

CERTIFIED COPY OF ORDER

April Session of the April Adjourned

Term. 20 05

STATE OF MISSOURI }
County of Boone } ea.

In the County Commission of said county, on the


7th day of April

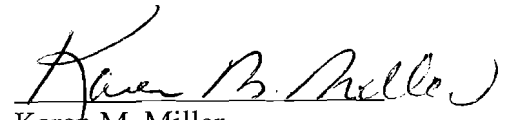
20 05

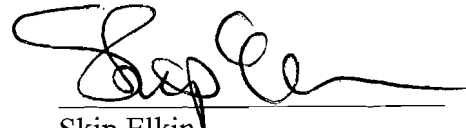
the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby approve the Dialysis Clinic, Inc. Service Agreement. It is further ordered that the Presiding Commissioner be hereby authorized to sign said agreement.

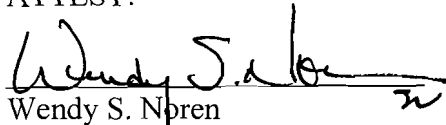
Done this 7th day of April, 2005.


Keith Schnarre
Presiding Commissioner


Karen M. Miller
District I Commissioner


Skip Elkin
District II Commissioner

ATTEST:


Wendy S. Npren
Clerk of the County Commission

DIALYSIS CLINIC, INC. SERVICE AGREEMENT

This agreement, dated the 7 day of APR, 2005, is made by and between Boone County, Missouri, through its County Commission (hereafter "County"), the Sheriff of Boone County, Missouri (hereafter "Sheriff") and Dialysis Clinic, Inc. (hereafter "Clinic").

Whereas, Sheriff operates a jail pursuant to the requirements of state law as described in chapter 221 of the Missouri Revised Statutes, with such operation funded by County; and

Whereas, the Sheriff is responsible for arranging for medical care for persons who are in the custody of the Sheriff, to assure that the serious or imminent medical needs of these individuals are not neglected while they are in custody; and

Whereas, the Sheriff provides physician and nursing services at the County Jail through its annual general fund appropriations established by County to address the routine medical needs of inmates; and

Whereas, these on-site services at the County Jail may not meet the needs of inmates who require special medical services; and

Whereas, Clinic provides a kidney dialysis services; and

Whereas, the Sheriff and County believe it is in the interests of the citizenry to establish a consistent approach for addressing the provision of dialysis services to inmates by the Clinic, specifically including the payment for these services;

Now Therefore, Sheriff, County, and Clinic enter into this agreement (hereafter "Agreement"), which applies to medical services that are provided to individuals who are in the custody of the Sheriff (hereafter "Patients"). It is understood and agreed as follows:

1. Clinic agrees to provide out-patient dialysis services per physician's order to Patients while in the custody of Sheriff. It is understood that this Agreement applies only to out-patient dialysis services that are provided by the Clinic upon authorization of the Sheriff's Medical Director or physician under contract with County, or his designee, or private physician approved and authorized by Sheriff in writing to obtain these services.
2. County will compensate the Clinic for Patient services in accordance with the following understandings.
 - a. The Clinic will bill the Sheriff, and the County will compensate the Clinic, based upon at a rate of 26% of the billed charges for dialysis services and dialysis-related drugs per physician's order that are provided to Patients.
 - b. Clinic agrees to bill Sheriff within 60 days of service on form HCFA 1500 or any other form approved by the Medicare Program

c. This rate will apply to medical Clinic services provided since September 1, 2004, and in the future, while this Agreement is in effect and until such time as it is modified or terminated.

3. It is understood that the amount that is billed to Sheriff and paid by County for Patient services that are provided by the Clinic will not exceed the usual and customary rate that is billed to other third party payers for the same services, including either government or private payers.

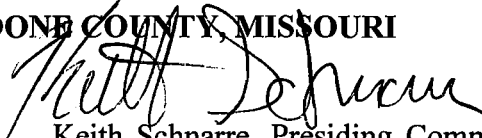
4. Either the County or the Clinic may terminate or seek to modify this Agreement at any time upon providing thirty (30) days advance written notice to the other party. It will be assumed that thirty days' notice is reasonable notice. Any modification must be in writing and signed by both parties.

DIALYSIS CLINIC, INC.

by:  Sec/Leas


date: 3-17-05

BOONE COUNTY, MISSOURI

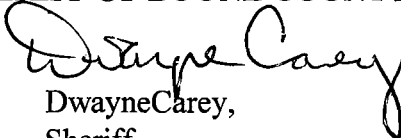
by: 
Keith Schnarre, Presiding Commissioner
Boone County Commission

date: 7 APRIL 2005

ATTEST:

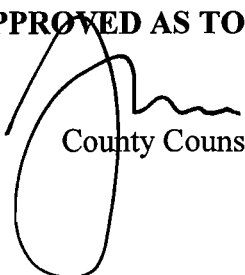

Wendy s. Noren, County Clerk

SHERIFF OF BOONE COUNTY, MISSOURI

by: 
Dwayne Carey,
Sheriff

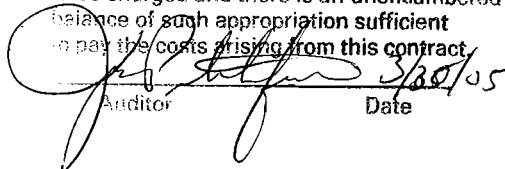
date: 3-29-05

APPROVED AS TO FORM:


County Counselor

CERTIFICATION:

I certify that this contract is within the purpose of the appropriation to which it is to be charged and there is an unencumbered balance of such appropriation sufficient to pay the costs arising from this contract.


Auditor Date 3/29/05

AUDITOR CERTIFICATION

County Auditor
(Term and Supply, no encumbrance required)

date

CERTIFIED COPY OF ORDER

STATE OF MISSOURI }
County of Boone } ea.

April Session of the April Adjourned

Term. 20 05

In the County Commission of said county, on the

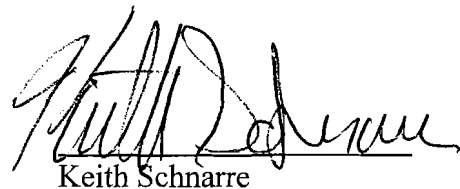
7th day of April

20 05

the following, among other proceedings, were had, viz:

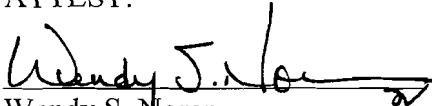
Now on this day the County Commission of the County of Boone does hereby approve the Fiber Optic Cable Cooperative Agreement. It is further ordered that the Presiding Commissioner be hereby authorized to sign said agreement.

Done this 7th day of April, 2005.

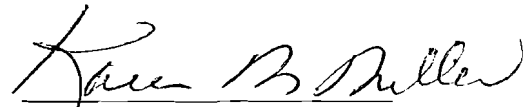


Keith Schnarre
Presiding Commissioner

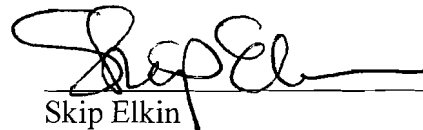
ATTEST:



Wendy S. Noren
Clerk of the County Commission



Karen M. Miller
District I Commissioner



Skip Elkin
District II Commissioner

FIBER OPTIC CABLE COOPERATIVE AGREEMENT

This agreement is entered into on this 7 day of APRIL, 2005, between the City of Columbia, Missouri, a municipal corporation of the state of Missouri ("City"), and Boone County, Missouri, a political subdivision of the state of Missouri ("County").

WHEREAS, the City has constructed a single mode fiber optic cable system linking various City facilities and forming a geographically complete fiber optic loop; and

WHEREAS, the County has need for a fiber optic link between various County facilities; and

WHEREAS, the City and County wish to enter into an agreement for the County to use two unused (dark) strands on the City's fiber optic system.

NOW, THEREFORE, in consideration of the mutual covenants set out herein, the City and the County agree as follows:

1. COUNTY USE OF CITY FIBER OPTIC SYSTEM

The City shall maintain a single mode fiber optic cable system forming a complete loop. The County shall have the right to use two dark strands on the City's fiber optic loop and four dark strands on the connecting radial fiber-optic lines to enable them to communicate in both directions on the loop. The County agrees that it will use the dark fibers only for purposes permitted under section 392.410, RSMo, or as otherwise allowed by law.

2. RADIAL LINES

The City shall install, at the County's cost, and maintain at the City's cost, the following radial fiber optic lines: a line connecting the City's fiber optic loop to the Boone County Government Center (801 E. Walnut), to the Boone County Sheriff's Department (2221 County Drive) and to the Johnson Building (601 E. Walnut).

3. ADDITIONS, MOVES AND NEW INSTALLATIONS

The County may from time to time request non-recurring adds, moves, or changes. The City will provide labor and materials estimates as required. The County will issue a written authorization and, upon completion of work, pay the City for such work. Non-recurring services include, but are not limited to:

- a. Installation of a new fiber-optic radial to a County facility. There will be no additional monthly recurring charges for new County installations. Only one-time, non-recurring charges as stated above will apply.
- b. Moving existing fiber-optic radials.
- c. Physical reconfiguration of existing fiber-optic radial pairs.

4. INSTALLATION COSTS

The City will provide labor and materials estimates as required. The County will issue a written authorization and, upon completion of work, pay the City for such work. Only actual costs will be billed. The County shall make a one-time payment to the City within 30 days after all locations below have been installed and the connections verified by the County's network administrator.

- a. SHERIFF'S DEPARTMENT – The City will install single mode fiber optic cable at the Juvenile Justice Center and connect that fiber to an existing cable terminating at the Boone County Sheriff's Department at 2221 County Drive, and
- b. JOHNSON BUILDING – The City will install single mode fiber optic cable in a fiber box (provided by the City) in the server room inside the Johnson Building (601 E. Walnut), including running conduit through the exterior wall of the building, and
- c. COUNTY PUBLIC WORKS – The City will install single mode fiber optic cable in a fiber box (provided by the City) in the server room at the Boone County Public Works (5551 Highway 63 South), including running conduit through the exterior wall of the building, and
- d. COURTHOUSE/GOVERNMENT CENTER – The City will install single mode fiber optic cable from inside the shipping and receiving dock at the north end of the Courthouse (705 E. Walnut) to a fiber box (provided by the City) in the computer room on the 2nd floor of the Government Center (801 E. Walnut) using the existing conduit already in place between the two buildings. Also, the City will install new conduit for this fiber wherever it runs inside the buildings for both the Courthouse and the Government Center.

5. POINT TO POINT SERVICES

The County may from time to time request point-to-point services. Such requests may be granted or denied solely at the discretion of the City. If the request is granted, Boone County will pay the non-recurring costs as provided for in Section 3. Point-to-point service is defined as two strands of fiber between two County facilities which utilize a part of the City fiber ring other than that part already leased by the County.

The County also agrees that the City shall be able, at the City's discretion, to require the County to convert a point-to-point arrangement to a loop arrangement when it is determined that the point-to-point connection is no longer efficient or beneficial to the City. In the event that the City makes such a determination, it shall give the County fourteen months notification to either convert to a loop arrangement or to vacate the facilities.

6. MAINTENANCE OF FIBER OPTIC CABLE

The City shall make all reasonable efforts to repair any damage to its fiber optic system that disrupts the County fiber optic service within 24 hours after receiving a report from the County that service has been disrupted. The City shall provide fiber optic system repair service 24 hours per day, seven days per week.

7. PAYMENTS

The County shall make monthly payments to the City on the first business day of each month according to amounts agreed upon in writing by both the City and the County, for the following connections:

- a. The Boone County Government Center (801 E. Walnut) and the Boone County Sheriff's Department (2221 County Drive), and
- b. The Boone County Government Center (801 E. Walnut) and the Johnson Building (601 E. Walnut), and
- c. The Boone County Government Center (801 E. Walnut) and the Boone County Public Works (5551 Highway 63 South).

If all the above connections are made, but a ring is not established, the total monthly charges will be based on point-to-point pricing. When a ring connection is established through all of the above locations the total monthly charges will be \$3847.00. The County will be notified at least fourteen months in advance of the expected completion of the ring.

The County will also pay the City an additional monthly fee for any added point-to-point service connection. The monthly fee will be determined by the City depending on location and distance of the requested connection.

The above prices shall remain in effect during the initial term of this agreement. Thereafter, the City may adjust the price of the payments by giving the County at least fourteen months prior notice of such adjustment. If the County objects to the amount of any price change, it may negotiate the amount of the payments with the City. If an agreement is not reached on the amount of the payments, the County may terminate this agreement by giving the City at least 30 days written notice prior to termination.

8. TERM

This agreement shall become effective on the date it is executed by the City and County and shall remain in effect until December 31, 2007. Thereafter, the agreement shall automatically be renewed for successive terms of one year unless the agreement is terminated pursuant to the provisions of this agreement.

9. TERMINATION

After the initial term, except as may be provided elsewhere in this agreement, either party may terminate this agreement by giving the other party at least six months notice prior to the date of termination. In addition, if the County wishes to remove one or more specific sites from the agreement, it may do so by giving the City at least three months notice. In the event it is determined by the City that a Missouri Municipality may not legally offer the services contemplated herein this Agreement shall immediately terminate and neither party shall have any claim upon the other as a result of such termination. Any termination of the agreement or removal of a site shall become effective on the last day of the month.

10. SOLE BENEFIT OF PARTIES

This agreement is for the sole benefit of the City and the County. Nothing in this agreement is intended to confer any rights or remedies on any third party.

11. LIABILITY

In no event, whether as a result of breach of contract, tort liability or otherwise, shall either party or its agents or employees be liable to the other party for indirect, economic or consequential damages of any nature.

The City shall not be liable to County for physical damages to exterior walls of County buildings caused by installation of cable and conduit provided County is given at least one day actual advance notice of installation in order to permit County to make necessary repairs after installation.

12. NOTICES

Notice under this agreement shall be given in writing and may be hand delivered, sent by U.S. Mail or faxed as follows:

If delivered to the City:
Columbia Water & Light Department
15 North Seventh Street
P.O. Box 6015
Columbia, MO 65205
Fax: (573) 443-6875
Attn: Director of Water & Light

If delivered to Boone County:
Boone County
Information Technology Department
801 E. Walnut, Room 221
Columbia, MO 65201
Fax: (573) 886-4322
Attn: Director of Information Technology

A party may change the address to which, fax number to which or official to whom notice is to be given by giving notice of such change to the other party.

13. FUNDING

The financial obligations of City and County under this agreement are subject to annual appropriations being made available by City and County to fund payment of such obligations. If either party fails to meet its financial obligations under this agreement, the other party may terminate this agreement immediately.

IN WITNESS WHEREOF, the City and Boone County have caused this agreement to be executed on the day and year first above written by their respective duly authorized officers.

CITY OF COLUMBIA, MISSOURI

BOONE COUNTY, MISSOURI

By: Raymond A. Beck
Raymond A. Beck,
City Manager

By: Keith Schnarre
Keith Schnarre,
Presiding Commissioner

ATTEST:

ATTEST:

Sheela Amin
Sheela Amin, City Clerk

Wendy S. Noren
Wendy S. Noren, County Clerk

APPROVED AS TO FORM:

APPROVED AS TO FORM:

Fred Boeckmann
Fred Boeckmann, City Counselor

John L. Patton
John L. Patton, County Counselor

CERTIFICATION:

I certify that this contract is within the purpose of the appropriation to which it is to be charged and there is an unencumbered balance of such appropriation sufficient to pay the costs arising from this contract.

John E. [Signature]
Auditor

9/1/15
Date

1170 - 91301 ; 48000
2045 - 91301 ; 48000 ; 60050
2905 - 48000 ; 60050

CERTIFIED COPY OF ORDER



STATE OF MISSOURI }
County of Boone } ea.

April Session of the April Adjourned

Term. 20 05

In the County Commission of said county, on the


7th day of April

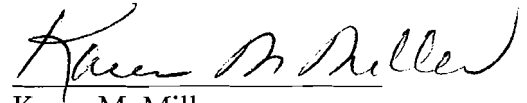
20 05

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby receive and accept Maple Law Subdivision Plat 2. It is further ordered that the Presiding Commissioner be hereby authorized to sign said plat.

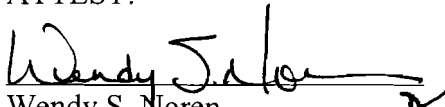
Done this 7th day of April, 2005.


Keith Schnarre
Presiding Commissioner


Karen M. Miller
District I Commissioner


Skip Elkin
District II Commissioner

ATTEST:


Wendy S. Noren
Clerk of the County Commission

CERTIFIED COPY OF ORDER

STATE OF MISSOURI }
County of Boone } ea.

April Session of the April Adjourned

Term. 20 05

In the County Commission of said county, on the


7th day of April

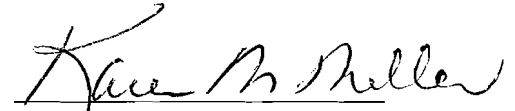
20 05

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby authorize the use of the Commission Chambers on Saturday, July 16, 2005 from 9:30 a.m. to 4:00 p.m. for the Missouri Preservation Board of Directors meeting. It is further ordered that the Presiding Commissioner be hereby authorized to sign said application.

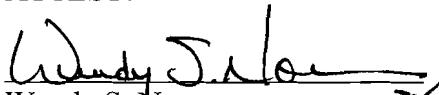
Done this 7th day of April, 2005.


Keith Schnarre
Presiding Commissioner


Karen M. Miller
District I Commissioner


Skip Elkin
District II Commissioner

ATTEST:


Wendy S. Noren
Clerk of the County Commission

03/29/2005 12:11 FAX

Keith Schnarre, Presiding Commissioner
Karen M. Miller, District I Commissioner
Skip Elkin, District II Commissioner



Roger B. Wilson
Boone County Government Center
801 East Walnut Room 245
Columbia, MO 65201-7732
573-886-4305 • FAX 573-886-4311

Boone County Commission

162-2005

APPLICATION FOR ORGANIZATIONAL USE OF BOONE COUNTY FACILITIES

The undersigned organization hereby applies for a permit to use the Boone County Courthouse Grounds and/or Government Center as follows:

Description of Use: For Board of Directors Meeting

Date(s) of Use: Saturday, July 16, 2005

Time of Use: From: 9:30 a.m./p.m. thru 4:00 a.m./p.m.

Facility requested: Courthouse Grounds - Courtyard Square - Chambers - Chambers Atrium - OR
Rm220 - Rm208 - Rm139 ? Room that will hold up to 25 board members

The undersigned organization agrees to abide by the following terms and conditions in the event this application is approved:

1. To notify the Columbia Police Department and Boone County Sheriff's Department of time and date of use and abide by all applicable laws, ordinances and county policies in using Courthouse grounds or designated rooms.
2. To remove all trash or other debris that may be deposited (by participants) on the courthouse grounds and/or in rooms by the organizational use.
3. To repair, replace, or pay for the repair or replacement of damaged property including shrubs, flowers or other landscape caused by participants in the organizational use of courthouse grounds and/or carpet and furnishings in rooms.
4. To conduct its use of courthouse grounds and/or rooms in such a manner as to not unreasonably interfere with normal courthouse and/or Boone County Government building functions.
5. To indemnify and hold the County of Boone, its officers, agents and employees, harmless from any and all claims, demands, damages, actions, causes of action or suits of any kind or nature including costs, litigation expenses, attorney fees, judgments, settlements on account of bodily injury or property damage incurred by anyone participating in or attending the organizational use on the courthouse grounds and/or use of rooms as specified in this application.

Name of Organization/Person: Missouri Preservation

Organization Representative/Title: Barbara Fitzgerald, Executive Director

Address/Phone Number: 1900 N. Providence, #305 Columbia MO 65202 573-443-5946

Date of Application: 3/29/05

PERMIT FOR ORGANIZATIONAL USE OF BOONE COUNTY FACILITIES

The County of Boone hereby grants the above application for permit in accordance with the terms and conditions above written. The above permit is subject to termination for any reason by duly entered order of the Boone County Commission.

ATTEST:

BOONE COUNTY, MISSOURI

Wendy S. N...
County Clerk

Keith Schnarre
County Commissioner

DATE: 7 APRIL 2005

CERTIFIED COPY OF ORDER

STATE OF MISSOURI }
County of Boone } ea.

April Session of the April Adjourned

Term. 20 05

In the County Commission of said county, on the

7th day of April

20 05

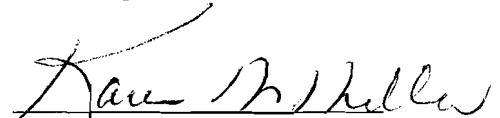
the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby authorize the use of the Courtyard Square on August 20, 2005 from 8:00 a.m. to 4:00 p.m. for the Mid-Missouri Strongman Contest. It is further ordered that the Presiding Commissioner be hereby authorized to sign said application.

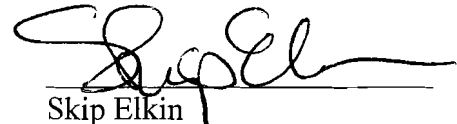
Done this 7th day of April, 2005.



Keith Schnarre
Presiding Commissioner

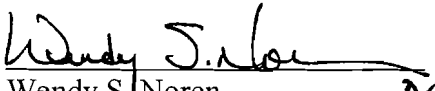


Karen M. Miller
District I Commissioner



Skip Elkin
District II Commissioner

ATTEST:


Wendy S. Noren
Clerk of the County Commission

Keith Schnarre, Presiding Commissioner
Karen M. Miller, District I Commissioner
Skip Eldin, District II Commissioner



Roger B. Wilson
Boone County Government Center
801 East Walnut Room 245
Columbia, MO 65201-7732
573-886-4305 • FAX 573-886-4311

Boone County Commission

1103-2005

APPLICATION FOR ORGANIZATIONAL USE OF BOONE COUNTY FACILITIES

The undersigned organization hereby applies for a permit to use the Boone County Courthouse Grounds and/or Government Center as follows:

Description of Use: Strongman Contest

Date(s) of Use: August 20th

Time of Use: From: 8 (a.m./p.m.) thru 4 a.m./p.m.

Facility requested: Courthouse Grounds - Courtyard Square - Chambers - Chambers Atrium - Rm220 - Rm208 - Rm139

The undersigned organization agrees to abide by the following terms and conditions in the event this application is approved:

1. To notify the Columbia Police Department and Boone County Sheriff's Department of time and date of use and abide by all applicable laws, ordinances and county policies in using Courthouse grounds or designated rooms.
2. To remove all trash or other debris that may be deposited (by participants) on the courthouse grounds and/or in rooms by the organizational use.
3. To repair, replace, or pay for the repair or replacement of damaged property including shrubs, flowers or other landscape caused by participants in the organizational use of courthouse grounds and/or carpet and furnishings in rooms.
4. To conduct its use of courthouse grounds and/or rooms in such a manner as to not unreasonably interfere with normal courthouse and/or Boone County Government building functions.
5. To indemnify and hold the County of Boone, its officers, agents and employees, harmless from any and all claims, demands, damages, actions, causes of action or suits of any kind or nature including costs, litigation expenses, attorney fees, judgments, settlements on account of bodily injury or property damage incurred by anyone participating in or attending the organizational use on the courthouse grounds and/or use of rooms as specified in this application.

Name of Organization/Person: Miss-MO Strongman Contest II
Organization Representative/Title: Demetrius Davis, Co Sponsor & by Clark Gym
Address/Phone Number: 721 B Demarest Dr, Columbia, MO 65202, 424-6160
Date of Application: 3-29-05

PERMIT FOR ORGANIZATIONAL USE OF BOONE COUNTY FACILITIES

The County of Boone hereby grants the above application for permit in accordance with the terms and conditions above written. The above permit is subject to termination for any reason by duly entered order of the Boone County Commission.

ATTEST:

BOONE COUNTY, MISSOURI

Wendy S. Lee
County Clerk

Keith Schnarre
County Commissioner

DATE: 7 APRIL 2005

1164 -2005

CERTIFIED COPY OF ORDER



STATE OF MISSOURI }
County of Boone } ea.

April Session of the April Adjourned

Term. 20 05

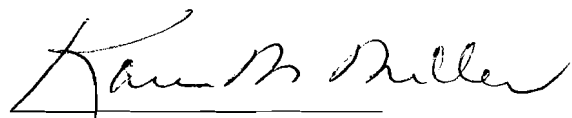
In the County Commission of said county, on the 7th day of April 20 05

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby authorize the use of the Commission Chambers on May 9, 11, and 13 from 7:30 a.m. to 5:00 p.m. for Diversity Training for the Columbia Police Department. It is further ordered that the Presiding Commissioner be hereby authorized to sign said application.

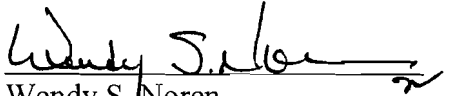
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Keith Schnarre
Presiding Commissioner


Karen M. Miller
District I Commissioner


Skip Elkin
District II Commissioner

ATTEST:


Wendy S. Noren
Clerk of the County Commission

Keith Schmarre, Presiding Commissioner
Karen M. Müller, District I Commissioner
Shirley Silkin, District II Commissioner



Roger B. Wilson
Boone County Government Center
801 East Walnut Room 245
Columbia, MO 65201-7732
573-886-4305 • FAX 573-886-4311

Boone County Commission

164-2005

APPLICATION FOR ORGANIZATIONAL USE OF BOONE COUNTY FACILITIES

The undersigned organization hereby applies for a permit to use the Boone County Courthouse Grounds and/or Government Center as follows:

Description of Use: Department Diversity training

Date(s) of Use: May 9, 11, and 13

Time of Use: From: 7:30 ~~a.m.~~ p.m. thru 5:00 ~~a.m.~~ p.m.

Facility requested: Courthouse Grounds - Courtyard Square - Chambers - Chambers Atrium - Rm220 - Rm208 - Rm139

The undersigned organization agrees to abide by the following terms and conditions in the event this application is approved:

1. To notify the Columbia Police Department and Boone County Sheriff's Department of time and date of use and abide by all applicable laws, ordinances and county policies in using Courthouse grounds or designated rooms.
2. To remove all trash or other debris that may be deposited (by participants) on the courthouse grounds and/or in rooms by the organizational use.
3. To repair, replace, or pay for the repair or replacement of damaged property including shrubs, flowers or other landscape caused by participants in the organizational use of courthouse grounds and/or carpet and furnishings in rooms.
4. To conduct its use of courthouse grounds and/or rooms in such a manner as to not unreasonably interfere with normal courthouse and/or Boone County Government building functions.
5. To indemnify and hold the County of Boone, its officers, agents and employees, harmless from any and all claims, demands, damages, actions, causes of action or suits of any kind or nature including costs, litigation expenses, attorney fees, judgments, settlements on account of bodily injury or property damage incurred by anyone participating in or attending the organizational use on the courthouse grounds and/or use of rooms as specified in this application.

Name of Organization/Person: Columbia Police Dept Ken Gregory

Organization Representative/Title: Sgt. Ken Gregory PDU

Address/Phone Number: 600 E Walnut 874-7422

Date of Application: 4-4-04

PERMIT FOR ORGANIZATIONAL USE OF BOONE COUNTY FACILITIES

The County of Boone hereby grants the above application for permit in accordance with the terms and conditions above written. The above permit is subject to termination for any reason by duly entered order of the Boone County Commission.

ATTEST:

BOONE COUNTY, MISSOURI

Wendy Silkin
County Clerk

Keith Schmarre
County Commissioner

DATE: 7 APRIL 2005

1165 -2005

CERTIFIED COPY OF ORDER

STATE OF MISSOURI }
County of Boone } ea.

April Session of the April Adjourned

Term. 20 05

In the County Commission of said county, on the

7th day of April

20 05

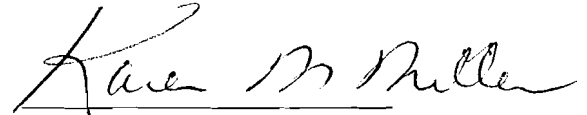
the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby authorize the use of the Commission Chambers on April 22, 2005 from 8:00 a.m. to 6:00 p.m. for a drop off for care package donations for Marines in Iraq and Afghanistan sponsored by MarineParents.com. It is further ordered that the Presiding Commissioner be hereby authorized to sign said application.

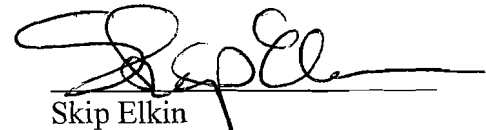
Done this 7th day of April, 2005.



Keith Schnarre
Presiding Commissioner

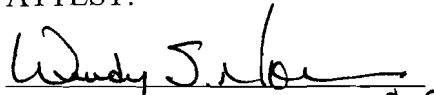


Karen M. Miller
District I Commissioner



Skip Elkin
District II Commissioner

ATTEST:


Wendy S. Noren
Clerk of the County Commission

165-2003

**APPLICATION FOR ORGANIZATIONAL USE OF
BOONE COUNTY FACILITIES**

The undersigned organization hereby applies for a permit to use the Boone County Courthouse Grounds and/or Government Center or Centralia Satellite Office as follows:

Description of Use: Care Package drive for public to drop off care package content donations for MarineParents.com, Inc. to ship to the Marines in Iraq and Afghanistan. Open to the public from 9:00 – 1:00, then closed for volunteers to sort and pack the items for shipping until approximately 6:00 p.m. If possible, we would like to use any long tables that you may have to sort and pack the items.

Date(s) of Use: Saturday, April 23, 2005

Time of Use: From: 8:00 a.m. thru 6:00 p.m.

Facility requested: Courthouse Grounds - Courtyard Square - Chambers - Chambers Atrium X - Rm220 - Rm208 - Rm139 Centralia Satellite Office

The undersigned organization agrees to abide by the following terms and conditions in the event this application is approved:

1. To notify the Columbia Police Department and Boone County Sheriff's Department of time and date of use and abide by all applicable laws, ordinances and county policies in using Courthouse grounds or designated rooms.
2. To remove all trash or other debris that may be deposited (by participants) on the courthouse grounds and/or in rooms by the organizational use.
3. To repair, replace, or pay for the repair or replacement of damaged property including shrubs, flowers or other landscape caused by participants in the organizational use of courthouse grounds and/or carpet and furnishings in rooms.
4. To conduct its use of courthouse grounds and/or rooms in such a manner as to not unreasonably interfere with normal courthouse and/or Boone County Government building functions.
5. To indemnify and hold the County of Boone, its officers, agents and employees, harmless from any and all claims, demands, damages, actions, causes of action or suits of any kind or nature including costs, litigation expenses, attorney fees, judgments, settlements on account of bodily injury or property damage incurred by anyone participating in or attending the organizational use on the courthouse grounds and/or use of rooms as specified in this application.

Name of Organization/Person: MarineParents.com, Inc., a Missouri Nonprofit corporation

Organization Representative/Title: Tracy Della Vecchia, President and Founder

Address/Phone Number: P O Box 370, Columbia, MO 65205 / 573-449-2003

Date of Application: April 4, 2005

Tracy Della Vecchia

PERMIT FOR ORGANIZATIONAL USE OF BOONE COUNTY FACILITIES

The County of Boone hereby grants the above application for permit in accordance with the terms and conditions above written. The above permit is subject to termination for any reason by duly entered order of the Boone County Commission.

ATTEST:

BOONE COUNTY, MISSOURI

Wendy S. [Signature]
County Clerk

[Signature]
County Commissioner

DATE: 7 APRIL 2005

CERTIFIED COPY OF ORDER

1166 -2005

STATE OF MISSOURI }
County of Boone } ea.

April Session of the April Adjourned

Term. 20 05

In the County Commission of said county, on the 7th day of April 20 05

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby approve the following appointments:

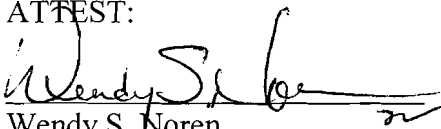
NAME (TOWNSHIP)	BOARD/COMMISSION	TERM EXPIRATION DATE
Patricia Smith (Perche)	Planning and Zoning Commission	April 1, 2009 (re-appointment)
Stan Fadler	Board of Parks Commission	September 30, 2007 (Interim)
Rusty Antel	Judicial and Law Enforcement Task Force	April 10, 2008 (re-appointment)
Michele Kennett	Mental Health Board of Trustees	April 23, 2009 (re-appointment)
Benjamin Ortega	Mental Health Board of Trustees	April 8, 2006 (Interim)

Done this 7th day of April, 2005.



Keith Schnarre
Presiding Commissioner

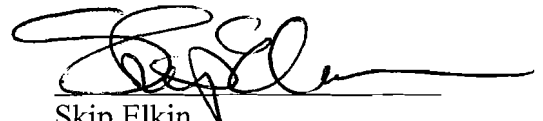
ATTEST:



Wendy S. Noren
Clerk of the County Commission



Karen M. Miller
District I Commissioner



Skip Elkin
District II Commissioner

~~Keith Schnarr~~, Presiding Commissioner
Karen M. Miller, District I Commissioner
Skip Elkin District II Commissioner



Boone County Government Center
801 E. Walnut, Room 245
Columbia, MO 65201
573-886-4305 • FAX 573-886-4311
E-mail: commission@boonecountymo.org

Boone County Commission

Re-appoint - expires 4/01/2009 - Perche Township

BOONE COUNTY BOARD OR COMMISSION APPLICATION FORM

Board or Commission: Planning and Zoning Commission Term: 2005

Current Township: Perche Today's Date: 3/30/05

Name: Patricia Smith

Home Address: 4601 Akeman Bridge Rd. Zip Code: 65202

Business Address: 103 Lee Hills Hall; UMC Zip Code: 65211

Home Phone: (573) 445-5853 Work Phone: (573) 884-3313
Fax: _____ E-mail: psmithmo@earthlink.net

Qualifications: 27-year resident of Boone Co.; 7 yrs. on PeZ Commission; active in community; proponent of civic engagement

Past Community Service: PeZ: 1998 to current; DNR Trails Adv. Board: 1993-2005; chair skatepark ad hoc committee 1996-97

References: current Bo. Co. PeZ Commission members

I have no objections to the information in this application being made public. To the best of my knowledge at this time I can serve a full term if appointed. I do hereby certify that the above information is true and accurate.

Patricia Smith
Applicant Signature

Return Application To: Boone County Commission Office
Boone County Government Center
801 East Walnut, Room 245
Columbia, MO 65201
Fax: 573-886-4311

Keith Schnarre, Presiding Commissioner
Karen M. Miller, District I Commissioner
Skip Elkin District II Commissioner



RECEIVED Boone County Government Center
801 E. Walnut, Room 245
Columbia, MO 65201
MAR 14 2005 573-886-4311 • FAX 573-886-4311
E-mail: commission@boonecountymo.org

Boone County Commission

Boone County Commission

Interim expires 9/30/2007

BOONE COUNTY BOARD OR COMMISSION APPLICATION FORM

Board or Commission: BOARD OF PARKS COMMISSION Term: 9-07

Current Township: CENTRALIA Today's Date: 3-11-05

Name: STAN FADLER

Home Address: 802 N. ALLEN CENTRALIA Zip Code: 65240

Business Address: RETIRED Zip Code: _____

Home Phone: 573-682-3668 Work Phone: _____
Fax: _____ E-mail: _____

Qualifications: PRESIDENT OF CENTRALIA PARK BOARD
MANY YEARS AGO.

Past Community Service: _____

References: DON JOHNSON 573-682-3583
JACK CRIGLER 573-682-5284 J.R. YAGER 573-682-3608

I have no objections to the information in this application being made public. To the best of my knowledge at this time I can serve a full term if appointed. I do hereby certify that the above information is true and accurate.

Applicant Signature

Return Application To: Boone County Commission Office
Boone County Government Center
801 East Walnut, Room 245
Columbia, MO 65201
Fax: 573-886-4311

INT. TUES 3/29
J 11:00 - KMM
J 11:15 - SE
J 11:30 - KS

Keith Schnarre, Presiding Commissioner
Karen M. Miller, District I Commissioner
Skip Elkin District II Commissioner



Boone County Government Center
801 E. Walnut, Room 245
Columbia, MO 65201
573-886-4305 • FAX 573-886-4311
E-mail: commission@boonecountymo.org

Boone County Commission

Re-appoint - 3rd Term - Expires April 10, 2008

RECEIVED

BOONE COUNTY BOARD OR COMMISSION APPLICATION FORM

MAR - 7 2005

Board or Commission: Judicial & Law Enf Task Force Boone County Commission Term: _____

Current Township: _____ Today's Date: 3-6-05

Name: Rusty Antel

Home Address: 3907 Frontenas Columbia Zip Code: 65203

Business Address: 700 Cherry St 2nd floor Columbia Zip Code: 65201

Home Phone: 445-0192 Work Phone: 442 2454

Fax: 874-3332 E-mail: rantel@wasattys.com

Qualifications: Practicing attorney - primarily criminal defense practice
Member of previous jail task force
Current chair of judicial & law enf task force
Former ass't pro. atty 1981-1990

Past Community Service: Member of previous jail task force
Current member of sparc needs committee
Realty Home Board of Directors

References: Joe Moseley, Skip Walther, Gary Stamer

I have no objections to the information in this application being made public. To the best of my knowledge at this time I can serve a full term if appointed. I do hereby certify that the above information is true and accurate.

Rusty Antel
Applicant Signature

Return Application To: Boone County Commission Office
Boone County Government Center
801 East Walnut, Room 245
Columbia, MO 65201
Fax: 573-886-4311

6-INT - KS/SE/AMM

Keith Schnarre, Presiding Commissioner
Karen, M. Miller, District I Commissioner
Skip Elkin, District II Commissioner



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Columbia, MO 65201
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(lay person)

Boone County Commission

Re-appoint term expires 4/23/2009

BOONE COUNTY BOARD OR COMMISSION APPLICATION FORM

Board or Commission: Mental Health Board of Trustees Term: 3/28/2005

Current Township: Columbia Today's Date: 3/28/2005

Name: Michele Kennett

Home Address: 1101 Canterbury Drive Zip Code: 65203

Business Address: 1203 W Broadway Zip Code: 65203

Home Phone: 573-443-5150 Work Phone: 573-256-4631
Fax: 573-256-4712 E-mail: kennettm@usa.net

Qualifications: Health Law Attorney, Masters degree in adult nursing, CV on file

Past Community Service: Board of Health, Previous term on Mental Health board of trustees- I would like to continue to be a part of the Board of Trustees and contribute what I can toward improving the mental health access in Boone County.

References: Roland Meinhert

I have no objections to the information in this application being made public. To the best of my knowledge at this time I can serve a full term if appointed. I do hereby certify that the above information is true and accurate.

Applicant Signature

Return Application To: Boone County Commission Office
Boone County Government Center
801 East Walnut, Room 245
Columbia, MO 65201
Fax: 573-886-4311

No submission needed

Keith Schnarre, Presiding Commissioner
Karen, M. Miller, District I Commissioner
Skip Elkin, District II Commissioner



Boone County Government Center
801 E. Walnut, Room 245
Columbia, MO 65201
573-886-4305 • FAX 573-886-4311
E-mail: commission@boonecountymo.org

Consumer

Boone County Commission

Interim - Expires 4/08/2006

BOONE COUNTY BOARD OR COMMISSION APPLICATION FORM

layperson

Board or Commission: Mental Health Board of Trustees Term: 3/4/2005

Current Township: Columbia Today's Date: 3/4/2005

Name: Benjamin Ortega

Home Address: 103 Pepper Grass Drive Zip Code: 65203

Business Address: _____ Zip Code: _____

Home Phone: 573-447-4337 Work Phone: _____
Fax: _____ E-mail: benjamin68ortega@yahoo.com

Qualifications: I have visited several mental health facilities. I am a layperson with an attention to detail

Past Community Service: N/A

References: Dr. Patel on the Saint Vincent ward. Also many others.

I have no objections to the information in this application being made public. To the best of my knowledge at this time I can serve a full term if appointed. I do hereby certify that the above information is true and accurate.

Applicant Signature

Return Application To: Boone County Commission Office
Boone County Government Center
801 East Walnut, Room 245
Columbia, MO 65201
Fax: 573-886-4311

w/ 3/8
LM - March 15 @ 3:30
sent email 3/9 asking him
to call
... 19-Interview