

484-2003

### CERTIFIED COPY OF ORDER

STATE OF MISSOURI }  
County of Boone } ea.

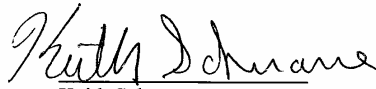
October Session of the October Adjourned Term. 20 03

In the County Commission of said county, on the 21<sup>st</sup> day of October 20 03

the following, among other proceedings, were had, viz:

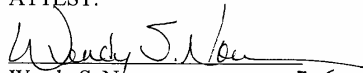
Now on this day the County Commission of the County of Boone does hereby award bid 70-07OCT03 for the Applewood Creek Neighborhood Improvement District project to C. L. Richardson Construction Company Inc. It is further ordered that the Presiding Commissioner be hereby authorized to sign said contract.

Done this 21<sup>st</sup> day of October, 2003.



Keith Schnarre  
Presiding Commissioner

ATTEST:

  
Wendy S. Noren  
Clerk of the County Commission

absent  
Karen M. Miller  
District I Commissioner

  
Skip Elkin  
District II Commissioner

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STATE OF MISSOURI }  
County of Boone } ea.

October Session of the October Adjourned Term. 20 03

In the County Commission of said county, on the 21<sup>st</sup> day of October 20 03

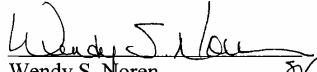
the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby award bid 65-14OCT03 for Pre-Printed Envelopes Term and Supply to Edward J. Rice Company, Inc. It is further ordered that the Presiding Commissioner be hereby authorized to sign said contract.

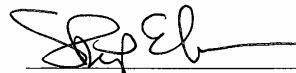
Done this 21<sup>st</sup> day of October, 2003.

  
Keith Schnarre  
Presiding Commissioner

ATTEST:

  
Wendy S. Noren  
Clerk of the County Commission

absent  
Karen M. Miller  
District I Commissioner

  
Skip Elkin  
District II Commissioner

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STATE OF MISSOURI }  
County of Boone } ea.

October Session of the October Adjourned Term. 20 03

In the County Commission of said county, on the 21<sup>st</sup> day of October 20 03

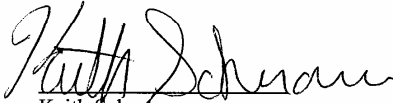
the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby approve the following budget revision:

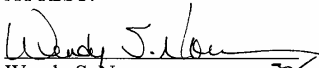
| DEPARTMENT ACCOUNT AND TITLE                           | AMOUNT DECREASE | AMOUNT INCREASE |
|--|-----------------|-----------------|
| 1176-37200: GIS County – Seminars/Conferences/Meetings | \$870.00        |                 |
| 1176-48000: GIS County – Telephones                    |                 | \$250.00        |
| 1176-23001: GIS County – Printing                      |                 | \$525.00        |
| 1476-91302: GIS County – Computer Software             |                 | \$145.00        |

Said budget revision is to transfer funds between account to cover various expenses for the GIS Department.

Done this 21<sup>st</sup> day of October, 2003.

  
Keith Schnarre  
Presiding Commissioner

ATTEST:

  
Wendy S. Noren  
Clerk of the County Commission

absent  
Karen M. Miller  
District I Commissioner

  
Skip Elkin  
District II Commissioner