10 -2004

### **CERTIFIED COPY OF ORDER**

 STATE OF MISSOURI
 January Session of the January Adjourned
 Term. 20
 04

 County of Boone
 January Session of the January Adjourned
 Term. 20
 04

In the County Commission of said county, on the

15<sup>th</sup> **day of** January **20** 04

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby award bid 74-09DEC03 for Law Enforcement Equipment as follows and authorizes the Presiding Commissioner to sign said contracts:

Law Enforcement Equipment Company: Leather Accessories: 4.7.1., 4.7.2., 4.7.3., 4.7.6., 4.7.7., 4.7.10., 4.7.11a; *Miscellaneous Equipment*: 4.8.18.; *Vehicle Accessories*: 4.10.6.

OMB Police Supply: Miscellaneous Equipment: 4.8.14., 4.8.19.; Vehicle Accessories: 4.10.4.

Streicher's: *Miscellaneous Equipment*: 4.8.2., 4.8.4., 4.8.5., 4.8.6., 4.8.7., 4.8.11., 4.8.13., 4.8.15., 4.8.16., 4.8.17.; *Vehicle Accessories*: 4.10.2.

<u>Galls Inc</u>: Leather Accessories: 4.7.4., 4.7.5., 4.7.8., 4.7.9., 4.7.11.b; Miscellaneous Equipment: 4.8.1., 4.8.3., 4.8.8., 4.8.22., 4.8.23.; Radio Accessories: 4.9.1., 4.9.2., 4.9.3., 4.9.4.; Vehicle Accessories: 4.10.1., 4.10.3., 4.10.5.

GSI Law Enforcement: Miscellaneous Equipment: 4.8.9., 4.8.10., 4.8.12., 4/8.20., and 4.8.21.

Done this 15<sup>th</sup> day of January, 2004.

Keith Schnarre Presiding Commissioner

Karen M. Miller District I Commissioner

Skip Elkin District II Commissioner

ATTEST:

Wendy S./Noren <sup>3</sup>v Clerk of the County Commission

Melinda Bobbitt, CPPB Director

• •



601 E.Walnut, Room 208 Columbia, MO 65201 Phone: (573) 886-4391 Fax: (573) 886-4390

| TO:   | Boone County Commission                |
|-------|--|
| FROM: | Melinda Bobbitt, CPPB                  |
| DATE: | January 2, 2004                        |
| RE:   | 74-09DEC03 - Law Enforcement Equipment |

The Bid for Law Enforcement Equipment Term and Supply closed on December 9, 2003. Ten bids were received. No company bid all line items. If we awarded by line item, there would be eight separate contracts. Purchasing and the Sheriff Department recommend that we reduce to fix contracts. This would increase our expenditures by \$411.35, but we would realize savings in the long run by increasing the efficiency of contract administration for this bid. We recommend award as follows:

Law Enforcement Equipment Company: Leather Accessories: 4.7.1., 4.7.2., 4.7.3., 4.7.6., 4.7.7., 4.7.10., 4.7.11a; Miscellaneous Equipment: 4.8.18.; Vehicle Accessories: 4.10.6.

OMB Police Supply: Miscellaneous Equipment: 4.8.14., 4.8.19.; Vehicle Accessories: 4.10.4.

Streicher's: Miscellaneous Equipment: 4.8.2., 4.8.4., 4.8.5., 4.8.6., 4.8.7., 4.8.11., 4.8.13., 4.8.15., 4.8.16., 4.8.17.; Vehicle Accessories: 4.10.2.

Galls Inc: Leather Accessories: 4.7.4., 4.7.5., 4.7.8., 4.7.9., 4.7.11.b; Miscellaneous Equipment: 4.8.1., 4.8.3., 4.8.8., 4.8.22., 4.8.23.; Radio Accessories: 4.9.1., 4.9.2., 4.9.3., 4.9.4.; Vehicle Accessories: 4.10.1., 4.10.3., 4.10.5.

GSI Law Enforcement: Miscellaneous Equipment: 4.8.9., 4.8.10., 4.8.12., 4.8.20., and 4.8.21.

This is a term and supply contract that will be paid out of the following departments: 1251 – Sheriff – Licenses and Permits; 1255 – Corrections – Intergovernmental Revenue; 2901 – Sheriff Operations – LE Sales Tax Personal Services; 2902 – Corrections – LE Sales Tax Personal Services; 2500 – Sheriff Forfeiture Money Material and Supplies.

Accounts: 23300 - Uniforms; 23850 - Minor Equipment & Tools; 23050 - Other Supplies.

Please find attached a copy of the bid tabulation for your review.

ATT: Bid Tabulation

cc: Captain Braun, Sheriff / Bid File

TABULATION DEC03 - LAW ENFORCEMENT EQUIPMENT

| n#  | Description  |     |       | tutional  | Gree  | en Supply | Gal     | is inc           | Stre    | icher's    | Tri   | Tech         |          | n Uniform &<br>Ipment |         | Hume<br>ergoods | Leon     | Uniform    | OMB Po   | lice Supply |          | iforcement |
|-----|--|-----|-------|-----------|-------|-----------|---------|------------------|---------|------------|-------|--------------|----------|-----------------------|---------|-----------------|----------|------------|----------|-------------|----------|------------|
|     | Leather Accessories  | QTY | Price | Ext Price | Price | Ext Price | Price   | Ext Price        | Price   | Ext Price  | Price | Ext<br>Price | Price    | Ext Price             | Price   | Ext Price       | Price    | Ext Price  | Price    | Ext Price   | Price    | Ext Price  |
|     | Duty Belt Sarfarliand # 94 or<br>Equivalent                | 15  |       |           |       |           | \$35.70 | \$535.50         | \$33.50 | \$502.50   |       |              | \$48.15  | \$722.25              | \$41.87 | \$628.05        | \$52.95  | \$794.25   | \$51.64  | \$774.60    | \$32.50  | \$487.50   |
|     | Underbelt Safariland #99 or<br>Equivalent                  | 35  |       |           | 1     |           | \$21.60 | \$756.00         | \$20.25 | \$708.75   | ]     |              | \$26.45  | \$925.75              | \$24.27 | \$849.45        | \$29.00  | \$1,015.00 | \$28.34  | \$991.90    | \$19.75  | \$691.25   |
|     | Hand Cuff Case Safarlland 90V<br>or Equivalent             | 15  |       |           |       |           | \$20.75 | \$311.25         | \$16.63 | \$249.45   | ]     |              | \$21.60  | \$324.00              | \$22.33 | \$334.95        | \$23.75  | \$356.25   | \$21.39  | \$320.85    | -\$16.30 | \$244.50   |
|     | Security Holster Safariland SS3<br>or Equivalent           | 20  |       | Ν         |       | Ν         | 2012 SQ | <u>ং গণিং হা</u> | \$92.81 | \$1,856.20 |       | N            | \$103.15 | \$2,063.00            | \$84.68 | \$1,693.60      | \$113.00 | \$2,260.00 | \$109.50 | \$2,190.00  | \$89.40  | \$1,788.00 |
|     | Magazina Holders #1203 or<br>equivalent                    | 15  |       | 0         |       | ο         | 172.    |                  | \$19.96 | \$299.40   |       | 0            | \$23.75  | \$356.25              | \$24.50 | \$367.50        | \$26.00  | \$390.00   | \$23.00  | \$345.00    | \$19.25  | \$288.75   |
|     | Ammo Pouches<br>Glove Pouches Sarfariland 33               | 5   | ]     |           |       |           |         | N/B              |         | N/B        | -     |              | \$25.75  | \$128.75              | \$25.32 | \$126.60        | \$15.00  | \$75.00    | \$29.94  | \$149.70    | \$22.25  | 1          |
| -   | or equivalent<br>Cuff Cases - Gould & Goodrich             | 5   |       | В         |       | В         | \$10.50 | \$52.50          | \$9.88  | \$49.40    | 4     | в            | \$12.05  | \$60.25               | \$11.28 | \$56.40         | \$13.25  | \$66.25    | \$10.31  | \$51.55     | \$9.50   | \$47.50    |
|     | H597 or equivalent<br>Cuff Cases - Gould & Goodrich        | 5   | -     | I         |       | i         | \$20,45 | \$102.25         | \$24.55 | \$122.75   | 4     | 1            | \$27.50  | \$137.50              | \$31.32 | \$156.60        | \$25.50  | \$127.50   | \$28.64  | \$143.20    | \$26.68  | \$133.40   |
|     | H607 or equivalent   | 5   |       | d         |       | d         | \$15,99 | \$79.95          | \$20.68 | \$103.40   | 4     | d            | \$20.75  | \$103.75              | \$22.33 | \$111.65        | \$19.00  | \$95.00    | \$20.85  | \$104.25    | \$19.85  | \$99.25    |
|     | Mace Holder Gould & Good-<br>rich Open top Carrier Size IV | 15  |       | -         |       | -         | \$17.25 | \$258.75         | \$16.15 | \$242.25   |       | -            | \$16.15  | \$242.25              | \$16.90 | \$253.50        | \$14.75  | \$221.25   | \$16.00  | \$240.00    | \$15.50  | \$232.50   |
| 1   | Mace Holder Gould & Good-<br>rich Open top Carrier Size VI | 15  |       |           |       |           | \$17.25 | \$258.75         |         | N/B        |       |              | \$14.85  | \$222.75              | \$16.90 | \$253.50        | \$14.75  | \$221.25   | \$13.98  | \$209.70    | \$14.50  | \$217.50   |
| ,   | PPCT Collapsible Baton Holder<br>#H550                     | 10  |       |           |       |           | \$13.25 | \$132.50         | \$15.51 | \$155.10   |       |              | \$16.50  | \$165.00              | \$18.44 | \$184.40        | \$15,25  | \$152.50   | \$17.45  | \$174.50    | \$15.85  | \$158.50   |
| SUE | 3-TOTAL For Section 4.7.                                   | X   | _     |           |       |           |         | \$4,456.50       |         | \$4,289.20 |       | 0.00         |          | \$5,451.50            |         | \$5,016.20      |          | \$5,774.2  |          | \$5,695.2   |          | \$4,499.90 |

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| Miscellan<br>Peper Spra<br>equivalent M<br>Pepper Spra<br>equivalent M<br>Pepper Spra<br>equivalent M<br>21" ASP E<br>Handcuffs<br>model #11<br>leg Irons S | ray - Saber Red H20 series or<br>MK-6<br>ray - Seber Red H20 or<br>MK-9<br>Expandable Batons<br>fs Smith & Wesson  | 25<br>25<br>3 | Institutional |         | Supply<br>N/B | \$ 9.40  |            | 0000     | her's       | Tri Tri |            |          | pment      | Leathergoods |         | Iniform    |          | ice Supply  | - day    | pment       |
|---|--|---------------|---------------|---------|---------------|--|------------|----------|-------------|---------|------------|----------|------------|--------------|---------|------------|----------|-------------|----------|-------------|
| Pepper Spra<br>equivalent M<br>Pepper Spra<br>equivalent M<br>Pepper Spra<br>equivalent M<br>21" ASP E<br>Handcuffs<br>model #11<br>leg Irons S             | ray - Saber Red H20 series or<br>MK-4<br>may - Saber Red H20 series or<br>MK-6<br>ray - Saber Red H20 or<br>MK-0<br>Expandable Batons<br>fis Smith & Wesson<br>110 or equivalent | 25<br>3       |               |         | N/B           | \$ 9.40  |            |          |             |         |            |          |            |              |         |            |          |             |          |             |
| equivalent M<br>Pepper Spra<br>equivalent M<br>21" ASP E<br>Handcuffs<br>model #11<br>leg Irons S   | MK-6<br>ray - Seber Red H20 or<br>MK-9<br>Expandable Batons<br>fs Smith & Wesson<br>110 or equivalent  | 3             |               |         |               | the second s | \$235.00   | \$11.09  | \$277.25    |         | N/B        |          | N/B        |              | \$9.50  | \$237.50   | \$11.00  | \$275.00    |          | N/B         |
| equivalent M<br>21" ASP E<br>Handcuffs<br>model #11<br>leg irons S  | Mix-9<br>Expandable Batons<br>Ifs Smith & Wesson<br>110 or equivalent  |               |               |         | N/B           | \$ 13.00   | \$325.00   | \$9.39   | \$234.75    |         | N/B        |          | N/B        |              | \$8.50  | \$212,50   | \$9.90   | \$247.50    |          | N/B         |
| Handcuffs<br>model #11<br>leg irons S   | fs Smith & Wesson<br>110 or equivalent   | 10            |               |         | N/B           | \$ 18.00   | \$54,00    | \$34.94  | \$104.82    |         | N/B        |          | N/B        |              | \$29.00 | \$87.00    | \$38.50  | \$115.50    |          | N/B         |
| model #11<br>leg irons s  | 110 or equivalent  |               |               | \$45.58 | \$455.80      | \$ 47.25   | \$472.50   | \$44.18  | \$441.80    |         | N/B        | \$46.50  | \$465.00   |              | \$47.50 | \$475.00   | \$46.70  | \$467.00    | \$51.95  | \$519.50    |
| leg irons S   |  | 30            |               | \$32.22 | \$966.60      | \$ 29.50   | \$885.00   | \$28.48  | \$854.40    |         | N/B        | \$31.50  | \$945.00   |              | \$31.50 | \$945.00   | \$29.42  | \$882.60    | \$31.00  | \$930.00    |
|   |  |               |               |         |               |  |            | × 0 × 1  |             |         |            |          |            |              |         |            |          |             |          |             |
| the second s  | 1900 or equivalent   | 30            |               | \$36.99 | \$1,109.70    | \$ 34.00   | \$1,020.00 | \$32.71  | \$981.30    |         | N/B        | \$35,25  | \$1,057.50 |              | \$35.00 | \$1,050.00 | \$37.20  | \$1,116.00  | \$36.00  | \$1,080.00  |
|   | ain Smith and Wesson<br>1800 or Equivalent   | 30            | 1             | \$59,99 | \$1,799.70    | \$ 55.30   | \$1,659.00 | \$53.16  | \$1,594.80  |         | N/B        | \$57.00  | \$1,710.00 |              | \$57.00 | \$1,710.00 | \$57.55  | \$1,726.50  | \$65.00  | \$1,950.00  |
| Radio Ho  | olders Porta Clip or   |               |               |         |               | 2  | 441        |          | 1           |         |            |          |            |              |         |            |          |             |          |             |
| Equivalen   |  | 25            |               |         | N/B           | \$ 15,75   | \$893.75   |          | N/B         |         | N/B        | \$19.50  | \$487.50   |              | \$19.00 | \$475.00   | \$21.00  | \$525.00    | \$16.50  | \$412.50    |
| Flashlight:<br>Equivalent   | eable Magcharger<br>t: Mag-Lite Magcharger or<br>nt DC ONLY  | 15            |               | \$71.68 | \$1,075:20    | \$ 89.95   | \$1,349.25 | \$81.20  | \$1,218.00  |         | N/B        | \$85.75  | \$1,286.25 |              | \$85.50 | \$1,282.50 | \$78.80  | \$1,182.00  | \$89.95  | \$1,349.25  |
| Flashlight:   | eable Magcharger<br>It: Mag-Lite Magcharger or<br>nt AC/DC ONLY  | 15            | N             | \$78.53 | \$1,177.95    | \$ 85.40   | \$1,281.00 | \$91.35  | \$1,370.25  |         | N/B        | \$93.75  | \$1,406.25 | N            | \$93.50 | \$1,402.50 | \$84.12  | \$1,261.80  | \$93.95  | \$1,409.25  |
| Magcharg<br>Charger S   | rger Replacement   | Ea.           | 0             |         | \$18.25       |  | \$21.75    |          | \$5.64      |         | N/B        |          | \$22.85    | 0            |         | \$23.00    |          | \$21.70     |          | \$20.40     |
| Magchar   | rger Replacement   |               |               |         | 12 140 50     |  |            |          |             |         |            |          |            | 1            |         | 1          |          | The share a |          |             |
| Halogen   |  | Ea.           |               |         | 3.14          |  | \$3.99     |          | \$9.03      |         | N/B        |          | \$4.15     |              |         | \$4.25     |          | \$4.22      |          | \$4.00      |
| Magchar   | rger Replacement Lens  | Ea.           | В             |         | 1.62          |  | \$1.89     |          | \$0.59      |         | N/B        |          | \$2.35     | В            |         | \$7.95     |          | \$1.90      |          | \$1.50      |
| Magcharg<br>Lamp Mo   | rger Replacement   | Ea.           | 1             |         | 17.78         |  | N/B        |          | \$9.03      |         | N/B        |          | N/B        | i            |         | \$23.50    |          | \$4.22      |          | N/B         |
| Magchar   | rger Replacement   | -             | d             |         | 1             |  |            |          |             |         |            | 1        |            | d            |         |            |          | 1           |          |             |
| Battery S   |  | Ea,           | u             |         | 21.19         |  | \$13.99    |          | \$10.31     |         | <u>N/B</u> | <u> </u> | \$18.00    | <b>v</b>     |         | \$28.00    |          | \$18.88     |          | \$19.95     |
| minute  |  | Case          |               |         | N/B           |  | N/B        |          | \$12.38     |         | N/B        | 1        | N/B        |              | 1       | N/B        | 1        | \$140.00    |          | N/B         |
| Cyalume   | e Light stick Flares 12-   |               |               |         |               |  |            |          | 100         |         |            | 1        | 1          |              |         |            |          |             |          |             |
| Hour  |  | Case          |               |         | N/B           |  | N/B        |          | \$101.00    |         | N/B        |          | N/B        | -            |         | N/B        |          | \$140.00    |          | N/B         |
| Search II   | Finger Print Kit: Sirchie<br>II Kit or Eq.: #177L  | 6             |               |         | N/B           | \$ 91.90   | \$551,40   | 92.35    | \$554.10    | \$92,00 | \$552.00   | ,<br>    | N/B        |              |         | N/B        | \$94.00  | \$564.00    | \$87.00  | \$522.00    |
|   | lmet by American Body<br>or Equivalent   | 8             |               |         | N/B           |  | N/B        | \$199.63 | \$1,597.04  |         | N/B        |          | N/B        |              |         | N/B        | \$119.91 | \$959.28    | \$360.00 | \$2,880.00  |
|   | light Flashlight with<br>r: Stinger or Equivalent  |               |               |         | i : - ·       |  |            |          |             |         |            |          |            |              |         |            |          |             |          |             |
| 12 Volt C   |  | 5             |               | \$58.70 | \$293.50      | \$ 63.00   | \$315.00   | \$60.90  | \$304.50    |         | N/B        | \$71.97  | \$71.97    |              | \$74.00 | \$370.00   | \$61.80  | \$309.00    | \$72.00  | \$360.00    |
|   | r: Stinger or Equivalent   | 5             |               | \$73.38 | \$366.90      | \$ 78.75   | \$393.75   | \$76.13  | \$380.65    |         | N/B        | \$83.50  | \$83.50    | -            | \$84.50 | \$422.50   | \$87.80  | \$439.00    | \$80.00  | \$400.00    |
| First Aid   | d Kit (Dynamed FK721)  | 10            |               | 1       | N/B           | \$ 18.75   | \$187.50   | 1        | N/B         |         | N/B        |          | N/B        |              |         | N/B        | \$29.92  | \$299.20    |          | N/B         |
|   | el Rolotape -Rolotape or   | 10            |               |         | N/B           | 344  | \$390.00   | \$40.60  | \$406.00    |         | N/B        | \$37.15  |            |              | \$40.00 |            |          |             | \$43.50  |             |
|   | For Section 4.8.   | 1.5           | \$0.00        |         | \$7,307.33    |  | \$9,553.77 |          | \$10,467.64 |         | \$552.00   |          | \$7,597.4  | 7            |         | \$9,156.2  |          | \$11,122.30 |          | \$12,293.35 |

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| n#          | Description                |    |         | erican<br>tutional | Green Supply | Gall            | s inc      | Strei    | cher's     | T inT |          |          | Uniform &  | Don Hu<br>Leathergo |     | Leon Uniform | OMB Po   | lice Supply |          | forcement<br>ipment |
|-------------|----------------------------|----|---------|--------------------|--------------|-----------------|------------|----------|------------|-------|----------|----------|------------|---------------------|-----|--------------|----------|-------------|----------|---------------------|
|             | Radio Accessories-         |    |         |                    |              |                 |            |          |            |       |          | _        |            |                     |     |              |          |             |          |                     |
|             | Battery: Item NTN5447B for |    |         |                    | N            |                 |            |          | N          | N     |          |          | N          | N                   |     | N            |          | N           |          | N                   |
|             | Motorola MT1000            | 25 | \$55.69 | 1,392.25           | 0            | \$ 31.50        | \$787.50   |          | o I        |       |          |          | <u>ہ</u>   | 0                   |     | 0            |          | 0           |          | <b>n</b>            |
|             | Battery: Item NTN7143C for |    |         |                    | v            |                 |            |          | ~          |       | ·        |          | <b>~</b>   | v                   | - 1 | •            | 1        | •           |          | •                   |
|             | Motorola HT1000            | 75 | \$55.99 | 4,199.25           |              | \$ 31.50        | \$2,362.50 |          |            |       |          |          |            |                     |     |              |          |             |          | 1                   |
|             | Battery: Item NTN4595C for |    |         |                    | B            |                 | Sell       |          | B          | E     | 3        |          | B          | в                   | [   | в            |          | B           |          | в 🚽                 |
|             | Motorola SABER             | 25 | \$76.99 | 1,924.75           | I            | \$ 31.50        | \$787,50   |          | r l        | 1     |          |          | 1          | i                   |     | i            | 1        | 1           |          | i                   |
|             | Battery: Item NTN7394B for |    |         |                    | 4            | 1997 - N. A. A. |            |          |            |       | . 1      |          |            |                     |     | -<br>A       | 1        | -           |          | - I                 |
|             | Motorola VISAR             | 25 |         | 2,439.75           | D            | \$ 31.50        | \$787.50   |          | a          |       |          |          | u          | u                   |     | <u>u</u>     | <u> </u> | u           |          | <u>u</u>            |
| SUB         | -TOTAL For Section 4.9.    |    |         | \$9,956.00         | \$0.00       |                 | \$4,725.00 | \$(      | 0.00       |       |          | \$       | 0.00       |                     |     |              |          |             |          |                     |
|             |                            |    |         |                    |              |                 |            |          |            |       |          |          |            |                     |     |              |          |             |          |                     |
|             | Vehicle Accessories        |    |         |                    |              |                 |            |          |            |       |          |          |            |                     |     |              |          | 1           |          |                     |
|             | Dash Laser Lights          | 4  |         | N                  | N            |                 | \$239.40   |          |            |       |          | \$72.95  | \$291.80   | N                   |     | N            | \$66.26  | \$265.04    | \$65.90  | \$263.60            |
|             | Low Profile Speaker        | 10 |         | •                  | 0            |                 | \$1,200.00 |          |            |       | >        |          | \$1,035.00 | 0                   |     | 0            |          | \$1,444.40  |          |                     |
|             | Able 2 Switch Control Box  | 6  |         | 1                  |              | \$ 44.60        | \$267.60   | \$55.00  |            |       |          | \$86.35  | \$518.10   |                     |     |              | \$89.99  | \$539.94    | \$66.00  | \$396.00            |
|             | Radio Rack Bracket System  | 4  |         | в                  | B            |                 | N/B        |          | N/B        | E     | 3        |          | N/B        | В                   |     | В            |          | \$398.00    |          | N/B                 |
|             | Setina Security Partition  | 4  |         | 1                  | i            |                 | \$1,040,00 |          |            | i     | 1        |          | \$1,496.00 | i i                 | 1   | 1            |          | \$1,520.00  |          |                     |
|             | Shotgun Rack               | 4  |         | d                  | d            | \$194.99        | \$779.96   | \$179.96 | \$719.84   |       | 1        | \$303.75 | \$1,215.00 | d                   |     | d            | \$184.00 | \$736.00    | \$178.95 | \$715:80            |
| SUB         | TOTAL For Section 4.10.    |    | \$      | 0.00               | \$0.00       |                 | \$3,526.96 |          | \$3,671.42 | \$0   | .00      |          | \$2,711.00 |                     |     |              |          | \$4,903.38  |          | \$4,765.40          |
|             |                            |    |         |                    |              |                 |            |          |            |       |          |          |            |                     |     |              |          |             |          |                     |
| <b>2-TO</b> | AL For 4.74.10.            | 1  | \$9,    | ,956.00            | \$7,307.33   | \$22,           | 262.23     | \$18,    | 428.26     |       | \$552.00 | \$15     | ,759.97    | \$5,016.            | .20 | \$14,930,45  | \$21     | ,720.93     | \$21     | ,558.65             |
|             |                            |    |         |                    |              |                 |            |          |            |       | •        |          |            |                     |     |              |          |             |          |                     |
| Jum C       | Dne                        |    |         | NO                 | YES          |                 | 10         |          | Yes        |       | 0        |          | YES        | NO                  |     | YES          |          | YES         |          | YES                 |
| 1           |                            |    |         | YES                | YES          |                 | fes        |          | Yes        |       | ES       |          | YES        | YES                 |     | YES          |          | YES         |          | YES                 |
| Y           |                            |    |         | DAYS               | 30-45 DAYS   |                 | ) days     |          | Days       |       | EKS      |          | DAYS       | 45 DA               |     | 0-30 DAYS    |          | TO 45 DAYS  | 30-      | 45 DAYS             |
|             | crease 2nd year            |    |         | 0%                 | 5%           |                 | 5%         |          | 0%         |       | %        |          | 4%         | 4%                  |     | 4%           |          | 4%          |          | 6%                  |
| t of in     | crease 3rd year            |    |         | 0%                 | 5%           | 1               | 0%         |          | 5%         | 5     | %        |          | 8%         | 5%                  |     | 4%           |          | 8%          |          | 12%                 |

| 10  |   | DC        |
|-----|---|-----------|
| NO. | æ | <u>ou</u> |
|     |   |           |

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| Zero Ammo<br>Cam Dex Security Corp |                               |            |            |            |             |            |          |            |            |
|------------------------------------|-------------------------------|------------|------------|------------|-------------|------------|----------|------------|------------|
|                                    | Contract Total<br>\$22,175.31 | \$2,916.69 | \$7,726.20 | \$4,994.12 | \$<br>37.15 | \$1,693.60 | \$287.50 | \$1,361.50 | \$3,158.55 |
| Award 6 contracts                  | \$22,586.66                   | \$2,916.69 | \$8,116.20 | \$5,228.87 |             | \$1,693.60 |          | \$1,361.50 | \$3,269.80 |
| Award 5 contracts                  | \$22,592.86                   | \$2,916.69 | \$9,816.00 | \$5,228.87 |             |            |          | \$1,361.50 | \$3,269.80 |

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#### PURCHASE AGREEMENT

FOR

#### LAW ENFORCEMENT EQUIPMENT TERM AND SUPPLY

**THIS AGREEMENT** dated the 15 day of 3 day of 3 and 3 day of 3 and 3 day of 3 and 3 day of 3 day of 3 and 3 day of 3 d

**IN CONSIDERATION** of the parties performance of the respective obligations contained herein, the parties agree as follows:

1. Contract Documents - This agreement shall consist of this Purchase Agreement for Law Enforcement Equipment Term and Supply, County of Boone Request for Bid, bid number 74-09DEC03, Introduction and General Conditions of Bidding, Primary Specifications, Response Presentation and Review, the un-executed Response Form, Standard Terms and Conditions, Addendum Number One, as well as the Contractor's bid response dated December 8, 2003 and executed by John S. Ralph on behalf of the Contractor. All such documents shall constitute the contract documents, which are attached hereto and incorporated herein by reference. Service or product data, specification and literature submitted with bid response may be permanently maintained in the County Purchasing Office bid file for this bid if not attached. In the event of conflict between any of the foregoing documents, the Introduction and General Conditions of Bidding, Primary Specifications, Response Presentation and Review, the un-executed Response Form, Standard Terms and Conditions, and Addendum Number One shall prevail and control over the Contractor's bid response.

2. Contract Duration - This agreement shall commence on the date written above through December 31, 2004, subject to the provisions for termination specified below. This agreement may be extended beyond the expiration date by order of the County for two additional one year periods subject to the pricing clauses in the Contractor's bid response and thereafter on a month to month basis in the event the County is unable to re-bid and/or award a new contract prior to the expiration date after exercising diligent efforts to do so or not.

3. *Purchase* - The County agrees to purchase from the Contractor and the Contractor agrees to supply the County the items identified and responded to in sections Miscellaneous Equipment: 4.8.14., 4.8.19.; Vehicle Accessories: 4.10.4. Items shall be provided as required in the bid specifications and in conformity with the contract documents for the prices set forth in the Contractor's bid response, as needed and as ordered by the County.

4. Delivery - Contractor agrees to deliver the items as specified within thirty (30) days from date of order.

5. Billing and Payment - All billing shall be invoiced to the Boone County Sheriff's Department and billings may only include the prices listed in the Contractor's bid response. No additional fees for delivery or extra services not included in the bid response or taxes shall be included as additional charges in excess of the charges in the Contractor's bid response to the specifications. The County agrees to pay all invoices within thirty days of receipt; Contractor agrees to honor any cash or prompt payment discounts offered in its bid response if county makes payment as provided therein. In the event of a billing dispute, the County reserves the right to withhold payment on the disputed amount; in the event the billing dispute is resolved in favor of the Contractor, the County agrees to pay interest at a rate of 9% per annum on disputed amounts withheld commencing from the last date that payment was due.

6. Binding Effect - This agreement shall be binding upon the parties hereto and their successors and assigns for so long as this agreement remains in full force and effect.

7. Entire Agreement - This agreement constitutes the entire agreement between the parties and supersedes any prior negotiations, written or verbal, and any other bid or bid specification or contractual agreement. This agreement may only be amended by a signed writing executed with the same formality as this agreement.

8. Termination - This agreement may be terminated by the County upon thirty days advance written notice for any of the following reasons or under any of the following circumstances:

- a. County may terminate this agreement due to material breach of any term or condition of this agreement, or
- b. County may terminate this agreement if in the opinion of the Boone County Commission if delivery of products are delayed or products delivered are not in conformity with bidding specifications or variances authorized by County, or
- c. If appropriations are not made available and budgeted for any calendar year.

IN WITNESS WHEREOF the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

#### **OMB POLICE SUPPLY**

title

address

736 LEGUR RA ENERGA KS 66219

FORM: APPROVED A County Counselor

ATTEST:

Wendy S. Noren, County Clerk

**BOONE COUNTY, MISSOURI** 

ommission

Commissioner

1251/1255/2901/2902/2500

#### AUDITOR CERTIFICATION

In accordance with RSM 50.660, I hereby certify that a sufficient unencumbered appropriation balance exists and is available to satisfy the obligation(s) arising from this contract. (Note: Certification of this contract is not required if the terms of this contract do not create a measurable county obligation at this time.)

23300/23850/23050 Term/Supply by se Date executed Appropriation Account Signature

An Affirmative Action/Equal Opportunity Institution

**Debbie Crutchfield** Office Specialist



601 E. Walnut-Room 209 Columbia, MO 65201 (573) 886-4394 Fax (573) 886-4390 Email: dcrutchfield@boonecountymo.org

October 12, 2004

John S. Ralph III OMB Police Supply 9736 Legler Road Lenexa, KS 66219

RE: 74-09DEC03 - Law Enforcement Equipment Term & Supply

Dear Mr. Ralph:

The County of Boone wishes to renew the above referenced contract. Confirming the letter dated October 6, 2004, you agree to renew the contract under the same terms and conditions as the currant contract, which you indicated in your returned letter of intent. This contract will be in force December 31, 2004 to December 30, 2005

The contracted prices for the next term are.

| 4.8.14. – Magcharger Replacement Module | \$4.39   |
|---|----------|
| 4.8.19. – Riot Helmet                   | \$124.71 |
| 4.10.4. – Radio Rack Bracket System     | \$103.48 |

Should you have any questions, please contact me.

Sincerely,

Debbie Crutchfield Office Specialist

COPY

Cc Sheriffs Department Bid File Clerk's File Auditor

### PURCHASE AGREEMENT

FOR

#### LAW ENFORCEMENT EQUIPMENT TERM AND SUPPLY

**THIS AGREEMENT** dated the 15 day of JAUABY 2004 is made between Boone County, Missouri, a political subdivision of the State of Missouri through the Boone County Commission, herein "County" and **GSI. Law Enforcement**, herein "Contractor."

**IN CONSIDERATION** of the parties performance of the respective obligations contained herein, the parties agree as follows:

1. Contract Documents - This agreement shall consist of this Purchase Agreement for Law Enforcement Equipment Term and Supply, County of Boone Request for Bid, bid number 74-09DEC03, Introduction and General Conditions of Bidding, Primary Specifications, Response Presentation and Review, the un-executed Response Form, Standard Terms and Conditions, Addendum Number One, as well as the Contractor's bid response dated December 4, 2003 and executed by Page Garner on behalf of the Contractor. All such documents shall constitute the contract documents, which are attached hereto and incorporated herein by reference. Service or product data, specification and literature submitted with bid response may be permanently maintained in the County Purchasing Office bid file for this bid if not attached. In the event of conflict between any of the foregoing documents, the Introduction and General Conditions of Bidding, Primary Specifications, Response Presentation and Review, the un-executed Response Form, Standard Terms and Conditions, and Addendum Number One shall prevail and control over the Contractor's bid response.

2. Contract Duration - This agreement shall commence on the date written above through December 31, 2004, subject to the provisions for termination specified below. This agreement may be extended beyond the expiration date by order of the County for two additional one year periods subject to the pricing clauses in the Contractor's bid response and thereafter on a month to month basis in the event the County is unable to re-bid and/or award a new contract prior to the expiration date after exercising diligent efforts to do so or not.

3. **Purchase** - The County agrees to purchase from the Contractor and the Contractor agrees to supply the County the items identified and responded to in sections Miscellaneous Equipment: 4.8.9., 4.8.10., 4.8.12., 4.8.20., and 4.8.21. Items shall be provided as required in the bid specifications and in conformity with the contract documents for the prices set forth in the Contractor's bid response, as needed and as ordered by the County.

4. *Delivery* - Contractor agrees to deliver the items as specified within forty-five (45) days from date of order.

**5.** *Billing and Payment* - All billing shall be invoiced to the Boone County Sheriff's Department and billings may only include the prices listed in the Contractor's bid response. No additional fees for delivery or extra services not included in the bid response or taxes shall be included as additional charges in excess of the charges in the Contractor's bid response to the specifications. The County agrees to pay all invoices within thirty days of receipt; Contractor agrees to honor any cash or prompt payment discounts offered in its bid response if county makes payment as provided therein. In the event of a billing dispute, the County reserves the right to withhold payment on the disputed amount; in the event the billing dispute is resolved in favor of the Contractor, the County agrees to pay interest at a rate of 9% per annum on disputed amounts withheld commencing from the last date that payment was due.

6. Binding Effect - This agreement shall be binding upon the parties hereto and their successors and assigns for so long as this agreement remains in full force and effect.

7. *Entire Agreement* - This agreement constitutes the entire agreement between the parties and supersedes any prior negotiations, written or verbal, and any other bid or bid specification or contractual agreement. This agreement may only be amended by a signed writing executed with the same formality as this agreement.

**8.** *Termination* - This agreement may be terminated by the County upon thirty days advance written notice for any of the following reasons or under any of the following circumstances:

- a. County may terminate this agreement due to material breach of any term or condition of this agreement, or
- b. County may terminate this agreement if in the opinion of the Boone County Commission if delivery of products are delayed or products delivered are not in conformity with bidding specifications or variances authorized by County, or
- c. If appropriations are not made available and budgeted for any calendar year.

**IN WITNESS WHEREOF** the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

**GSI LAW ENFORCEMENT BOONE COUNTY, MISSOURI** ommission Commissioner address

APPROVED AS TO FORM: County Counselor

ATTEST:

S. Noren, County Clerk

#### AUDITOR CERTIFICATION

In accordance with RSMo 50.660, I hereby certify that a sufficient unencumbered appropriation balance exists and is available to satisfy the obligation(s) arising from this contract. (Note: Certification of this contract is not required if the terms of this contract do not create a measurable county obligation at this time.)

1251/1255/2901/2902/2500 23300/23850/23050 Term/Supply

1604 Date by he no encumbrance Signature **Appropriation Account** 

An Affirmative Action/Equal Opportunity Institution

**Debbie Crutchfield** Office Specialist



601 E. Walnut-Room 209 Columbia, MO 65201 (573) 886-4394 Fax (573) 886-4390 Email: dcrutchfield@boonecountymo.org

October 7, 2004

Page Garner GSI Law Enforcement 3059 Audrain Rd. 851 Vandalia, MO 63382



10-2004

RE: 74-09DEC03 - Law Enforcement Equipment Term & Supply

Dear Ms. Garner:

The County of Boone wishes to renew the above referenced contract. Confirming the letter dated October 1, 2004, you agree to renew the contract under the same terms and conditions as the currant contract, which you indicated in your returned letter of intent. This contract will be in force December 31, 2004 to December 30, 2005

The contracted prices for the next term are.

| 4.8.9 Rechargeable Magcharger Flashlight  | \$71.68 each |
|---|--------------|
| 4.8.10 Rechargeable Magcharger Flashlight | \$78.53 each |
| 4.8.12. – Magcharger Replacement Lamp     | \$3.14 each  |
| 4.8.20 Streamlight Flashlight w/charger   | \$58.70 each |
| 4.8.21 Streamlight Flashlight w/charger   | \$73.38 each |

Should you have any questions, please contact me.

Sincerely,

Debbie Crutchfield Office Specialist

Cc Sheriffs Department Bid File Clerk's File Auditor PURCHASE AGREEMENT

#### FOR LAW ENFORCEMENT EQUIPMENT TERM AND SUPPLY

**THIS AGREEMENT** dated the <u>15</u> day of <u>JANUAR</u> 2004 is made between Boone County, Missouri, a political subdivision of the State of Missouri through the Boone County Commission, herein "County" and **Law Enforcement Equipment Company**, herein "Contractor."

**IN CONSIDERATION** of the parties performance of the respective obligations contained herein, the parties agree as follows:

1. Contract Documents - This agreement shall consist of this Purchase Agreement for Law Enforcement Equipment Term and Supply, County of Boone Request for Bid, bid number 74-09DEC03, Introduction and General Conditions of Bidding, Primary Specifications, Response Presentation and Review, the un-executed Response Form, Standard Terms and Conditions, Addendum Number One, as well as the Contractor's bid response dated December 8, 2003 and executed by Kevin Sykes on behalf of the Contractor. All such documents shall constitute the contract documents, which are attached hereto and incorporated herein by reference. Service or product data, specification and literature submitted with bid response may be permanently maintained in the County Purchasing Office bid file for this bid if not attached. In the event of conflict between any of the foregoing documents, the Introduction and General Conditions of Bidding, Primary Specifications, Response Presentation and Review, the un-executed Response Form, Standard Terms and Conditions, and Addendum Number One shall prevail and control over the Contractor's bid response.

2. Contract Duration - This agreement shall commence on the date written above through December 31, 2004, subject to the provisions for termination specified below. This agreement may be extended beyond the expiration date by order of the County for two additional one year periods subject to the pricing clauses in the Contractor's bid response and thereafter on a month to month basis in the event the County is unable to re-bid and/or award a new contract prior to the expiration date after exercising diligent efforts to do so or not.

**3.** *Purchase* - The County agrees to purchase from the Contractor and the Contractor agrees to supply the County the items identified and responded to in sections Leather Accessories: 4.7.1., 4.7.2., 4.7.3., 4.7.6., 4.7.7., 4.7.10., 4.7.11a; Miscellaneous Equipment: 4.8.18..; Vehicle Accessories: 4.10.6. Items shall be provided as required in the bid specifications and in conformity with the contract documents for the prices set forth in the Contractor's bid response, as needed and as ordered by the County.

4. **Delivery** - Contractor agrees to deliver the items as specified within forty-five (45) days from date of order.

**5.** *Billing and Payment* - All billing shall be invoiced to the Boone County Sheriff's Department and billings may only include the prices listed in the Contractor's bid response. No additional fees for delivery or extra services not included in the bid response or taxes shall be included as additional charges in excess of the charges in the Contractor's bid response to the specifications. The County agrees to pay all invoices within thirty days of receipt; Contractor agrees to honor any cash or prompt payment discounts offered in its bid response if county makes payment as provided therein. In the event of a billing dispute, the County reserves the right to withhold payment on the disputed amount; in the event the billing dispute is resolved in favor of the Contractor, the County agrees to pay interest at a rate of 9% per annum on disputed amounts withheld commencing from the last date that payment was due.

6. Binding Effect - This agreement shall be binding upon the parties hereto and their successors and assigns for so long as this agreement remains in full force and effect.

7. *Entire Agreement* - This agreement constitutes the entire agreement between the parties and supersedes any prior negotiations, written or verbal, and any other bid or bid specification or contractual agreement. This agreement may only be amended by a signed writing executed with the same formality as this agreement.

**8.** *Termination* - This agreement may be terminated by the County upon thirty days advance written notice for any of the following reasons or under any of the following circumstances:

- a. County may terminate this agreement due to material breach of any term or condition of this agreement, or
- b. County may terminate this agreement if in the opinion of the Boone County Commission if delivery of products are delayed or products delivered are not in conformity with bidding specifications or variances authorized by County, or
- c. If appropriations are not made available and budgeted for any calendar year.

**IN WITNESS WHEREOF** the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

#### LAW ENFORCEMENT EQUIPMENT COMPANY

by

title Bid Contracting Of

address 2

Kansas

**BOONE COUNTY, MISSOURI** 

Commission ountv ding Commissioner

AS TO FORM: APPROVED County Counseldr

ATTEST:

Wendy S. Noren, County Clerk

#### AUDITOR CERTIFICATION

In accordance with RSMo 50.660, I hereby certify that a sufficient unencumbered appropriation balance exists and is available to satisfy the obligation(s) arising from this contract. (Note: Certification of this contract is not required if the terms of this contract do not create a measurable county obligation at this time.)

1251/1255/2901/2902/2500 23300/23850/23050 Term/Supply

No endumbrance required 1/6/04 Signature byse Date **Appropriation Account** 

An Affirmative Action/Equal Opportunity Institution

**Debbie Crutchfield** Office Specialist



601 E. Walnut-Room 209 Columbia, MO 65201 (573) 886-4394 Fax (573) 886-4390 Email: dcrutchfield@boonecountymo.org

October 12, 2004

Kevin Sykes Law Enforcement Equipment Company 2520 Summit Kansas City, MO 64108



10-Z004

RE: 74-09DEC03 - Law Enforcement Equipment Term & Supply

Dear Mr. Sykes:

The County of Boone wishes to renew the above referenced contract. Confirming the letter dated October 6, 2004, you agree to renew the contract under the same terms and conditions as the currant contract, which you indicated in your returned letter of intent. This contract will be in force December 31, 2004 to December 30, 2005

The contracted prices for the next term are.

| 4.7.1. – Duty Belt               | \$33.15  |
|----------------------------------|----------|
| 4.7.2. – Under Belt              | \$20.15  |
| 4.7.3. – Hand Cuff Case          | \$16.63  |
| 4.7.6. – Ammo Pouch              | \$22.70  |
| 4.7.7. – Glove Pouches           | \$9.69   |
| 4.7.10. – Mace Holder            | \$15.81  |
| 4.7.11a. – Mace Holder           | \$14.79  |
| 4.8.18 – Latent Finger Print Kit | \$88.74  |
| 4.10.6 – Shot Gun Rack           | \$182.53 |

Should you have any questions, please contact me.

Sincerely,

Debbie Crutchfield Office Specialist

Cc Sheriffs Department Bid File Clerk's File Auditor

#### PURCHASE AGREEMENT 10 - 2004 FOR

#### LAW ENFORCEMENT EQUIPMENT TERM AND SUPPLY

**THIS AGREEMENT** dated the <u>15</u> day of <u>JANUAR</u> 2004 is made between Boone County, Missouri, a political subdivision of the State of Missouri through the Boone County Commission, herein "County" and **Galls Inc.**, herein "Contractor."

**IN CONSIDERATION** of the parties performance of the respective obligations contained herein, the parties agree as follows:

1. Contract Documents - This agreement shall consist of this Purchase Agreement for Law Enforcement Equipment Term and Supply, County of Boone Request for Bid, bid number 74-09DEC03, Introduction and General Conditions of Bidding, Primary Specifications, Response Presentation and Review, the un-executed Response Form, Standard Terms and Conditions, Addendum Number One, as well as the Contractor's bid response dated December 5, 2003 and executed by Kevin Newby on behalf of the Contractor. All such documents shall constitute the contract documents, which are attached hereto and incorporated herein by reference. Service or product data, specification and literature submitted with bid response may be permanently maintained in the County Purchasing Office bid file for this bid if not attached. In the event of conflict between any of the foregoing documents, the Introduction and General Conditions of Bidding, Primary Specifications, Response Presentation and Review, the un-executed Response Form, Standard Terms and Conditions, and Addendum Number One shall prevail and control over the Contractor's bid response.

2. Contract Duration - This agreement shall commence on the date written above through December 31, 2004, subject to the provisions for termination specified below. This agreement may be extended beyond the expiration date by order of the County for two additional one year periods subject to the pricing clauses in the Contractor's bid response and thereafter on a month to month basis in the event the County is unable to re-bid and/or award a new contract prior to the expiration date after exercising diligent efforts to do so or not.

3. *Purchase* - The County agrees to purchase from the Contractor and the Contractor agrees to supply the County the items identified and responded to in sections Leather Accessories: 4.7.4., 4.7.5., 4.7.8., 4.7.9., 4.7.11.b; Miscellaneous Equipment: 4.8.1., 4.8.3., 4.8.8., 4.8.22., 4.8.23.; Radio Accessories: 4.9.1., 4.9.2., 4.9.3., 4.9.4.; Vehicle Accessories: 4.10.1., 4.10.3., 4.10.5. Items shall be provided as required in the bid specifications and in conformity with the contract documents for the prices set forth in the Contractor's bid response, as needed and as ordered by the County.

4. Delivery - Contractor agrees to deliver the items as specified within ten (10) days from date of order.

5. Billing and Payment - All billing shall be invoiced to the Boone County Sheriff's Department and billings may only include the prices listed in the Contractor's bid response. No additional fees for delivery or extra services not included in the bid response or taxes shall be included as additional charges in excess of the charges in the Contractor's bid response to the specifications. The County agrees to pay all invoices within thirty days of receipt; Contractor agrees to honor any cash or prompt payment discounts offered in its bid response if county makes payment as provided therein. In the event of a billing dispute, the County reserves the right to withhold payment on the disputed amount; in the event the billing dispute is resolved in favor of the Contractor, the County agrees to pay interest at a rate of 9% per annum on disputed amounts withheld commencing from the last date that payment was due.

An Affirmative Action/Equal Opportunity Institution

6. Binding Effect - This agreement shall be binding upon the parties hereto and their successors and assigns for so long as this agreement remains in full force and effect.

7. *Entire Agreement* - This agreement constitutes the entire agreement between the parties and supersedes any prior negotiations, written or verbal, and any other bid or bid specification or contractual agreement. This agreement may only be amended by a signed writing executed with the same formality as this agreement.

**8.** *Termination* - This agreement may be terminated by the County upon thirty days advance written notice for any of the following reasons or under any of the following circumstances:

- a. County may terminate this agreement due to material breach of any term or condition of this agreement, or
- b. County may terminate this agreement if in the opinion of the Boone County Commission if delivery of products are delayed or products delivered are not in conformity with bidding specifications or variances authorized by County, or
- c. If appropriations are not made available and budgeted for any calendar year.

**IN WITNESS WHEREOF** the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

GALLS INC.

address

#### **BOONE COUNTY, MISSOURI**

dimmission chnarre. Presiding Commissioner

APPROVED AS TO FORM: 'Counselo County

ATTEST: endy S. Noren, County Clerk

#### AUDITOR CERTIFICATION

In accordance with RSMo 50.660, I hereby certify that a sufficient unencumbered appropriation balance exists and is available to satisfy the obligation(s) arising from this contract. (Note: Certification of this contract is not required if the terms of this contract do not create a measurable county obligation at this time.)

1251/1255/2901/2902/2500 23300/23850/23050 Term/Supply

1/6/04 Date by De NO **Appropriation Account** Signature

An Affirmative Action/Equal Opportunity Institution

**Debbie Crutchfield** Office Specialist



601 E.Walnut-Room 209 Columbia, MO 65201 (573) 886-4394 Fax (573) 886-4390 Email: dcrutchfield@boonecountymo.org

October 13, 2004

Beth Hegeman Galls, Inc. 2680 Palumbo Dr. Lexington, KY 40509

1 COPY

RE: 74-09DEC03 - Law Enforcement Equipment Term & Supply

Dear Ms. Hegeman:

The County of Boone wishes to renew the above referenced contract. Confirming the letter dated October 6, 2004, you agree to renew the contract under the same terms and conditions as the original contract, which you indicated in your returned letter of intent. This contract period will cover January 1, 2005 through December 31, 2005

The contracted prices for the next term are as follows:

| 4.7.4. – Security Holster               | \$84.99  |
|---|----------|
| 4.7.5. – Magazine Holders               | \$17.95  |
| 4.7.8. – Cuff Cases                     | \$20.45  |
| 4.7.9. – Cuff Cases                     | \$15.99  |
| 4.7.11. – PPCT Collapsible Baton Holder | \$13.25  |
| 4.8.1. – Pepper Spray                   | \$9.40   |
| 4.8.3. – Pepper Spray                   | \$18.00  |
| 4.8.8. – Radio Holder                   | \$15.75  |
| 4.8.22. – First aid Kit                 | \$18.75  |
| 4.8.23. 2 Wheel Rolotape                | \$39.00  |
| 4.9.1. – Battery                        | \$31.50  |
| 4.9.2. – Battery                        | \$31.50  |
| 4.9.3. – Battery                        | \$31.50  |
| 4.9.4. – Battery                        | \$31.50  |
| 4.10.1 – Dash Laser Lights              | \$62.84  |
| 4.10.3. – Able 2 Switch Control Box     | \$44.60  |
| 4.10.5. – Setina Security Partition     | \$260.00 |
|   |          |

Should you have any questions, please contact me.

Sincerely,

Debbie Crutchfield Office Specialist

Cc Sheriffs Department Bid File Clerk's File Auditor

10-2004

#### PURCHASE AGREEMENT FOR

#### LAW ENFORCEMENT EQUIPMENT TERM AND SUPPLY

THIS AGREEMENT dated the 15 day of JANUARY 2004 is made between Boone County, Missouri, a political subdivision of the State of Missouri through the Boone County Commission, herein "County" and Streicher's, herein "Contractor."

**IN CONSIDERATION** of the parties performance of the respective obligations contained herein, the parties agree as follows:

1. Contract Documents - This agreement shall consist of this Purchase Agreement for Law Enforcement Equipment Term and Supply, County of Boone Request for Bid, bid number 74-09DEC03, Introduction and General Conditions of Bidding, Primary Specifications, Response Presentation and Review, the un-executed Response Form, Standard Terms and Conditions, Addendum Number One, as well as the Contractor's bid response dated December 5, 2003 and executed by Rochel Moore on behalf of the Contractor. All such documents shall constitute the contract documents, which are attached hereto and incorporated herein by reference. Service or product data, specification and literature submitted with bid response may be permanently maintained in the County Purchasing Office bid file for this bid if not attached. In the event of conflict between any of the foregoing documents, the Introduction and General Conditions of Bidding, Primary Specifications, Response Presentation and Review, the un-executed Response Form, Standard Terms and Conditions, and Addendum Number One shall prevail and control over the Contractor's bid response.

2. Contract Duration - This agreement shall commence on the date written above through December 31, 2004, subject to the provisions for termination specified below. This agreement may be extended beyond the expiration date by order of the County for two additional one year periods subject to the pricing clauses in the Contractor's bid response and thereafter on a month to month basis in the event the County is unable to re-bid and/or award a new contract prior to the expiration date after exercising diligent efforts to do so or not.

3. *Purchase* - The County agrees to purchase from the Contractor and the Contractor agrees to supply the County the items identified and responded to in sections Miscellaneous Equipment: 4.8.2., 4.8.4., 4.8.5., 4.8.6., 4.8.7., 4.8.11., 4.8.13., 4.8.15., 4.8.16., 4.8.17.; Vehicle Accessories: 4.10.2. Items shall be provided as required in the bid specifications and in conformity with the contract documents for the prices set forth in the Contractor's bid response, as needed and as ordered by the County.

4. **Delivery** - Contractor agrees to deliver the items as specified within thirty (30) days from date of order.

5. Billing and Payment - All billing shall be invoiced to the Boone County Sheriff's Department and billings may only include the prices listed in the Contractor's bid response. No additional fees for delivery or extra services not included in the bid response or taxes shall be included as additional charges in excess of the charges in the Contractor's bid response to the specifications. The County agrees to pay all invoices within thirty days of receipt; Contractor agrees to honor any cash or prompt payment discounts offered in its bid response if county makes payment as provided therein. In the event of a billing dispute, the County reserves the right to withhold payment on the disputed amount; in the event the billing dispute is resolved in favor of the Contractor, the County agrees to pay interest at a rate of 9% per annum on disputed amounts withheld commencing from the last date that payment was due. 6. Binding Effect - This agreement shall be binding upon the parties hereto and their successors and assigns for so long as this agreement remains in full force and effect.

7. *Entire Agreement* - This agreement constitutes the entire agreement between the parties and supersedes any prior negotiations, written or verbal, and any other bid or bid specification or contractual agreement. This agreement may only be amended by a signed writing executed with the same formality as this agreement.

**8.** *Termination* - This agreement may be terminated by the County upon thirty days advance written notice for any of the following reasons or under any of the following circumstances:

- a. County may terminate this agreement due to material breach of any term or condition of this agreement, or
- b. County may terminate this agreement if in the opinion of the Boone County Commission if delivery of products are delayed or products delivered are not in conformity with bidding specifications or variances authorized by County, or
- c. If appropriations are not made available and budgeted for any calendar year.

**IN WITNESS WHEREOF** the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

#### STREICHER'S

Contract Specialist 10911 W. Huy 55 address

#### **BOONE COUNTY, MISSOURI**

Commission eith Schnarre, Presiding Commissioner

APPROVED AS TO FORM: County Counselor

ATTEST S. Moren, County Clerk

#### AUDITOR CERTIFICATION

In accordance with RSMo 50.660, I hereby certify that a sufficient unencumbered appropriation balance exists and is available to satisfy the obligation(s) arising from this contract. (Note: Certification of this contract is not required if the terms of this contract do not create a measurable county obligation at this time.)

1251/1255/2901/2902/2500 23300/23850/23050 Term/Supply

16/04 Date <u>no inimbiance</u> Signature by se **Appropriation Account** 

**Debbie Crutchfield** Office Specialist



601 E. Walnut-Room 209 Columbia, MO 65201 (573) 886-4394 Fax (573) 886-4390 Email: dcrutchfield@boonecountymo.org

October 7, 2004

Chad Morrow Streicher's 10911 W. Hwy 55 Minneapolis, MN 55441



RE: 74-09DEC03 - Law Enforcement Equipment Term & Supply

Dear Ms. Moore:

The County of Boone wishes to renew the above referenced contract. Confirming the letter dated October 1, 2004, you agree to renew the contract under the same terms and conditions as the currant contract, which you indicated in your returned letter of intent. This contract will be in force December 31, 2004 to December 30, 2005

The contracted prices for the next term are.

| 4.8.2. – Pepper Spray                           | \$9.39  |
|---|---------|
| 4.8.4 – 21" Expandable Wand                     | \$44.18 |
| 4.8.5. – Handcuffs                              | \$28.48 |
| 4.8.6. – Leg Irons                              | \$32.71 |
| 4.8.7 Belly Chains                              | \$53.16 |
| 4.8.11. – Magcharger replacement charger sleeve | \$5.64  |
| 4.8.13. – Magcharger replacement lens           | \$0.59  |
| 4.8.15. – Magcharger replacement battery stick  | \$10.31 |
| 4.8.16. – Cyalume Lightstick flares             | \$12.38 |
| 4.8.17 Cyalume Lightstick flares                | \$1.01  |
| 4.10.2. – Low Profile Speaker                   | \$99.19 |

Should you have any questions, please contact me.

Sincerely,

Debbie Crutchfield Office Specialist

Cc Sheriffs Department Bid File Clerk's File Auditor

10-2004

### **CERTIFIED COPY OF ORDER**

| STATE OF MISSOURI |     | January Session of the January Adjourned | Term. 20 | 04 |
|-------------------|-----|--|----------|----|
| County of Boone   | ea. |  |          |    |

In the County Commission of said county, on the

15<sup>th</sup> **day of** January **20** 04

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby award bid 78-30DEC03 for a 2003 Chevrolet Impala Police Car to Don Brown Chevrolet. It is further ordered that the Presiding Commissioner be hereby authorized to sign-said contrast.

Done this 15<sup>th</sup> day of January, 2004.

Keith Schnarre

Presiding Commissioner

Milles

Karen M. Miller District I Commissioner

Skip Elkin District II Commissioner

ATTEST:

Wendy S./Noren

Clerk of the County Commission

Melinda Bobbitt, CPPB Director



601 E.Walnut, Room 208 Columbia, MO 65201 Phone: (573) 886-4391 Fax: (573) 886-4390

11-2004

#### **MEMORANDUM**

| TO:   | Boone County Commission                       |
|-------|---|
| FROM: | Melinda Bobbitt, CPPB                         |
| DATE: | January 2, 2004                               |
| RE:   | 78-30DEC03 – 2003 Chevrolet Impala Police Car |

The Bid for the 2003 Chevrolet Impala Police Car closed on December 30, 2003. One bid was received. Purchasing and the Sheriff department recommend award to Don Brown Chevrolet.

Total price for the Chevrolet Impala is \$16,693 and will be paid out of department 2901 – Sheriff Operations – LE Sales Tax, account 92400 – Law Enforcement Services Fund. The original budget was \$16,693.

Please find attached a copy of the bid tabulation for your review.

ATT: Bid Tabulation

cc: Beverly Braun, Sheriff Bid File

#### Bid Tabulation 78-30DEC03 - 2003 Impala Police Car

.

|        | ÷                  |                       |
|--------|--------------------|-----------------------|
| 4.7.   | Pricing            |                       |
|        |                    | Don Brown Chevrolet   |
|        | Vehicle per        |                       |
| 4.7.1. | section 2.         | \$ 16,693.00          |
|        |                    |                       |
| 4.8.   | Add Alternates     |                       |
|        | Front Auxiliary    |                       |
| 4.8.1. | Dome Light         | \$ 55.90              |
|        | Unmarked Police    |                       |
|        | Package            |                       |
| 4.8.2. | Upgrade            | 0                     |
|        | Credit for picking |                       |
|        | up at dealer       |                       |
| 4.8.3. | location           | \$ (120.00)           |
| 4.8.4. | Grand Total        | \$ 16,628.90          |
|        |                    |                       |
|        | Warranty           |                       |
| 4.9.   | Features           | 3 years 36,000 miles  |
| 4.11.  | Со-ор              | Yes                   |
| 4.12.  | Delivery           | 70 days approximately |

| 1/2/04   | PURCHASE REQUISITION  |  |   |  |  |  |  |  |  |  |
|--|---|--|---|--|--|--|--|--|--|--|
| DATE   | BOONE   | <b>BOONE COUNTY, MISSOURI</b>  |   |  |  |  |  |  |  |  |
| 9179   | Don Brown Chevrolet   |  |   |  |  |  |  |  |  |  |
| VENDOR<br>NO.  | VENDOR NAME   | P  | PHONE #   |  |  |  |  |  |  |  |
| NO.  | ADDRESS   | CITY   | STATE ZIP   |  |  |  |  |  |  |  |
|  |   |  | 11-2004   |  |  |  |  |  |  |  |
| · · · · · · · · · · · · · · · · · · ·  | BID DOC<br>This field MUST be completed to demonstrat<br>Refer to RSMo 50.660, 50.753-50.79   |  |   |  |  |  |  |  |  |  |
| <ul> <li>Emergency</li> <li>Written Quo</li> <li>&lt;\$750 No Bi<br/>from a bid, ev</li> </ul> | ter # below)<br>• (enter # below)<br><b>Procurement</b> (enter # below)<br><b>tes (3) attached</b> (>\$750 to \$4,449)<br><b>ds Required</b> (enter bid # below if you are purchasing<br>ven if this purchase is <\$750)<br><b>I Services</b> (see Purchasing Policy Section 3-103) | Transaction Not Subject To Bid Utility Travel Dues Refund Cooperative Agreement Other (Explain): | Iding For The Following Reason: <ul> <li>Training</li> <li>Pub/Subscriptions</li> <li>Required Gov Payment</li> <li>Agency Fund Distribution</li> </ul> |  |  |  |  |  |  |  |

| A    | le |  |
|------|----|--|
| <br> |    |  |

140 0 5 2004

BOONE COUNTY AUDITOR

**Auditor Approval** 

Revised 04/02

| Bill | То | Department # |
|------|----|--------------|

#78-30DEC03

(Enter Applicable Bid / Sole Source / Emergency Number)

Professional Services (see Purchasing Policy Section 3-103)

#### Ship To Department #

|   | epai | rtme | nt_ |   |   | A | ccol | unt |  | Item Description   | Qty | Unit<br>Price   | Amount |
|---|------|------|-----|---|---|---|------|-----|--|--|-----|-----------------|--------|
| 5 | 9    | 0    | 1   |   | 9 | 2 | 4    | 0   | 0                                      | 2004 Chevrolet Impala Police Car with unmarked police package upgrade.                                 | 1   |                 | 16693  |
|   |      |      |     |   |   |   |      |     |  |  |     |                 |        |
|   |      |      |     |   |   |   |      |     |  |  |     |                 |        |
|   |      |      |     |   |   |   |      |     |  |  |     |                 |        |
|   |      |      |     |   |   |   |      |     |  |  |     |                 |        |
|   |      |      |     | ] |   |   |      |     |  |  |     |                 |        |
|   |      |      |     |   |   |   |      |     |  |  |     |                 |        |
|   |      |      |     | ] |   |   |      |     |  |  |     |                 |        |
|   |      |      |     | 1 |   |   |      |     |  |  |     |                 |        |
|   |      |      |     | 1 |   |   |      |     |  |  |     |                 |        |
|   |      |      |     | 1 |   |   |      |     |  |  |     |                 |        |
|   |      |      |     | 1 |   |   |      |     |  |  |     |                 |        |
|   |      |      |     | 1 |   |   |      |     |  | CLERK'S OFFICE   |     | · · . · · · · · |        |
|   |      |      |     | 1 |   |   |      |     |  | *DO NOT UNSTAPLE THESE PAGES   |     |                 |        |
|   |      |      |     |   |   |   |      |     | · ــــــــــــــــــــــــــــــــــــ | *THE ONLY ACTION NEEDED IS TO WRITE THE<br>COMM ORDER # ON THE FORM AND RETURN TO<br>AUDITOR'S OFFICE. |     |                 | · · ·  |

I certify that the goods, services or charges specified above are necessary for the use of this department, are solely for the benefit of e county, and have been procured in accordance with statutory bidding requirements.

Requesting Official

#### 11-2004

#### PURCHASE AGREEMENT FOR

#### **CHEVROLET IMPALA POLICE CAR**

THIS AGREEMENT dated the <u>15</u> day of <u>JANUAR</u> 2004 is made between Boone County, Missouri, a political subdivision of the State of Missouri through the Boone County Commission, herein "County" and **Don Brown Chevrolet**, herein "Contractor."

**IN CONSIDERATION** of the parties performance of the respective obligations contained herein, the parties agree as follows:

1. Contract Documents - This agreement shall consist of this Purchase Agreement for Chevrolet Impala Police Car, County of Boone Request for Bid for Chevrolet Impala Police Car, bid number 78-30DEC03, Introduction and General Conditions of Bidding, Primary Specifications, Response Presentation and Review, the unexecuted Response Form, Standard Terms and Conditions, as well as the Contractor's bid response dated December 17, 2003 and executed by David Helterbrand, on behalf of the Contractor. All such documents shall constitute the contract documents which are attached hereto and incorporated herein by reference. Service or product data, specification and literature submitted with bid response may be permanently maintained in the County Purchasing Office bid file for this bid if not attached. In the event of conflict between any of the foregoing documents, the Introduction and General Conditions of Bidding, Primary Specifications, Response Presentation and Review, the unexecuted Response Form, and the Standard Terms and Conditions shall prevail and control over the Contractor's bid response.

3. *Purchase* - The County agrees to purchase from the Vendor and the Vendor agrees to supply the County with one (1) model year 2004 Chevrolet Impala Police Car. Each unit cost includes the base vehicle and the Unmarked Police Package Upgrade for a contract price of sixteen thousand, six hundred, ninety-three dollars and zero cents (\$16,693).

4. **Delivery** - Contractor agrees to deliver the Chevrolet Impala per the bid specifications within seventy (70) days after receipt of order.

5. *Billing and Payment* - All billing shall be invoiced to the Boone County Sheriff's Department and billings may only include the prices listed in the Contractor's bid response. No additional fees for delivery or extra services not included in the bid response or taxes shall be included as additional charges in excess of the charges in the Contractor's bid response to the specifications. The County agrees to pay all invoices within thirty days of receipt; Contractor agrees to honor any cash or prompt payment discounts offered in its bid response if county makes payment as provided therein. In the event of a billing dispute, the County reserves the right to withhold payment on the disputed amount; in the event the billing dispute is resolved in favor of the Contractor, the County agrees to pay interest at a rate of 9% per annum on disputed amounts withheld commencing from the last date that payment was due.

7. *Binding Effect* - This agreement shall be binding upon the parties hereto and their successors and assigns for so long as this agreement remains in full force and effect.

8. *Entire Agreement* - This agreement constitutes the entire agreement between the parties and supersedes any prior negotiations, written or verbal, and any other bid or bid specification or contractual agreement. This agreement may only be amended by a signed writing executed with the same formality as this agreement.

9. *Termination* - This agreement may be terminated by the County upon thirty days advance written notice for any of the following reasons or under any of the following circumstances:

- a. County may terminate this agreement due to material breach of any term or condition of this agreement, or
- b. County may terminate this agreement if in the opinion of the Boone County Commission if delivery of products are delayed or products delivered are not in conformity with bidding specifications or variances authorized by County, or
- c. If appropriations are not made available and budgeted for any calendar year.

**IN WITNESS WHEREOF** the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

#### **DON BROWN CHEVROLET**

by DANOHEHEADIAND

title fleet MANAGE

address 2244 South

ST. LOUIS M. 63110

APPROVED OFORM:

ATTEST: Wendy S. Noren, County Clerk え

County Counselor

#### AUDITOR CERTIFICATION

In accordance with RSMo 50.660, I hereby certify that a sufficient unencumbered appropriation balance exists and is available to satisfy the obligation(s) arising from this contract. (Note: Certification of this contract is not required if the terms of this contract do not create a measurable county obligation at this time.)

| (         | $\sum_{i=1}^{n}$ |        | 2901-92400 - \$16,693 |
|-----------|------------------|--------|-----------------------|
| June & +  | itchfaid         | 1/6/04 |                       |
| Signature | bype             | Date   | Appropriation Account |
|           | ()               |        |                       |

An Affirmative Action/Equal Opportunity Institution

#### **BOONE COUNTY, MISSOURI**

ominission

Keith Schnarre, Presiding Commissioner

### **CERTIFIED COPY OF ORDER**

| STATE OF MISSOURI |   | January Session of the January Adjourned | Term. 20 | 04 |
|-------------------|---|--|----------|----|
| County of Boone   | 5 | ea.                                      |          |    |

In the County Commission of said county, on the

15<sup>th</sup> day of January 20 04

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby award bid 73-25NOV03 for Bullet Proof and Stab Proof Vests Term and Supply to Ed Roehr Safety Products Company. It is further ordered that the Presiding Commissioner be hereby authorized to sign said contract.

Done this 15<sup>th</sup> day of January, 2004.

Keith Schnarre

Presiding Commissioner

Karen M. Miller District I Commissioner

Skip Elkin \ District II Commissioner

ATTEST: z Wendy S./Noren

Clerk of the County Commission

Melinda Bobbitt, CPPB Director



601 E.Walnut, Room 208 Columbia, MO 65201 Phone: (573) 886-4391 Fax: (573) 886-4390

12-2004

#### MEMORANDUM

| TO:   | Boone County Commission  |
|-------|--|
| FROM: | Melinda Bobbitt, CPPB  |
| DATE: | January 7, 2004  |
| RE:   | 73-25NOV03 – Bullet Proof and Stab Proof Vests Term and Supply |

The Bid for Bullet Proof and Stab Proof Vests was issued on November 10, 2003 and closed on November 25. Four bids were received. Of the four, two vendors (Alamar Uniform and Second Chance Body Armor) were non-responsive for not submitting all documentation required in the bid. First Choice Body Armor submitted a bid for vests made from a fabric component called Zylon. Zylon has not sustained penetration resistance for the anticipated service life. The industry standard for soft body armor has been a service life of five years. The Zylon product is apparently not lasting beyond approximately two years before it starts the deterioration process. Therefore, Purchasing and the Sheriff's department recommend award to Ed Roehr for submitting the best bid for Boone County.

This is a Term and Supply contract and invoices will be paid out of organizations 1251 - Sheriff, and 1255 - Corrections - account 23300 - Uniforms. At the time of this writing, there is a balance of \$57,000 remaining in the accounts.

Please find attached a copy of the bid tabulation, Sheriff Department Memo, and an article addressing Zylon from CNN for your review.

att: bid tabulation, Sheriff Memo, CNN article

cc: Captain Braun Bid File

#### **BID TABULATION**

| Pricing<br>et Proof Vest<br>I Max Tee Shirt<br>laceable Adjustable Strips<br>itional Xtreme 2001<br>adyne Comfort mesh<br>ovable carrier<br>ted outer carrier<br>tical Outer carrier | Qty.<br>5<br>ea<br>ea<br>ea  | 510.00<br>Purchased w<br>/Vest  | 23.50<br>9.50  | Unit Price<br>1062.50   | Extension<br>5,312.50<br>24.00  | Unit Price<br>N/R<br>N/R  | Extension<br>N/R   | Unit Price<br>600.00   |   |
|--|--|---|--|---|---|---|--|--|---|
| I Max Tee Shirt<br>laceable Adjustable Strips<br>itional Xtreme 2001<br>adyne Comfort mesh<br>ovable carrier<br>ted outer carrier  | ea<br>ea<br>ea   | Purchased w<br>/Vest  | 23.50<br>9.50  |   |   |   | 1  | 600.00   | 3000.00   |
| laceable Adjustable Strips<br>itional Xtreme 2001<br>adyne Comfort mesh<br>ovable carrier<br>ted outer carrier<br>tical Outer carrier  | ea<br>ea   | /Vest   | 9.50   |   | 24.00   | N/R   | NI/D   |  |   |
| itional Xtreme 2001<br>adyne Comfort mesh<br>ovable carrier<br>ted outer carrier<br>tical Outer carrier  | ea   | /Vest   | <u> </u>   |   |   | 4   | N/R  |  | 22.00   |
| adyne Comfort mesh<br>ovable carrier<br>ted outer carrier<br>tical Outer carrier   |  | /Vest   |  | 1   | 2.00  | N/R   | N/R  |  | 5.00  |
| ted outer carrier<br>tical Outer carrier   |  | DALLO Mark  | 75.00<br>80.00   | 1   | 46.00   | N/R   | N/R  |  | 50.00   |
| tical Outer carrier  | 60   | W/O Vest  |  |   |   |   |  |  | 50.00   |
|  | ea   |   | 75.00  |   | 88.00   | N/R   | N/R  | <u> </u>   | 90.00   |
|  | ea   |   | 125.00   |   | 117.50  | N/R   | N/R  |  | 145.00  |
| o Vest American Body Armor<br>e Armor Stab Series  | 10   | 460.00  | 4,600.00   | 468.75  | 4,687.50  | N/R   | N/R  | 490.00   | 4900.00   |
| l Max Tee Shirt  | ea   |   | 23.50  |   | 24.00   | N/R   | N/R  |  | 22.00   |
| laceable Adjustable Strips   | ea   |   | N/A  |   | 2.00  | N/R   | N/R  |  | 5.00  |
| itional Akwadyne Comfort<br>h removable carrier  | ea   |   | 75.00  |   | 46.00   | N/R   | N/R  |  | 50.00   |
| ted outer carrier  | ea   |   | 75.00  |   | 88.00   | N/R   | N/R  |  | 90.00   |
| tical Outer carrier  | ea   |   | 125.00   |   | 117.50  | N/R   | N/R  |  | 145.00  |
| et Proof Vest  | 10   | 965.00  | 9,650.00   | 593.75  | 5,937.50  | N/R   | N/R  | 650.00   | 6500.00   |
| l Max Tee Shirt  | ea   |   | 23.50  |   | 24.00   | N/R   | N/R  |  | 22.00   |
| laceable Adjustable Strips   | ea   |   | 9.50   |   | 2.00  | N/R   | N/R  |  | 5.00  |
| itional Xtreme 2001<br>adyne Comfort mesh<br>ovable carrier  | ea   |   | 75.00  |   | 46.00   | N/R   | N/R  |  | 50.00   |
| ted outer carrier  |  |   |  |   |   |   |  | 1  | 90.00   |
| tical Outer carrier  | ea   |   |  |   |   |   |  | 1  | 145.00  |
| 4.7.2.<br>Total for Section 4.7. remova  |  | 7.2.4 has no<br>novable straps 17,7   |  |   | 16,770.00   | Non-Resp  | oonsive - Vendor did   |  | 15,336.00   |
|  |  |   |  |   |   |   |  |  | Yes   |
|  |  | <u> </u>  |  |   |   |   |  |  | 30 Days   |
| 0/ Increase for data   |  | ,   | 3%   | 1   | 5%  | <u>ا</u>  | I  |  | 0%  |
| tic<br>et<br>la<br>itic<br>ov<br>te<br>tic<br>al 1   | al Outer carrier<br>Proof Vest<br>Max Tee Shirt<br>ceable Adjustable Strips<br>onal Xtreme 2001<br>dyne Comfort mesh<br>vable carrier<br>d outer carrier<br>al Outer carrier | al Outer carriereaProof Vest10Max Tee Shirteaceable Adjustable Stripseaconal Xtreme 2001dyne Comfort meshdyne Comfort mesheadouter carriereaal Outer carriereaal Outer carriereafor Section 4.7.removat | al Outer carrier       ea         Proof Vest       10       965.00         Max Tee Shirt       ea       965.00         Ceable Adjustable Strips       ea       965.00         Donal Xtreme 2001       ea       965.00         dyne Comfort mesh<br>vable carrier       ea       965.00         d outer carrier       ea       965.00         al Outer carrier       ea       965.00         for Section 4.7.       removable straps       965.00 | al Outer carrierea125.00Proof Vest10965.009,650.00Max Tee Shirtea23.50ceable Adjustable Stripsea9.50conal Xtreme 2001ea9.50conal Xtreme 2001ea75.00douter carrierea75.00al Outer carrierea75.00al Outer carrierea125.00for Section 4.7.4.7.2.4 has no<br>removable straps17,714.50Yes3-4 Weeks3-4 Weeks | al Outer carrierea125.00Proof Vest10965.009,650.00593.75Max Tee Shirtea23.50ceable Adjustable Stripsea9.50conal Xtreme 2001<br>dyne Comfort mesh<br>vable carrierea75.00d outer carrierea75.00al Outer carrierea125.00d outer carrierea75.00al Outer carrierea125.00for Section 4.7.Yes17,714.50Yes3-4 Weeks3-4 Weeks | al Outer carrier       ea       125.00       117.50         Proof Vest       10       965.00       9,650.00       593.75       5,937.50         Max Tee Shirt       ea       23.50       24.00       24.00         ceable Adjustable Strips       ea       9.50       2.00         onal Xtreme 2001       ea       75.00       46.00         douter carrier       ea       75.00       88.00         al Outer carrier       ea       125.00       117.50         for Section 4.7.       ea       123.50       16,770.00         Yes       Yes       Yes       Yes | al Outer carrierea125.00117.50N/RProof Vest10965.009,650.00593.755,937.50N/RMax Tee Shirtea23.5024.00N/Rceable Adjustable Stripsea9.502.00N/Ronal Xtreme 2001<br>dyne Comfort mesh<br>rable carrierea75.0046.00N/Rd outer carrierea75.0088.00N/Ral Outer carrierea125.00117.50N/Rfor Section 4.7.4.7.2.4 has no<br>removable straps17,714.5016,770.00Non-Resp<br>Res | al Outer carrierea125.00117.50N/RN/RProof Vest10965.009,650.00593.755,937.50N/RN/RMax Tee Shirtea23.5024.00N/RN/Rceable Adjustable Stripsea9.502.00N/RN/Ronal Xtreme 2001<br>dyne Comfort mesh<br>rable carrierea75.0046.00N/RN/Rd outer carrierea75.0088.00N/RN/Ral Outer carrierea125.00117.50N/RN/Rea75.009.509.509.509.509.50comfort mesh<br>rable carrierea75.0046.00N/RN/Rd outer carrierea125.00117.50N/RN/Rea125.00117.50N/RN/RN/Rfor Section 4.7.4.7.2.4 has no<br>removable straps17,714.5016,770.00Non-Responsive - Vendor did<br>Response Page with Pr | al Outer carrierea125.00117.50N/RN/RProof Vest10965.009,650.00593.755,937.50N/RN/R650.00Max Tee Shirtea23.5024.00N/RN/RN/Rceable Adjustable Stripsea9.502.00N/RN/Ronal Xtreme 2001<br>dyne Comfort mesh<br>rable carrierea75.0046.00N/RN/Rd outer carrierea75.0088.00N/RN/Ral Outer carrierea125.00117.50N/RN/Rea75.009.502.00117.50N/Router carrierea75.0088.00N/RN/Rea75.00117.50N/RN/Rea75.00117.50N/RN/Rea75.009.509.509.509.509.50ea75.009.509.509.509.509.50d outer carrierea75.009.509.509.50ea125.00117.50N/RN/R10.50for Section 4.7.YesYesYes10.770.00 |

<u>No Bids</u> Mid- Continent Micrographics, Inc. Microfilm & Imaging of Kansas City

The Hunting Shack

| From:    | Otha Stone                                 |
|----------|--|
| То:      | Beverly Braun; Melinda Bobbitt; Otha Stone |
| Date:    | 1/5/04 11:52AM                             |
| Subject: | Body Armor bids                            |

#### Melinda,

Beverly and I have looked at the bids received for the body armor.

As you are aware, we received bids back from four companies/suppliers. Of the four, two (Alamar Uniform and Second Chance Body Armor) did not complete the bid process as required, and we have discounted their bids.

The remaining two vendors, Ed Roehr and First Choice Body Armor, returned appropriate bids. Ed Roehr is the company we have utilized for the past several years, as we have found that their product, American Body Armor, has met all specifications in the industry. Their sales/fitting staff and delivery of product have been very timely so we have been able to supply our officers with this protection product in short amounts of time. In addition, they have been very responsive in the after-delivery period if officers have problems with the fit of the finished product. These are, of course, all extremely important concerns when equipping our officers. The Ed Rohr bid is the highest of the two.

First Choice Body Armor is a company we have not dealt with at this time, and therefore we have no track record as far as reliablility of the sales/fitting staff, delivery of product, or after-delivery service. Their products are listed as meeting all specifications in the industry as well.

A big concern for body armor is the product of which the armor is made. You may have become aware of recent tests which show that one of the many possible fabric components of soft body armor, Zylon, has not sustained penetration resistance for the anticipated service life. The industry standard for soft body armor has been a service life of 5 years. The Zylon product is apparently not lasting beyond approximately 2 years before it starts the deterioration process. Upon becoming aware of this problem within the industry, we contacted Ed Roehr to see if our body armor contained Zylon. We were assured that the American Body Armor vests were made up of fabric components that continue to have the warranty of 5 years of service. In looking at the bid specification information from First Choice Body Armor, their vests are reported to be made up of Zylon, multi-ply Twaron, and multi-ply Zylon. I don't believe we can risk the safety of officers nor afford the much shorter service life of the product to go with the First Choice company.

We wish to award the bid for Body Armor to Ed Roehr.



#### PURCHASE AGREEMENT FOR

#### BULLET PROOF AND STAB PROOF VESTS TERM AND SUPPLY

THIS AGREEMENT dated the <u>15</u> day of <u>JAJUARY</u> 2004 is made between Boone County, Missouri, a political subdivision of the State of Missouri through the Boone County Commission, herein "County" and Ed Roehr Safety Products Company, herein "Contractor."

**IN CONSIDERATION** of the parties performance of the respective obligations contained herein, the parties agree as follows:

1. Contract Documents - This agreement shall consist of this Purchase Agreement for Bullet Proof and Stab Proof Vests Term and Supply, County of Boone Request for Bid, bid number 73-25NOV03, Introduction and General Conditions of Bidding, Primary Specifications, Response Presentation and Review, the un-executed Response Form, Standard Terms and Conditions, Attachment A, Attachment B and Attachment C, as well as the Contractor's bid response dated November 25, 2003 and executed by James H. Jacober on behalf of the Contractor. All such documents shall constitute the contract documents, which are attached hereto and incorporated herein by reference. Service or product data, specification and literature submitted with bid response may be permanently maintained in the County Purchasing Office bid file for this bid if not attached. In the event of conflict between any of the foregoing documents, the Introduction and General Conditions of Bidding, Primary Specifications, Response Presentation and Review, the un-executed Response Form, Standard Terms and Conditions, and Attachments A, B and C shall prevail and control over the Contractor's bid response.

2. Contract Duration - This agreement shall commence on the date written above through December 31, 2004, subject to the provisions for termination specified below. This agreement may be extended beyond the expiration date by order of the County Purchasing Director for two additional one year periods subject to the pricing clauses in the Contractor's bid response and thereafter on a month to month basis in the event the County is unable to re-bid and/or award a new contract prior to the expiration date after exercising diligent efforts to do so or not; provided, however, that from and after the expiration date of this agreement and any annual extensions thereof.

**3.** *Purchase* - The County agrees to purchase from the Contractor and the Contractor agrees to Furnish and Deliver to the County the items identified and responded to in the Bullet Proof and Stab Proof Vests bid specifications and in conformity with the contract documents for the prices set forth in the Contractor's bid response, as needed and as ordered by the County.

4. *Delivery* - Contractor agrees to deliver the stock items as specified within four weeks from date of order.

**5.** *Billing and Payment* - All billing shall be invoiced to the Boone County Sheriff's Department and billings may only include the prices listed in the Contractor's bid response. No additional fees for delivery or extra services not included in the bid response or taxes shall be included as additional charges in excess of the charges in the Contractor's bid response to the specifications. The County agrees to pay all invoices within thirty days of receipt; Contractor agrees to honor any cash or prompt payment discounts offered in its bid response if county makes payment as provided therein. In the event of a billing dispute, the County reserves the right to withhold payment on the disputed amount; in the event the billing dispute is resolved in favor of the Contractor, the County agrees to pay interest at a rate of 9% per annum on disputed amounts withheld commencing from the last date that payment was due.

6. Binding Effect - This agreement shall be binding upon the parties hereto and their successors and assigns for so long as this agreement remains in full force and effect.

7. Entire Agreement - This agreement constitutes the entire agreement between the parties and supersedes any prior negotiations, written or verbal, and any other bid or bid specification or contractual agreement. This agreement may only be amended by a signed writing executed with the same formality as this agreement.

8. Termination - This agreement may be terminated by the County upon thirty days advance written notice for any of the following reasons or under any of the following circumstances:

- a. County may terminate this agreement due to material breach of any term or condition of this agreement, or
- b. County may terminate this agreement if in the opinion of the Boone County Commission if delivery of products are delayed or products delivered are not in conformity with bidding specifications or variances authorized by County, or
- c. If appropriations are not made available and budgeted for any calendar year.

IN WITNESS WHEREOF the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

ED ROEHR SAFETY PRODUCTS COMPANY by title address

#### **BOONE COUNTY, MISSOURI**

ommission Keith Schnarre, Presiding Commissioner

O FORM: APPRO Count<sup>1</sup> Counselbr

ATTEST:

S. Noren, County Clerk

#### AUDITOR CERTIFICATION

In accordance with RSM0 50.660, I hereby certify that a sufficient unencumbered appropriation balance exists and is available to satisfy the obligation(s) arising from this contract. (Note: Certification of this contract is not required if the terms of this contract do not create a measurable county obligation at this time.)

1251/1255-23300 Term/Supply o fyse Date enuno Signature Appropriation Account

### **CERTIFIED COPY OF ORDER**

| STATE OF MISSOURI |              | January Session of the January Adjourned | Term. 20 | 04 |
|-------------------|--------------|--|----------|----|
| County of Boone   | <b>f</b> ea. |  |          |    |

In the County Commission of said county, on the

15<sup>th</sup> day of January

**20** 04

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby authorize the disposal of surplus property as listed on the January 7, 2004 memo from the Purchasing Department. It is further ordered that the Presiding Commissioner be hereby authorized to sign said disposal request forms.

Done this 15<sup>th</sup> day of January, 2004.

ATTEST:

Wendy S. Noren ~ Clerk of the County Commission

Keith Schnarre

Presiding Commissioner

al

Karen M. Miller District I Commissioner

Skip Elkin District II Commissioner

**Debbie Crutchfield** Office Specialist



601 E.Walnut, Room 209 Columbia, MO 65201 (573) 886-4392

13-2004

### MEMORANDUM

TO: Boone County Commission

FROM: Debbie Crutchfield

RE: Computer Surplus Items

DATE: January 7, 2004

The following items have been identified as surplus. We are requesting approval for disposal through Kemper Auction Service.

| Item # | Description         | Condition | Office/Department |
|--------|---------------------|-----------|-------------------|
| 7212   | 12" Monitor         | Fair      | 1210              |
| None   | 12" Monitor         | Fair      | 1210              |
| 6874   | IBM 12" Monitor     | Fair      | 1210              |
| 11252  | 12" Monitor         | Fair      | 1210              |
| None   | Gateway 15" Monitor | Fair      | 1210              |
| None   | Compaq 17" Monitor  | Fair      | 1210              |
| None   | Compaq 17" Monitor  | Fair      | 1210              |
| None   | Compaq 17" Monitor  | Fair      | 1210              |
| None   | Compaq 17" Monitor  | Fair      | 1210              |
| None   | Compag 17" Monitor  | Fair      | 1210              |
| None   | Compaq 17" Monitor  | Fair      | 1210              |
| None   | Samsung 17" Monitor | Fair      | 1210              |
| None   | Compag 17" Monitor  | Fair      | 1210              |
| None   | Compag 17" Monitor  | Fair      | 1210              |
| None   | Compag 17" Monitor  | Fair      | 1210              |
| None   | Compaq 17" Monitor  | Fair      | 1210              |
| None   | Compag 17" Monitor  | Fair      | 1210              |
| None   | Compag 17" Monitor  | Fair      | 1210              |
| None   | Compag 17" Monitor  | Fair      | 1210              |
| None   | Compaq 17" Monitor  | Fair      | 1210              |
| None   | PC                  | Fair      | 1210              |
| None   | Compag PC           | Fair      | 1210              |
| 7211   | Alpha PC            | Fair      | 1210              |
| 7142   | Fountain PC         | Fair      | 1210              |
| None   | Perpetual PC        | Fair      | 1210              |
| None   | Compaq PC           | Fair      | 1210              |
| 11282  | PC                  | Fair      | 1210              |
| 11263  | PC                  | Fair      | 1210              |
| 11282  | PC                  | Fair      | 1210              |
| 12018  | PC                  | Fair      | 1210              |
| 12022  | PC                  | Fair      | 1210              |
| 12019  | PC                  | Fair      | 1210              |
| 12026  | PC                  | Fair      | 1210              |

S:\PU\Surplus\2003\2004\Comm Memo July Surplus.doc An Affirmative Action/Equal Opportunity Institution

| Item # | Description                      | Condition | Office/Department |
|--------|----------------------------------|-----------|-------------------|
| 12015  | PC                               | Fair      | 1210              |
| 12028  | PC                               | Fair      | 1210              |
| 12014  | PC                               | Fair      | 1210              |
| 12240  | PC                               | Fair      | 1210              |
| 12266  | PC                               | Fair      | 1210              |
| 12265  | PC                               | Fair      | 1210              |
| 12253  | PC                               | Fair      | 1210              |
| 12261  | PC                               | Fair      | 1210              |
| 12242  | PC                               | Fair      | 1210              |
| 12247  | PC                               | Fair      | 1210              |
| 12249  | PC                               | Fair      | 1210              |
| 12258  | PC                               | Fair      | 1210              |
| 12268  | PC                               | Fair      | 1210              |
| 12252  | PC                               | Fair      | 1210              |
| 12256  | PC                               | Fair      | 1210              |
| 12257  | PC                               | Fair      | 1210              |
| 12243  | PC                               | Fair      | 1210              |
| None   | PC Compag 650                    | Fair      | 1210              |
| 10491  | Panasonic Fax                    | Fair      | 1210              |
| 10660  | Canon Fax Phone                  | Fair      | 1210              |
| 11350  | Canon Fax Machine                | Fair      | 1210              |
| 4180   | Canon Typewriter                 | Fair      | 1210              |
| 6977   | IBM Typewriter                   | Fair      | 1210              |
| 9239   | Laserjet Printer                 | Fair      | 1210              |
| 9243   | Laserjet Printer                 | Fair      | 1210              |
| 8037   | Laserjet Printer                 | Fair      | 1210              |
| None   | IBM ProPrinter Dot Matrix        | Fair      | 1210              |
| None   | Panasonic Dot Matrix Printer     | Fair      | 1210              |
| 12007  | Printer Color Ink Jet            | Fair      | 1210              |
| 7120   | NLQ Printer Dot Matrix           | Fair      | 1210              |
| 7214   | NLQ Printer Dot Matrix           | Fair      | 1210              |
| 7121   | Laserjet Printer                 | Fair      | 1210              |
| None   | Okidata ML128 Dot Matrix Printer | Fair      | 1210              |
| 77555  | Barcode Reader Wand              | Fair      | 1210              |
| 7557   | Barcode Reader Wand              | Fair      | 1210              |
| 7131   | Terminal W/ Keyboard             | Fair      | 1210              |

### **CERTIFIED COPY OF ORDER**

| STATE OF MISSOURI |                         | January Session of the January Adjourned | Term. 20 | 04  |
|-------------------|-------------------------|--|----------|-----|
| County of Boone   | <b>J</b> <sup>ea.</sup> |  |          |     |
|                   |                         | th                                       |          | ~ • |

In the County Commission of said county, on the

15<sup>th</sup> **day of** January **20** 04

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby approve the agreement between the University of Missouri and Boone County to perform storm water education services per EPA Phase II Storm Water Regulations. It is further ordered that the Presiding Commissioner be hereby authorized to sign said agreement.

Done this 15<sup>th</sup> day of January, 2004.

Keith Schnarre

Presiding Commissioner

n.lle

Karen M. Miller District I Commissioner

Skip Elkin \ District II Commissioner

ATTEST:

Wendy S. Noren

#### AGREEMENT

**THIS AGREEMENT**, dated the <u>15</u> of <u>JAUAR</u> 20<u>6</u>4by and between the County of Boone, a political subdivision of the state of Missouri, (hereinafter "County") and the University of Missouri (hereinafter "University").

County and University agree as follows:

1. **Services -** University agrees to provide a project director, an environmental educator, and related services to County for its implementation of EPA Clean Water Act Phase II Storm water Regulations. University agrees to provide an environmental educator who is employed full-time by the University to perform the following duties:

#### **Information and Education Materials**

Identify or create additional information and education materials (i.e., brochures, flyers, posters, booklets, and slide shows) that explain the importance of water quality; identify storm water related sources of water pollution; and outline actions that the general public, local businesses, contractors, and county employees can take to protect water quality. Distribute the information and education materials to the general public, contractors, local businesses (e.g., restaurants, auto repair shops), county employees, and the media.

#### Watershed Partnership Activities

Provide staff support for Watershed Partnerships activities (i.e., Bear, Hominy, Grindstone, Clear, Gans, Mill, Flat Branch, County House Branch, Meridith, Harmony, Hinkson, Rocky Fork, and University of Missouri Campus). Activities will include expanding the number of partnership members, organizing and advertising for at least two public meetings in each watershed, providing information and education materials for citizens that attend the meetings, and providing support for partnership community activities reducing storm water pollution (e.g., storm drain stenciling).

#### **Citizen's Watershed Committee**

Provide staff support for the Citizen's Watershed Committee comprised of representatives from the 13 Watershed Partnerships in Boone County. Work with Committee members to coordinate activities with Boone County. Facilitate access to the media for Committee public information activities and serve as a media spokesperson for the Committee, when appropriate.

#### **Storm Water Planning**

1

Work with representatives from Boone County and the Citizen's Watershed Committee to identify major storm water problems in Boone County watersheds and to make recommendations to Boone County on selecting priority storm water problems and best management practices to address the problems.

#### **Community Events**

Coordinate and/or staff at least 10 community events (e.g., Earth Day, Home Show, Twilight Festival) that provide information to the public on storm water problems and opportunities for preventing storm water pollution.

#### **Presentations**

Coordinate and/or deliver at least twelve presentations to community and business groups (i.e., neighborhood associations, stream teams, homebuilders, realtors, P&Z Commissions, and others) on storm water problems and opportunities for preventing storm water pollution.

#### Community Storm Water Project Web Page

Maintain the Community Storm Water Project web page (integrated with the City of Columbia's web page) that provides information on Community Storm Water Project events and activities; guidance for home owners, builders, and local business' on how to prevent storm water related pollution; up-dated information on progress toward development of the city/county storm water ordinances, and links to other sources of information on storm water.

#### **Quarterly Reports**

Personnel

Provide written quarterly reports to Boone County on progress toward accomplishing project education and partnership formation activities.

#### **Other Goods and Services**

Provide necessary office and communication equipment, supplies, and services as necessary to carry out the services provided herein subject to the budget set forth below.

- 2. Agreement Duration Services under this agreement shall begin February 1, 2004, and the agreement shall terminate January 31, 2005.
- 3. **Budget and Compensation** County agrees to pay University the sum of Thirty One Thousand Six Hundred Twenty Nine Dollars (\$31,629.00) for the above services. Payment shall be made within 30 days after execution of this agreement. County and University hereby approve the following budget for services under this agreement:

| 1 er sonner        |                  |     |          |          | 400,10   |  |
|--------------------|------------------|-----|----------|----------|----------|--|
| Position           | Percent Time     | e   | Salary   | Benefits | Total    |  |
| Project Coordinate | or (development) | 2%  | \$1,486  | \$114    | \$1,600  |  |
| Project Coordinate | or (supervision) | 3%  | \$1,377  | \$380    | \$1,757  |  |
| Environmental Ed   | ucator           | 75% | \$20,342 | \$5,625  | \$25,967 |  |
| Secretary          |                  | 2%  | \$650    | \$180    | \$830    |  |

\$30.154

| Supplies (Misc. office supplies) | \$175    |
|----------------------------------|----------|
| Other Costs                      | \$1,300  |
| Educational Materials (\$300)    |          |
| Educational Events (\$250)       |          |
| Telephone (\$250)                |          |
| Copying (\$250)                  |          |
| Postage (\$250)                  |          |
| Total                            | \$31,629 |
|                                  |          |

IN WITNESS WHEREOF, County and University have been duly authorized to enter into this Agreement as of the above referenced date.

UNIVERSITY OF MISSOURI onR By:

The Curators of the University of Missour

Dona R. McKinney, Associate Director Office of Sponsored Program Administration

UMC Project ID 6600 3345

BOONE COUNTY, MISSOURI  $\mathcal{ACA}$ Keith Schnarre, Presiding Commissioner

a dama ba

ATTEST: Wendy Noren, County Clerk

Approved:

David Mink, Director Public Works

Approved as to Degal Form: John L./Patton, County Counselor

I certify that this contract is within the purpose of the appropriation to which it is to be charged and there is an unencumbered balance to the credit of such appropriation sufficient to pay therefore.

June C. Pitchford June E. Pitchford, County Auditor by Re

<u> /8/04</u> Date

| 1 | /6/2004   | PURC  | IASE REQUISITION   |  |  |  |  |  |  |
|---|---|---|--|--|--|--|--|--|--|
|   | DATE  | <b>BOONE COUNTY, MISSOURI</b>   |  |  |  |  |  |  |  |
| • | 8620  | UNIVERSITY OF MISSOURI  |  |  |  |  |  |  |  |
|   | ENDOR   | VENDOR NAME   | · · · · · · · · · · · · · · · · · · ·  | PHONE #  |  |  |  |  |  |
| v | NO.   | 🕅 310 JESSE HALL MS-AG  | COLUMBIA   | MO 65211-1230  |  |  |  |  |  |
|   |   | ADDRESS   | CITY   | STATE ZIP  |  |  |  |  |  |
|   |   |   |  | 14-2004  |  |  |  |  |  |
|   |   | BID DOC<br>This field MUST be completed to demonstra<br>Refer to RSMo 50.660, 50.753-50.75  |  |  |  |  |  |  |  |
|   | Sole Sourc<br>Emergency<br>Written Qu<br><\$750 No E<br>from a bid, o | e (enter # below)<br>e (enter # below)<br>v Procurement (enter # below)<br>otes (3) attached (>\$750 to \$4,449)<br>lids Required (enter bid # below if you are purchasing<br>even if this purchase is <\$750)<br>al Services (see Purchasing Policy Section 3-103) | Transaction Not Subject         Utility         Travel         Dues         Refund         Cooperative Agreemed         Other (Explain): | al a second |  |  |  |  |  |
| # | (Enter App  | licable Bid / Sole Source / Emergency Number)   |  | BOOME COUNTY AGAILOR   |  |  |  |  |  |

#### Bill To Department # 2045

#### Ship To Department # 2045

| C | Department |   |   | Account |   |   | Int |   | Item Description  |  | y | Unit<br>Price | Amount                                  |
|---|------------|---|---|---------|---|---|-----|---|---|--|---|---------------|---|
|   | 0          | 4 | 5 | 7       | 1 | 1 | 0   | 0 | COMMUNITY STORMWATER PROJECT  |  |   | 31629.00      | 31629.00                                |
|   |            |   |   |         |   |   |     |   |   |  |   |               |   |
|   |            |   |   |         |   |   |     |   |   |  |   |               | 19.11.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1 |
|   |            |   |   |         |   |   |     |   |   |  |   |               |   |
|   |            |   |   |         |   |   |     |   | ·   |  |   |               |   |
|   |            |   |   |         |   |   |     |   |   |  |   |               |   |
|   |            |   |   |         |   |   |     |   |   |  |   |               |   |
|   |            |   |   |         |   |   |     |   | ·   |  |   |               |   |
|   |            |   |   |         | - |   |     |   |   |  |   |               |   |
|   |            |   |   |         |   |   |     |   |   |  | , |               |   |
|   |            |   |   |         |   |   |     |   |   |  |   |               |   |
|   |            |   |   |         |   |   |     |   |   |  |   |               |   |
|   |            |   |   |         |   |   |     |   | CLERK'S OFFICE  |  |   |               |   |
|   |            |   |   |         |   |   |     |   | *DO NOT UNSTAPLE THESE PAGES  |  |   |               |   |
|   |            |   |   |         |   |   |     |   | *THE ONLY ACTION NEEDED IS TO WRITE THE<br>- COMM ORDER # ON THE FORM AND RETURN TO |  |   |               | ,                                       |
|   |            |   |   |         |   |   |     |   | AUDITOR'S OFFICE.   |  |   |               |   |

I certify that the goods, services or charges specified above are necessary for the use of this department, are solely for the benefit of the county, and have been procured in accordance with statutory bidding requirements.

UØ Requesting Official

Auditor Approval

AL

| CEF   |  | 15 -2004           |
|---|--|--------------------|
| County of Boone                             | January Session of the January Adjourned | <b>Term. 20</b> 04 |
| In the County Commission of said county, on | the 15 <sup>th</sup> day of Janua        | ary <b>20</b> 04   |

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby authorize a closed session on Tuesday, January 20, 2004 immediately following the regularly scheduled Commission Meeting at 9:30 a.m. The meeting will be held in the Commission Chambers of the Roger B. Wilson Boone County Government Center at 801 E Walnut, Columbia, Missouri, as authorized by 610.021(2) RSMo. to leasing, purchase or sale of real estate by a public governmental body where public knowledge of the transaction might adversely affect the legal consideration therefore. The County Commission of the County of Boone also authorizes a closed session on Wednesday, January 21, 2004 at 3:00 p.m. in Room 220 of the Boone County Government Center as authorized by 610.021 (2) RSMo.

Done this 15<sup>th</sup> day of January 2004.

ATTEST:

Wendy S. Noren

Clerk of the County Commission

Keith Schnarre Presiding Commissioner

h. Miller

Karen M. Miller District I Commissioner

Skip Elkin \ District II Commissioner