# **Community Health**

# **Department Number 1410**

#### **Mission**

The Community Health budget provides county funding for the joint operation of the Boone County/City of Columbia Health Department. The City of Columbia and Boone County health departments merged in 1974. Services provided include communicable disease control, hypertension screening, immunizations, STD clinic services, family planning clinics, prenatal clinics, WIC supplemental food and nutrition education program, health education, and home nursing services. In addition, professional social workers are available during all clinics and during other office hours to receive walk-in clients for eligibility determination, information and referral, pregnancy testing, utility assistance, and general consultation.

This budget also includes County appropriations for dental and rent assistance that are administered through the Health Department.

#### **Budget Highlights**

This budget includes shared costs for Administration, Clinic and Nursing, Environmental Health, Social Services, and WIC (Women, Infants, and Children). The County's cost-share ratio is 35%, reflecting an average of the estimated services provided to non-City residents, and the current population estimates (38%).

The budgetary increases are primarily due to increased payroll and health benefits, as well as increased mileage reimbursement.

#### **Annual Budget**

|       | COMMUNITY HEALTH<br>GENERAL FUND              |         |           |           |                  |             |         | %CHG |
|-------|---|---------|-----------|-----------|------------------|-------------|---------|------|
| 100   | GENERAL LOND                                  |         | 2005      |           | 2006             | 2006        | 2006    | FROM |
|       |   | 2004    | BUDGET +  | 2005      | CORE             | SUPPLMENTAL | ADOPTED | PY   |
| ACCT  | DESCRIPTION                                   | ACTUAL  | REVISIONS | PROJECTED | REQUEST          | REQUEST     | BUDGET  | BUD  |
|       | LICENSES AND PERMITS                          |         |           |           |                  |             |         |      |
| 3320  | PERMITS                                       | 100     | 100       | 0         | 100              | 0           | 100     | 0    |
|       |   | 100     | 100       | 0         | 100              | 0           | 100     | 0    |
|       | TOTAL REVENUES **********                     | 100     | 100       | 0         | 100              | 0           | 100     | 0    |
|       | CONTRACTUAL SERVICES                          |         |           |           |                  |             |         |      |
| 71100 | OUTSIDE SERVICES                              | 940     | 2,500     | 1,000     | 2,500            | 0           | 2,500   | 0    |
| 71500 | BUILDING USE/RENT CHARGE                      | 0       | 25,000    | 25,542    | 26,000           | 0           | 26,000  | 4    |
|       | SUBTOTAL ************************************ | 940     | 27,500    | 26,542    | 28,500           | 0           | 28,500  | 3    |
|       | OTHER   |         |           |           |                  |             |         |      |
| 86640 | DENTAL ASSISTANCE                             | 7,079   | 5,000     | 5,000     | 5,000            | 0           | 5,000   | 0    |
| 86655 | ENERGY ASSISTANCE PROGRAM                     | 8,818   | 7,000     | 7,000     | 7,000            | 0           | 7,000   | 0    |
| 86680 | DEPT OF HEALTH & COMM SRV                     | 620,064 | 774,691   | 774,691   | 837,485          | 0           | 837,485 | 8    |
|       |   | 635,962 | 786,691   | 786,691   | 849,485          | 0           | 849,485 | 7    |
|       | TOTAL EXPENDITURES ******                     | 636,902 | 814,191   | 813,233   | 877 <b>,</b> 985 | 0           | 877,985 | 7    |
|       |   |         |           |           |                  |             |         |      |

# **Social Services**

### **Department Number 1420**

#### Mission

This budget includes all amounts appropriated by the County Commission for social services provided to citizens in Boone County. The County is not legally required to provide these services; however, the County has provided funding for these services for several years. The Community Services Advisory Commission (CSAC) presents funding recommendations to the County Commission and the City Council of Columbia. Boone County and the City of Columbia jointly fund the Office of Community Services which administers the contracts and provides staff support for the CSAC.

This budget also accounts for the funding received from the State of Missouri for the Child Advocacy Center facility and operations. The grant pays 100% of all program costs incurred under a contract between the County and Rainbow House; and the County has contracted with Rainbow House to provide the program services.

#### **Budget Highlights**

The total appropriations are comprised of the following:

- Funding for Services as Recommended by the CSAC (reflects level County funding)
- Administration Services Provided Through the Office of Community Services
- Funding for the Child Advocacy Center—this program is fully funded with grant monies received from the State of Missouri. The budget will be amended mid-year in the event the grant is extended or renewed.

#### **Annual Budget**

|       | SOCIAL SERVICES<br>GENERAL FUND               |         | 2005        |           | 2006     | 2006        | 2006    | %CHG<br>FROM |
|-------|---|---------|-------------|-----------|----------|-------------|---------|--------------|
|       |   | 2004    | BUDGET +    | 2005      | CORE     | SUPPLMENTAL | ADOPTED | PY           |
| ACCT  | DESCRIPTION                                   | ACTUAL  | REVISIONS   | PROJECTED | REOUEST  | REQUEST     | BUDGET  | BUD          |
| ACCI  | INTERGOVERNMENTAL REVENUE                     | ACTOAL  | KEV 15 TONS | FROOLCIED | KEQUES I | KEQUES I    | BODGEI  | BOD          |
| 2451  | STATE REIMB-GRANT/PROGRAM/OTHR                | 123,675 | 170,393     | 107,404   | 62,990   | 0           | 0       | 0            |
| 3431  | STATE REIMB-GRANI/PROGRAM/OINR                | 123,075 | 1/0,393     | 107,404   | 02,990   | 0           | 0       | 0            |
|       | SUBTOTAL ************************************ | 123,675 | 170,393     | 107,404   | 62,990   | 0           | 0       |              |
|       | SUBIUIAL                                      | 123,075 | 170,393     | 107,404   | 02,990   | 0           | 0       | 0            |
|       | TOTAL REVENUES **********                     | 123,675 | 170,393     | 107,404   | 62,990   | 0           | 0       | 0            |
|       |   | 120,010 | 1,0,000     | 10,,101   | 02,000   | 0           | 0       | 0            |
|       | OTHER   |         |             |           |          |             |         |              |
| 84200 | OTHER CONTRACTS                               | 141,902 | 63,465      | 63,465    | 19,050   | 2,200       | 19,050  | 69-          |
| 85800 | SPECIAL GRANT EXPENSES                        | 0       | 125,978     | 62,989    | 62,990   | ,           | 0       | 0            |
| 86621 | IN HOME ASSISTANCE                            | 16,018  | 16,500      | 16,500    | 16,500   | 0           | 16,500  | 0            |
| 86625 | ADULT OFFENDER RES.TRMT                       | 13,000  | 13,000      | 13,000    | 13,000   | 1,000       | 13,000  | 0            |
| 86630 | ELDERLY SUPPORT SERVICES                      | 12,500  | 13,250      | 13,250    | 13,250   | ,           | 13,250  | 0            |
| 86631 | ADULT DAY CARE                                | 2,000   | 2,000       | 2,000     | 2,000    | 0           | 2,000   | 0            |
| 86647 | EMERGNCY SHELTER/CHILDREN                     | 7,000   | 7,000       | 7,000     | 7,000    | 450         | 7,000   | 0            |
| 86650 | CHILD DAY CARE                                | 12,750  | 13,750      | 13,750    | 13,750   | 0           | 13,750  | 0            |
| 86665 | EMERGENCY FOOD PANTRY                         | 13,750  | 15,000      | 15,000    | 15,000   | 0           | 15,000  | 0            |
| 86682 | COMMUNITY SERV ADVS COMM                      | 17,900  | 18,400      | 18,400    | 18,950   | 0           | 18,950  | 2            |
| 86690 | ELDRLY-HANDCPPED TRANSP.                      | 10,000  | 10,000      | 10,000    | 10,000   | 0           | 10,000  | 0            |
|       |   | ,       |             |           |          |             |         |              |
|       | SUBTOTAL ************************************ | 246,821 | 298,343     | 235,354   | 191,490  | 3,650       | 128,500 | 56-          |
|       |   |         |             |           |          |             |         |              |
|       | TOTAL EXPENDITURES ******                     | 246,821 | 298,343     | 235,354   | 191,490  | 3,650       | 128,500 | 56-          |
|       |   |         |             |           |          |             |         |              |

# **Community Services**

# **Department Number 1430**

#### Mission

This budget reflects all amounts appropriated by the County Commission for various community services.

#### **Budget Highlights**

The budget includes appropriations for the following services and programs:

- **Soil and Water Conservation District:** The District identifies current resource problems and needs and identifies opportunities for conservation and development of natural resources.
- **Central Missouri Humane Society:** The Humane Society encourages and promotes the humane treatment of animals through public education efforts. Additionally, the Humane Society provides for the humane care, adoption, and disposition of lost, stray, and unwanted animals.
- **Indigent Burials**: This appropriation pays for the burial expenses of indigent persons in accordance with the policies established in Commission Order 284-90. The budget reflects no change in the appropriation amount.
- **University Extension Council:** The Council was established pursuant to RSMo 262.550 and provides educational programs to Boone County citizens using University of Missouri resources and information.
- **Boone County Historical Society**: This not-for-profit society develops, maintains, collects, and preserves historical artifacts of Boone County and provides the operating budget for the Walters-Boone County Historical Museum and Visitor's Center.

### **Annual Budget**

| 1430 COMMUNITY SERVICES<br>100 GENERAL FUND   |         | 0005      |           |         | 0000        | 0000    | %CHG |
|---|---------|-----------|-----------|---------|-------------|---------|------|
|   |         | 2005      |           | 2006    | 2006        | 2006    | FROM |
|   | 2004    | BUDGET +  | 2005      | CORE    | SUPPLMENTAL | ADOPTED | ΡY   |
| ACCT DESCRIPTION                              | ACTUAL  | REVISIONS | PROJECTED | REQUEST | REQUEST     | BUDGET  | BUD  |
| OTHER   |         |           |           |         |             |         |      |
| 86605 SOIL/WATER CONSERVATION                 | 15,000  | 15,000    | 15,000    | 15,000  | 0           | 15,000  | 0    |
| 86610 HUMANE SOCIETY                          | 9,680   | 9,680     | 9,680     | 9,680   | 0           | 9,680   | 0    |
| 86615 INDIGENT BURIALS                        | 300     | 1,000     | 500       | 1,000   | 0           | 1,000   | 0    |
| 86675 EXTENSION COUNCIL                       | 150,000 | 150,000   | 150,000   | 150,000 | 13,174      | 150,000 | 0    |
| 86689 BOONE CO. HISTORICAL SOCI               | 21,000  | 21,000    | 21,000    | 21,000  | 4,000       | 21,000  | 0    |
| SUBTOTAL ************************************ | 195,980 | 196,680   | 196,180   | 196,680 | 17,174      | 196,680 | 0    |
| TOTAL EXPENDITURES ******                     | 195,980 | 196,680   | 196,180   | 196,680 | 17,174      | 196,680 | 0    |

# **Domestic Violence Fund**

# **Department Number 2030**

#### **Mission**

The Domestic Violence budget accounts for fees collected under RSMo 451.151, 455.200-205, and 479.261. The fees are to be used to provide shelter for victims of domestic violence. The County Commission administers the budget for the Domestic Violence Fund.

#### **Budget Highlights**

The revenues consist of a \$10 fee collected on marriage licenses and a \$2 surcharge collected on civil and criminal cases.

There are no significant changes in this budget.

#### **Annual Budget**

|       | DOMESTIC VIOLENCE<br>DOMESTIC VIOLENCE FUND   | 2004           | 2005                  | 0005              | 2006            | 2006                   | 2006              | %CHG<br>FROM |
|-------|---|----------------|-----------------------|-------------------|-----------------|------------------------|-------------------|--------------|
| ACCT  | DESCRIPTION<br>LICENSES AND PERMITS           | 2004<br>ACTUAL | BUDGET +<br>REVISIONS | 2005<br>PROJECTED | CORE<br>REQUEST | SUPPLMENTAL<br>REQUEST | ADOPTED<br>BUDGET | PY<br>BUD    |
|       | SUBTOTAL ************************************ | 0              | 0                     | 0                 | 0               | 0                      | 0                 | 0            |
| 3566  | CHARGES FOR SERVICES<br>RECORDER FEES         | 10,350         | 11,000                | 10,470            | 10,500          | 0                      | 10,500            | 4-           |
|       | DOM VIOLENCE FEES-CIR CLK                     | 21,628         | 22,500                | 23,757            | 22,500          | 0                      | 22,500            | 0            |
|       |   | 31,978         | 33,500                | 34,227            | 33,000          | 0                      | 33,000            | 1-           |
|       | INTEREST                                      |                |                       |                   |                 |                        |                   |              |
| 3711  | INT-OVERNIGHT                                 | 7              | 5                     | 15                | 15              | 0                      | 15                | 200          |
| 3712  | INT-LONG TERM INVEST                          | 123            | 100                   | 125               | 125             | 0                      | 125               | 25           |
| 3798  | INC/DEC IN FV OF INVESTMENTS                  | 13-            | 95-                   | 0                 | 0               | 0                      | 0                 | 0            |
|       | SUBTOTAL ************************************ | 118            | 10                    | 140               | 140             | 0                      | 140               | 300          |
|       | TOTAL REVENUES **********                     | 32,096         | 33,510                | 34,367            | 33,140          | 0                      | 33,140            | 1-           |
|       | OTHER   |                |                       |                   |                 |                        |                   |              |
| 86900 | MISCELLANEOUS                                 | 31,388         | 33,510                | 34,140            | 33,510          | 0                      | 33,510            | 0            |
|       | SUBTOTAL ************************************ | 31,388         | 33,510                | 34,140            | 33,510          | 0                      | 33,510            | 0            |
|       | TOTAL EXPENDITURES ******                     | 31,388         | 33,510                | 34,140            | 33,510          | 0                      | 33,510            | 0            |

# Local Emergency Planning Committee

### **Department Number 2100**

#### Mission

This budget was established mid-year 1998 to account for revenues received by the Local Emergency Planning Committee (LEPC) from the State of Missouri. The County voluntarily serves as fiscal agent for these funds. Unexpended funds received in one year accumulate in the fund and are available for subsequent appropriation. The County Commission is the appropriating authority for this budget and the Boone County Treasurer administers this budget.

## **Budget Highlights**

There are no significant changes in this budget.

## Annual Budget

|       | LOCAL EMERG PLANNING COMMITTEE<br>LOCAL EMERG PLANNING COMMITTEE |        | 2005      |           | 2006    | 2006        | 2006    | %CHG<br>FROM |
|-------|--|--------|-----------|-----------|---------|-------------|---------|--------------|
|       |  | 2004   | BUDGET +  | 2005      | CORE    | SUPPLMENTAL | ADOPTED | PY           |
| ACCT  | DESCRIPTION  | ACTUAL | REVISIONS | PROJECTED | REQUEST | REQUEST     | BUDGET  | BUD          |
| ACCI  | INTERGOVERNMENTAL REVENUE  | ACIOAL | KEV1510N5 | FROOLCIED | KEQ0E51 | KEQUES I    | BODGEI  | DOD          |
| 3451  | STATE REIMB-GRANT/PROGRAM/OTHR                                   | 6,957  | 7,000     | 8,979     | 8,000   | 0           | 8,000   | 14           |
|       | SUBTOTAL ************************************                    | 6,957  | 7,000     | 8,979     | 8,000   | 0           | 8,000   | 14           |
|       | INTEREST   |        |           |           |         |             |         |              |
| 3711  | INT-OVERNIGHT  | 10     | 10        | 30        | 35      | 0           | 35      | 250          |
| 3712  | INT-LONG TERM INVEST   | 174    | 130       | 215       | 250     | 0           | 250     | 92           |
| 3798  | INC/DEC IN FV OF INVESTMENTS                                     | 34-    | 15-       | 0         | 0       | 0           | 0       | 0            |
|       | SUBTOTAL ************************************                    | 150    | 125       | 245       | 285     | 0           | 285     | 128          |
|       | TOTAL REVENUES **********  | 7,108  | 7,125     | 9,224     | 8,285   | 0           | 8,285   | 16           |
|       | MATERIALS & SUPPLIES   |        |           |           |         |             |         |              |
| 22000 | POSTAGE  | 56     | 100       | 100       | 150     | 0           | 150     | 50           |
| 23001 | PRINTING   | 0      | 100       | 100       | 100     | 0           | 100     | 0            |
| 23050 | OTHER SUPPLIES   | 7,487  | 11,060    | 11,000    | 7,500   | 0           | 7,500   | 32-          |
|       |  |        |           |           |         |             |         |              |
|       | SUBTOTAL ********************                                    | 7,543  | 11,260    | 11,200    | 7,750   | 0           | 7,750   | 31-          |
|       | DUES TRAVEL & TRAINING   |        |           |           |         |             |         |              |
| 37210 | TRAINING/SCHOOLS   | 200    | 2,940     | 3,940     | 1,000   | 0           | 1,000   | 65-          |
| 37230 | MEALS & LODGING-TRAINING   | 184    | 1,000     | 0         | 1,000   | 0           | 1,000   | 0            |
|       | SUBTOTAL ************************************                    | 384    | 3,940     | 3,940     | 2,000   | 0           | 2,000   | 49-          |
|       | CONTRACTUAL SERVICES   |        |           |           |         |             |         |              |
| 71100 | OUTSIDE SERVICES   | 354    | 600       | 500       | 1,000   | 0           | 1,000   | 66           |
|       | SUBTOTAL ************************************                    | 354    | 600       | 500       | 1,000   | 0           | 1,000   | 66           |
|       | OTHER  |        |           |           |         |             |         |              |
| 84300 | ADVERTISING  | 0      | 500       | 500       | 500     | 0           | 500     | 0            |
| 04300 | ADVERTISING  | 0      | 500       | 500       | 500     | 0           | 500     | 0            |
|       | SUBTOTAL ************************************                    | 0      | 500       | 500       | 500     | 0           | 500     | 0            |
|       | FIXED ASSET ADDITIONS  |        |           |           |         |             |         |              |
| 91301 | COMPUTER HARDWARE  | 0      | 3,000     | 1,000     | 3,000   | 0           | 3,000   | 0            |
|       |  |        |           |           |         |             |         |              |
|       | SUBTOTAL ************************************                    | 0      | 3,000     | 1,000     | 3,000   | 0           | 3,000   | 0            |
|       | TOTAL EXPENDITURES ******  | 8,282  | 19,300    | 17,140    | 14,250  | 0           | 14,250  | 26-          |

Decimal values have been truncated.

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