

399 -2002

CERTIFIED COPY OF ORDER

STATE OF MISSOURI }
County of Boone } ea.

September Sesson of the August Adjourned Term. 20 02

In the County Commission of said county, on the 17th day of September 20 02

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby authorize the Presiding Commissioner to sign the DOVE Grant Application for the Boone County Sheriff's Department.

Done this 17th day of September, 2002.

ATTEST:

Wendy S. Noren
Wendy S. Noren
Clerk of the County Commission

Don Stamer
Don Stamer
Presiding Commissioner

Karen M. Miller
Karen M. Miller
District I Commissioner

Skip Elkin
Skip Elkin
District II Commissioner

400 -2002

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STATE OF MISSOURI }
County of Boone } ea.

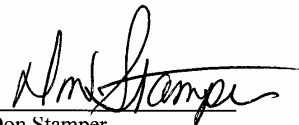
September Session of the August Adjourned Term. 20 02

In the County Commission of said county, on the 17th day of September 20 02

the following, among other proceedings, were had, viz:

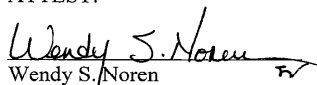
Now on this day, the County Commission of the County of Boone does hereby approve the Award of Contract for the Juvenile Accountability Incentive Block Grant Program (Contract Number 2001-JAIBG-LG-03). It is further ordered that the Presiding Commissioner be hereby authorized to sign said contract.

Done this 17th day of September, 2002.

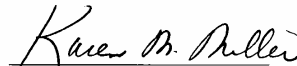


Don Stamper
Presiding Commissioner

ATTEST:



Wendy S. Noren
Clerk of the County Commission



Karen M. Miller
District I Commissioner



Skip Elkin
District II Commissioner

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County of Boone } ea.

September Session of the August Adjourned Term. 20 02

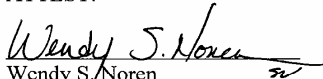
In the County Commission of said county, on the 17th day of September 20 02

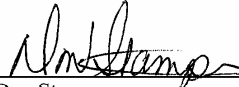
the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the Award of Contract for the Victims of Crime Act (VOCA) Grant Program (Contract Number 2000-VOCA-0103). It is further ordered that the Presiding Commissioner be hereby authorized to sign said contract.


Done this 17th day of September, 2002.

ATTEST:


Wendy S. Noren
Clerk of the County Commission


Don Stamper
Presiding Commissioner


Karen M. Miller
District I Commissioner


Skip Elkin
District II Commissioner

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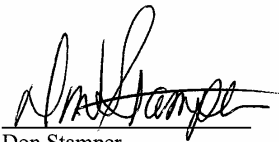
September Session of the August Adjourned Term. 20 02

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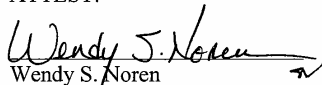
Now on this day, the County Commission of the County of Boone does hereby award bid 54-03SEP02 (Pavement Marking) to K. W. Luetkemeyer Painting and Wallcovering Co. Inc. It is further ordered that the Presiding Commissioner be hereby authorized to sign said contract.

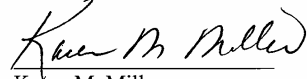
Done this 17th day of September, 2002.



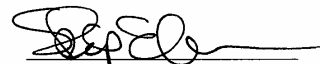
Don Stamper
Presiding Commissioner

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Wendy S. Noren
Clerk of the County Commission



Karen M. Miller
District I Commissioner



Skip Elkin
District II Commissioner

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September Session of the August Adjourned Term. 20 02

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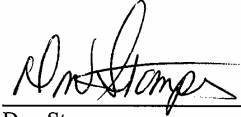
the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the request by Robert Brown and Linda Lenau for a campground and boat ramp on 26.5 acres, located at 8825 W. Sarr Street, Columbia, with the following conditions:

1. That the CUP is limited to those facilities, areas, and uses shown on the graphic submitted with the request including: a boat ramp and associated parking lot, 18 individual campsites set up for 2 tents per site, 2 campsites that have no specific number of tents indicated, 1 RV campsite limited to a campground host, 1 restroom structure, and 1 park style shelter house. Any addition or expansion of any use shown on the graphic will be considered a significant change and require a new hearing on the proposed change as an additional CUP.
2. That the proposed 10-foot minimum of chip & seal surface roadway with 4-foot shoulders on each side is a requirement. Additionally, all parking and loading, unloading and other surfaces that are intended for use by vehicles, even temporarily, be a minimum of chip & seal surface.
3. An effective notification and evacuation plan that addresses natural disasters and other emergency situations is to be submitted to the fire district and planning director for their approval.
4. That all lighting associated with the development be shielded and aimed inward and downward.
5. That the parking spaces in the boat ramp parking lot have a minimum width of 10-feet to accommodate large boat trailers.
6. That Floodplain Development Permits and associated No-Rise Certificates be obtained for all work including grading and earthwork on the site.
7. That the camping facility is limited to a maximum of 150 campers.
8. Campground shall post a sign stating "No Alcohol" in a prominent place and shall make reasonable efforts to prohibit alcohol consumption on the campground and adjoining premises.
9. No motorized boat excursions for compensation or consideration may originate, dock or end on the subject property.
10. Wastewater facilities for the campground must be in place before any camp sites are used. Temporary or portable facilities may be used for one year from the date this permit is granted, after which they must be replaced with permanent restroom facilities.
11. No amplified music or loudspeaker system is permitted.
12. The campground can only be open if the applicant, employee of the applicant or a campground host is present.
13. No ATV's are allowed in the campground except those operated by the owner, an employee or the campground host.
14. A source of potable water is to be provided to the campground.
15. A permanent phone line is to be installed at the campground.
16. No camping outside the designated camping area.
17. No more than 10 campsites may be prepared during the first season.

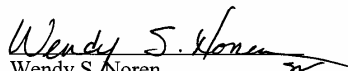
18. This request is subject to periodic staff review.
19. This permit is subject to an annual review by the County Commission.
20. This permit is restricted to 26.5 acres shown on the survey prepared by J. Daniel Brush.
21. No fuel sales allowed within this area.

Done this 17th day of September, 2002.

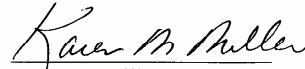


Don Stamper
Presiding Commissioner

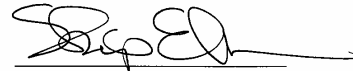
ATTEST:



Wendy S. Noren
Clerk of the County Commission



Karen M. Miller
District I Commissioner



Skip Elkin
District II Commissioner

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September Session of the August Adjourned Term. 20 02

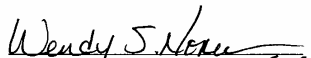
In the County Commission of said county, on the 17th day of September 20 02

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby appoint F.H. "Chip" Estabrooks to the Road and Bridge Advisory Committee for a term that will expire on May 25, 2006.

Done this 17th day of September, 2002.

ATTEST:


Wendy S. Noren
Clerk of the County Commission


Don Stamper
Presiding Commissioner


Karen M. Miller
District I Commissioner


Skip Elkin
District II Commissioner

405 -2002

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STATE OF MISSOURI }
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September Session of the August Adjourned Term. 20 02

In the County Commission of said county, on the 17th day of September 20 02

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby appoint Shawn Brady to the Board of Parks Commissioners for a term that will expire on September 30, 2003.

Done this 17th day of September, 2002.

ATTEST:

Wendy S. Noren
Wendy S. Noren
Clerk of the County Commission

Don Stamer
Don Stamer
Presiding Commissioner

Karen M. Miller
Karen M. Miller
District I Commissioner

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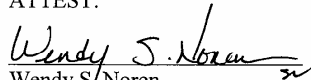
Now on this day, the County Commission of the County of Boone does hereby authorize the use of the Commission Chambers Friday, November 15, 2002 from 9:00 a.m. to 3:00 p.m. for a meeting of house managers and volunteer coordinators of Ronald McDonald House Charities of Mid-Missouri, Inc. It is further ordered that the Presiding Commissioner be hereby authorized to sign said application.

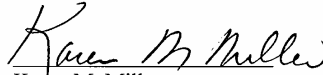
Done this 17th day of September, 2002.



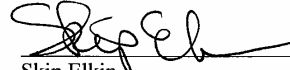
Don Stamper
Presiding Commissioner

ATTEST:


Wendy S. Noren
Clerk of the County Commission



Karen M. Miller
District I Commissioner



Skip Elkin
District II Commissioner

4-07-2002

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STATE OF MISSOURI }
County of Boone } ea.

September Session of the August Adjourned Term. 20 02

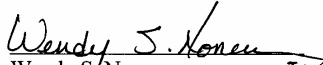
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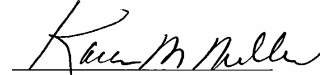
Now on this day, the County Commission of the County of Boone does hereby authorize the use of the Courthouse Grounds on Wednesday, September 18, 2002 from 7:30 to 8:30 a.m. for See You at the Pole by the Mid-Missouri Columbia Home Educators. It is further ordered that the Presiding Commissioner be hereby authorized to sign said application.

Done this 17th day of September, 2002.

ATTEST:


Wendy S. Noren
Clerk of the County Commission


Don Stamper
Presiding Commissioner


Karen M. Miller
District I Commissioner


Skip Elkin
District II Commissioner