 0         |
| 86790 MO PROSECUTOR'S RETIREMEN     | 7,752.00     | .00         | 7,752.00     | 4,522.00     | .00          | 4,522.00      | 58     | 3,230.00   | 41        |
| 86800 EMERGENCY                     | 750,000.00   | 84,813.00-  | 665,187.00   | .00          | .00          | .00           | 0      | 665,187.00 | 100       |
| 86882 TIF SALES TAX PAYMENTS        | 1,200.00     | .00         | 1,200.00     | 286.38       | .00          | 286,38        | 23     | 913.62     | 76        |
| 86883 UNCOLLECTIBLE ACCOUNT EXPENSE | .00          | .00         | .00          | 35,214.78    | .00          | 35,214.78     | 0      | 35,214.78- | 0         |
| 86896 DEPOSIT SHORTAGE              | 100.00       | .00         | 100.00       | 28.00        | .00          | 28.00         | 26     | 72.00      | 72        |
| 86897 FICA/FED W/H OVER AND SHORT   | .00          | .00         | .00          | 3.55.        | .00          | 3.55-         | 0      | 3.55       | 0         |
| 86898 OVER AND SHORT                | 55,00        | .00         | 55.00        | .95-         | .00          | .95-          | 1-     | 55.95      | 101       |
| 86900 MISCELLANEOUS                 | 4,000.00     | .00         | 4,000.00     | 2,354.99     | .00          | 2,354,99      | 58     | 1,645.01   | 41        |
| 86910 FY ENCUMBRANCES NOT USED      | .00          | .00         | .00          | 42.70.       | .00          | 42.70-        | 0      | 42.70      | 0         |
|                                     |              |             |              |              |              |               |        |            |           |

100 GENERAL FUND

FUND REVENUES AND EXPENDITURES AS OF: 8/31/2013

REPORT RUN DATE: 9/19/2013 Report Run Time: 17:22:37 RUN BY: BCPUBLIC

PAGE: 9

| FUND REVENUES AND EXPENDITURES AS OF | F: 8/31/2013       |                              | RUN DATE: 9/19/20:             | 13                               | RUN B        | Y: BCPUBLIC                               |                       |                      | PAGE: 10       |
|--------------------------------------|--------------------|------------------------------|--------------------------------|----------------------------------|--------------|---|-----------------------|----------------------|----------------|
| 100 GENERAL FUND                     |                    | REPORT                       | RUN TIME: 17:22:37             |                                  |              |   |                       |                      |                |
| ACCOUNT                              | ORIGINAL<br>BUDGET | <u>Budget</u><br>Adjustments | <u>Budget +</u><br>Adjustments | <u>REVENUES/</u><br>EXPENDITURES | ENCUMBRANCES | <u>revenues/</u><br>Expen <u>d + encn</u> | <u>s of</u><br>Budget | remaining<br>Halance | 3<br>Remaining |
| CLASS B0000 TOTALS                   | 3,821,804.00       | 57,724.00-                   | 3,764,080.00                   | 2,225,470.86                     | 477,073.79   | 2,702,544.65                              | 71                    | 1,061,535.35         | 28             |
| 91000 OFFICE EQUIPMENT               | 7,200.00           | 8,500.00                     | 15,700.00                      | 15,210.00                        | . 00         | 15,210.00                                 | 96                    | 490.00               | د              |
| 91300 MACHINERY & EQUIPMENT          | 16,076.00          | 7,296.00                     | 23,372.00                      | 8,589.15                         | 2,832.00     | 11,421.15                                 | 48                    | 11,950.85            | 51             |
| 91301 COMPUTER HARDWARE              | 69,830.00          | 14,860.00                    | 84,690.00                      | 29,840.48                        | 5,082.26     | 34,922.74                                 | 41                    | 49.767.26            | 58             |
| 91302 COMPUTER SOFTWARE              | 37,572.00          | 6,113.00-                    | 31,459.00                      | 12,838.21                        | 1,022.36     | 13,860.57                                 | 44                    | 17,598.43            | 55             |
| 92000 REPLCMENT OFFICE EQUIP         | 19,100.00          | .00                          | 19,100.00                      | 12,783.00                        | .00          | 12,783.00                                 | 65                    | 6,317.00             | 33             |
| 92100 REPLCMENT FURN & FIXTURES      | 8,450.00           | 975.00                       | 9,425.00                       | 8,153.84                         | 971.80       | 9,125.64                                  | 96                    | 299.36               | 3              |
| 92300 REPLCMENT MACH & EQUIP         | 113,225,00         | 36,537.00                    | 149,762.00                     | 94,701.26                        | 15,855.54    | 110,556.80                                | 73                    | 39,205.20            | 26             |
| 92301 REPLC COMPUTER HOWR            | 114,651.00         | 1.740.00-                    | 113,111.00                     | 91,728.79                        | .00          | 91,728.79                                 | 81                    | 21,382.21            | 18             |
| 92302 REPLC COMPUTER SOFTWARE        | 1,386.00           | .00                          | 1,386.00                       | .00                              | .00          | .60                                       | 0                     | 1,386,00             | 100            |
| 92400 REPLCMENT AUTO/TRUCKS          | 70.725.00          | .00                          | 70,725.00                      | 68,125.50                        | .00          | 68,125.50                                 | 96                    | 2,599.50             | 3              |
| CLASS 90000 TOTALS                   | 458,415,00         | 60,315.00                    | 518,730.00                     | 341,970.23                       | 25,763.96    | 367,734.19                                | 70                    | 150,995.81           | 29             |
| TOTAL EXPENDITURES *********         | 26,228,251.00      | 32,789.00                    | 26,261,040.00                  | 16,025,446.31                    | 960,275.61   | 16,985,721.92                             | 64                    | 9,275,318.06         | 35             |

#### BALANCE SHEET - GOVERNMENTAL FUNDS December 31, 2011

|  |                 |                 | Law           | Series 2008 | Nonmajor     | Total        |
|--|-----------------|-----------------|---------------|-------------|--------------|--------------|
|  | General         | Road and Bridge | Enforcement   | GO Bond     | Governmental | Governmental |
|  | Fund            | Fund            | Services Fund | Sewer NID   | Funds        | Funds        |
| ASSETS                                 |                 |                 |               |             |              |              |
| Cash and cash equivalents S            | 6,363,562       | 3,425,584       |               | 41,607      | 925,101      | 10,755,854   |
| Investments                            | 213,391         | 5,405,573       | 1,161,782     | 42,740      | 6,728,801    | 13,552,287   |
| Accrued interest                       | 18,534          | 6,868           | 890           | 28          | 6,204        | 32,524       |
| Accounts receivable                    | 199,420         | 147,617         |               |             | 127,098      | 474,135      |
| Commissions receivable                 | 138,346         | 1,147           |               |             | 192,528      | 332,021      |
| Property taxes receivable              | 506,61 <b>7</b> | 209,767         |               |             |              | 716,384      |
| Assessments receivable                 |                 |                 |               | 954,352     | 945,990      | 1,900,342    |
| Sales taxes receivable                 | 2,229,265       | 2,226,658       | 554,953       |             | 1,945        | 5,012,821    |
| Loans receivable from other funds      | 69,999          |                 |               |             |              | 69,999       |
| Due from other funds                   | 21,734          |                 |               |             | 177          | 21,911       |
| Due from other governments             | 248,632         | 204,953         |               |             | 93,368       | 546,953      |
| Advance to other funds                 | 84,269          |                 |               |             |              | 84,269       |
| Prepaid items                          | 13,189          | 8,907           |               |             | 3,419        | 25,515       |
| Restricted assets:                     |                 |                 |               |             |              |              |
| Cash and cash equivalents              | 330,579         |                 |               |             | 2,377,384    | 2,707,963    |
| Total assets S                         | 10,437,537      | 11,637,074      | 1,717,625     | 1,038,727   | 11,402,015   | 36,232,978   |
| LIABILITIES AND FUND BALANCES          |                 |                 |               |             |              |              |
| Accounts payable S                     | 740,202         | 738,470         | 28,405        |             | 151,005      | 1,658,082    |
| Wages payable                          | 391,239         | 108,196         | 43,809        |             | 29,130       | 572,374      |
| Accrued liabilities                    | 57,047          | 9,542           | 3,833         |             | 2,553        | 72,975       |
| Due to other funds                     | 177             | ·               |               |             | 21,734       | 21,911       |
| Due to other governments               | 177             |                 |               |             | 70           | 247          |
| Due to others                          | 36,418          | 1,500           |               |             | 1,134        | 39,052       |
| Advance from other funds               |                 |                 | —             |             | 59,002       | 59,002       |
| Deferred revenue                       | 118,174         | 39,250          |               | 937,171     | 934,291      | 2,028,886    |
| Loans payable to other funds           |                 |                 |               |             | 69,999       | 69,999       |
| Total liabilities                      | 1,343,434       | 896,958         | 76,047        | 937,171     | 1,268,918    | 4,522,528    |
| Fund balances:                         |                 |                 |               |             |              |              |
| Nonspendable                           | 13,189          | 8,907           |               |             | 3,419        | 25,515       |
| Restricted                             | 400,578         | 10,731,209      | 1,641,578     | 101,556     | 8,547,373    | 21,422,294   |
| Committed                              |                 |                 |               |             | 1,356,472    | 1,356,472    |
| Assigned                               | 2,653,339       |                 |               |             | 239,244      | 2,892,583    |
| Unassigned                             | 6,026,997       |                 |               |             | (13,411)     | 6,013,586    |
| Total fund balances                    | 9,094,103       | 10,740,116      | 1,641,578     | 101,556     | 10,133,097   | 31,710,450   |
| Total liabilities and fund halances \$ | 10,437,537      | 11,637,074      | 1,717,625     | 1,038,727   | 11,402,015   | 36,232,978   |

#### RECONCILIATION OF THE BALANCE SHEET OF GOVERNMENTAL FUNDS TO THE STATEMENT OF NET ASSETS December 31, 2011

| Total fund balance - total governmental funds  | \$  | 31,710,450   |
|--|-----|--|
| Amounts reported for governmental activities in the statement of net assets are different because:   |     |  |
| Capital assets used in governmental activities (excluding internal service fund capital assets) are not financial resources and, therefore, are not reported in the fund financial statements.   |     | 92,427,023   |
| Some of the County's property taxes and special assessments will be collected after the 60-day availability period and are deferred in the fund financial statements. However, revenue for this amount is recognized in the government-wide financial statements, net of allowance for uncollectible amounts.  |     | 1,961,611  |
| Internal service funds are used by management to charge the cost of building and custodial maintenance and self-insurance to the individual governmental funds, generally on a cost-reimbursement basis. The assets and liabilities of the internal service funds are included in governmental activities in the statement of net assets.  |     | 5,434,210  |
| Long-term liabilities applicable to the County's governmental activities (excluding internal service fund accrued compensated absences) are not due and payable in the current period and, accordingly, are not reported as liabilities within the fund financial statements. Interest on long-term debt is not accrued in governmental funds, but rather is recognized as an expenditure when due. All liabilities - both current and long-term - are reported on the government-wide statement of net assets. Discounts, premiums, bond issuance costs are reported in the governmental fund financial statements when the debt was issued, whereas these amounts are deferred and amortized over the life of the debt as an adjustment to interest expense on the government-wide financial statements. |     |  |
| Balances as of December 31, 2011 are:<br>Accrued interest on long-term debt<br>Bonds payable<br>Unamortized premiums<br>Unamortized bond issuance costs<br>Accrued compensated absences  | _   | (128,117)<br>(7,323,336)<br>(42,696)<br>183,293<br>(1,108,625) |
| Total net assets - governmental activities - statement of net assets   | \$_ | 123,113,813  |

#### STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES GOVERNMENTAL FUNDS For The Year Ended December 31, 2011

Major Funds

|  |                  | Major runus |                |             |              |                  |
|--|------------------|-------------|----------------|-------------|--------------|------------------|
|  |                  |             | Law            | Series 2008 |              |                  |
|  |                  | Road And    | Enforcement    | GO Bond     | Nonmajor     | Total            |
|  | General          | Bridge      | Services       | Sewer       | Governmental | Governmental     |
|  | Fund             | Fund        | Fund           | NID DNR     | Funds        | Funds            |
| REVENUES                                     |                  |             |                |             |              |                  |
| Property taxes \$                            | 3,131,488        | 1,293,422   |                |             |              | 4,424,910        |
| Assessments                                  | _                | _           |                | 68,391      | 275,087      | 343,478          |
| Sales taxes                                  | 12,162,398       | 12,524,018  | 3,035,421      |             | 268,814      | 27,990,651       |
| Other taxes                                  | 141,583          |             | ·              |             |              | 141,583          |
| Licenses and permits                         | 369,537          | 10,742      |                |             | 75,989       | 456,268          |
| lniergovernmental                            | 2,030,178        | 1,334,926   | 8,110          |             | 768,201      | 4,141,415        |
| Charges for services                         | 3,481,918        | 252,854     |                | <del></del> | 1,771,017    | 5,504,889        |
| Fines and forfeitures                        | 12,597           |             | -              | _           | 31,361       | 43,958           |
| Investment income                            | 213,118          | 61,967      | 8,033          | 320         | 66,192       | 349,630          |
| Interfund services provided                  | 554,288          | 31,376      |                | _           | _            | 585,664          |
| Miscellaneous:                               |                  |             |                |             |              |                  |
| Hospital lease revenue                       | 1,703,198        | _           | —              |             | 500,000      | 2,203,198        |
| Contributions                                | _                | _           |                |             | 6,950        | 6,950            |
| Other  | 248,726          | 3,700       |                |             | 77,284       | 329,710          |
| Total revenues                               | 24,048,129       | 15,513,005  | 3,051,564      | 68,711      | 3,840,895    | 46,522,304       |
| EXPENDITURES                                 |                  |             |                |             |              |                  |
| Current:                                     |                  |             |                |             |              |                  |
| General government operations                | 5,603,684        |             |                |             | 1,192,054    | 6,795,738        |
| Law enforcement and judicial                 | 14,071,644       |             | 2,582,678      | _           | 842,369      | 17,496,691       |
| Environment, protective inspection,          | ,                |             |                |             |              |                  |
| and infrastructure                           | 776,560          | 12,860,360  | _              |             | 178,955      | 13,815,875       |
| Community health and public services         | 1,337,639        |             | _              | _           | 38,825       | 1,376,464        |
| Economic vitality                            | 54,000           |             | _              |             |              | 54,000           |
| Beautification and recreation                | 48,576           | _           |                |             | 167,062      | 215,638          |
| Interfund services used                      | 31,376           | 350,000     | _              |             | 204,288      | 585,664          |
| Capital outlay                               | 382,746          | 655,471     | 338,476        | _           | 1,752,567    | 3,129,260        |
| Debt service:                                | 201110           | 000,000     |                |             | .,           | 5,127,200        |
| Principal retirement                         | 460,000          |             |                | 48,800      | 194,807      | 703,607          |
| Interest and fiscal charges                  | 106,865          | _           | _              | 24,056      | 161,958      | 292,879          |
| Interest mid them cupiers                    | 100,005          |             |                |             |              |                  |
| Total expenditures                           | 22,873,090       | 13,865,831  | 2,921,154      | 72,856      | 4,732,885    | 44,465,816       |
| REVENUES OVER (UNDER) EXPENDITURES           | 1,175,039        | 1,647,174   | 130,410        | (4,145)     | (891,990)    | 2,056,488        |
| OTHER FINANCING SOURCES (USES)               |                  |             |                |             |              |                  |
| Transfers in                                 | 100,212          |             |                | 60          | 370,259      | 470,531          |
| Transfers out                                | (195,452)        |             | _              | —           | (275,079)    | (470,531)        |
| Issuance of General Obligation Bonds,        |                  |             |                |             |              |                  |
| including premium                            | 11 301           |             | <del>~~~</del> |             | 562,132      | 562,132          |
| Insurance proceeds<br>Sale of capital assets | 11,281<br>51,646 | 6,939       | 25,042         | _           |              | 11,281<br>83,627 |
| •  |                  |             |                |             |              |                  |
| Total other financing sources (uses)         | (32,313)         | 6,939       | 25,042         | 60          | 657,312      | 657,040          |
| NET CHANGE IN FUND BALANCES                  | 1,142,726        | 1,654,113   | 155,452        | (4,085)     | (234,678)    | 2,713,528        |
| FUND BALANCES, beginning of year             | 7,951,377        | 9,086,003   | 1,486,126      | 105,641     | 10,367,775   | 28,996,922       |
| FUND BALANCES, end of year S                 | 9,094,103        | 10,740,116  | 1,641,578      | 101,556     | 10,133,097   | 31,710,450       |

See the accompanying notes to basic financial statements.

#### RECONCILIATION OF THE STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES TO THE STATEMENT OF ACTIVITIES For The Year Ended December 31, 2011

| Net change in fund balances - governmental funds - statement of revenues, expenditures, and changes in fund balances  |                         | \$    | 2,713,528   |
|---|-------------------------|-------|-------------|
| Amounts reported for governmental activities in the statement of net assets are different because:  |                         |       |             |
| Governmental funds report capital outlays as expenditures. However, in the statement of activities, the cost of those assets that meet the capitalization threshold is allocated over their estimated useful lives and recorded as depreciation expense. This is the amount by which such capital outlays (\$3,129,521) were less than depreciation expense (\$4,858,846) in the current period.  |                         |       | (1,729,325) |
| The net effect of various miscellaneous transactions involving capital assets (i.e., sales, trade-ins, contributed capital assets) is to increase net assets.   |                         |       | (38,090)    |
| Revenues in the statement of activities (net of allowance for uncollectible amounts) that do not provide current financial resources are not reported as revenues in the fund financial statements. This amount represents the extent to which revenues not providing current financial resources in the current fiscal year exceeded revenues not providing current financial resources in the prior fiscal year (which are recognized in the fund financial statements in the current year).  |                         |       |             |
|   |                         |       | 559,767     |
| Internal service funds are used by management to charge the cost of building and custodial maintenance and self-insurance to the individual governmental funds. The net income of internal service funds attributable to governmental activities is reported on the statement of  |                         |       |             |
| activities.   |                         |       | 550,934     |
| Bond proceeds are reported as financing sources in governmental funds financial statements and<br>thus increase fund balance. In the statement of net assets, however, issuing debt increases long-<br>term liabilities and does not affect the statement of activities. Similarly, governmental funds<br>report repayment of principal on bonds payable and capital leases as an expenditure. However,<br>repayment of principal is not recognized as an expense in the statement of activities; instead, it<br>reduces the liability in the statement of net assets.    |                         |       |             |
| Debt issued during the current year: Special and general obligation bonds payable<br>Annual principal payments on bonds payable and capital leases  | \$ (562,132)<br>703,607 |       | 111 175     |
| Under the modified accrual basis of accounting used in the governmental funds financial statements, expenditures are not recognized for transactions that are not normally paid with expendable available financial resources. In the statement of activities, however, which is presented on the accrual basis of accounting, expenses and liabilities are reported regardless of when financial resources are available. In addition, interest on long-term debt is not recognized under the modified accrual basis of accounting until due, rather than as it accrues. |                         |       | 141,475     |
| This adjustment combines the net changes of the following:  |                         |       |             |
| Accrued compensated absences<br>Accrued interest on bonds   | (77,939)                |       |             |
| Premiums on debt issuances, net of amortization   | (467)<br>6,366          |       |             |
| Deferred bond issuance costs, net of amortization   | 0,500<br>11,547         |       |             |
|   |                         | ·<br> | (60,493)    |
| Change in net assets - governmental activities - statement of activities  |                         | \$    | 2,137,796   |
|   |                         |       |             |

### BALANCE SHEET - GOVERNMENTAL FUNDS December 31, 2010

|   |                 |                       | Major Fund                          | s  |   |                                   |                                |
|---|-----------------|-----------------------|-------------------------------------|--|---|-----------------------------------|--------------------------------|
|   | General<br>Fund | Road & Bridge<br>Fund | Law<br>Enforcement<br>Services Fund | Neighborhood<br>Improvement<br>Districts | Series 2008<br>GO Bond<br>Sewer NID DNR | Nonmajor<br>Governmental<br>Funds | Total<br>Governmental<br>Funds |
| ASSETS  |                 |                       |                                     |  |   |                                   |                                |
| Cash and cash equivalents \$                    | 2,708,213       | 6,479,519             |                                     | 192                                      | _                                       | 3,252,846                         | 12,440,770                     |
| Investments                                     | 2,947,912       | 752,197               | 1,014,230                           | 10,800                                   | 69,984                                  | 7,168,347                         | 11,963,470                     |
| Accrued interest                                | 15,629          | 33,325                | 4,058                               | 566                                      |   | 41,989                            | 95,567                         |
| Accounts receivable                             | 191,357         | 21,092                | -                                   | -  |   | 127,667                           | 340,116                        |
| Commissions receivable                          | 126,430         | 764                   | -                                   |  |   | 187,236                           | 314,430                        |
| Property taxes receivable                       | 494,467         | 208,623               |                                     | -  |   |                                   | 703,090                        |
| Assessments receivable                          |                 |                       |                                     | -  | 1,035,902                               | 300,200                           | 1,336,102                      |
| Sales taxes receivable                          | 2,245,769       | 2,243,833             | 560,980                             |  |   | 965                               | 5,051,547                      |
| Loans receivable from other funds               | 66,426          |                       | _                                   | _  | -                                       |                                   | 66,426                         |
| Due from other funds                            | 42,875          | 619                   |                                     | -  |   | 16,167                            | 59,961                         |
| Due from other governments                      | 324,585         | 216,342               |                                     |  | -                                       | 234,091                           | 775,018                        |
| Advance to other funds                          | 28,240          | -                     |                                     |  | —                                       |                                   | 28,240                         |
| Due from others                                 | 59,967          |                       | _                                   |  |   | 14,876                            | 74,843                         |
| Prepaid items                                   | 23,013          | _                     |                                     |  | -                                       | 1,5B9                             | 24,602                         |
| Restricted assets:<br>Cash and cash equivalents | 469,212         |                       | <del></del> .                       | 60                                       | 88                                      | 83-1,397                          | 1,303,757                      |
|   |                 |                       |                                     |  |   |                                   |                                |
| Total assets                                    | 9,744,095       | 9,956,314             | 1,579,268                           | 11,618                                   | 1,105,974                               | 12,180,670                        | 14,577,939                     |
| LIABILITIES AND FUND BALANCES                   |                 |                       |                                     |  |   |                                   |                                |
| Liabilities:                                    |                 |                       |                                     |  |   |                                   |                                |
| Accounts payable                                | 758,201         | 667,907               | 46,963                              | 15,582                                   |   | 774,165                           | 2,262,818                      |
| Short-term notes payable                        |                 | _                     | ~~                                  | 550,000                                  | -                                       |                                   | 550,000                        |
| Wages payable                                   | 393,349         | (20,520               | 42,145                              |  |   | 32,016                            | 588,030                        |
| Accrued liabilities                             | 61,339          | )0,477                | 4,034                               | _  | -                                       | 2,906                             | 78,756                         |
| Due to other funds                              | 619             | 28,546                |                                     |  |   | 30,796                            | 59,961                         |
| Due to other governments                        | 1,058           | —                     |                                     |  |   | 190                               | 1,248                          |
| Due to others                                   | 33,861          | 1,500                 |                                     | -  | -                                       | 1,854                             | 37,215                         |
| Advance from other funds                        |                 | -                     | ~                                   | -  |   | 28,240                            | 28,240                         |
| Deferred revenue                                | 544,291         | 41,361                | _                                   |  | 1,000,333                               | 322,338                           | 1,908,323                      |
| Loans payable to other funds                    |                 |                       |                                     | 66,126                                   |   |                                   | 66,426                         |
| Total liabilities                               | 1,792,718       | 870,311               | 93,142                              | 632,008                                  | 1,000,333                               | 1,192,505                         | 5,581,017                      |
| Fund balances:                                  |                 |                       |                                     |  |   |                                   |                                |
| Reserved for:                                   |                 |                       |                                     |  |   |                                   |                                |
| Loan receivable                                 | 66,426          | -                     |                                     |  | -                                       |                                   | 66,426                         |
| Prepaid items                                   | 23,013          |                       | _                                   | -  | _                                       | 299                               | 23,312                         |
| Reserved for NID projects                       |                 |                       | -                                   | 60                                       | -                                       |                                   | 60                             |
| Debt service                                    | 469,072         | -                     |                                     |  | 105,6-11                                | 2,831,365                         | 3,406,078                      |
| Security deposits                               | 140             | -                     |                                     | -  | -                                       |                                   | 140                            |
| Encumbrances                                    | 186,233         | 1,421,438             | 8,266                               |  | -                                       | 159,973                           | 1,775,910                      |
| Unreserved                                      |                 |                       |                                     |  |   |                                   |                                |
| Designated for capital improvements             |                 | 1,039,400             | 250,000                             |  | -                                       | -                                 | 1,289,400                      |
| Designated for out-of-county loasing            |                 |                       | 629,000                             |  |   | -                                 | 629,000                        |
| Undesignated, reported in:<br>General fund      | 7 706 403       |                       |                                     |  |   |                                   | 7 206 103                      |
|   | 7,206,493       | 6,625,165             | 598,860                             | (620,450)                                |   | 4,689,103                         | 7,206,493<br>11,292,678        |
| Special revenue funds                           |                 | 0,020,100             | 349'000                             | (020,400)                                |   | 3,307,425                         |                                |
| Capital project funds                           |                 |                       | ·                                   |  |   | CTH*106*6                         | 3,307,425                      |
| Total fund batances                             | 7,951,377       | 9,086,003             | 1,486,126                           | (620,390)                                | 105,641                                 | 10,988,165                        | 28,996,922                     |
| Total liabilities and fund balances \$          | 9,744,095       | 9,956,314             | 1,579,268                           | 11,618                                   | 1,105,974                               | 12,180,670                        | 34,577,939                     |

#### DECONCILIATION OF THE BALANCE SHEET OF GOVERNMENTAL PLANENT OF NET ASSETS PECONCILIATION OF THE BALANCE SHEET OF GOVERNMENTAL

| 116,158,251 | =<br>\$ | Total net assets governmental activities statement of net assets   |
|-------------|---------|--|
| (989,050,1) |         | səənəsde bəfarəd məə Accrued and Accrued a |
| 9†L'ILI     |         | Unamori bond basitromenU   |
| (862*£†)    |         | Unamorized premiums  |
| (270,074,7) |         | Bonds payable  |
| (152'27)    |         | Accrued interest on long-term debt   |
|             |         | Balances as of December 31, 2010 are:  |
|             |         | government-wide financial statements.  |
|             |         | deferred and amortized over the life of the debt as an adjustment to interest expense on the   |
|             |         | governmental fund financial statements when the debt was issued, whereas these amounts are   |
|             |         | statement of net assets. Discounts, premiums, bond issuance costs are reported in the  |
|             |         | when due. All liabilities both current and long-term are reported on the government-wide   |
|             |         | term debt is not accrued in governmental funds, but rather is recognized as an expenditure   |
|             |         | accordingly, are not reported as liabilities within the fund financial statements. Interest on long-   |
|             |         | service fund accrued compensated absences) are not due and payable in the current period and,  |
|             |         | Long-term liabilities applicable to the County's governmental activities (excluding internal   |
| 9/2,588,4   |         | governmental activities in the statement of net assets.  |
|             |         | reintbursement basis. The assets and liabilities of the internal service funds are included in   |
|             |         | maintenance and self-insurance to the individual governmental funds, generally on a cost-  |
|             |         | Internal service funds are used by management to charge the cost of building and custodial   |
| 1'401'844   |         | uncollectible amounts.   |
|             |         | amount is recognized in the government-wide financial statements, net of allowance for   |
|             |         | availability period and are deferred in the fund financial statements. However, revenue for this   |
|             |         | Some of the County's property taxes and special assessments will be collected after the 60-day   |
| 769,672,68  |         | are not financial resources and, therefore, are not reported in the fund financial statements.   |
|             |         | Capital assets used in governmental activities (excluding internal service fund capital assets)  |
|             |         | Amounts reported for governmental activities in the statement of net assets are different because:   |
| 78'996'955  | \$      | Total tund balance total governmental tunds  |

#### STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES GOVERNMENTAL FUNDS For The Year Ended December 31, 2010

Major Funds Law Neighborhood Series 2008 Nonmajor Total General Road & Bridge Enforcement Improvement GO Bond Governmental Governmental Sewer NID DNR Fund Fund Services Fund Districts Funds Funds REVENUES 1.223,426 4,190,527 2,967,101 Property taxes \$ \_ \_ 583,971 105,535 72.651 762,157 Assessments Sales taxes 11,579,077 11,932,107 2,892,065 257,763 26,661,012 Other taxes 149,297 \_ 149,297 \_ 58,738 51Z,541 Licenses and permits 445,159 8,644 \_ \_ \_ Intergovernmental 1.336.154 123.676 991.691 4,935,782 2,484,261 \_ \_ Charges for services 3,612,767 283,825 \_ \_ 1,692,337 5,588,929 \_ Fines and forfeitures 9,431 \_ 31,415 40,846 ----\_ 18 Investment income 31,913 48,399 5,758 2,420 70,228 158,736 Interfund services provided 379,052 33,034 \_ \_ 412,086 -----\_ Miscellaneous: Hospital lease revenue 1,678,028 \_ ----\_ \_ 500,000 2,178,028 Contributions -\_ \_ 49,416 49,416 \_ Other 353,628 3.874 215 77,161 434,878 \_ \_ Total revenues 23,689,714 14,869,463 2,898,038 710,067 105,553 3,801,400 46,974,235 EXPENDITURES Current; 6,108,836 1.587.517 7,696,353 General government operations ----\_ -17.427.106 Law enforcement and indicial 13.966.963 2,515,735 ----944,408 \_ Environment, protective inspection, and infrastructure 813,512 13,313,960 866,931 14,994,403 \_ Community health and public services 1,386,249 --------36,715 1,422,967 Economic vitality 55,000 -------------\_ 55,000 Beautification and recreation 55,487 ----\_ \_ 10.064 65,551 \_ Interfund services used 33,034 250,000 \_\_\_\_ \_ 129,052 412,086 Capital outlay 685,381 659,236 318,664 \_ ----3,848,312 5,711,793 Debt service: Principal retirement 290.000 6\$6,600 163,000 1,139,600 \_ \_ \_ Interest and fiscal charges 118,115 30,401 175.014 323,530 Total expenditures 23,712,577 14,223,196 2,834,599 866,931 717.001 6,894,085 49,248,389 **REVENUES OVER (UNDER) EXPENDITURES** (22,863) 646,267 63,439 (156,864) (611,44B) (3,092,685) (3,174,154) OTHER FINANCING SOURCES (USES) Transfers in 601,067 3,629 717,050 606,579 1,928,355 \_ (1,399,681) Transfers out (63,629) (717,596) (618,456) \_ Proceeds of General Obligation Bonds -----327,675 327,675 \_ Proceeds of Special Obligation Bonds 830,000 830,000 \_ -------------\_ Insurance proceeds 28.954 5.293 34,247 \_ \_ \_ Sale of capital assets 13,413 69,075 6,926 89,414 \_ \_ ----Total other financing sources (uses) 579,805 77,997 \_ (389,921) 717,080 825,049 1,810,010 NET CHANGE IN FUND BALANCES 556,942 724,264 63,439 (546,785) 105,632 (2,267,636) (1,364,144) FUND BALANCES, beginning of year 7,394,435 8,361,739 1,422,687 (73,605) 13,255,801 ņ 30,361,066 FUND BALANCES, end of year 7,951,377 9,056,003 1,486,126 (620,390) 105,641 10,988,165 28,996,922

See the accompanying notes to basic financial statements.

#### RECONCILIATION OF THE STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES TO THE STATEMENT OF ACTIVITIES For The Year Ended December 31, 2010

| Net change in fund balances - governmental funds - statement of revenues, expenditures, and changes in fund balances   | \$                                     | (1,364,144) |
|--|--|-------------|
| Amounts reported for governmental activities in the statement of net assets are different because:   |  |             |
| Governmental funds report capital outlays as expenditures. However, in the statement of activities, the cost of those assets that meet the capitalization threshold is allocated over their estimated useful lives and recorded as depreciation expense. This is the amount by which such capital outlays (\$6,325,398) exceeded depreciation expense (\$5,900,634) in the current period.   |  | 424,764     |
|  |  | 121,101     |
| The net effect of various miscellaneous transactions involving capital assets (i.e., sales, trade-ins, contributed capital assets) is to increase net assets.  |  | 753,898     |
| Revenues in the statement of activities (net of allowance for uncollectible amounts) that<br>do not provide current financial resources are not reported as revenues in the fund<br>financial statements. This amount represents the extent to which revenues not providing<br>current financial resources in the current fiscal year exceeded revenues not providing<br>current financial resources in the prior fiscal year (which are recognized in the fund<br>financial statements in the current year).  |  | 1,117,679   |
| Internal service funds are used by management to charge the cost of building and custodial maintenance and self-insurance to the individual governmental funds. The net income of internal service funds attributable to governmental activities is reported on the statement of activities.   |  | (163,982)   |
| Bond proceeds are reported as financing sources in governmental funds financial<br>statements and thus increase fund balance. In the statement of net assets, however, issuing<br>debt increases long-term liabilities and does not affect the statement of activities.<br>Similarly, governmental funds report repayment of principal on bonds payable and capital<br>leases as an expenditure. However, repayment of principal is not recognized as an<br>expense in the statement of activities; instead, it reduces the liability in the statement of<br>net assets.<br>Debt issued during the current year: Special and general obligation bonds payable<br>Annual principal payments on bonds payable and capital leases | (1,157,675)                            |             |
| Under the modified accrual basis of accounting used in the governmental funds financial statements, expenditures are not recognized for transactions that are not normally paid with expendable available financial resources. In the statement of activities, however, which is presented on the accrual basis of accounting, expenses and liabilities are reported regardless of when financial resources are available. In addition, interest on long-term debt is not recognized under the modified accrual basis of accounting until due, rather than as it accrues.  |  | (18,075)    |
| This adjustment combines the net changes of the following:<br>Accrued compensated absences<br>Accrued interest on bonds<br>Premiums on debt issuances, net of amortization<br>Deferred bond issuance costs, net of amortization  | (72,777)<br>(7,647)<br>5,839<br>26,925 | (47,660)    |
|  | -                                      |             |
| Change in net assets - governmental activities - statement of activities   | \$ =                                   | 702,480     |

-2013

# **CERTIFIED COPY OF ORDER**

| STATE OF MISSOURI                               | September Session of the July Adjour | med <b>Term. 2d</b> 3 |
|---|--------------------------------------|-----------------------|
| County of Boone                                 |                                      |                       |
| In the County Commission of said county, on the | ne 26th day of                       | September 20 13       |

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby amend Commission Order 424-2013 to add the appointment of Preston Bass to the Central Missouri Events Center Task Force.

Done this 26<sup>th</sup> day of September, 2013.

ATTÈST:

Wendy S. Noren DKB Clerk of the County Commission

Daniel K. Atwill

Presiding Commissioner

Karen M. Miller District I Commissioner

RSEN

Janet M. Thompson District II Commissioner

424-2013

## **CERTIFIED COPY OF ORDER**

| STATE OF MISSOURI       | } ea.                | September Session of the July Adjourned |      |        |           |    | 13 |
|-------------------------|----------------------|---|------|--------|-----------|----|----|
| In the County Commissio | n of said county, or | the                                     | 19th | day of | September | 20 | 13 |

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby appoint the following individuals to the Central Missouri Events Center Task Force, to evaluate the available options for future use, following the expiration of the County's contractual management agreement with TAG Events LLC, of the property known as the Central Missouri Events Center (CMEC), home to the Boone County Fair:

Roger Wilson, chair; Members: Bill View; Frank Glenn; David Ritchie; Mick Wilson; Bondi Wood; Hardeep Bhullar; David Gill; Don Copenhaver; Nonie Dudley; Marie Pasley; Karl Skala; Anna Marie Knipp; Joel Bullard; Jeff Cook; David Vaught; Crystal Allen-Kemp, Jay Turner, David Thomas and Nathan Martin.

The Task Force will research public opinion about the continued viability of the CMEC as a County-owned and operated multi-purpose recreational and educational facility; and will study and consider potential uses for the CMEC, and the economic costs and benefits of the CMEC to the County in particular and the community at large. The Task Force will present its findings to the County Commission no later than December 3, 2013.

Done this 19th day of September, 2013.

ATTĘST:

Wendy S. Nøren

Clerk of the County Commission

Daniel K. Atwill

Presiding Commissioner

Karen M. Miller District I Commissioner

Janet M. Thompson — District II Commissioner