

## CERTIFIED COPY OF ORDER

STATE OF MISSOURI }  
 County of Boone } ea.                      September Session of the August Adjourned      Term. 20 03

In the County Commission of said county, on the                      18<sup>th</sup>      day of      September      20      03

the following, among other proceedings, were had, viz:

Now on this day the Boone County Commission does hereby set the 2003 tax rates per hundred dollars of assessed valuation for county purposes as follows:

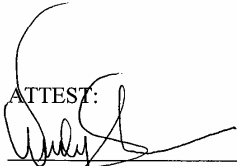
|  |          |                       |
|--|----------|-----------------------|
| <b>County of Boone</b>                             |          | <b>Total \$ .2994</b> |
| General Revenue                                    | \$ .1300 |                       |
| Common Road and Bridge                             | \$ .0500 |                       |
| Group Homes  | \$ .1194 |                       |
| <b>County-wide Surtax on Subclass III Property</b> |          | <b>\$ .6100</b>       |


Now be it further ordered that the County Commission, having received reports from the various political subdivisions, so sets their tax rates per hundred dollars of assessed valuation as instructed for the year 2003:

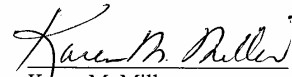
|  |           |                       |
|--|-----------|-----------------------|
| <b>State of Missouri</b>                 |           | <b>\$ .0300</b>       |
| <b>Columbia Public Schools</b>           |           | <b>Total \$4.9444</b> |
| Incidental Fund                          | \$1.5744  |                       |
| Teachers Fund                            | \$2.5581  |                       |
| Debt Service                             | \$ .8019  |                       |
| Capital Projects                         | \$ .0100  |                       |
| <b>Southern Boone County R-I Schools</b> |           | <b>Total \$4.6068</b> |
| Incidental Fund                          | \$3.2768  |                       |
| Teachers Fund                            | \$ .0000  |                       |
| Debt Service                             | \$1.2800  |                       |
| Capital Projects                         | \$ .0500  |                       |
| <b>Hallsville R-IV Schools</b>           |           | <b>Total \$4.1200</b> |
| Incidental Fund                          | \$3.2116  |                       |
| Teachers Fund                            | \$ .0000  |                       |
| Debt Service                             | \$ .7484  |                       |
| Capital Projects                         | \$ .1600  |                       |
| <b>Sturgeon R-V Schools</b>              |           | <b>Total \$4.0797</b> |
| Incidental Fund                          | \$2.8097  |                       |
| Teachers Fund                            | \$ .0000  |                       |
| Debt Service                             | \$1.2700  |                       |
| Capital Projects                         | \$ .0000  |                       |
| <b>Centralia R-VI Schools</b>            |           | <b>Total \$3.5611</b> |
| Incidental Fund                          | \$3.0911  |                       |
| Teachers Fund                            | \$ .0000  |                       |
| Debt Service                             | \$ .4700  |                       |
| Capital Projects                         | \$ .0000  |                       |
| <b>Harrisburg R-VIII Schools</b>         |           | <b>Total \$4.4233</b> |
| Incidental Fund                          | \$ 3.2733 |                       |
| Teachers Fund                            | \$ .0000  |                       |
| Debt Service                             | \$ 1.1500 |                       |
| Capital Projects                         | \$ .0000  |                       |

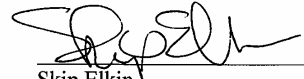
|  |                        |              |                 |
|--|------------------------|--------------|-----------------|
| <b>New Franklin R-I Schools</b>                |                        | <b>Total</b> | <b>\$3.8700</b> |
| Incidental Fund                                | \$3.3300               |              |                 |
| Teachers Fund                                  | \$ .0000               |              |                 |
| Debt Service                                   | \$ .5400               |              |                 |
| Capital Projects                               | \$ .0000               |              |                 |
| <b>Fayette R-III Schools</b>                   |                        | <b>Total</b> | <b>\$4.1361</b> |
| Incidental Fund                                | \$3.4861               |              |                 |
| Teachers Fund                                  | \$ .0000               |              |                 |
| Debt Service                                   | \$ .6500               |              |                 |
| Capital Projects                               | \$ .0000               |              |                 |
| <b>North Callaway R-I Schools</b>              |                        | <b>Total</b> | <b>\$3.6100</b> |
| Incidental Fund                                | \$1.9600               |              |                 |
| Teachers Fund                                  | \$1.0900               |              |                 |
| Debt Service                                   | \$ .5600               |              |                 |
| Capital Projects                               | \$ .0000               |              |                 |
| <b>City of Ashland</b>                         |                        | <b>Total</b> | <b>\$ .7306</b> |
| General Revenue                                | \$ .2906               |              |                 |
| Debt Service                                   | \$ .4400               |              |                 |
| <b>City of Centralia</b>                       |                        | <b>Total</b> | <b>\$ .9579</b> |
| General Revenue                                | \$ .6616               |              |                 |
| Parks & Recreation                             | \$ .2963               |              |                 |
| <b>City of Columbia</b>                        |                        | <b>Total</b> | <b>\$ .4100</b> |
| General Revenue                                | \$ .4100               |              |                 |
| <b>City of Hallsville</b>                      |                        | <b>Total</b> | <b>\$ .9467</b> |
| General Revenue                                | \$ .6567               |              |                 |
| Debt Service                                   | \$ .2900               |              |                 |
| <b>Town of Harrisburg</b>                      | <b>General Revenue</b> |              | <b>\$ .3312</b> |
| <b>Village of Hartsburg</b>                    | <b>General Revenue</b> |              | <b>\$ .4124</b> |
| <b>City of Rocheport</b>                       | <b>General Revenue</b> |              | <b>\$ .3048</b> |
| <b>City of Sturgeon</b>                        | <b>General Revenue</b> |              | <b>\$ .4900</b> |
| <b>Special Business District</b>               |                        |              | <b>\$ .4900</b> |
| <b>Boone County Fire Protection District</b>   |                        | <b>Total</b> | <b>\$ .8379</b> |
| General Revenue                                | \$ .6000               |              |                 |
| Dispatch Fund                                  | \$ .0295               |              |                 |
| Fire Bond                                      | \$ .2084               |              |                 |
| <b>Southern Bo. Co. Fire Protect. District</b> |                        | <b>Total</b> | <b>\$ .4569</b> |
| General Revenue                                | \$ .2274               |              |                 |
| Dispatch                                       | \$ .0300               |              |                 |
| Debt Service                                   | \$ .1995               |              |                 |
| <b>Boone County Library District</b>           |                        |              | <b>\$ .3200</b> |
| <b>Centralia Library District</b>              |                        | <b>Total</b> | <b>\$ .3853</b> |
| Library  | \$ .2953               |              |                 |
| Library Bond                                   | \$ .0900               |              |                 |
| <b>Columbia Regional Library</b>               |                        | <b>Total</b> | <b>\$ .6341</b> |
| General Revenue                                | \$ .3141               |              |                 |
| Debt Service                                   | \$ .3200               |              |                 |
| <b>Callahan Watershed Subdistrict</b>          |                        |              | <b>\$ .0900</b> |

Done this 18<sup>th</sup> day of September, 2003.

ATTEST:  
  
\_\_\_\_\_  
Wendy S. Noren  
Clerk of the County Commission

  
\_\_\_\_\_  
Keith Scharre  
Presiding Commissioner

  
\_\_\_\_\_  
Karen M. Miller  
District I Commissioner

  
\_\_\_\_\_  
Skip Elkin  
District II Commissioner

442-2003

## CERTIFIED COPY OF ORDER

STATE OF MISSOURI }  
County of Boone } ea.

September Session of the August Adjourned Term. 20 03

In the County Commission of said county, on the 18<sup>th</sup> day of September 20 03

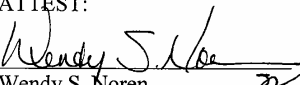
the following, among other proceedings, were had, viz:

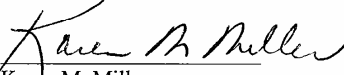
Now on this day the County Commission of the County of Boone does hereby award bid 57-21AUG03 for the Brushwood Lake Road Box Culvert Project to Widel, Inc. It is further ordered that the Presiding Commissioner be hereby authorized to sign said contract.

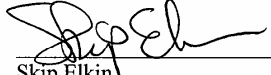
Done this 18<sup>th</sup> day of September, 2003.

  
Keith Schnarre  
Presiding Commissioner

ATTEST:

  
Wendy S. Noren  
Clerk of the County Commission

  
Karen M. Miller  
District I Commissioner

  
Skip Elkin  
District II Commissioner

4432003

### CERTIFIED COPY OF ORDER

STATE OF MISSOURI }  
County of Boone } ea.

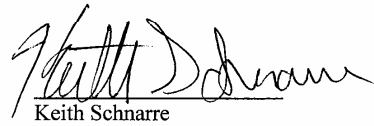
September Session of the August Adjourned Term. 20 03

In the County Commission of said county, on the 18<sup>th</sup> day of September 20 03

the following, among other proceedings, were had, viz:

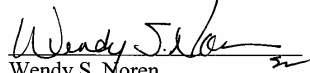
Now on this day the County Commission of the County of Boone does hereby approve Amendment #3 to bid 01-24JAN01 for Electronic Monitoring Services and Equipment Lease. It is further ordered that the Presiding Commissioner be hereby authorized to sign said amendment.

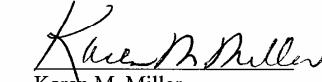
Done this 18<sup>th</sup> day of September, 2003.



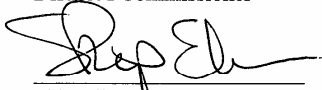
Keith Schnarre  
Presiding Commissioner

ATTEST:

  
Wendy S. Noren  
Clerk of the County Commission



Karen M. Miller  
District I Commissioner



Skip Elkin  
District II Commissioner

444-2003

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County of Boone } ea.

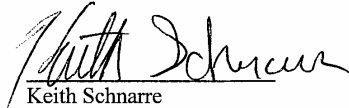
September Session of the August Adjourned Term. 20 03

In the County Commission of said county, on the 18<sup>th</sup> day of September 20 03

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby award bid 60-27AUG03 for Restoration – Erosion Control Term and Supply to J. C. Landscaping. It is further ordered that the Presiding Commissioner be hereby authorized to sign said contract.

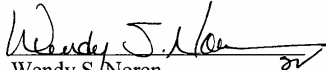
Done this 18<sup>th</sup> day of September, 2003.

  
Keith Schnarre  
Presiding Commissioner

  
Karen M. Miller  
District I Commissioner

  
Skip Elkin  
District II Commissioner

ATTEST:

  
Wendy S. Noren  
Clerk of the County Commission

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County of Boone } ea.

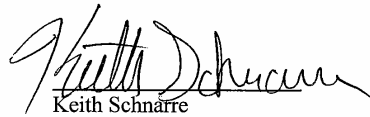
September Session of the August Adjourned Term. 20 03

In the County Commission of said county, on the 18<sup>th</sup> day of September 20 03

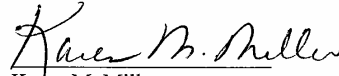
the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby approve the Child Support Enforcement Cooperative Agreement with the State of Missouri Department of Social Services Division of Child Support Enforcement. It is further ordered that the Presiding Commissioner be hereby authorized to sign said agreement.

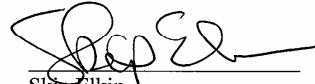
Done this 18<sup>th</sup> day of September, 2003.



Keith Schnarre  
Presiding Commissioner

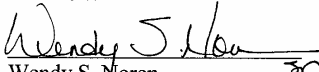


Karen M. Miller  
District I Commissioner



Skip Elkin  
District II Commissioner

ATTEST:



Wendy S. Noren  
Clerk of the County Commission

446-2003

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County of Boone } ea.

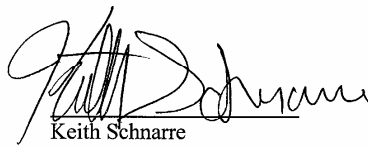
September Session of the August Adjourned Term. 20 03

In the County Commission of said county, on the 18<sup>th</sup> day of September 20 03

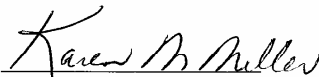
the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby authorize the Presiding Commissioner to sign the Emergency Management Program Grant Application.

Done this 18<sup>th</sup> day of September, 2003.



Keith Schnarre  
Presiding Commissioner

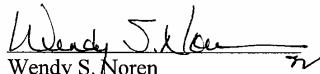


Karen M. Miller  
District I Commissioner



Skip Elkin  
District II Commissioner

ATTEST:



Wendy S. Noren  
Clerk of the County Commission